

**CUMBERLAND COUNTY BOARD OF EDUCATION**  
**REGULAR MEETING**  
February 28, 2019

The Cumberland County Board of Education met in regular session on February 28, 2019 in the Central Services Board Room where the meeting was called to order by Chairman Blalock at the approximate hour of 6:00 PM.

**PRESENT:**

**ABSENT:**

**COUNSEL:**

1. Call to Order - Mrs. Teresa Boston

2. Welcome to Visitors - Mrs. Teresa Boston

3. Moment of Silence/Pledge of Allegiance - Mrs. Teresa Boston - Matthew Walker, North Cumberland Elementary

4. Special Recognition - Mrs. Teresa Boston

A. Grace O'Connor - Constitution Week Essay Contest Winner

B. Jaxon Wooten - 3rd Place in the State - Youth Art Month National Flag Design Contest

C. Tennessee Stock Market Game - Alex Tabor, Daksh Dawaldi and Jacob Grenga

D. Teacher of the Year - K-4 Ellen Carroll, 5 - 8 Jeff Smith, 9 - 12 Carol Smith

E. Board of Distinction Presentation - Ms. Regina Waller

5. Roll Call

6. Declaration of Conflict - Mr. Earl Patton

Declarations of Conflict - Per TCA 49-2-202 Board of Education Members who have relatives (per the statute: relative means: Spouse, parent, parent-in-law, child, son-in-law, daughter-in-law, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, or any person who resides in the same household as you) employed by the system are asked to raise your hands to identify yourself. "Do you certify that the votes that you make tonight will be in the best interest of the school system, regardless of the effect that your vote may have upon the employment of your relative or relatives?"

7. \*Approval of January Minutes

8. \*Approval of Agenda

9. Building Project Updates- Mr. Kim Chamberlin

10. Presentation - Interquest Detection Canines

11. Community Comments

Policy 1.404 Appeals to and Appearance Before the Board

1. Name
2. Address
3. Subject of Presentation
4. Remarks limited to (3) three minutes, unless extended by the board.

\*The chairman shall have the authority to terminate the remarks of any individual who is disruptive or does not adhere to Board rules.<sup>1</sup>

TCA 39-17-306

12. Acknowledgement of Elected Officials

13. School Board Reports

A. TLN Report - Mr. Robert Safdie

14. Board Member(s) Report from Training(s)

15. Legal Report - Mr. Earl Patton

16. Director's Report - Mrs. Janet Graham

A. \*Real Estate RFQ

B. Safe Schools Update

C. \*The Life Maze

D. \*2019-2020 CTE Programs of Study

E. \*Addition to Tenure Teacher List

F. 2018-2019 Planning Calendar

G. FYI

1. Administrative Meeting Agenda

a. CCSNP Bid Specifications for Stone Elementary and South Cumberland Elementary

2. Attendance Report

3. Personnel Report

4. Substitute List

5. Professional Development Report

6. School News Articles

7. School Calendar of Events

17. School Board Committees

A. Policy Committee - Mr. Josh Stone

1. \*Approval of First Reading of Policies

a. Policy 2.403 Surplus Property Sales

b. Policy 6.411 Student Wellness

2. \*Approval of Second Reading of Policies

a. Policy 3.205 Security

b. Policy 3.203 Emergency Plans and Crisis Management

c. Policy 4.701 Maintaining Test and Data Security

d. Policy 6.209 Child Custody/Parental Access

B. Budget Committee Meeting -Mr. Josh Stone

C. Building and Grounds Committee - Mr. Jim Inman

1. \*South Cumberland Elementary Side Walk Extension

2. \*Martin Elementary Parent Pick-up/Dropoff Awning

3. \*Martin Elementary Sidewalk Project

4. \*Martin Elementary Portable Building Project

5. \*North Cumberland Elementary Raised Garden Beds

6. \*Brown Elementary Playground Benches

D. Safety Committee- Mrs. Rebecca Hamby

18. Chief Financial Officer's Report

A. Monthly Financial Report

B. Monthly Sales Tax Report

C. \*Stellar Nursing Resolution

D. \*Read to be Ready Coaching Resolution

E. \*CCSNP Resolutions

F. \* Resolution Crab Orchard Elementary Furnishings

19. \*Consent Agenda

A. \*Approval of Volunteers

1. CCHS Volunteer List

2. Martin Elementary Volunteer List

3. Brown Elementary Volunteer List

4. Crab Orchard Elementary Volunteer List

5. Pleasant Hill Elementary Volunteer List

B. \*Approval of Overnight and Out of State Field Trips

1. Martin Elementary Beta Out of Town Trip

2. CCHS Interact Club Overnight Fieldtrip

C. \*Approval of Grants

1. VEC Grant for Phoenix High School

D. \*Approval of Disposal of Surplus Property

1. Homestead Elementary Surplus List

2. Stone Elementary Surplus List

3. SMHS Surplus List

4. Central Office Surplus List

5. Federal Programs Surplus List

E. \*Executive Approval

20. Old Business

21. Questions from Media

22. Adjournment

23. (\*) Indicates Board Approval Required

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in May</b>	Descriptor Term:  <b>Student Wellness</b>	Descriptor Code: <b>6.411</b>	Issued Date: <b>03/30/17</b>
		Rescinds: <b>6.411</b>	Issued: <b>09/22/16</b>

1 The board recognizes the value of proper nutrition, physical activity, and other health conscious  
2 practices and the impact that such practices have on student academic achievement, health, and well-  
3 being. In order to provide an environment conducive to overall student wellness, this policy shall be  
4 followed by all schools in the District.<sup>1</sup>

## 5 **COMMITMENT TO COORDINATED SCHOOL HEALTH**

6 All schools shall implement the Centers for Disease Control and Prevention's Coordinated School  
7 Health approach to managing new and existing wellness related programs and services in schools and  
8 the surrounding community based on State Law and State Board of Education Coordinated School  
9 Health standards and guidelines. The district's Coordinated School Health Coordinator shall be  
10 responsible for overseeing compliance with State Board of Education Coordinated School Health  
11 standards and guidelines in the school district.

## 12 **SCHOOL HEALTH ADVISORY COUNCIL<sup>2,3</sup>**

13 A district school health advisory council shall be established to serve as a resource to school sites for  
14 implementing policies and programs and develop an active working relationship with the county health  
15 council. The council shall consist of individuals representing the school and community, including  
16 parents, students, teachers, school administrators, health professionals, school food service  
17 representatives, and members of the public. The primary responsibilities of the council include but are  
18 not limited to:

- 19 1. Developing, implementing, monitoring, reviewing and as necessary, making recommendations  
20 as to physical activity and nutrition policies;
- 21 2. Ensuring all schools within the district create and implement an action plan related to all  
22 School Health Index modules;
- 23 3. Ensuring that the results of the action plan are annually reported to the council; and
- 24 4. Ensuring that school level results include measures of progress on each indicator of the School  
25 Health Index.

26 The State Board of Education's Coordinated School Health and Physical Activity Policies shall be used  
27 as guidance by the council to make recommendations. The board will consider recommendations of the  
28 council in making policy changes or revisions.

29 Additionally, each school will have a Healthy School Team consisting of teachers, students, parents  
30 and administrators.<sup>2</sup> The team will hold Healthy School Team meetings during the school year to  
31 assess needs and oversee planning and implementation of school health efforts. The director of

1 schools/designee will ensure compliance with the School Wellness Policy, to include an assessment of  
2 the implementation of the Wellness Policy and the progress made in attaining the policy goals. The  
3 assessment will be made available to the public.

#### 4 **COMMITMENT TO NUTRITION**

5 All schools within the District shall participate in the USDA child nutrition programs, which may  
6 include but not be limited to, the National School Lunch Program, the School Breakfast Program, the  
7 Summer Food Service Program, and the After School Snack Program.<sup>4,5,</sup>

8 Meals shall be accessible to all students in a non-stigmatizing manner. Students will be given adequate  
9 time to enjoy healthy meals and relax in a pleasant environment. Good nutritional habits shall be  
10 encouraged. All food including vending machines, fundraising items, and concessions must meet  
11 guidelines set forth by the Healthy, Hunger-free Kids Act, 2010, Smart Snacks in Schools.<sup>4,5,6</sup> The  
12 school principal/designee shall be responsible for overseeing the school district's compliance with the  
13 State Board of Education Rules and Regulations for sale of food items in the school district.<sup>2,5,6</sup>

#### 14 **DISTRICT GOALS**

15 The district will promote healthy nutrition through various activities, including nutrition related  
16 newsletters, informational links on the district website, healthy eating posters and bulletin boards in  
17 dining areas, and informational booths at various community functions. Nutrition Education will be  
18 offered as part of a standards based program designed to provide students with the knowledge and  
19 skills needed to promote and protect their health as outlined in the State Board of Education  
20 Health Education and Lifetime Wellness Standards. Nutrition Education will discourage teachers  
21 from using high fat, sugar, and sodium foods as rewards and encourage students to start each day with  
22 a healthy breakfast.

#### 23 **COMMITMENT TO PHYSICAL ACTIVITY AND PHYSICAL EDUCATION**

24 The board recognizes that physical activity is extremely important to the overall health of a child.  
25 Schools shall support and promote physical activity. Physical activity may be integrated into any areas  
26 of the school program.

27 Physical Education classes shall be offered as part of a standards based program designed to provide  
28 developmentally appropriate moderate to vigorous physical activity as an integral part of the class. All  
29 physical education classes shall comply with the State Board of Education's Physical Education  
30 Standards. In addition to the district's physical education program, non-structured physical activity  
31 periods shall be offered as required by law.<sup>7</sup>

32 Schools shall continue to offer after school sports and activities. Physical activity shall not be  
33 employed as a form of discipline or punishment.

#### 34 **COMMITMENT TO CURRICULUM<sup>3</sup>**

35 All applicable courses of study should be based on State-approved curriculum standards.

## 1 **SCHOOL HEALTH INDEX<sup>3</sup>**

2 All schools within the district shall annually administer a baseline assessment on each of the three  
3 recommended School Health Index modules. Results shall be submitted to the School Health Advisory  
4 Council and reported to the State Department of Education.

## 5 **RECORD KEEPING COMPLIANCE**

6 The district's Coordinated School Health Coordinator shall ensure that records demonstrating  
7 compliance with community involvement requirements are maintained. The Coordinated School  
8 Health Coordinator shall additionally document that the school wellness policy and triennial  
9 assessments are made available to the public.<sup>8</sup>

---

### Legal References

1. TCA 49-1-1002
2. State Board of Education Policy 4.204
3. State Board of Education Policy 4.206
4. 42 U.S.C. 1758b (Section 204 of the Healthy,  
Hunger-Free Kids Act of 2010 (Public Law 111-296))
5. TRR/MS 0520-1-6, Child Nutrition Programs
6. 7 C.F.R. 210 and 220
7. Public Acts of 2016, Chapter No. 669
8. 7 C.F.R. § 210.31(f)

---

### Cross References



# Stone Memorial High School

2800 Cook Road · Crossville, TN 38571

Telephone (931) 484-5767

**William S. Maddox**

*Principal*

TO: Mrs. Janet Graham, Director of Schools  
Cumberland County Board of Education  
FROM: Dr. William S. Maddox, Stone Memorial High School  
RE: Inventory Items for Retirement  
DATE: February 19, 2019

Dear Mrs. Graham and B.O.E. Members:

Attached you will find a list of inventory items which are slated for retirement. Our SMHS Technology Technician and our School Inventory Auditor have inspected each item. The property no longer serves the staff or students of SMHS or would the property serve another Cumberland County student or staff member. Please accept our proposal to retire the items and know that we will follow all proper protocol to dispose once approval is granted.

If you should have any questions, please feel free to contact me.

Respectfully submitted,

A handwritten signature in cursive script that reads 'W. S. Maddox'.

Dr. William S. Maddox  
Principal  
Stone Memorial High School  
WSM/JLS  
Enclosed





# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects, when completed, become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds Committee and approved by the full Board of Education

Date January 31, 2019

School Name Martin Elementary School

Project Name Martin Portable Building Project

Project Description Martin Elementary would like to have a portable outdoor building built and then placed along our parent pick-up/drop-off driveway that runs down the side of our building. This structure would provide protection from the elements on a daily basis to a faculty/staff member whose job it is to call out the names of students being picked up. Calling the names allows students to move from the gym into the pickup area for expedited dismissal. This structure would also be utilized as a concession stand as needed throughout the year for reward days and activities such as field day. We have discussed this project with Andrew Miller, the building class teacher at CCHS, and his has agreed to construct the building free of charge if we purchase the materials.

Estimated Value **\$1,240.66 for materials (Lowe’s Home Center, Inc. Quote)**

Funding Source **School General Funds**

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall

\_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors

\_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

PHONE  
931---484---6135

FAX  
931---484---6491

WEB  
<http://www.ccschools.k12tn.net>

**Pictures of Example Portable Building Located at SMHS' Soccer Field**







**Below is a picture of Martin's parent pick-up/drop-off driveway. The portable building would be placed along the left side of the driveway between the driveway and the sidewalk shown in the picture.**



## Martin Elementary Materials List

QTY	Item Description	Price Each	Total
4	4X4X8 Treated #2 Lumber		
8	2X4X8 Treated #2 Lumber		
2	4x8 AdvanTech Flooring 23/32 CAT PS2-10 OSB		
30	2X4X92-5/8 Whitewood Stud		
6	2X4X12 Whitewood Lumber		
8	4x8 Primed Engineered Panel Siding		
18	1X4X8 Primed Engineered Lap Siding		
4	4X8X7/16 CAT PS2-10 OSB Sheeting		
1	2X10X8 Treated #2 Lumber		
5	GAF Timberline Natural Shadow 33.3-sq ft Shakeswood Laminated Architectural Shingles		
1	GAF Royal Sovereign 33.33-sq ft Weathered Gray 3 Tab Shingles		
1	36/80 Right-Hand Inswing Primed Steel Prehung Entry Door w/ Insulating Core		
3	36x36 Left-Operable Vinyl New Construction White Exterior Sliding Window		
1	Satin Nickel Keyed Entry Door Knob		
2	Gallon of Heavy Duty Flat Exterior Latex Paint		

PROJECT ESTIMATE

QUOTE

CONTACT: MILLER, ANDREW  
CUST #: 101696337

SALESPERSON: LEWIS, BILLY  
SALES #: 41800

PROJECT NUMBER: 566154761

DATE ESTIMATED: 01/29/19

QTY	ITEM #	ITEM DESCRIPTION	VEND PART #	PRICE
4	552328	4-4-8 TREATED #2 GRADE TIMBERS	Y2L40408-GC	37.96
8	196087	2-4-8 TC TREATED #2 PRIME	OG2P20408-AG	35.92
2	85795	23/32 CAT ADVANTECH T-G OSB	S-16596PC	67.96
30	6003	2-4-92-5/8 KD WW SELECT STUD	24SS.92 5/8	85.20
6	28349	2-4-12 TOP CHOICE KD WHITEWOOD	24#2SE.12	31.14
8	55897	3/8-4-8 OC SMART SIDE	27874	235.52
18	797399	440 SRIES 4-IN X 8-FT TXT STR	39806	143.64
4	12212	7/16 CAT OSB SHEATHING	POS222044408	35.80
1	312274	2-10-8 TC TREATED #2 PRIME	OG2P21008-AG	10.98
5	652980	TIMBERLINE NATURAL SHADOW SHKW	0600737	133.90
1	652996	ROYAL SOVEREIGN WEATHERED GRAY	0202880	26.00
1	16032	36 PROSTEEL 6-PANEL RH UNIT	16032	164.00
0	3209	24-24 PS VYL SLDR SGL GLASS	VUS2424	0.00
1	37249	GH SN ENTRY KNB BARON	93580-009	14.68
1	145611	124-FL OZ STRMCOAT FL PST(-146	007.0145611.	21.98
1	145611	124-FL OZ STRMCOAT FL PST(-146	007.0145611.	21.98
0	88918	3030 SLIDER		0.00
3	3050	36X36 PS VYL SLIDER SINGLE GLA	VUS3636	174.00
TOTAL FOR ITEMS				1240.66
FREIGHT CHARGES				0.00
DELIVERY CHARGES				0.00
TAX AMOUNT				120.96
TOTAL ESTIMATE				1361.62

This Quote is valid until 02/28/19.

\_\_\_\_\_  
MANAGER SIGNATURE

\_\_\_\_\_  
DATE

THIS ESTIMATE IS NOT VALID WITHOUT MANAGER'S SIGNATURE.  
THIS IS AN ESTIMATE ONLY. DELIVERY OF ALL MATERIALS CONTAINED IN THIS ESTIMATE ARE SUBJECT TO AVAILABILITY FROM THE MANUFACTURER OR SUPPLIER. QUANTITY, EXTENSION, OR ADDITION ERRORS SUBJECT TO CORRECTION. CREDIT TERMS SUBJECT TO APPROVAL BY LOWES CREDIT DEPARTMENT.

