



**Morgan County Schools School Board Workshop
September 24, 2013 6:30 PM
Central Middle School**

MEMBERS PRESENT:

- 1. Prayer**
- 2. Pledge**
- 3. "Good News" - Central Middle School Faculty, Staff, Students (Dr. Myrna Sumner, Principal)**
- 4. Agenda**
- 5. MCEA**
- 6. Audience Participation**
- 7. Consent Agenda**
 - A. Approval of Minutes - Regular Meeting of September 3, 2013
 - B. Regular Monthly Workshop - Tuesday, October 29, 2013 6:30pm @ Oakdale School
 - C. Regular Board Meeting - Tuesday, November 5, 2013 6:30pm @ Central Office
 - D. Certification of Compliance with TCA 49-3-310(4)(A) Textbooks (ED-2152)
 - E. School Resource Officers - Memorandum of Understanding with Morgan County Sheriff's Department
- 8. Teaching and Learning**
 - A. Principal Reports - School Improvement Plans (PG 1 - Obj.1; PG 3 - Obj. 1) (CES, CMS, Petros Joyner, Sunbright)
 - B. Discussion of Concerns - Pace of Change in Tennessee(Letter regarding Commissioner of Education)
- 9. Monthly Expenditure Report - September, 2013 (PG 5 - Obj. 2)**
- 10. Budget Amendments**
- 11. TSBA BuyBoard Resolution and Interlocal Agreement**
- 12. Update - Affordable Care Act**
 - A. Grant permission for Non-Certified Employees to participate in the State Group Insurance Plan
- 13. Discussion-Approval of 2013-14 Extended Contract Plan (PG 1: Obj. 1b, c, f).**
- 14. Update - Frankfort Church Property**
- 15. Update - Additional School Resource Officer**
- 16. Maintenance & Transportation**
 - A. Long-Range Financing for Bus Purchases (Schedule Presentation to County Commission Budget Committee) PG 2 - Obj. 5) (Thursday, October 24 6:00pm @ Central Office?)
 - B. Update - Roof repairs at the MCCTC (PG 2 - Obj. 5)
 - C. School Safety and Security - Re-schedule Presentation on Alertus System



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17. Policy Revisions-Administrative Procedures (PG 2 - Obj. 2)

- A. 3.208 - Facilities Planning
- B. 4.606 - Graduation Activities

18. Director's Performance Contract Report/Announcements

- A. 2013-14 PLC Implementation Plan (PG 3 - Obj. 2)
- B. 2013-14 Public Relations Plan (Fall Semester)(PG 4 - Obj. 1)
- C. TSBA Leadership Conference (Fri. & Sat., Nov. 8-9) & Annual Convention (Sat. Nov. 8 - Monday, Nov. 11)
(PG 2 - Obj. 3)

19. Adjourn

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