LOWES IS A SUPPLIER OF MATERIALS ONLY. LOWES DOES NOT ENGAGE IN THE PRACTICE OF ENGINEERING, ARCHITECTURE, OR GENERAL CONTRACTING. LOWES DOES NOT ASSUME ANY RESPONSIBILITY FOR DESIGN, ENGINEERING, OR CONSTRUCTION; FOR THE SELECTION OR CHOICE OF MATERIALS FOR A GENERAL OR SPECIFIC USE; FOR QUANTITIES OR SIZING OF MATERIALS; FOR THE USE OR INSTALLATION OF MATERIALS; OR FOR COMPLIANCE WITH ANY BUILDING CODE OR STANDARD OF WORKMANSHIP.

## Martin Elementary Materials List

QTY	Item Description	Price Each	Total
4	4X4X8 Treated #2 Lumber	9.80	39.20
8	2X4X8 Treated #2 Lumber	4.40	35.20
2	4x8 AdvanTech Flooring 23/32 CAT PS2-10 OSB	27.99	55.98
30	2X4X92-5/8 Whitewood Stud	3.19	95.70
6	2X4X12 Whitewood Lumber	5.50	33.00
8	4x8 Primed Engineered Panel Siding <i>4x8 LP SMARTSIDE</i>	29.95	239.60
18	1X4X8 Primed Engineered Lap Siding <i>4/4x4 MIRATEC TRIM 16'</i>	11.95	215.10
4	4X8X7/16 CAT PS2-10 OSB Sheeting	8.50	34.00
1	2X10X8 Treated #2 Lumber	9.20	9.20
5	GAF Timberline Natural Shadow 33.3-sq ft Shakedown Laminated Architectural Shingles	23.32	116.60
1	GAF Royal Sovereign 33.33-sq ft Weathered Gray 3 Tab Shingles	21.00	21.00
1	36/80 Right-Hand Inswing Primed Steel Prehung Entry Door w/ Insulating Core	170.00	170.00
3	36x36 Left-Operable Vinyl New Construction White Exterior Sliding Window	173.29	173.29
1	Satin Nickel Keyed Entry Door Knob	29.00	29.00
2	Gallon of Heavy Duty Flat Exterior Latex Paint		NA

*\$ 1,266.87*

Specialist  
in  
Andersen Windows



CUSTOM ROOF  
& FLOOR TRUSSES  
BUILDING MATERIAL



Since 1970

**CUMBERLAND COMPONENTS, INC.**

400 West Avenue • Crossville, TN 38555

SHANNON BROWN  
swbrown@volfirst.net

Phone (931) 484-1871  
Fax (931) 484-7397



**CROSSVILLE CASH HOME CTR,INC**  
**786 SPARTA HWY**  
**CROSSVILLE TN 38572**  
**Phone: 931-484-9191**  
**Fax: 931-456-0678**

QUOTE # AND DATE

65611



01/30/19

13:10 PM

SOLD TO: MARTIN ELEMENTARY

YOUR TARGET FOR VALUES

++ QUOTE ++

THIS QUOTE EXPIRES ON 02/06/19

ACCEPTED BY: \_\_\_\_\_

QUOTE	DATE	ACCOUNT	PO NUMBER	SOLD BY	STORE	SALE TYPE	TERMS
01/30/19				BOBBY	5	QUOTE	QUOTE
QUANTITY	UOM	ITEM	DESCRIPTION	UNIT PRICE	AMOUNT		
4.00	EA	448PT	4X4X8 PT PINE	7.990	31.96		
8.00	PC	248PT2P	2X4X8 PT #2 PRIME TREATED	3.990	31.92		
2.00	EA	34ADVANTEC	3/4X4X8 TG HUBER ADVANTEC	26.950	53.90		
30.00	EA	24PC	2X4X92 5/8 SPF STUDS	2.990	89.70		
6.00	EA	2412SPF	2X4X12 PREMIUM SPF	4.890	29.34		
8.00	PC	SBOARD	4X8 TEXTURED LP SMART SIDE	26.950	215.60		
9.00	EA	1416ST	1X4X16 LP SMART TRIM	10.990	98.91		
4.00	EA	716OSB	7/16X4X8 OSB BOARD	8.990	35.96		
1.00	EA	2108PT	2X10X8 PT PINE	7.490	7.49		
5.00	EA	MISC	GAFTL NS SHAKWOOD	29.000	145.00		
1.00	EA	MISC	GAF RS WEATHERED WOOD	26.000	26.00		
1.00	EA	306PR	EXT STEEL 6 PANEL 3068 RH	159.950	159.95		
3.00	EA	MISC	3/0 X 3/0 XO VINYL SLIDIN WINDOWS	146.390	439.17		
1.00	EA	5800180	LOCK ENTRY US26D VP	15.990	15.99		
2.00	EA	1463389	C+K EXT PP1 FLT NEUT GL	34.990	69.98		
			SUB-TOTAL				
			1450.87				
				TAX			
				141.46			
						NET	
						1592.33	

**Christie VanWinkle**  
Principal



**Kasey Lowe**  
Assistant Principal

**Glenn L. Martin Elementary School**  
1362 Miller Avenue \* Crossville, TN 38555  
Phone (931) 484-7547 Fax (931) 484-8785

**Volunteers Needing Approval**

**Austin Brooks**  
**Charlotte Vaughn**

I can't hide my Bulldog pride!



Candace Cook, Principal

Mary Elizabeth Edmonds, Assistant  
Principal

February 15, 2019

Cumberland County Board of Education

Dear Mrs. Graham & Cumberland Co. BOE:

The attached list contains items we are requesting be retired from Homestead Elementary School due to non-repairable and/or no longer in use.

Please let me know if you have any questions, 931-456-8344

Regards,

A handwritten signature in cursive that reads 'Candace M. Cook'.

Candace Cook  
Principal

(Attachment)

# Cumberland County General Equipment Retirement Request

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

**Homestead Elementary School**

**2/28/2019**

School Name

Date

Tag Number	Serial or ID Number	Description	Reason Retired
23593	W88193YX289	Computer CPU	NO LONGER IN USE
30479	w882135p289	Computer CPU	NO LONGER IN USE
23636	W88212U7289	Computer CPU	NO LONGER IN USE
30385		E Machine	NO LONGER IN USE
30388		Server Rack	NO LONGER IN USE
30711	00150720000046Eo	Renaissance Receiver	NO LONGER IN USE
23576	W882136E289	Computer CPU	NO LONGER IN USE
23606	W88193ZD289	Computer CPU	NO LONGER IN USE
23618	W88142YF289	Computer CPU	NO LONGER IN USE
23626	w88142xx289	Computer CPU	NO LONGER IN USE
23612	W88142Y7289	Computer CPU	NO LONGER IN USE
45658	520178383	Divar	NO LONGER IN USE
43448		Battery Back up	NO LONGER IN USE
no prop #	L6867000591	Copier	NO LONGER IN USE
23563	W882135Y289	Computer CPU	NO LONGER IN USE
23628	W88142KD289	Computer CPU	NO LONGER IN USE
23619	WW88142YB289	Computer CPU	NO LONGER IN USE
23572	W8821313289	Computer CPU	NO LONGER IN USE
23581	W88210QA289	Computer CPU	NO LONGER IN USE
23561	W8821363289	Computer CPU	NO LONGER IN USE
25961	NOT IN GOOGLE SHEETS	DIVAR	NO LONGER IN USE
29633	KM3F82F957L	LCD Projector	NO LONGER IN USE
23589	W88193ZP289	Computer CPU	NO LONGER IN USE
23580	W882135R289	Computer CPU	NO LONGER IN USE
23577	W8821365289	Computer CPU	NO LONGER IN USE
43459	U62248G9J314385	Printer	NO LONGER IN USE
23578	W882135L289	Computer CPU	NO LONGER IN USE
23570	ky80500qerzsb	Computer CPU	NO LONGER IN USE

23605	W88193X7289	Computer CPU	NO LONGER IN USE
23624	W88142J7289	Computer CPU	NO LONGER IN USE
2030	W87292XAWH5	Computer CPU	NO LONGER IN USE
30738	NOT IN GOOGLE SHEETS	TV Cart	NO LONGER IN USE
180351108/180002160	NOT IN GOOGLE SHEETS	Television (has 2 numbers)	NO LONGER IN USE
No Asset Tag	NOT IN GOOGLE SHEETS	Printer	NO LONGER IN USE
No Asset Tag	NOT IN GOOGLE SHEETS	Computer CPU	NO LONGER IN USE
180002704	N/A	LETTER PEOPLE PRE K	NO LONGER IN USE

Principal Signature

To Whom It May Concern:

I teach PreK at Homestead Elementary. I have a kit for the Letter People on my class inventory. I would like to ask permission to retire this item. I do not use it currently as we have an adopted curriculum for PreK. I would love to retire this item so I can donate it to our school's daycare to use with those toddlers.

Sincerely,  
Camille Conner  
Homestead PreK



# March



Spring Break is upon us!!! March 25 - March 29 Enjoy!!!

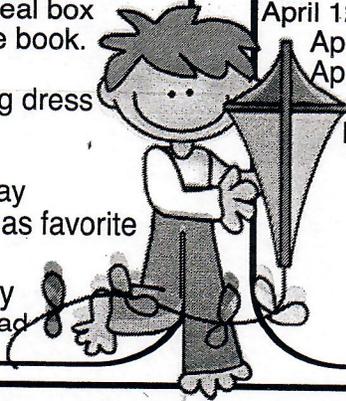
Hopefully the rain will slow down and we will have some nice days for our construction project. As of now, we are still on track for Fall 2019.

We will be celebrating Read Across America the week of March 4 - 8.

We have challenged students with some fun activities. Students may create a book character using a potato. Students may also choose to decorate a cereal box or 8x10 paper for their favorite book.

We will be having the following dress up days:

- Monday, March 4 - Sock Day
- Tuesday, March 5 - Stripes Day
- Wednesday, March 6 - Dress as favorite character
- Thursday, March 7 - Hat Day
- Friday, March 8 - Buddy Read



## Upcoming Dates

- April 4 - 8th grade night @ SMHS 6:00pm
- Health Fair @ CO 3:00-4:30pm
- Grade Cards
- April 5 - Cap and Gown Pictures (K & 8)
- April 12 - Honors Program
- April 19 - No School
- April 22 - Teacher Inservice (no students)
- May 6 - PreK and K registration

Please continue to help us meet our daily attendance goal of 97%! Mrs. Debbie needs to meet students' challenges, such as kissing a pig!

Kindness is a language that the deaf can hear and the blind can see. (Mark Twain)

Board of Education  
January 24, 2019 6:00 PM  
Central Services Board Room

The Cumberland County Board of Education met in regular session on Thursday, January 24, 2019, in the Central Services Board Room, where the meeting was called to order by Chairman Boston at the approximate hour of 6:03 p.m. She thanked the principals for the lovely meal and especially the strawberry cupcakes. That was a very kind gesture; this board and myself certainly appreciate the time and the effort you put into that. We would also like to welcome all of the visitors in the audience and thanked them for coming. During our moment of silence please give our SRO officer Scott Iles a moment. He is at home recuperating.

**PRESENT:** Stone, Safdie, Parris,  
Inman, Brock, Netherton,  
Hamby, Karge, Boston

**ABSENT:** None

1. Call to Order - Mrs. Teresa Boston (See above)
2. Welcome to Visitors - Mrs. Teresa Boston
3. Moment of Silence/Pledge of Allegiance - Mrs. Janet Graham - After a moment of silence, Stone Memorial High School school student, Kimberly Smith led the audience in the Pledge of Allegiance. Kimberly was awarded a certificate of appreciation for her participation in tonight's meeting.
4. Special Recognition - Mrs. Teresa Boston
  - 4.A. Mr. Tom Tatum, Engineering Instructor SMHS- Kimberly Smith, Accomplishments - (Exhibit #1) Dr. Maddox advised, recently there was a minor gas leak at Stone Memorial High School in one of the Chemistry Labs. Mr. Tatum advised, Ms. St. Onge, Chemistry Teacher contacted me and stated since I had a 3D printer could I come up with a solution for this. I created a student team and each team member created their own design. They then came together and presented their designs to Ms. St. Onge. Kim also submitted her design to a local competition "All I Want For Christmas Is a 3D Printer", sponsored by Oak Ridge Institute for Science and Education and won. Kim won a laptop and a 3D printer. Graham advised, this is a classic example of strong schools equals strong community.
  - 4.B. Kathy Hamby- Healthier Tennessee Award Nomination for Community Wellness Champion of the Year - (Exhibit #2) Graham congratulated Hamby on her nomination for the Healthier Tennessee Wellness Champion of the Year. On the behalf of the governor's foundation for the health and wellness, thank you for your incredible passion and dedication in building a healthier community. As a nominee, she is invited to a Gala on February 21st and winners will be announced. We are very excited, because it is people like Kathy Hamby that we are staying healthier as a school district and we are not suffering near as much as our neighboring schools. I just want to say congratulations and thank you for representing us.
  - 4.C. Get Your Selfie Walking Series - Mrs. Marsha Polson - Polson advised, we had several participants in a trail walk series we established this year, "Get Your Selfie Walking". We walked the trails of the schools and they took a picture of themselves and sent it to me. Represented today are the completers that completed the courses and we wanted to recognize them because they took time out of their own schedule to get busy and walk. You can see most of them walked with friends and their families. Polson presented each finisher with a metal for their completion. Polson also awarded a new pair of nike shoes donated by the City of Crossville and Billie Logans to Vicki Wyatt. Graham advised, it is fun to see families spending time together and finding positive ways to do it.

4.D. CCHS Cheerleaders and Mr. Steven Law - Community Service (Exhibit # 2) - Graham advised, CCHS Cheerleaders hosted a Princess Party for little ones. One of the cheerleaders advised, it is an event we put on almost every year and I think we enjoy it just as much as the little kids do. What we do is we dress up as disney princesses and we provide food, drinks and games. They can come and meet their favorite princess. Graham asked, how many children did you have come this year? A sponsor advised, we had 125 little ones, but that did not include siblings, grandparents, or parents. Graham advised, this is an event to raise funds for the cheerleaders that we or the schools are unable to provide. We are providing services to our community and they give back to the community. This is a group of young women who are working in a year around sport and everything they do cost a lot of money. In spite of all that sometimes the board contributes but what we want to recognize them is the contribution they give to the community for our children.

5. Presentation of Board of Distinction - Graham advised, Ms. Regina Waller, representative from TSBA was scheduled to present the Board of Distinction. However, she was unable to make tonight's meeting and we will anticipate this presentation at a later meeting.

6. Roll Call (See above)

7. Declaration of Conflict - Mr. Earl Patton

Declarations of Conflict - Per TCA 49-2-202 Board of Education Members who have relatives (per the statute: relative means: Spouse, parent, parent-in-law, child, son-in-law, daughter-in-law, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, or any person who resides in the same household as you) employed by the system are asked to raise your hands to identify yourself. "Do you certify that the votes that you make tonight will be in the best interest of the school system, regardless of the effect that your vote may have upon the employment of your relative or relatives?" Stone, Safdie, Parris, Boston, Inman, and Brock certified.

8. \*Approval of December Minutes (Exhibit #3) - Stone moved and Netherton seconded a motion to approve as presented.

**VOICE VOTE:** Stone (mover-yes)  
Netherton (seconder-yes)  
All ayes  
**MOTION:** Carried unanimously

9. \*Approval of Agenda (Exhibit #4) - Karge moved, Boston requested 18.D RFQ Real Estate be pulled from the agenda for tonight so Mr. Patton has an opportunity to create and design those for the Board of Education. Karge advised, I will mend my motion. Inman seconded the motion to approve the agenda as presented with the exception of 18.D RFQ Real Estate.

**VOICE VOTE:** Karge (mover-yes)  
Inman (seconder-yes)  
All ayes  
**MOTION:** Carried unanimously

10. Community Comments - Mr. Dennis Schumacher spoke on behalf of Indivisible Crossville. We are an organization in the community that is working to look at issues that are local, that we can help and assist to make lives better place in this area. I am currently working on a committee regarding somehow stopping the outrageous plastic pollution that goes on around the world, in this country and in this great city of ours. Our group is attending to meet with the business leaders and the big box stores to present to them some ways to eliminate one

of the major sources of plastic pollution. This is the shopping bags that pour out of the stores. Schumacher discussed in details the strategies and plans his organization has to help decrease the plastic pollution. He would like the board to support this organization and left additional information for the boards review.

11. Building Projects Update - Mr. Kim Chamberlin - I had visits today, however it was a very nasty day. CCHS stadium project is moving very well. They are working inside in spite of the weather. They have been working on the stadium getting seating and railings in place. Inside work we are down to hanging light fixtures and painting work has started. Saturday weather permitting they will start laying some more of the brick work outside on the retaining wall in front of the entrance. The storm piping and trench draining to help divert water was installed last week. Progress work there is good and I want to give a thanks to Volunteer Electric. We had an issue come up where we needed to do a little bit of a change on the service needed for the stadium. We knew about this and it fell through the cracks. VEC came out and completed the service two days later. They set a new pole and installed a new transformer and we appreciate that. Crab Orchard, weather has hampered the work out there, but it is amazing how much work is still being done. Concrete block work is more than 95% complete at this point. Weather permitting they will start laying brick in about two weeks. Almost 65% of the building is now under roof. That work is going very well and no issues to speak of out there. We are getting in the final color submittal and I am lacking one item there. Once I get that in we will sit down and start looking at some of the fun things inside the building and color selections made. Again, no issues at all out there other than weather. Boston advised, last month we were going to look at the water that was standing on the right side of the field. Did you have a chance to look at that? Chamberlin advised, I did. I talked with the contractor, the same contractor that is doing Crab Orchard. I also talked to our civil engineer that was involved in laying all of that out. They both agreed what they would like to do is come back out in March when the weather starts to change. They will do some overfill on those low areas, so they will reshoot what's there and whatever needs to be done they will do it then. Everyone is aware of it and it does not look like it is anything significant. They will address it as soon as the weather breaks. Boston asked, we are not going to dig up and put in another drain? Chamberlin advised, no. What we have is area drains and there is a slope to each of those drains. They will have to do a little over dressings and increase those slopes a little bit. It should not be a big deal and the bermuda grass takes off once the sun gets to it. Stone asked, how are we doing so far in our contingency funds for those two projects? Chamberlin advised, we are doing well. Regarding the CCHS stadium work we had \$75,000 to start and we are down to about \$5,000. This includes adding in the retaining wall over on the far side of the field. I think we look good there. I think we have over \$30,000 left from the first two projects at CCHS. At Crab Orchard we started with about \$250,000 and at this point less than twenty of that has been allocated to anything. We are still in really good shape. I know there are some things on the horizon at Crab Orchard that we may like to look at before we are done, so we are doing everything to watch those dollars. Stone asked, this situation with VEC you mentioned, was that anything in contingencies or was that something budgeted? Chamberlin advised, we did spend a little of that out of contingency. What we had was the service voltage to the building was in there at a high voltage (480) for the field lights and what is inside we can not use for building power. So what they needed to do was to set another transformer. I think that was about a \$4,000 charge. I appreciate what they did and they are always very fair to the county and the school systems.

12. CSW Charitable Funds Distribution- Dr. Rebecca Wood - It's my honor and privilege to announce the spring 2019 recipients of the Charitable Fund Awards. This is the Dr. David Campbell, Mr. Roy Stone and Dr. Robert Wood. They created this foundation and they have given tens of thousands of dollars to our classes, to our students and our teachers. We are very appreciative.

○ Brown Elementary	Battle of the Books	\$500
○ Crab Orchard Elementary	3rd Grade Classes	\$200
○ Crab Orchard Elementary	P.E. Classes	\$200
○ Homestead Elementary	P.E. Classes	\$250
○ Homestead Elementary	J.V. and Varsity Cheer	\$300
○ Martin Elementary	School-wide Positive Behavior	\$250

○ Martin Elementary	RTI 1 <sup>st</sup> Grade	\$150
○ Martin Elementary	RTI 2 <sup>nd</sup> Grade	\$150
○ North Cumberland Elementary	Chess Club	\$250
○ North Cumberland Elementary	P.E. Classes	\$300
○ Pine View Elementary	School-wide Positive Behavior	\$500
○ Pleasant Hill Elementary	ESL Classroom	\$250
○ Pleasant Hill Elementary	Library	\$300
○ South Cumberland Elementary	Music Classes	\$500
○ Stone Elementary	Band	\$500
○ CCHS	Dual Credit	\$500
○ CCHS	Boys/Girls Track Team	\$500
○ CCHS	Wrestling	\$400
○ SMHS	Chorus	\$500
○ SMHS	Chinese Foreign Lang. Class	\$250
○ SMHS	RTI Program	\$250
○ SMHS	Food Pantry	\$400
○ Phoenix High School	Transition Academy	\$200
○ South (host of Middle School Golf)	Golf Program	\$200

Dr. Wood advised, as you know the recipients in front of you submitted an application and they presented their needs to the board. That committee reviewed the needs and awarded these recipients. We do a fall and a spring as well.

13. Acknowledgement of Elected Officials 14. School Board Reports - Boston advised, at this time I would like to recognize our county elected officials, Mr. Darrell Threet, County Commissioner.

Boston advised, also at this time I would like to thank our three high school student representatives, Erin Rassel, Stone Memorial High School, Sydney Heddleston, Phoenix High School and Emery Smith, Cumberland County High School. Thank you ladies for taking the time out of your schedule to be with us. If you have anything that you would like to contribute please raise your hand and we will recognize you.

Mrs. Hamby advised, on the day that Officer Iles was hit I felt compelled to go out to North. I want to commend what I witnessed by all of the staff, Mrs. Magnusson and Mrs. Miller. You held it together and you all did great. I was watching how everyone came together along with the Cumberland County Sheriff's Department and everyone worked together. It was a hard day and a hard time. I commend you on what you did.

14.A. TLN Report - Mr. Robert Safdie - Safdie advised, just a reminder Day on the Hill is February 18th and 19th and several of the board members are registered for that. It begins at 4:00 p.m. in the afternoon on Monday and goes to 7:00 p.m. It then starts at 7:00 a.m. and goes to 4:30 p.m. on Tuesday. Also the Scope Conference, which is the student congress on policies and education is set for Tuesday, March 5th. We want to have representation from our student elective from our student body and maybe get a couple board members as sponsors to go there and participate.

15. Board Member(s) Report from Training(s) - Karge advised, I had my board orientation in Nashville and there is a lot that you all don't even know. I appreciated being able to go. Boston advised, Safdie, Brock, Hamby, Inman, Graham, and myself attended a work session. It appears our pendulum is swinging back to the concentration TCAT and what kind of training and what kind of vision that we can do for our community. What jobs are needed and training is available through our school system. It was quite an eye opener. Graham advised, they unveiled a platform at TSBA that looks at surrounding communities; where jobs are. A lot of school districts are looking at the Career and Technical programs to focus in and on what kind of jobs are going to be available

for their students, instead of this huge wide spectrum. We have already taken a look at the platform. Dr. Eldridge, Dr. Wood and several of us have taken a look at that, as well as Harris at the demographics regarding the information that you will find very useful.

16. \*Legal Report - Mr. Earl Patton - Patton advised, I am happy to report there are no new controversies that I would characterize as new litigation. Boston stated, it is music to our ears.

17. Certified Employee Contract Study Committee - Mrs. Teresa Boston - Boston advised, this was put on the agenda per my request in the hopes that during our work session we had looked at the certified employee creating a professional scale and looking at the payscale, the benefits and the contracts we currently have. I am going to recommend that we extend this another month until we can pull more information. There is a great deal of information out there that is not available at this time. I would like to gather that information prior to forming a committee. Then seeing where our salary committee that is currently working on certified teachers and let them get some ground underneath them before we tackle another elephant. Graham advised, Ms. Bray has already submitted some surveying information to surrounding districts. We should have some good data within the next month.

18. Director's Report - Mrs. Janet Graham

Graham advised, my first item requires action from the board. One of the most important things I think our school board does is to provide tenure to teachers that have earned such. I present to you tonight as Director of Schools the list of Tenured Teachers that are eligible this year and I ask that the board approves it. Then with your permission I would like to recognize each of these teachers at the conclusion of your decision. Stone moved and Safdie, Parris, Boston, Inman, Brock, Netherton, Hamby, and Karge seconded the motion to approve the list as presented.

18.A. \*Tenured Teacher List (Exhibit #5)

Mr. Stuart Bowen, Glenn Martin Elementary	Ms. Mary Paradis, Glenn Martin Elementary
Mrs. Stephanie Speich, Brown Elementary	Mr. Taylor Denney, Brown Elementary
Mr. Richard Leahy, Brown Elementary	Ms. Julie Moldenhauer, SMHS
Mr. Bradley Sherrill, SMHS	Mrs. Jessica Tomberlin, SMHS
Mrs. Crystal Welch, SMHS	Mrs. Natasha Draper, North Cumberland Elementary
Ms. Caroline Jones, Stone Elementary	Ms. Heather Johnson, Stone Elementary
Ms. Sheri Sather, Stone Elementary	Mrs. Margaret Potter, South Cumberland Elementary
Mr. Vaughn Daniel Rickman, CCHS	Ms. Tracy Burks, Special Education
Ms. Jessica Rofe, Special Education	Miss Amanda Brown, The Phoenix School
Mrs. Sherry Smith, The Phoenix School	Mrs. Nekesha Matthews, Crab Orchard Elementary
Mrs. Ashley Reagan, Crab Orchard Elementary	Mrs. Lillian Trivett, Crab Orchard Elementary

**VOICE VOTE:** Stone (mover-yes)  
All (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

18.B. \*Job Description Pathway Coach (Exhibit #6) - Dr. Wood advised, as you know Phoenix High School was identified as a comprehensive school improvement school and with that they are not exactly called a priority school. There are indications that they might be on that path, so they became eligible to be part of a grant to help support their efforts. When you look back at Phoenix High School there are many indicators of accountability. In our conversations we talked about what are some efforts that we could do that would help support thoses, such as attendance. For those that are earning the epsos, or setting their path for what happens after high school. The more

we talked about it the more they go hand in hand. For the next three years we are eligible to receive \$150,000 for each year. For a total of \$450,000 for Phoenix High School. Sitting down and looking at their needs and what is going to impact these students there are four things we are looking at. One is to have a full-time RTI Coordinator. As we know many of these students are lacking some basic skills that they need to be successful in their classes. Another need is a Pathway Coach. We have looked at a platform called Naviance and we are incredibly interested in this platform. It is a college and career platform that ties everything together; student interests, their aptitude, their courses they are going to take, how does the ACT fit into it, and all of those next steps. We have found that many of these students do not see the vision for what happens after they graduate. That is the purpose of this coach to work with individual students. This position is about working with the student to help create that vision and be right there next to them; have you filled out your FAFSA and what are you going to do after graduation. It is very much a coaching relationship position and they will use the Naviance platform. Their sole job is to have one on one contact and be their cheerleader, their advisor, and to be any kind of resource they need for students to take the next step. The last thing with the grant is to purchase a Read 180 System 44 Program, which is a very expensive program. However, it helps to address those skills. We know that reading is fundamental for them to be successful and it will help us to address at their level with high interest. If we have to go back to the basic we want to use material that is appropriate and interesting to high school students. They do not need for us to go back and pull 2nd and 3rd grade material. They need something that is more appropriate and geared towards high school. Graham advised, we have been asked many times how do we help them move on to the next level through economic community development. Where do our kids go and what happens when they leave high school? For the most part we have to say, we are not really sure. Because sometimes you are not able to keep in contact with those students. When we looked at Naviance very seriously late summer early fall we could not afford it. This gives us the golden opportunity to look and see how this program is going to impact one school and then the vision becomes is it something we need to budget for. Some of these things we have had in the past, System 180 and the reading portion of that. Sometimes they become so expensive we are not able to sustain those. This grant does not have an expectation of any kind that we have to provide half again/in kind expenses or that sort of thing. It gives us the golden opportunity to see within the next three years what these programs can do for us. Netherton advised, I have one question the education and bachelor degree in job related area. What is that related area in skills, knowledge and abilities? Wood advised, we are looking for someone who has high school experience, has experience working with counseling that would be related, and to be honest we are interested in folks who have worked with at risk students or understand the college world like TCAT and other opportunities. We want a well rounded individual to come and be able to advise. It is so much more than everyone is going down a four year university pathway, so we are looking for an individual that can bring those experiences in and be able to help advise the students. Inman stated, you are wanting to apply for this grant or are we getting this grant. Graham advised, we already did. It was almost a ask and you shall receive. Wood advised, we were contacted and advised we had about a week to get it in if we wanted to try for it. So we pulled things, like what would be beneficial and helpful. Then we got it. Inman advised, everything you are talking about I understand how it is going to help us. However, my question is after three years what do we do then as far as funding? Wood advised, there is no expectation that we have to continue it. So yes, after three years it is a possibility that those services and those positions would be gone. Graham advised, we do not have an expectation to ask the board to continue to support that. It is something we should really measure and look at over the next three years. Stone moved and Safdie seconded a motion to approve the job description as presented. Boston asked, regarding this Pathway Coach, are we looking at a 200 day, 240 day, or a 260 day contract? Wood advised, it is a 100 day contract. But for this year we also receive the \$150,000 with your approval we could have that person every single day for the remainder of this year. They can learn the program and go ahead and meet with the students. Going forward it would be a 100 day contract person. Boston asked, so they would work their schedule as a 100 day contract. Wood replied, yes. Graham advised, they would work when the students are there. Wood advised, they would also work with Mrs. Barnes, for example I need to meet with these students, so they need to come in everyday for the week, because they don't want to interfere with finals. Mrs. Barnes would be in charge of that schedule and would schedule them to work 100 days. Boston asked, she would also schedule a RTI person and use those funds for? Wood replied, yes. Graham advised, we have not had an official RTI person at Phoenix due to enrollment and that nature we did

not have the opportunity to do that. Inman asked, is the RTI Coordinator going to be a 100 day or 120 day? Wood advised, it is a full-time. Graham advised, it would be 200 day. Karge asked, are you looking for a person that has a teaching license or is that just a preference? Wood advised, the way we have budgeted we are looking for someone who is licensed, who again understands the high school level and those next steps. Stone advised, the job description says certified position. Wood advised, it is a certified position and later on if it was something up for discussion then we would bring the job description back to you. Stone advised, if you go to the second page of the job description you will see under requirements it shows this is a certified position. They have to have a teaching license. Karge thanked Stone and advised, that is what I was looking for.

**VOICE VOTE:** Stone (mover-yes)  
Safdie (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

18.C. \*Resolutions (Exhibit #7) - Graham advised, we spent a significant amount of time on January 12th and during that time the resolutions were shared and the rationale on them. I have a stack of resolutions and at the pleasure of the this board if you would like to take them one at a time or as a mass approval. Safdie made a motion to approve all resolutions except the Amend Letter Grading Resolution to be pulled out for discussion and Stone seconded the motion.

- ACT NCRC Resolution
- Additional Funding for Security Officers Resolution
- Amend Letter Grading Resolution
- Anti Voucher Sample Resolution
- Assessment Admin Time Resolution
- Fund Balance Interest Resolution
- Local Funds for Teacher Salaries Resolution
- Military Exemption from the Age Req to Drive School Buses Resolution
- Nurse Funding Sample Resolution
- Teacher Salaries Resolution
- Tennessee Code Annotated Review Resolution
- Threat Assessment Teams Resolution
- Use of ACT in lieu of EOCs Resolution

**VOICE VOTE:** Safdie (mover-yes)  
Stone (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

Amend Letter Grading Resolution - Stone advised, I discussed my opposition to it at the board work session and wanted to vote for all of the other resolutions and vote against this one. Stone stated, I move to approve this resolution, but I am going to vote against it. Netherton seconded the motion.

**VOICE VOTE:** Stone (mover-no)  
 Netherton (seconder-yes)  
 Inman-yes, Safdie-yes, Parris-yes  
 Brock-yes, Hamby-yes, Boston-yes  
 Karge-yes

**MOTION:** **Motion Carried (8-yes, 1-no)**

18.D. \*RFQ Real Estate

18.E. \*2019 Tennessee Youth Risk Behavior Survey (Exhibit #8) - Graham advised, these are randomly selected by the state and Cumberland County High School was randomly selected. It will be three classroom this survey will be apart of. We obviously require board approval for this survey before it goes out. Inman moved and Hamby seconded a motion to approve as presented. Boston asked Mrs. Polson, have we done surveys like this before? Because some of the questions in the survey are pretty direct. Polson advised, we have done surveys before and yes this is used for information and data regarding how do you feel about certain things. They compile all of the data at the state level. It gives us data that we can utilize to look for grants and solutions in our area. Graham advised, our children are not identified nor is our school district in the statewide data. Boston asked, once these three classrooms complete the survey, where does this information go? Polson advised, they take the survey anonymously, then I collect the information and then I send the information directly to the state. Karge asked, are the students allowed to opt out or do they have to take the survey? Polson advised, they can opt out. Netherton stated, it says it is voluntary. Polson advised, if there is a question they do not want to answer they do not have to. Karge asked, are the parents aware of it? Polson advised, no I have not sent out a letter yet advising of the survey. Karge asked, would they see the test questions before? Polson advised, no.

**VOICE VOTE:** Inman (mover-yes)  
 Hamby (seconder-yes)  
 Stone-yes, Safdie-no, Parris-yes  
 Brock-yes, Netherton-yes, Hamby0yes  
 Karge-yes

**MOTION:** **Motion Carried (8-yes, 1-no)**

18.F. FYI (Exhibit #9)

- 18.F.1. Administrative Meeting Agenda
- 18.F.2. Attendance Report
- 18.F.3. Personnel Report
- 18.F.4. Substitute List
- 18.F.5. Professional Development Report
- 18.F.6. School News Articles
- 18.F.7. School Calendar of Events

19. School Board Committees

19.A. Policy Committee

19.A.1. \*Approval of First Reading of Policies (Exhibit #10) - Stone advised, you see the policies before you. We actually had two meetings since the board meeting. One was to address specifically the 19.A.1.e Policy 5.303 Personal and Professional Leave and I can say that all of the policies before that one were recommended for first reading approval and then that one specifically was recommended for first and second reading approval by the Policy Committee. The reason for first and second reading on Policy 5.303 Personal and Professional Leave is because if we wait another month it will not give time for the certified staff to take advantage of that opportunity

and that perk this school year. The recommendation of the Policy Committee is to approve all policies 19.A.1.a through 19.A.1.d on first reading and 19.A.1.e on first and second reading.

- 19.A.1.a. Policy 3.205 Security
- 19.A.1.b. Policy 3.203 Emergency Plans and Crisis Management
- 19.A.1.c. Policy 4.701 Maintaining Test and Data Security
- 19.A.1.d. Policy 6.209 Child Custody/Parental Access
- 19.A.1.e. Policy 5.303 Personal and Professional Leave

**VOICE VOTE:** Stone (mover-yes)  
(second is not necessary)

**MOTION:** All ayes  
**Carried unanimously**

19.A.2. \*Approval of Second Reading of Policies (Exhibit #11) - Stone advised, approval of second reading policies. Those policies were approved last month and no comments or concerns have been brought to my attention. Those are still recommended for approval by the committee.

- 19.A.2.a. Policy 1.901 Charter School Applications
- 19.A.2.b. Policy 3.201 Safety
- 19.A.2.c. Policy 4.206 Special Programs
- 19.A.2.d. Policy 4.602 Class Ranking
- 19.A.2.e. Policy 4.600 Grading System
- 19.A.2.f. Policy 5.106 Application and Employment
- 19.A.2.g. Policy 5.501 Complaints
- 19.A.2.h. Policy 6.2001 Attendance During Postsecondary Visits
- 19.A.2.i. Policy 5.303 Personal and Professional Leave

**VOICE VOTE:** Stone (mover-yes)  
(second is not necessary)

**MOTION:** All ayes  
**Carried unanimously**

## 20. Chief Financial Officer's Report

20.A. Monthly Financial Report (Exhibit #12) - Harris advised, we have our December statement. This is our halfway point for most of our lines throughout the year. Our revenues in December we recognized about 3 million dollars in revenue. For a year to date total of a little over 23 million. I wanted to point out on line 46511 Basic Education Program (BEP), we receive BEP payments in all months except for July and May. The December one was received and it shows it was not here. That is due to the holidays it is recorded a little late and you will see that made up on the January statement. This puts us at about 42% of our revenues. Boston asked, are you comfortable with that number? Harris replied, I am, specially when you add in that 3.3 million dollar payment that should be there, but it is not. Boston and Stone replied, that makes us more comfortable to. Moving on to our expenditures; in December we spent about 4.5 million dollars. Year to date totals a littler over 23 ½ million and we are about 41% spent on our expenditures.

20.B. Monthly Sales Tax Report (Exhibit #13) - Harris advised, we had some good news. I think at our last meeting we did not have the December numbers yet. You can see December's sales tax and January's sales tax numbers are both positive. They both came in over projections. That puts us at about \$142,000 over projections

for the year. Stone advised, assuming that property taxes come in and we are over in sales tax, that extra money comes to us. So shop local.

20.C. \*Request of Funds - CCHS Cheerleaders (Exhibit #14) - Harris advised, the board budgets each year for up to five teams if they have earned the right to compete in a state or national competition. This year we have our first request from the CCHS cheer squad. Stone asked, is it state and national or just national? I think it is just national. Harris advised, they have qualified to compete in the National High School Championship at the ESPN Wide World of Sports in Orlando, Florida. They are asking for a \$1,500 donation. Stone moved and Netherton seconded a motion to approve as presented. Stone advised, they have done very well in the past. Inman asked, is \$1,500 enough? Karge asked, can we give them more? Stone advised, there is a policy. The policy used to be \$3,000 and we changed it to \$1,500 because we went over budget one year due to having lots of successful teams. According to policy we will give \$1,500 to any team that makes it to national competition. Karge stated, I will rephrase my question, can we give them more if we went back to policy? Stone advised, if you want to set a precedence then pick and choose which teams you give more to and which ones you don't. The reason it was put into policy was the decision and the discretion was taken out of it and this is what we will do; this is what we budgeted. Netherton advised, the school year is not over and there will be more requests.

**VOICE VOTE:** Stone (mover-yes)  
Netherton (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

20.D. Basic Education Program Allocation Revised (Exhibit #15) - Harris advised, this is our January revision of our BEP allocation. This is a standard that every January the state looks at what they gave us in July and they make some adjustments to that based on how the insurance premiums have changed. The insurance premiums go into effect in January. I have included that for your review and in a nutshell we received an increase of about \$64,000. While that is good, it is not new money. It is money we can take and put towards expenditures that have already incurred.

20.E. Budget Timeline (Exhibit #16) - Harris advised, this is a FYI regarding the budget design timeline. That ball is rolling. The principals have and most of them have already returned their budget request. We are meeting with the departments this week for their initial budget meeting and then we will sit down as an executive team coming up in February. We just wanted to highlight some dates for you on what to expect in that process.

20.F. \*Resolution District Priority School Improvement Grant (Exhibit #17) - Harris advised, this is just to allocate revenue and expenditures in the lines for the Phoenix District Priority Improvement Grant that Dr. Wood discussed earlier. Safdie moved and Karge seconded a motion to approve as presented.

**VOICE VOTE:** Safdie (mover-yes)  
Karge (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

21. \*Consent Agenda

21.A. \*Approval of Volunteers (Exhibit #18)

- 21.A.1. CCHS Volunteer List
- 21.A.2. Crab Orchard Elementary Volunteer List
- 21.A.3. Stone Elementary Volunteer List
- 21.A.4. Pleasant Hill Elementary Volunteer List

21.A.5. North Cumberland Elementary Volunteer List

21.B. \*Approval of Overnight and Out of State Field Trips (Exhibit #19)

21.B.1. CCHS Baseball Overnight Trip

21.B.2. SMHS Band Overnight and Out of Town Trip

21.C. \*Approval of Grants (Exhibit #20)

21.C.1. North Cumberland Elementary VEC Grant

21.D. \*School Wide Fundraisers (Exhibit #21)

21.D.1. Homestead Elementary School-Wide Fundraiser

21.D.2. North Cumberland Elementary School-Wide Fundraiser

21.D.3. Crab Orchard Elementary School-Wide Fundraiser

21.E. \*Approval of Disposal of Surplus Property (Exhibit #22)

21.E.1. Crab Orchard Elementary Surplus List

21.E.2. Pleasant Hill Elementary Surplus List

21.E.3. North Cumberland Elementary Surplus List

21.E.4. Crab Orchard Elementary Surplus List

21.E.5. Homestead Elementary Surplus List

21.E.6. Stone Elementary Surplus List

21.E.7. CCHS Surplus List

21.E.8. Federal Programs Surplus List

21.E.9. SMHS Surplus List

21.E.10. General Education, CTE, Food Service and SPED Surplus List

21.E.11. Brown Elementary Surplus List

Safdie moved and Parris seconded a motion to approve the Consent Agenda as presented.

**VOICE VOTE:** Safdie (mover-yes)  
Parris (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

Boston recognized Jim Blalock, County Commissioner to the meeting.

21.F. \*Executive Approval (Exhibit #23)

21.F.1. District Priority School Improvement Grant

22. Old Business

23. Questions from Media

24. Adjournment - Stone moved and Karge seconded a motion to adjourn at 7:31 p.m.

**VOICE VOTE:** Stone (mover-yes)  
Karge (seconder-yes)  
All ayes

**MOTION:** Carried unanimously

25. (\*) Indicates Board Approval Required

**Mrs. Janet Graham**  
**Director of Schools**

---

**Mrs. Teresa Boston**  
**Chairman of the Board**

I, Tabitha Webb, do hereby certify that I reported the foregoing minutes and that I delivered said minutes to the office of the Director of Schools on February 19, 2019.

---

**Tabitha Webb**  
**Board of Education Recorder**

# Cumberland County Courses for 2019-2020

## **Advanced Manufacturing**

### Electromechanical Technology

- Principles of Manufacturing
- Dual Electromechanical Technology I
- Dual Electromechanical Technology II

### Machining Technology

- Principles of Manufacturing
- Dual Machining Technology I
- Dual Machining Technology II

### Mechatronics

- Principles of Manufacturing
- Dual Mechatronics I
- Dual Mechatronics II

### Welding

- Principles of Manufacturing
- Dual Welding I
- Dual Welding II

## **Agriculture**

- \*Dual Organizational Leadership

### Agriculture Engineering and Applied Technology

- Agriscience
- Principles of Agriculture Mechanics
- Agriculture Power and Equipment
- Supervised Agriculture Experience

### Horticulture Science

- Agriscience
- Greenhouse Management
- Landscaping and Turf Science
- Dual Plant Science
- Supervised Agriculture Experience

### Veterinary & Animal Science

- Agriscience
- Small Animal Care
- Large Animal Science
- Dual Animal Science
- Veterinary Science
- Supervised Agriculture Experience

## **Architecture & Construction**

### Mechanical, Electrical, & Plumbing (MEP)

- Fundamentals of Construction
- Dual HVAC I
- Dual HVAC II

### Structural Systems

- Fundamentals of Construction
- Structural Systems I
- Structural Systems II
- Dual Structural Systems

## **Arts, Audio/Visual Tech & Communication**

### Digital Arts & Design

- Digital Arts & Design I
- Digital Arts & Design II
- Digital Arts & Design III
- AP Studio Art

### Fashion Design

- Visual Art I
- Foundations of Fashion Design
- Fashion Design

## **Business Management & Administration**

### Business Management

- Introduction to Business & Marketing
- Business Communications
- Business Management
- Dual Administrative Office Technology

### Office Management

- Computer Applications
- Business Communications
- Business Management
- Dual Administrative Office Technology

## **Education & Training**

### Teaching as a Profession

- Fundamentals of Education
- Dual Teaching as a Profession I
- Dual Teaching as a Profession II

## **Finance**

### Accounting

- Introduction to Business & Marketing
- Accounting I
- Dual Accounting

### Banking & Finance

- Introduction to Business & Marketing
- Accounting I
- Banking & Finance

## **Government & Public Administration**

### Public Management & Administration

- Principles of Public Service
- Public Management & Administration
- Public Law & Budgeting

## **Health Sciences**

- \*Dual Medical Terminology

### Diagnostic Services

- Health Science Education
- Honors Anatomy & Physiology
- Diagnostic Medicine
- Cardiovascular Services

### Emergency Services

- Health Science Education
- Medical Therapeutics
- Honors Anatomy & Physiology
- Dual Emergency Medical Services

### Nursing Services

- Health Science Education
- Medical Therapeutics
- Honors Anatomy & Physiology
- Honors Nursing Education

# Cumberland County Courses for 2019-2020

## Therapeutic Services

- Health Science Education
- Medical Therapeutics
- Honors Anatomy & Physiology
- Pharmacological Science

## **Hospitality & Tourism**

- \*Dual Cosmetology
- \*Dual Hospitality & Tourism

## Culinary Arts

- Culinary Arts I
- Culinary Arts II
- Culinary Arts III
- Culinary Arts Baking & Pastry IV

## **Human Services**

### Dietetics & Nutrition

- Introduction to Human Services
- Nutrition Across the Lifespan
- Psychology or Sociology
- Dual Psychology or Dual Sociology

### Human & Social Sciences

- Introduction to Human Services
- Lifespan Development
- Family Studies
- Psychology or Sociology
- Dual Psychology or Dual Sociology

## **Information Technology**

### Coding

- Computer Science Foundations
- Coding I
- Coding II
- Dual Programming
- AP Comp Science

### Cybersecurity

- Computer Science Foundations
- Cybersecurity I
- Cybersecurity II
- Dual Cybersecurity
- AP Computer Science

### Networking Systems

- Computer Science Foundations
- Computer Systems
- Networking
- Dual Networking

### Web Design

- Computer Science Foundations
- Web Design Foundations
- Web Design Development
- Dual Web Development
- AP Computer Science

## **Law, Public Safety, Corr. & Security**

### Criminal Justice & Correction Services

- Criminal Justice I
- Criminal Justice II
- Criminal Justice III
- Criminal Justice Practicum

### Pre-Law

- Pre-Law I
- Pre-Law II
- Pre-Law III

## **Marketing**

### Marketing Management

- Introduction to Business & Marketing
- Marketing & Management I
- Marketing & Management II

### Entrepreneurship

- Introduction to Business & Marketing
- Marketing & Management I
- Entrepreneurship

## **STEM**

### Engineering

- Principles of Engineering & Technology
- Engineering Design I
- Engineering Design II
- Honors Engineering Practicum

## **Transportation, Distribution & Logistics**

- \* Dual Power Sports Technology
- \* Dual Collision & Repair

### Automotive Main & Light Repair

- Maintenance & Light Repair I
- Maintenance & Light Repair II
- Maintenance & Light Repair III
- Maintenance & Light Repair IV

### Aviation Flight

- Introduction to Aerospace
- Aviation I: Principles of Flight
- Aviation II: Advanced Flight

### SPOS: Unmanned Aerial Systems (UAS)

- Introduction to Aerospace
- Unmanned Aerial Systems I
- Unmanned Aerial Systems II

\*Classes that do not count towards a POS

\*\*WBL- can count with any POS at level 3 or 4

Cumberland County Board of Education

2018-2019 Annual Planning Calendar

JULY

- Summer Law Institute
- Approval of Members 6.317
- Appoint System Testing Coordinator
- Orientation for New Teachers
- Field Trip Approval
- Contracts – School Vendors
- PIRS Personal Report Submit to State+

AUGUST

- Service Celebration (Convocation)
- Professional Achievement Celebration (Convocation)
- New Teacher Celebration and Orientation
- Retirement Celebration
- Apply for Grants FRC, CSH, and SS
- New Board Member In-service

SEPTEMBER

- Election of Officers
- Appointment of TLN Representative 1.105
- Appoint Committees 1.300
- Accountability Presentation
- Approval of Compliance Report
- Fall District Meeting
- TSBA Boardmanship Code of Ethics

OCTOBER

- Student Activity Finds Audit Report 2.900
- School Compliance Document

NOVEMBER

- Annual Notification of Student Rights 6.601
- Food Service Report 3.500
- Financial Report for Last Fiscal Year 2.701
- TSBA Leadership Conference/Annual Conference
- School/System Report Card
- Salary and Benefit Review Task Force
- TASBO

DECEMBER

- Budget Preparation Calendar 2.200
- Distribute Budget Requests to Staff

JANUARY

- State Financial Audit Review
- Prioritize Budget Request
- Insurance Benefits Review
- Tenure Teacher Election and Celebration
- BOE Retreat – Annual Review of Strategic Plan
- Strategic Plan Update

FEBRUARY

- Day on the Hill
- Safety committee 3.201
- Budget Preparation

MARCH

- Certification of Textbook Adoptions 4.401
- Budget Preparation

APRIL

- Budget Preparation
- Present Preliminary Budget
- Director’s Community Advisory Luncheon
- Approve Tuition Fees 6.204
- Teacher and Principal of the Year Celebration
- District Solutions Bus Advertising Contract

MAY

- Employee Non-Rehire Notification
- Approval Facilities Use Fees 3.206
- Submit Budget
- Director of Schools Evaluation
- Approval of Travel Compensation Rates 2.804
- Review Attorney Contract (bi-annually)
- Review SRO Contracts
- Approval of District Compensation Plan
- Coordinated School Health Report
- Adopt Insurance Benefits
- Strategic Compensation Plan Approval

JUNE

- Non-Rehire/Tenure Notifications 5.201
- Approve Annual Budget 2.200
- Budget Public Forum
- Submit Budget to County Government
- Federal Consolidated Plans (ESSA, IDEA, CTE, VPK, Homeless, 21<sup>st</sup> CCLC, Read to be Ready)
- DHA Report
- MOU for County Sherriff and City Police

WORK SESSIONS OR RETREAT TOPICS

- School System Report Card
- Coordinated School Health
- Facility Planning
- 5-year Capital Improvement Plan
- Salary and Benefits Review

- Pending Task
- Initiated Task
- Completed Task
- Disregard Task

ON GOING

- Attendance Monthly Report
- Financial Monthly Report
- Maintain Board of Distinction
- Policy Review and Update
- Monitor School Zones
- School Visits
- Administrative Evaluations
- Employee Advisory Council
- Student Advisory Council
- Monthly Administrative Meetings
- Personnel Report

Cumberland County Board of Education  
2018-2019 Annual Planning Calendar

---

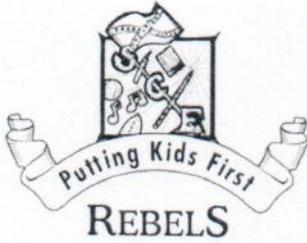
# March 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat																																																																													
					1	2																																																																													
3	4	5	6	7	8	9																																																																													
10 Day Light Savings Time Begins 	11	12	13	14 Spring Pictures	15	16																																																																													
17 St. Patrick's Day 	18	19	20 First Day of Spring 	21	22 World Water Day Water Bottle Concessions	23																																																																													
24	25	26	27	28	29	30																																																																													
<b>SPRING BREAK</b>																																																																																			
31					<p style="text-align: center;">February</p> <table border="1" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28			<p style="text-align: center;">April</p> <table border="1" style="width: 100%; text-align: center;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				
S	M	T	W	T	F	S																																																																													
3	4	5	6	7	8	9																																																																													
10	11	12	13	14	15	16																																																																													
17	18	19	20	21	22	23																																																																													
24	25	26	27	28																																																																															
S	M	T	W	T	F	S																																																																													
	1	2	3	4	5	6																																																																													
7	8	9	10	11	12	13																																																																													
14	15	16	17	18	19	20																																																																													
21	22	23	24	25	26	27																																																																													
28	29	30																																																																																	

**Cumberland County, Tennessee  
Local Option Sales Tax Collections  
General Purpose School Fund  
FY 2018-2019**

Month	FY 13-14 Actual	FY 14-15 Actual	FY 15-16 Actual	FY 16-17 Actual	FY 17-18 Actual	FY 18-19 Budget	FY 18-19 Actual	Difference	%
July	\$ -	\$ -	\$ -			\$ -		\$ -	
August	\$ 719,997	\$ 724,425	\$ 784,664	\$ 832,668	\$ 801,418	\$ 819,450	\$ 838,289	\$ 18,839	2.30%
September	\$ 671,195	\$ 699,834	\$ 742,733	\$ 749,552	\$ 780,570	\$ 798,133	\$ 819,089	\$ 20,956	2.63%
October	\$ 678,338	\$ 684,387	\$ 726,134	\$ 749,729	\$ 765,307	\$ 782,526	\$ 825,937	\$ 43,411	5.55%
November	\$ 675,832	\$ 692,100	\$ 748,454	\$ 782,832	\$ 779,901	\$ 797,449	\$ 787,757	\$ (9,692)	-1.22%
December	\$ 660,149	\$ 677,375	\$ 721,045	\$ 722,096	\$ 732,522	\$ 749,004	\$ 806,666	\$ 57,662	7.70%
January	\$ 623,005	\$ 626,330	\$ 691,454	\$ 706,017	\$ 751,619	\$ 768,530	\$ 779,663	\$ 11,132	1.45%
February	\$ 782,578	\$ 825,196	\$ 905,935	\$ 899,662	\$ 898,277	\$ 918,488	\$ 942,493	\$ 24,005	2.61%
March	\$ 505,065	\$ 559,257	\$ 568,646	\$ 616,158	\$ 643,613	\$ 658,094			
April	\$ 571,347	\$ 543,991	\$ 613,870	\$ 569,641	\$ 652,075	\$ 666,747			
May	\$ 658,247	\$ 692,971	\$ 739,143	\$ 750,813	\$ 781,890	\$ 799,483			
June	\$ 641,014	\$ 709,961	\$ 710,731	\$ 739,433	\$ 758,856	\$ 775,930			
July Accrual	\$ 699,361	\$ 750,543	\$ 752,607	\$ 760,924	\$ 814,461	\$ 832,786			
<b>Total</b>	<b>\$ 7,886,128</b>	<b>\$ 8,186,370</b>	<b>\$ 8,705,416</b>	<b>\$ 8,879,526</b>	<b>\$ 9,160,509</b>	<b>\$ 9,366,621</b>	<b>\$ 5,799,894</b>	<b>\$ 166,314</b>	



## *South Cumberland Elementary School*

3536 Lantana Road  
Crossville, Tennessee 38572  
Telephone: 931-788-6713  
Fax: 931-788-1116

Darrell G. Threet  
Principal

To: Mary Kingston, Maintenance Supervisor  
Mrs. Janet C. Graham, Director of Schools  
Mr. Jimmy Inman, Building and Grounds Committee Chair

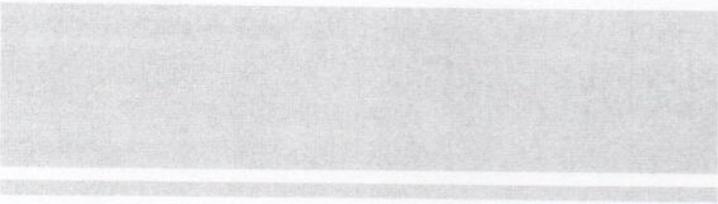
From: Darrell G. Threet *Darrell G Threet*

Date: Jan. 24, 2019

Re: Extending Sidewalk

Please approve the extension of a sidewalk at South Cumberland.

Project details are attached.



# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that equipment, after purchase, will become the property of Cumberland County Schools and will expect to be maintained by Cumberland County Schools Maintenance Department, equipment purchases must be reviewed and approved. Maintenance can work on most types of equipment, but inventory is only kept on like items and models. When something is purchased different from the normal equipment, maintenance time and cost increases.

Date Jan. 24, 2019

School Name South Cumberland Elementary

Project Description Remove bank(dirt) for extension of a sidewalk and add gravel base for the purpose of adding the sidewalk. Also sloping an area for a sidewalk to the upper level at 12:1 slope (ADA complaint)

Estimated Value \$5500+ to \$7500

Funding Source Capital Outlay and School funds if needed

## Section 2

Specs and Model information must be sent to Maintenance Department for review. These documents must include detailed model information and expected maintenance and service requirements.

### Approved by:

Director of Maintenance \_\_\_\_\_

Director of Schools \_\_\_\_\_



## GOSS CONSTRUCTION INC.



244 CHAPEL HILL DRIVE

CROSSVILLE, TN 38555

PHONE: 931-265-0416

OFFICE (931) 788-1537 FAX (931) 788-1543

1/14/19

**JOBSITE:** SOUTH CUMBERLAND ELEMENTARY  
CROSSVILLE, TN  
**ENGINEER:**  
**PROJECT #:**  
**PLAN DATE:**  
**RE:** PROPOSAL: EXCAVATE FOR SIDEWALK EXTENSION

---

### I. GRADING

1. Mobilization
2. Remove trees in way of ramp
3. Excavate dirt for sidewalk
4. Haul spoils to designated place on site.
5. Excavate dirt to build 12:1 ramp to upper level (12 feet wide)

**TOTAL:** The total cost of the project is \$3,000.00 (Please see notes below)

#### Notes & Exclusions:

- a. Bid honored for (90) days after proposal date.
- b. Bid excludes Dewatering / Rock Excavation or Undercut/landscaping, seed, straw, matting, sod / Bonds, Fees, Permits, / Erosion Control, / Survey, Engineering
- c. Bid per scope & plan referenced above, any alterations or additional requirements by governing authority or from any unforeseen preexisting underground conditions will be priced accordingly.
- d. If spoils must be hauled off site there will be an additional cost of \$1,000.00
- e. Goss Construction will supply and spread gravel in the sidewalk area and ramp area for an additional \$1,800.00.

Please call Andy Goss at 931-265-0416 with any questions or email to [gossconstruction38555@gmail.com](mailto:gossconstruction38555@gmail.com)

*244 Chapel Hill Dr. Crossville, TN 38555  
Phone (931) 265 - 0416 / Fax (931) 788 - 1543*

**EDWARDS CONSTRUCTION**

921 DAYTON AVE.  
CROSSVILLE, TENNESSEE 38555

AREA CODE 931  
456-3629

510-0839

South School

S T A T E M E N T

DATE 1-7-18

**TERMS**

PLEASE DETACH AND RETURN WITH YOUR REMITTANCE

\$ EST

DATE	INVOICE NUMBER / DESCRIPTION	CHARGES	CREDITS	BALANCE
BALANCE FORWARD →				
	Digging out + Graveling For			
	Sidewalk + Hauling off			
	Dirt			5500.00
	AF we hit rock its EXTRA			

EDWARDS CONSTRUCTION

Thank You

 PAY LAST AMOUNT  
IN THIS COLUMN



RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
General Purpose School Fund

WHEREAS, the Board of Education has received a Read to Be Ready Coaching Network Grant and the monies should be spent on reading supplies.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, and by the Cumberland County Commission meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, that the following budget amendment be adopted:

---

Read to Be Ready Coaching Grant

Increase Revenue:			
141.44170	Misc. Refunds		\$10,000.00
		Total Increase:	\$10,000.00
Increase Expenditures:			
141.71100.429	Regular Instruction – Instructional Supplies		\$10,000.00
		Total Increase:	\$10,000.00

SPONSORED BY:

\_\_\_\_\_  
BOE Member

APPROVED BY:

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes:\_\_\_ Nays:\_\_\_ Abstain:\_\_\_

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
General Purpose School Fund

WHEREAS, the new Crab Orchard Elementary building needs furnishings and the Board of Education originally planned to allocate half of the money for furnishings in the 18-19 school year and half in the 19-20 school year.

WHEREAS, the timing of the purchase will require the full amount to be allocated in a single budget year.

WHEREAS, the dissolution of the federally-funded E-Rate program for telephone did not have the expected impact on the district thus the cost for telephone services comes under what was appropriated.

WHEREAS, the school and the district will contribute from their budgeted Capital Outlay amounts.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, and by the Cumberland County Commission meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, that the following budget amendment be adopted:

---

Crab Orchard Furnishings		
Decrease Expenditures:		
141.72610.307	Operation of Plant – Communication	\$60,000.00
141.76100.799	Regular Capital Outlay – Other Capital Outlay	\$21,600.00
	Total Decrease:	\$81,600.00
Increase Expenditures:		
141.76100.707	Regular Capital Outlay – Building Improvements	\$81,600.00
	Total Increase:	\$81,600.00

SPONSORED BY:

\_\_\_\_\_  
BOE Member

APPROVED BY:

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools                      Ayes: \_\_ Nays: \_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:                      Ayes: \_\_ Nays: \_\_ Abstain: \_\_\_\_\_

**Cumberland County High School**

*660 Stanley Street  
Crossville, TN 38555  
Telephone 931.484.6194  
Fax 931.484.6872*

*Jon Hall, Principal  
hallj@ccschools.k12tn.net*

January 31, 2019

Mrs. Janet Graham, Director of Schools  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and School Board Members:

We are seeking the board's permission to allow Cumberland County High School InterAct students to attend the Tennessee State InterAct Convention on March 1-3, 2019. We are trying to build this InterAct club. It has been a successful year and we want to expand. We would like to attend this convention in order to learn more of the opportunities that our club has to impact our school as well as our local community. The members will be responsible for paying the \$240 fee that includes hotels, two meals a day, a dinner show and convention registration. There has been fundraising to offset the cost and the local Rotary has offered to offset the cost of a chaperone room and fuel costs. Ms. Kayla Horton from Cumberland County High School has volunteered to go as a chaperone and also transport students. She and I will submit proper insurance requirement documentation to transport students. We hope to learn how we might be able to build an impactful club. This is a great opportunity for our InterAct members and we would appreciate your approval for us to attend.

Professionally,

Leigh Ann Burgess  
Cumberland County High School  
InterAct Club Sponsor



# Cumberland County Board of Education Administrative Procedures

Issued: July 2004	<b>Procedure:</b>  Field Trip and Excursions	Policy Reference: 4.302 Exhibit B
----------------------	--	--------------------------------------

## Cumberland County Schools Field Trip Request

In State/Pre-approved  Overnight \_\_\_\_\_ Out of State \_\_\_\_\_

This form is to be submitted to the principal and received in the appropriate Director's Office 2 weeks prior to the date of the trip for approval. OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then filed in the principal's office.

School CCHS Subject/Grade Level 9-12  
 Trip Requested By Leigh Ann Burgess / Intract Date of Trip 3/1-3/3/2019  
 Destination Pigeon Forge Interest Conference City Pigeon Forge State TN  
 Departure time 8:00 Return 4:00 Admission per student: \$ 80.00  
 Special Services needed such as school nurse, handicap vehicle, etc. \_\_\_\_\_

Please check type of Activity:

- |   |   |
|---|---|
| <input type="checkbox"/> Academic Field Trip  | <input type="checkbox"/> Competition                                |
| <input type="checkbox"/> Incentive Field Trip | <input type="checkbox"/> Sports                                     |
| <input type="checkbox"/> School Clubs         | <input type="checkbox"/> Special Classroom Trip (description) _____ |
| <input type="checkbox"/> Band/Chorus          | <input type="checkbox"/> Other _____                                |

Teachers: Leigh Ann Burgess # of Students 8  
Kayla Harten  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Total: 2 Total: 8

Additional Chaperones (if needed) \_\_\_\_\_

- Cafeteria notified     Purchase order requested     Permission slip obtained (should be taken on trip)  
 Substitute requested (if needed)

LA Burgess 931-250-2891 A Hill 2/21/19  
 Sponsoring Teacher's Signature    Cell Phone #    Principal's Signature    Date

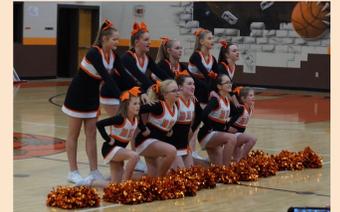
<i>For transportation Department Only</i>			
Drivers: (1) _____	(2) _____	(3) _____	(4) _____
Beginning Mileage _____	Ending Mileage _____	Total miles _____	
Amount to be paid driver \$ _____	Amount for Fuel \$ _____		
Transportation Supervisor _____		Director of Schools _____	

<i>This section to be completed for out-of-state or overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools Signature _____	
Date of Board Approval _____	

# Brown Elementary February - Newsletter



Basketball Boys and Girls were recognized at the pre-game pep rally in January



**Homecoming Week**  
Special Dress Up Days at Brown to celebrate Basketball Homecoming. On the right crazy hats and on the left crazy socks

Brown Elementary's latest reading Millionaires, Vanessa Jones, Timothy Brock, Garrett Whitley, Samantha Rofe, Chance Carter. Were treated to a pizza lunch with their friends in February. Constanza Billups made the three million words reading mark!



Ten Brown Elementary students have attained "Millionaire" status for reading achievement as of the end of January. These outstanding pupils have read at least one million words in the Accelerated Reader (AR program since the beginning of the school year.



Brown Elementary's newest extracurricular organization is the FFA Club. The Club is sponsored by Cincy Kemmer.



5th Graders and teachers dressed up as tourists one day during homecoming.



Frank P. Brown Elementary is proud to announce the 2019 Teachers of the Year.

**Kim Harris, 5th - 8th Grades**  
**Dwayne Davis, PreK-4th Grades**  
BES is so fortunate to have such inspiring teachers



**Brown Elementary Principal Stephanie Speich has been named Cumberland county Principal of the Year for 2019-2020**

REQUEST FOR QUALIFICATIONS FOR REAL ESTATE BROKERAGE SERVICES  
CUMBERLAND COUNTY BOARD OF EDUCATION

FOR THE SALE OF SURPLUS REAL ESTATE HELD BY  
THE CUMBERLAND COUNTY BOARD OF EDUCATION

I. PURPOSE

The Cumberland County Board of Education is seeking Statements of Qualifications from real estate agencies. The Board seeks a professional relationship with an agency and not individual agents.

II. SCOPE OF SERVICES

To successfully market and seek qualified buyers for surplus real estate currently held by the Board of Education to include:

- A. Approximately 38 acres in the First Civil District of Cumberland County, Tennessee, Carter Town Road, Map 72, Parcel 35, Deed Book 1279 Page 1579, Cumberland County Register of Deeds;
- B. Lot Number 17 of Volunteer Heights Addition as shown on plat of said subdivision, of record in the Register's office of Cumberland County, Tennessee, in Plat Book 7, Page 37, in the First Civil District of Cumberland County, Tennessee, Oakley Drive, Map 126J, Group A, Parcel 7, Deed Book D449, Page 542, Cumberland County Register of Deeds.

III. REQUIRED FORMAT FOR QUALIFICATION STATEMENT:

Qualification statements should include the following information:

- A. Name of Agency, address and brief description of firm;
- B. Resumes of key personnel to be assigned to this project;
- C. Statement regarding agency's particular abilities and qualifications related to the real estate listed in Section II herein above;
- D. Description of any other real estate sold by the agency which is similar to the real estate listed in Section II herein above, along with any reference contact information;
- E. Names, addresses and phone numbers of at least three (3) references for whom you have sold real property in the last 180 days;
- F. One additional page of information which you feel may be useful and applicable to this project;
- G. Cost of services.

IV. SUBMISSION FORMAT:

Interested real estate agencies are to submit their Statement of Qualifications to:

Cumberland County Board of Education  
c/o Janet Graham, Director of Schools  
368 Fourth Street  
Crossville, TN 38555

The deadline for submittals is \_\_\_\_\_ at \_\_\_\_\_, Central Time. Ten (10) copies of each Statement of Qualifications should be submitted.

V. SELECTION PROCESS

Selection will be made by the Cumberland County Board of Education. The criteria for evaluating responses to this request will be as follows:

- A. Specialized experience, qualifications and technical competence of the agency, its Principals and key staff;
- B. Approach to marketing and selling real estate of the type described above;
- C. Capacity and capability of the agency as to quality, timeliness, professionalism;
- D. Cost/Rate of Commission;
- E. Physical proximity of firm to Cumberland County.

Upon completion of its review of responses, the Cumberland County Board of Education shall select the agency deemed to be the best qualified. The Board reserves the right to reject any or all submissions. The successful agency will enter into a written contract, specific terms of which will be negotiated with the Board, and which will govern the terms and conditions of all work awarded. If a cost effective and competitive contract cannot be arrived at with the firm initially selected, the Board reserves the right to: Modify or eliminate certain criteria; Establish further criteria for evaluation of proposals; Require additional submissions; Waive any informality in submissions, Modify its selection process; Reject any or all proposals; and Negotiate with successful respondents.

VI. NO GUARANTY OF WORK

It should be understood by all agencies submitting responses to this RFQ, and by the agency ultimately selected, that no agency selected can or will be compensated in any way other than commissions paid upon a successful sale of the referenced properties.

VII. CONTACT PERSON

Cumberland County Director of Schools, Janet Graham is the contact person for this project. She may be reached during normal business hours at (931) 484-6135.

# *Frank P. Brown Elementary School*

---



3766 Dunbar Road  
Crossville, Tennessee 38572  
Phone (931) 788-2248  
Fax (931) 788-2554

Stephanie L. Speich  
Principal

**January 22, 2019**

Mrs. Graham and CCBOE:

Please approve the following volunteers for Brown Elementary:

Nicole Gianino  
Krystal Callison  
Natalie Canfield  
Candace Randolph

Thank you,

Stephanie L. Speich

Principal's Meeting  
January 29, 2019

Scott Maddox  
Jennifer Magnusson  
Angela Randolph  
Kasey Lowe  
Stephanie Barnes  
Stephanie Speich

Debbie Beaty  
Justin Whittenbarger  
Candace Cook  
Darrell Threet  
Mitch Lowe  
Missy Carter

General Session

**Director of Schools, Mrs. Janet Graham**

- Wishing Mr. Dan Schlafer a Happy Birthday. Thanks to Stephanie Barnes for coordinating the board meeting food for School Board Appreciation week.
- Strategic Plan – some will need to do some work on their biographical profile information. When you list the history of your school list accolades and accomplishments. If someone is looking to move to this area you need to make sure you list things that would attract families to your school. Deadline to have complete and submitted is February 14<sup>th</sup>.
- KOC Annual Medical Day. This could be an in-service day for coaches. Information in Live Binder.
- Freedom from Religion – Closed session on last Thursday to discuss the religion section at SMHS Library. Also we have received a letter regarding the Ark and Creation Museum. These are not on our approved field trip list. Copy of letter in Livebinder
- Absences from professional development – Several teachers are out. Teachers should provide a doctor's note for absence on those days. Some schools have repeat offenders.
- Crossville Lions Club G.O.O.D. Program We have done this for years. Specific instructions are in Livebinder.
- Maintenance work and interference – When you have a problem with a vendor, do not go to the vendor. Notify Me, Mary or Kacee. Tile is one of these situations. Establish relationships with vendors and remind your people to follow the proper channels for complaints.
- Subpoena – If you receive a subpoena we need to know. Bo or Scott could give you some direction so as to not put you in a precarious position. Leave out things that would give pause. Our focus is on the child. We do not need to determine who the child would be better served by which parent.
- Dress and blue jean days – if you are sharing teachers, we have to be sensitive to that.
- SCOPE – March 5<sup>th</sup> – High School people this is a great opportunity to send your students to Student Congress on policies and education. They meet with TSBA leaders and selected school board members across the state They have mock school board meetings, they discuss student legislation and hot button discussions. This is great training. Each school has a representative.
- Community Leaders Luncheon – April 18<sup>th</sup>.

### **Kim Bray – H.R. Supervisor**

- Visit the HR TAB and H.R. Portal for Revised forms.
  - Applications
  - IdentoGo Instructions
  - Sick Day Conversion forms
  - Please download all these new forms from the website. Do not continue to use the old version as it does not have the current information.
- Please call County Finance immediately when someone resigns.
  - Notify when someone returns from leave
  - Verify Personal Information in Siesta – Non-Certified – Tracey Certified – Vanessa
- TN Compass PDP Points
  - Upload Certificates
- Preliminary Finger Print Schedules – Going well!
- New Bus Conduct Report – Draft is available in Livebinder and we will roll it out Fall 2019. Please let me know if you would like to see changes to the draft.

### **Kacee Harris CFO**

- Collecting Fund Balance information from Principals.

### **Dr. Rebecca Wood – CAO**

- High School Breakout points of Discussion: Calendar discussion with Jill Pugh.
- Congratulations to the TN Compass check-in. It looks wonderful!
- District Improvement Plan – Best group of volunteers. Training is next week. I will send out reminders for our meetings.
- Allotment meetings – Coming up soon. In preparation you may need to make corrections. Mark corrections with a red pen. Bring those with you to allotment meetings. Bring your out of zone lists. We will spend some time on this. Bring information about your faculty. Especially if you have teachers working on a cart. We want to talk about your space and if everyone has a space.
- Administrative procedures 5.113 We will have meetings for teachers . Is there a way we can be consistent? What we have in our procedure does not match the MOU. I will keep you in the loop.
- PE challenges – Our k-8 PE scheduling concerns – must have 60 minutes.
- Surveys – Survey results will not be part of the evaluation process. I may bring them separately.
- Spring site visits with the CIA team will be on the schedule in March.
- 

### **Dr. Rebecca Farley – PreK – 8<sup>th</sup> Grade Supervisor – Dr. Wood Presented**

- Promotion and retention reminder
- TN History Books for kids -\$2.00 each 3<sup>rd</sup> & 4<sup>th</sup> grade.
- PreK teacher interview rubric- passed out to principals
- Civics Information – Project based assessment, when you complete return to Dr. Farley – available in Livebinder.
- NuZella – are you interested? How many in your school are already using on a regular basis?

### **Marsha Polson – Coordinated School Health**

- On point Curriculum must be taught annually. Each school does it differently but usually in conjunction with PE or Guidance classes. Addition to instruction- according to the law instruction must include information regarding child abuse and reporting. I will share instructions with all PE instructors and anyone that I have identified at your respective schools.
- In the next few weeks you will receive a PE survey. This survey is a requirement of the state.
- Please help our CDC partner in helping them promote their social media campaign, “What does a healthy school look like to you?” The social media campaign featuring your video snippets will launch on Monday, January 28<sup>th</sup> on Twitter, Facebook, Instagram and LinkedIn.
- Vaping education is available at the Health Department and we can arrange training at your school. Marsha can facilitate this.

### **Chris King /Leslie Eldridge- CTE and 9 – 12 Supervisor**

- CTE Middle School programs will be finalized in the next few weeks. Deadline is March 15<sup>th</sup>.
- Eighth Grade registration is due by March 15<sup>th</sup>
- We will be reaching out to each school for feedback on the DRPG program implemented in 8<sup>th</sup> grade social studies this semester.
- School counselor week is February 4<sup>th</sup> – 8<sup>th</sup>

### **Mrs. Vicki Presson –SPED**

- Phoenix committee meetings
- Folders were passed out and the ones with color-coded information is due by Feb. 8<sup>th</sup>.
- Draft for IEP letter from state department, if a draft has been completed, it has to be sent to parents at least 48 hours in advance of parent meeting. The invitation will be updated in March. On the invitation will be an opt out if the parent does not want the information. Begin finalization at least 5 days to review to make sure they are compliant. SPED teachers need to know if they are looking at an addendum. When a draft is sent home to parents, they will be requested to bring it with them to the meeting. What you can include in the draft is data such as goals, transition areas or special transportation. If this is anything that does not require discussion you can put it in. Do not put in signature pages. They are signing and not attending the meetings. You can make changes on the IEP. Do not change anything other than the changes you made in the meeting. You can upload signature pages. Correct the draft in the IEP. Give parents a copy of the draft with the handwritten changes. You cannot change once it is finalized. Please note changes in custody and transportation in SPED. Be careful in making recommendations on retention.

### **Mr. Dan Schlafer – Federal Programs**

- Congratulations to Stephanie Speich – Principal of the year.
- Title I needs assessment template – available in Livebinder
- Title I needs assessment survey available in Livebinder
- Title I needs assessment directions emailed on 1.7.19
- Title I needs assessment example in Livebinder
- Title I balance folders passes out to principals.
- Title II compliance – Penny Phipps sending email to every mentor regarding compliance hours. Make sure they know they need 30 hours.

- Homeless education program. Lisa Phillips is engaged in the homeless situation. 21<sup>st</sup> century successful and good things going on.

**Dr. Ina Maxwell – Title III Director ESL Supervisor**

- Dates and Deadlines
- Summer In-service Catalog will be published on March 4<sup>th</sup>
- ESL teachers are to report to Central Office for a mandatory WIDA Test Administration training on Friday, March 1<sup>st</sup> from 12:00 – 3:00

**Bo Magnusson – Emergency Management/Safety**

- Visitors to schools
- DHA's some changes as far as long-term- reference policy
- DCS questioning children at school. Parents have the right to say no.
- Resource list will be on Google docs
- Rick Williams – SERT teams EOP's how easy once we use the online template. Helping schools be more prepared. Electronic documents and names assignments are evaluated and up to date. Every 5 years your district school plan is due. Evaluate your drills and make sure you are compliant in your drills.

# Cumberland County Board of Education

## SUMMARY FINANCIAL STATEMENT January 31, 2019

### 141 GENERAL PURPOSE SCHOOL FUND

#### ACCT. DESCRIPTION

	Budget	Actual January	Total YTD	% of Budget
<b>REVENUES</b>				
40110 Current Property Tax	\$ 8,912,184	\$ 1,044,088	\$ 5,575,321	63%
40120 Trustee's Collections - Prior Year	\$ 160,000	\$ 7,588	\$ 141,128	88%
40130 Cir Clk/Clk & Master Coll. Pr. Yr.	\$ 120,000	\$ 11,447	\$ 49,712	41%
40140 Interest and Penalty	\$ 107,000	\$ 5,679	\$ 37,483	35%
40162 Payments in Lieu of Taxes - Utilities	\$ -	\$ -	\$ -	0%
40210 Local Option Sales Tax	\$ 9,366,621	\$ 779,663	\$ 4,857,401	52%
40270 Business Tax	\$ 4,700	\$ 276	\$ 2,632	56%
40275 Mixed Drink Sales	\$ 46,000	\$ 8,644	\$ 26,525	58%
43517 Tuition - Other	\$ 150,000	\$ 9,470	\$ 70,961	47%
43570 Receipts from Individual Schools	\$ 45,000	\$ 8,642	\$ 40,468	90%
43990 Other Charges for Services Dual Credit	\$ 26,000	\$ -	\$ 13,515	52%
44120 Lease/Rentals	\$ 12,000	\$ 600	\$ 3,893	32%
44145 Sale of Surplus Materials	\$ 2,000	\$ 248	\$ 1,458	73%
44146 E-rate (phone)	\$ 15,000	\$ -	\$ -	0%
44160 Retirees' Insurance Payments	\$ 200	\$ -	\$ -	0%
44170 Miscellaneous Refunds	\$ 126,353	\$ 36,819	\$ 162,708	129%
44560 Damages Recovered from Individuals	\$ 250	\$ -	\$ 315	126%
44570 Contributions and Gifts	\$ 19,495	\$ 1,325	\$ 10,012	51%
44990 Other Local Revenue	\$ 13,500	\$ 1,595	\$ 9,000	67%
46511 Basic Education Program	\$ 33,373,000	\$ 6,699,200	\$ 20,048,400	60%
46515 Early Childhood Education	\$ 1,068,265	\$ 168,873	\$ 445,037	42%
46590 Other State Education Funds	\$ 614,000	\$ 119,405	\$ 358,215	58%
46591 Coordinated School Health	\$ 100,000	\$ 35,612	\$ 57,854	58%
46594 Family Resource Centers	\$ 29,611	\$ 15,975	\$ 29,084	98%
46610 Career Ladder Program	\$ 150,000	\$ -	\$ 92,612	62%
46980 Other State Grants (transfer only)	\$ -	\$ -	\$ -	0%
46981 Safe Schools	\$ 235,610	\$ 25,106	\$ 42,642	18%
47143 Education of the Handicapped Act	\$ 50,000	\$ -	\$ -	0%
48130 Contributions from Commission	\$ -	\$ -	\$ -	0%
48610 Donations	\$ 17,650	\$ -	\$ 1,750	10%
49700 Insurance Recovery	\$ -	\$ -	\$ 6,125	0%
49800 Operating Transfers	\$ -	\$ -	\$ -	0%
<b>Total Revenues</b>	<b>\$ 54,764,439</b>	<b>\$ 8,980,255</b>	<b>\$ 32,084,247</b>	<b>59%</b>

<b>EXPENDITURES</b>	<b>Budget</b>	<b>Actual January</b>	<b>Total YTD</b>	<b>% of Budget</b>
71100 Regular Instruction Program	\$ 26,323,922	\$ 2,004,006	\$ 12,862,848	49%
71150 Alternate Instruction Program	\$ 150,045	\$ 12,204	\$ 79,044	53%
71200 Special Education Program	\$ 3,195,315	\$ 241,263	\$ 1,491,174	47%
71300 Vocational Education Program	\$ 3,329,451	\$ 253,200	\$ 1,609,220	48%
71400 Student Body Education Program	\$ 457,307	\$ 13,762	\$ 293,753	64%
72110 Attendance	\$ 72,957	\$ 5,670	\$ 41,302	57%
72120 Health Services	\$ 552,653	\$ 44,305	\$ 273,819	50%
72130 Other Student Support	\$ 1,470,526	\$ 110,911	\$ 700,345	48%
72210 Regular Instruction Program	\$ 1,245,287	\$ 76,288	\$ 692,742	56%
72220 Special Education Program	\$ 573,974	\$ 42,679	\$ 265,418	46%
72230 Vocational Education Program	\$ 374,211	\$ 30,794	\$ 178,900	48%
72250 Technology	\$ 1,346,396	\$ 45,926	\$ 952,318	71%
72310 Board of Education	\$ 1,134,111	\$ 70,641	\$ 764,568	67%
72320 Office of the Director	\$ 277,831	\$ 22,197	\$ 152,771	55%
72410 Office of the Principal	\$ 3,698,058	\$ 304,242	\$ 1,895,522	51%
72510 Fiscal Services	\$ 140,763	\$ 11,453	\$ 83,023	59%
72520 Human Services/Personnel	\$ 152,639	\$ 8,887	\$ 70,382	46%
72610 Operation of Plant	\$ 5,114,132	\$ 400,654	\$ 2,691,321	53%
72620 Maintenance of Plant	\$ 2,844,803	\$ 114,115	\$ 610,372	21%
72710 Transportation	\$ 2,800,835	\$ 220,334	\$ 1,278,074	46%
73300 Community Services	\$ 215,153	\$ 13,989	\$ 106,688	50%
73400 Pre School	\$ 1,150,094	\$ 91,980	\$ 545,878	47%
76100 Regular Capital Outlay	\$ 587,920	\$ 9,943	\$ 56,615	10%
82130 Debt Services Principal	\$ 266,936	\$ 53,112	\$ 195,746	73%
82230 Debt Services Interest	\$ 31,944	\$ 20,112	\$ 23,958	75%
99100 Transfers Out	\$ 750,000	\$ -	\$ -	0%
<b>TOTAL</b>	<b>\$ 58,257,263</b>	<b>\$ 4,222,667</b>	<b>\$ 27,915,800</b>	<b>48%</b>



# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects, when completed, become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds Committee and approved by the full Board of Education

Date January 31, 2019

School Name Martin Elementary School

Project Name Martin Parent Pick-up/Drop-off Sidewalk

Project Description If our parent pick-up/drop-off awning is approved and installed there will be a grass area located between the current sidewalk and the building that will be covered by the awning. This area will no longer receive rainfall and it will become difficult for the grass to grow and for the grass to be maintained. The purpose of this project is to have that grass and dirt area replaced with concrete to create a larger sidewalk area. A larger sidewalk would allow the area to be utilized for students waiting for pick-up in the afternoon and provide a wider sidewalk so that students could walk farther away from traffic moving down the driveway.

Estimated Value **\$2778.00**

Funding Source **School General Funds**

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall

\_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors

\_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

PHONE  
931---484---6135

FAX  
931---484---6491

WEB  
<http://www.ccschools.k12tn.net>

The first part of the concrete will run from a line running from the current sidewalk shown to the corner of the building up to the cross sidewalk in the middle of the picture below.



The second section of concrete will replace all of the grass shown to the left of the sidewalk in the picture below.



# Chuy Uribe Concrete

Area 1: 32' x 6' = 192 sq. ft.

Area 2: 86' x 6' = 516 sq. ft.

Area 3: 13' x 6' = 78 sq. ft.

Total: 786 sq. ft.

Labor Includes: Site prep, concrete pour, finishing, and  
pressure washing of current connected sidewalk

Concrete: 4000 Psi Fiber Straight Cement

Labor: \$1,100.00

Concrete (13 Cu. Yd.): \$1,470.00

Mini Skid Steer Rental: \$208

Total Cost: \$2778.00

# Nacho Navarro

Hi Mr. Buffkin,

To prepare the 160x6 walkway

Labor: to cut and remove and replace 3 pieces that are already damaged

\$1,700 for labor

\$1,725.25 for concrete

A total of \$3,425.24

Thanks

**Richard Lewis**

**Lewis Concrete Pumping**

Crossville, Tennessee 931-788-6584



***Bid to Martin Elementary***

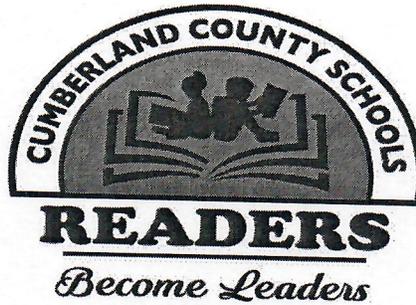
***1/28/19***

***Sidewalks***

***Material and labor***

Total cost \$7,200.00

Mrs. Janet C. Graham  
Director of Schools



Mrs. Teresa Boston  
Board of Education Chair

Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555  
Phone: 931-484-6135  
Fax: 931-484-6491

February 19, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Board of Education,

I am submitting to you CTE, Food Service and Special Education Department's list of items to be retired by the BOE at February's regular scheduled board meeting. Please include this list on the consent agenda. If you have any further questions or concerns, please contact Dr. Rebecca Wood.

Sincerely,

Dr. Leslie Eldridge *LE*  
Kathy Hamby *KH*  
Vicki Presson *VP*



## FOOD SERVICE's Retirement List for February 2019

Asset Tag	Location	Description	Model Name	Manufacturer	Serial Number	Department	Funding Source
101938	25-J103	Computer CPU	GX520	Dell	1J964C1	FOOD SERVICE	FOOD FED
101711	18-303	Vacuum Gauge	Digital	Supco		FOOD SERVICE	GENERAL
101059	79-201	Microwave	me312	amana	50775495	FOOD SERVICE	GENERAL
102455	79-201	Microwave	EM720CGA-R	Main Stay	EB02446190216A0 7112280	FOOD SERVICE	FOOD FED



Mrs. Janet C. Graham  
Director of Schools



Mrs. Teresa Boston  
Board of Education Chair

**Cumberland County Board of Education**

368 Fourth Street  
Crossville, TN 38555  
Phone: 931-484-6135  
Fax: 931-484-6491

February 18, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Cumberland County Board of Education,

I am submitting to you the Cumberland County School Nutrition Program's staff changes for the school year 2018-2019:

**Hire:**

Jeana Campbell, Café Sub, 01/18//2019  
Naomi Chantell Rimes, Pleasant Hill Cafe, 01/23/2019  
Jamie Trisdale, Brown Café, 01/24/2019  
Taylor Carnes, South Cumberland Café, 01/29/2019  
Bonnie Caldwell, Martin Café, 02/04/2019  
Rachel Medley, SMHS Café, 02/04/2019  
Shelia Turner, Café Sub, 02/05/2019  
Tiea Duffield, Café Sub, 02/05/2019  
Emmalee Cole, Café Sub, 02/06/2019  
Jessica Parker, Pleasant Hill Café, 02/07/2019  
Jessica Holt, Café Sub, 02/12/2019  
Misty Rupe, Café Manager Trainee, 02/18/2019  
Brittney Howard, Crab Orchard Café, 02/19/2019

**Resignations/Terminations:**

Katherine Miley, Accept Resignation, 01/17/2019  
Mary Walton, Accept Resignation, 01/17/2019  
Dawn Kay- Woods, Accept Resignation, 01/24/2019  
Megan Qualls, Accept Resignation, 01/25/2019  
Angela Williams, Accept Resignation, 01/28/2019  
Joshua Ferguson, Accept Resignation, 01/30/2019  
Victoria Ramirez, Approve Termination, 01/30/2019  
Chrissy Machic, Accept Resignation, 02/01/2019  
Tracy DeAngelis, Accept Resignation, 02/07/2019  
Rachel Medley, Accept Resignation, 02/19/2019

All background check requirements have been completed.

Respectfully,

A handwritten signature in blue ink that reads "Kathy Hamby". The signature is written in a cursive style.

Kathy Hamby  
School Nutrition District Supervisor  
Cumberland County Board of Education – Central Service

**Cumberland County High School**

*660 Stanley Street  
Crossville, TN 38555  
Telephone 931.484.6194  
Fax 931.484.6872*

*Jon Hall, Principal  
hallj@ccschools.k12tn.net*

January 18, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham,

Please approve the following as volunteers at Cumberland County High School:

Francisco Chavez  
David M. Jones  
Carla Pratt

The proper paperwork is on file in my office.

Sincerely,



Jon Hall

State of Tennessee  Comptroller of the Treasury  
**Real Estate Assessment Data**

Home About New Search Return to List

County Number: 018

County Name: CUMBERLAND

Tax Year: 2019

**Property Owner and Mailing Address**

Jan 1 Owner:  
 CUMBERLAND CO BOARD  
 OF EDUCATION  
 368 FOURTH ST  
 CROSSVILLE, TN 38555

*Bakers Property*

**Property Location**

Address: HWY 70 N

Map: 072 Grp: Ctrl Map: 072 Parcel: 035.00 PI: S/I: 000

**Value Information**

Reappraisal Year: 2017

Land Mkt Value: \$170,500  
 Improvement Value: \$0  
 Total Market Appraisal: \$170,500  
 Assessment %: 0  
 Assessment: \$0

**General Information**

Class: 01 - COUNTY  
 City #: 000 City:  
 SSD1: 000 SSD2: 000  
 District: 01 Mkt Area: 140  
 # Bldgs: 0 # Mobile Homes: 0  
 Utilities - Water / Sewer: 00 - PUBLIC / NONE Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas / Gas Type: 00 - NONE Zoning:

**Subdivision Data**

Subdivision:  
 Plat Bk: Plat Pg: Block: Lot:

**Additional Description**

ESMT 1338/363

**Building Information**

**Extra Features**

**Sale Information**

Sale Date	Price	Book	Page	Vac/Imp	Type Instrument	Qualification
11/09/2007	\$290,000	1279	1597	VACANT	WD	F
10/27/2006	\$280,000	1246	1749	VACANT	WD	P
08/01/1997	\$60,000	1002	16	VACANT	WD	N
08/01/1997	\$60,000	1002	14	VACANT	WD	N
06/05/1997	\$0	533	154			
06/05/1997	\$0	533	151			
06/05/1997	\$0	533	147			
02/17/1978	\$0	193	729			

**Land Information**

Deed Acres: 39.37      Calc Acres: 0.00      Total Land Units: 39.37

Land Type: 46 - ROTATION	Soil Class: A	Units: 1.80
Land Type: 54 - PASTURE	Soil Class: A	Units: 10.00
Land Type: 62 - WOODLAND 2	Soil Class: G	Units: 3.27
Land Type: 62 - WOODLAND 2	Soil Class: A	Units: 20.00
Land Type: 62 - WOODLAND 2	Soil Class: P	Units: 4.30

[New Search](#)

[Return to List](#)

[View GIS Map for this Parcel](#)

[Glossary of Terms](#)

[How to Search](#)

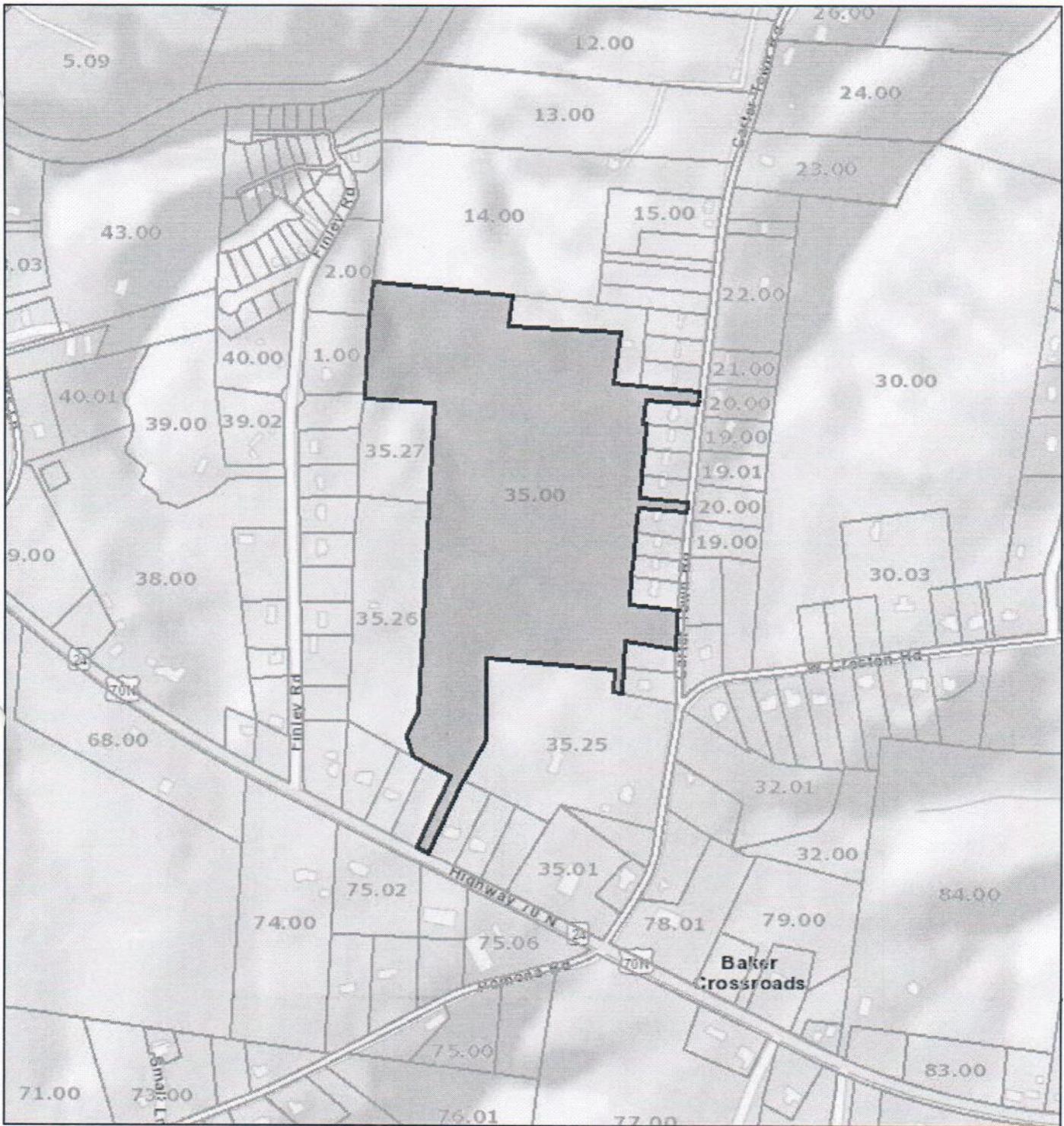
[Fact Sheet](#)

[Division of Property Assessments  
Home Page](#)

[Comptroller of the Treasury  
Home Page](#)

[State of Tennessee  
Home Page](#)

# Cumberland County - Parcel: 072 035.00



Date: January 10, 2019  
County: Cumberland  
Owner: CUMBERLAND CO BOARD  
Address: HWY 70 N  
Parcel Number: 072 035.00  
Deeded Acreage: 39.37  
Calculated Acreage: 0  
Date of Imagery: 2014

TN Comptroller - OLG  
State of Tennessee, Comptroller of the Treasury, Office of Local Government (OLG)  
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.





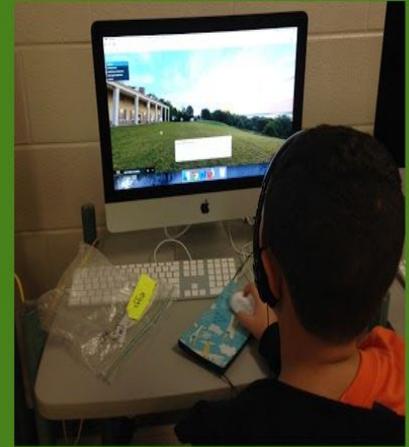
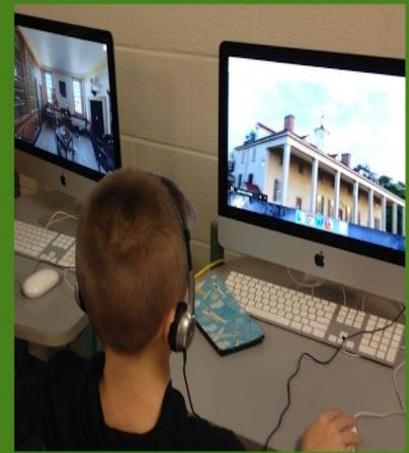
SES 4th grade teacher, Katie England, was recently awarded a 3-D printer from ORAU. We are thankful for those teachers always looking for ways to enhance the educational experience of our students at Stone Elementary!



Teachers enjoyed refreshments provided by our Stone Elementary School PTO  
We appreciate our PTO!

Stone Elementary is fortunate to have such a wonderful guidance counselor, Ms. (Hepburn-Smith) Cox. Ms. Cox was presented with a wonderful cake created by Sweet & Sassy Treats. Countless students expressed their gratitude for our SES counselor, such as Kindergarten students in Ms. Whittenburg's class.





*Pine View's  
2nd and 3rd grade  
Visiting George Washington's  
Mt. Vernon*



*Pine View  
February 2019*

State of Tennessee  Comptroller of the Treasury  
**Real Estate Assessment Data**

Home About New Search Return to List

County Number: 018

County Name: CUMBERLAND

Tax Year: 2016

**Property Owner and Mailing Address**

Jan 1 Owner:  
 CUMBERLAND COUNTY BOARD  
 OF EDUCATION  
 1400 STANLEY ST  
 CROSSVILLE, TN 38555

Current Owner:  
 CUMBERLAND COUNTY BOARD  
 OF EDUCATION  
 1400 STANLEY ST  
 CROSSVILLE, TN 38555

**Property Location**

Address: OAKLEY DR

Map: 126J Grp: A Ctr Map: 126J Parcel: 007.00 Pl: S/I: 000

**Value Information**

Reappraisal Year: 2012

Land Mkt Value: \$14,000

Improvement Value: \$0

Total Market Appraisal: \$14,000

Assessment %: 0

Assessment: \$0

**General Information**

Class: 01 - COUNTY  
 City #: 000 City:  
 SSD1: 000 SSD2: 000  
 District: 01 Mkt Area: E21  
 # Bldgs: 0 # Mobile Homes: 0  
 Utilities - Water / Sewer: 03 - PUBLIC / INDIVIDUAL Utilities - Electricity: 01 - PUBLIC  
 Utilities - Gas / Gas Type: 01 - PUBLIC - NATURAL GAS Zoning:

**Subdivision Data**

Subdivision: VOLUNTEER HTS ADD  
 Plat Bk: 7 Plat Pg: 37 Block: Lot: 17

**Additional Description**

**Building Information**

**Extra Features**

**Sale Information**

Sale Date	Price	Book	Page	Vac/Imp	Type Instrument	Qualification
05/22/1992	\$0	449	542			
07/07/1988	\$0	359	386			
11/17/1982	\$0	260	534			

**Land Information**

Deed Acres: 0.00 Calc Acres: 0.00 Total Land Units: 1.00  
 Land Type: 70 - EXEMPT Soil Class: Units: 1.00

[New Search](#)

[Return to List](#)

[View GIS Map for this Parcel](#)

# Cumberland County - Parcel: 126J A 007.00



Date: January 10, 2019  
County: Cumberland  
Owner: CUMBERLAND COUNTY BOARD  
Address: OAKLEY DR  
Parcel Number: 126J A 007.00  
Deeded Acreage: 0  
Calculated Acreage: 0  
Date of Imagery: 2014

TN Comptroller - OLG  
State of Tennessee, Comptroller of the Treasury, Office of Local Government (OLG)  
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

**Safe Schools Non-Recurring Money**

141-72620-701

2/22/2019

**\$ 169,730.00**

<b>Project</b>	<b>Cost</b>	<b>Estimated Completion</b>
Vestibule at CCHS	\$ 21,388.00	March
Vestibule at Phoenix	\$ 6,230.00	Done
Vestibule at Homestead	\$ 7,684.00	April
HES Vestibule Doors	\$ 10,718.00	April
ADA Buzzers at CCHS	\$ 5,450.00	March
Fencing at CCHS	\$ 23,200.00	March
SMHS Buzzer/Camera Front	\$ 2,500.00	November
Homestead Buzzer	\$ 4,150.00	after April
ADA Accessible Entry Buzzer Phoenix	\$ 2,990.00	March

Total Spent \$ 84,310.00

Remaining \$ 85,420.00

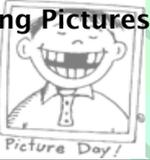
**Upcoming Projects**

Solid Attendance Window CCHS	\$ 1,500.00	
Raptor	\$ 14,000.00	
Interquest Detection Canines	\$ 11,000.00	
Homestead Cottage Doors	\$ 30,000.00	
Interior Door Locks All Schools	\$ 28,920.00	(97 @ \$300)
	\$ 85,420.00	



*WE are so lucky to have our North family!*

# MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat																																																																																				
	Find us on facebook: North Cumberland Elementary also: <a href="http://nces.ccschools.k12tn.net/">http://nces.ccschools.k12tn.net/</a>				1	2 Happy Birthday Dr. Seuss! 																																																																																				
3	4	5 Planting Bulbs - PreK-5th grades 4:30-6:00pm	6	7	8 Spring Pictures  Picture Day!	9																																																																																				
10	11 Wizards Visit 1pm STEAM Club - Potato Science 4:30-6:00pm	12	13	14	15 Progress Reports	16																																																																																				
17 Happy St. Patrick's Day! 	18	19	20	21	22 Spring Formal 7th/8th grade 6-8 pm 	23																																																																																				
24	25	26	27	28	29	30																																																																																				
<h1>Yahoo! Spring Break!!</h1>																																																																																										
31	Children First*Excellence Always North Cumberland Elementary				<p>February</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<p>April</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30				
S	M	T	W	T	F	S																																																																																				
1	2	3	4	5	6	7																																																																																				
8	9	10	11	12	13	14																																																																																				
15	16	17	18	19	20	21																																																																																				
22	23	24	25	26	27	28																																																																																				
29	30																																																																																									
S	M	T	W	T	F	S																																																																																				
1	2	3	4	5	6																																																																																					
7	8	9	10	11	12	13																																																																																				
14	15	16	17	18	19	20																																																																																				
21	22	23	24	25	26	27																																																																																				
28	29	30																																																																																								

---

## **INTERQUEST DETECTION CANINES®**

---

1003 MEADOW BREEZE DR.  
MARYVILLE, TN 37803  
Phone: 865-384-5109  
interquestoftn@gmail.com

### **Currently Serving The Following School Districts:**



Benton County, TN	Lincoln County, TN	TN Kappa Ed. Assoc., TN
Morgan County, TN	Demopolis City, AL	Hardeman County, TN
Lawrence County, TN	Roanoke City, AL	Hickman County, TN
Maury County, TN	York Institute, TN	Coffee County, TN
Bledsoe County, TN	White County, TN	S. Carroll Spl School, TN
Fentress County, TN	Grundy County, TN	Franklin County, TN
Moore County, TN	Marshall County, TN	Roane County, TN
Jackson County, TN	Perry County, AL	Obion County, TN
Chester County, TN	Sylacauga City, AL	Perry County, TN
Wayne County, TN	Van Buren County, TN	Pike Road School, AL
Meigs County, TN	Fairfield City, AL	DeKalb County, AL
Weakley County, TN	Elizabethton City, TN	Fayette County, TN
Monroe County, TN	Phenix City, AL	
Pickett County, TN	Midfield City, AL	
Clay County, TN	Richard City, TN	
Henderson County, TN	Hale County, AL	
Trousdale County, TN	Tipton County, TN	
Macon County, TN	Union County, TN	
Hancock County, TN	H. R. Bruceton, TN	
Giles County, TN	W. Carroll Spl. School, TN	

*“the recognized leader in detection canines nationwide”*

[www.interquestk9.com](http://www.interquestk9.com)

**Pickett County Schools  
141 Skyline Drive, Byrdstown, TN 38549  
Diane Elder, Director of Schools  
Phone (931) 864-3123  
Fax (931) 864-7185**

**John Reagan, Chairman  
Dorman Beaty, Jr.**

**Jerry Mitchell  
Jimmy Storie**

**April 12, 2016,**

**Pickett County Schools started using Interquest Canines in August of 2015. To be a small school, we have our share of students suspected of being involved in using or selling prescription drugs, tobacco, etc. I was skeptical at first, but after one visit, I was a believer. The dog not only detects illegal drugs, but also detects firearms (Loretta found a Taser in a student's car), prescription drugs and tobacco. Loretta is a dog that is passive when she detects something so we don't have to worry about the dog harming a vehicle. She is very gentle; therefore she can be around students. But, above all, I like the fact no one knows when she is coming to our schools.**

**I also appreciate the professionalism the company has shown and look forward to working with them year after year. I would highly recommend Interquest Canine to all schools!**



**Diane Elder, Director  
Pickett County Schools**

**Jeff Camper  
Steve Crownover  
Tommy Gordon  
Bobby Harrington  
David Leslie  
Daniel Lewis  
Dennis Ray McDaniel**

**35 East Wilson Street  
Lexington, Tennessee 38351  
Telephone: 731 968-3661  
Fax: 731 968-8457**

## **Henderson County Public Schools**

**December 14, 2018**

**The Henderson County Board of Education is currently in its fourth year of partnership with Interquest Detection Canines of Tennessee. Interquest aligns with our mission to foster an atmosphere conducive to students' and faculty's health and safety by providing a critical and cost effective level of service.**

**Rocky Montgomery and his team of handlers and their dogs maintain a high level of professionalism while also remaining punctual and effective in the rendering of their services. Since we have entered into a contract with them, we have seen a dramatic reduction in the contraband brought onto our campuses and in our zero tolerance offenses. The canines' ability to not only find drugs and alcohol but also firearms is a major deterrent.**

**In addition to my positive review of Interquest's services, our administrators and School Resource Officers (SROs) have all sung Interquest's praises. We all are very pleased with the services provided by Interquest and the effectiveness of this partnership.**

**It is my pleasure to highly recommend Interquest Detection Canines to any school system and I would welcome a reference call. Contact Rocky today and schedule a demonstration at your school. You will not be disappointed.**

**Sincerely,**



**Steve Wilkinson  
Director of Schools**

**Steve Wilkinson, Director of Schools**

**Van Buren County  
Board of Education**

*Cheryl Cole*  
Director of Schools



293 Sparta Street • P.O. Box 98  
Spencer, Tennessee 38585  
(931) 946-2242  
Fax: (931) 946-2858

December 5, 2018

Van Buren County Schools started using Interquest in February of 2017. Rocky and his team came highly recommended by multiple systems in the Upper Cumberland as well as other districts. Loretta made a believer out of me after just one visit. The dog not only detects illegal drugs, but also detects firearms, prescription drugs, tobacco and alcohol. I love the fact that no one knows when she is coming to our schools. Van Buren County has found this service to be a critical and cost effective layer of security as we strive to provide a safe learning environment.

I appreciate the professionalism Interquest has shown and look forward to working with them year after year. I would highly recommend Interquest to all schools!

Sincerely,

A handwritten signature in cursive script that reads "Cheryl Cole".

Cheryl Cole  
Director of Schools

Supervisor of Instruction  
*Glenece Cole*  
Supervisor of Attendance  
*Billie J. Grissom*

Supervisor of Nutrition  
*Pat Thacker*  
Supervisor of Special Education  
*Virginia Baker*

Director of Special Projects  
*Denise Whittenberg*  
Technology Coordinator  
*Chris Hargrove*

1st DISTRICT  
Faye Green  
John Ridgell  
DeWitt Upton

**Monroe County  
Department of Education**

3rd DISTRICT  
Jo Cagle  
Shain Freeman  
Sonya Lynn, Chairperson

2nd DISTRICT  
Janie Herrill  
Dr. Jason Miller  
Marsha Standridge

205 Oak Grove Road  
Madisonville, TN 37354  
Telephone: (423) 442-2373 Fax: (423) 442-1389

**Tim Blankenship  
Director of Schools**

**Kristi Windsor  
Asst. Director of Schools**

**November 16, 2018**

**The Monroe County Board of Education entered into a contract with Interquest Detection Canines of Tennessee in 2015. Since that time, we could not be more pleased and impressed with this service. Rocky Montgomery and his team of handlers and dogs have been exceptionally professional, punctual and effective. We have seen a dramatic reduction in the contraband on our campuses and in our zero tolerance offenses. Monroe County has found this service to be a critical and cost effective layer of security as we strive to provide a safe learning environment.**

**I would highly recommend Interquest Detection Canines of Tennessee to any school system and would welcome a reference call. Contact Rocky today and schedule a demo at your school. The contact information is:**

**Interquest Detection Canines  
224 Village Sq.  
Loudon, TN 37774  
865-384-5109  
<http://interquestk9.com/Tennessee/home-tennessee>**

**Sincerely,**



**Tim Blankenship  
Director, Monroe County Schools**

# Wayne County Board Of Education

P.O. BOX 658

WAYNESBORO, TENNESSEE 38485

**MARLON DAVIS**  
Superintendent

**ANDY YARBROUGH**  
Chairman

November 5, 2018

Re: Interquest Detection Canines

To Whom It May Concern:

The Wayne County Board of Education entered into an agreement with Interquest Detection Canines in 2014 and have continued using this service. Our system was looking for ways to be proactive in prevention of prohibited items being brought onto our campuses. After contracting with Interquest, the handler came to our schools, introduced their canine to the students and demonstrated the types of items that could be identified. The dogs are able to detect gunpowder, weapons, alcohol, illegal and prescription drugs. They make random, monthly visits to two or more of our campuses and are an effective measure in providing an additional layer of security for our students and staff.

Prior to our arrangement with Interquest, we have had limited access to detection dogs on a regular basis. Previous efforts to utilize canine detection has often been sporadic and dependent upon law enforcements availability to offer this service at our request. With Interquest, we have monthly canine detection provided without staff and student's awareness prior to their visit. They have provided a detection dog at a moment's notice when situations have warranted their immediate response. Given the current community discernment of school safety, the work of Interquest reassures our community the school district is committed to maintain student safety and well-being.

It has been a pleasure working with Rocky Montgomery, the owner of Interquest Detection Canines, and I look forward to continuing our partnership with them in the future.

Sincerely,



Marion J. Davis  
Director of Schools

**Pat Brown ~ Charity Horton ~ Greg Eaton ~ Sherman Martin ~ Dwight Bumphus ~ Barry Hanback**

---

---

# Marshall County School System

Jacob Sorrells, Director



*Linking Learning to Life*

700 JONES CIRCLE • LEWISBURG, TENNESSEE 37091 • 931-359-1581

---

---

December 7, 2017

**To Whom This May Concern:**

The Marshall County School System is currently in its second year partnering with Interquest Detection Canines. This company has provided our district a service that I feel can't be duplicated and has created a more safe and secure learning environment for all of our students.

As a former principal of two high schools, I always wanted to make sure my students knew there was a chance the drug dog would be there on any given day. Our local police departments were always great to work with, but it was not an easy task to organize and carry out a search of the entire school and grounds. Many times dogs had to be brought in from other counties and we had to lock down the school for the search. As you well know, this interrupted the school day, and we could usually only coordinate this type of search once a semester.

Interquest allows us to search all of our schools and grounds once a month. This provides me with a peace of mind that we are doing all we can to provide a safe and secure learning environment. When I get that call from a parent saying we have a drug problem in our schools, I can honestly say that we are being proactive to keep drugs out and doing everything in our power to keep our students safe.

The ease of use has been outstanding and our principals love the format. The dogs are not aggressive and can simply sit in the hallway during class change. We no longer have to bring in multiple dogs to search the entire building and do not have to lock down the building which creates a disturbance. When Interquest comes, it is business as usual and the learning never stops. We don't know when they will come, which is a positive for me; I simply mark the days on the calendar that I don't want them there and Interquest takes care of the rest. It is one less thing for us to worry about, and we like it that way.

I can't imagine *not* using Interquest at this point. If I were to move to another district, one of my first calls would be to Rocky Montgomery at Interquest. He is always very helpful and eager to please. I am proud to say that Marshall County Schools is a partner with Interquest Detection Canines, and our students are safer as a result.

Sincerely,

Jacob Sorrells  
Director of Schools

**GILES COUNTY BOARD OF EDUCATION**  
270 RICHLAND DRIVE  
PULASKI, TENNESSEE 38478

**PHILLIP WRIGHT**  
Director of Schools  
Telephone (931) 363-4558  
Fax (931) 363-8975

**RICHE BREWER - CHAIR**  
**JOY MCMASTERS - VICE-CHAIR**  
**PAUL ALLEN**  
**DAVID WAMBLE**  
**CHARLES MCELROY**  
**KATIE JOURNEY**  
**BILL HOLT**

Tuesday, December 05, 2017

Interquest Detection Canines have been very helpful in the school districts I have worked over the past 10 years. In Maury County where I was principal, I found Rocky Montgomery Canines service to be very professional and helpful in assuring we had a safe and drug free school at Spring Hill Middle. So, when I became Director of Giles County Schools in 2015, I contracted with Interquest Detection Canines to serve our High Schools and Middle Schools in the district. It has proven again to be very helpful and educational to our children.

The report I get from our principals is always positive, saying that the dogs are well trained and the service is very professional. I fully support the work that Rocky Montgomery is doing and would be glad to discuss this further with anyone interested in their service.

Sincerely,



Phillip J. Wright, Ed.S  
Giles County Director of Schools

**Bob Moore, Chairman**  
2433 Old Friendship Rd.  
Finger, TN 38334

**Norris Frank**  
320 Tipton Store Road  
Luray, TN 38352

**Ronald Johnson**  
P.O. Box 96  
Henderson, TN 38340



# Chester County Board of Education

P.O. Box 327 • 970 East Main • Henderson, TN 38340

Phone: 731-989-5134

Fax: 731-989-4755

*Troy Kilzer, II Superintendent*

**Dwight Bligham, Vice Chairman**  
P.O. Box 251  
Henderson, TN 38340

**Shane Camar**  
632 Magnolia Lane  
Henderson, TN 38340

**Glenn Naylor**  
3420 Old Finger Rd.  
Finger, TN 38334

Thursday, September 21, 2017

**To Whom It May Concern:**

The purpose of this letter is to share my testimony of our school district partnership with Interquest Canine Detection of Tennessee. Our school district has been a customer of this company for the last three school years and I am very satisfied with the work that is done by them.

The dog and handler who serves our high school on a monthly basis informs no one prior to the arrival so that all knowledge of the days for the inspections are discrete. The dogs are trained to detect illegal drugs, alcohol, and gun powder. To date, our students have not been found in possession of any banned materials and for that, we are fortunate. Also in our small school district, our community doesn't have access to "detection dogs" on a routine basis and previous years of these searches have been sporadic to non-existent. Given the current community awareness of school safety, the work of Interquest reassures our community that the school district is committed to maintain student safety and well-being.

Rocky Montgomery, our state Interquest Detection representative, has been very supportive of our specific needs and has worked to meet our requests in a timely, professional manner. Our school district will continue with the partnership with Interquest Canine Detection of Tennessee.

Sincerely,

A handwritten signature in black ink, which appears to be "Troy Kilzer, II". The signature is written in a cursive style with some loops and flourishes.

**Troy Kilzer, II**  
Chester County Director of Schools



## White County Board of Education

Kurt Dronebarger  
Director

136 Baker St.  
Sparta, TN 38588  
Phone: 931.836.2229  
Fax: 931.836.8128

9/15/17

Re: Interquest Detection Canines  
224 Village Sq.  
Loudon, TN. 37774  
865-384-5109  
<http://interquestk9.com/tennessee/home-tennessee/>

The White County Board of Education entered into a contract with Interquest Detection Canines of Tennessee in 2016. Since that time, we could not be more pleased and impressed with this service. Rocky Montgomery and his team of handlers and dogs have been exceptionally professional, punctual and effective. We have seen a dramatic reduction in the contraband on our campuses and in our zero tolerance offenses. White County has found this service to be a critical and cost effective layer of security as we strive to provide a safe learning environment.

I would highly recommend Interquest Detection Canines of Tennessee to any school system and would welcome a reference call. Contact Rocky today and schedule a demo at your school. You won't be disappointed.

Sincerely,



Kurt J. Dronebarger  
Director of Schools

## Going to the dogs

Posted: Monday, February 29, 2016 12:16 pm

Jessica Kent | 0 comments

The Monroe County School System has gone to the dogs...literally.

Last fall, the school system entered into an agreement with Interquest Detection Canines, Inc. (IDC), to provide trained detection canines to conduct random, unannounced inspections of the school district campuses. According to Rocky Montgomery, IDC, based out of Houston, Texas, has been providing trained canines to school systems for more than 25 years. The program was first implemented in Tennessee in 2013.

"Once the kids see that we're making a visit and it won't ever be the same day of the month or the same week of the month—it'll be varied—all this chatter is going to go on and the kids are going to get rid of the stuff," Montgomery told the School Board last year. "It works because they never know when we're coming."

The canines are non-aggressive and trained to detect specific "scents" of contraband items, including illicit drugs, marijuana, cocaine, heroin and methamphetamine, in addition to, prescription drugs, alcohol and firearms. Due to the canines' training, it is unnecessary to lock down a school during inspections so there is zero loss of instruction time. At each site, a designated coordinator (a faculty member of the school) will escort the canine teams and observe the inspection activities. Searched areas normally include lockers, gym areas, common areas, vehicles, vacated classrooms and perimeters of school property.

If detected and found, the county school system will initiate the appropriate disciplinary action.

"We sign over custody of all the stuff taken to the school," said Montgomery. "You, at the school, can handle it in house however you want to handle it."

Earlier this month, the School Board asked Director of Schools Tim Blankenship to give a report at their next meeting about the program, along with his suggestion on whether or not they should continue using the service. In order to determine the cost-effectiveness of utilizing the services of IDC, Blankenship asked all six middle school and high school principals to respond to the following:

- Do you think the IDC program is a deterrent to students bringing drugs, alcohol, weapons, cigarettes, and other contraband on school property?
- Do you think the program is a cost-effective program?
- Do you support the continuance of the IDC program for the academic school year 2016-2017?

The responses showed that all principals believe the program is a deterrent and has effectively slowed illegal drugs and contraband on school campuses.

"It is important to note that some principals suggested that the program would be even more effective if the canines were permitted to get closer to the students and if it were possible for Interquest to come twice per month, instead of once per month," said Blankenship.

Blankenship said all principals believed the program was cost-effective.

"They specifically suggested that contraband on campuses is a huge societal problem and it is our obligation to set the tone for a drug-free school environment," he said. "One principal indicated that there may be a 'cheaper' source, but the program is effectively keeping students away from the scourge of drug usage."

To date, there has been 46 Interquest campus visits and contraband has been discovered each time. This school year, Sequoyah High School and Sweetwater High School have received 10 visits, Vonore Middle School and Madisonville Middle School have had seven visits, and Tallico Plains High School and Tallico Plains Junior High School have been visited six times.

Over the course of the school year so far, tobacco products have been recovered 17 times; knives, over-the-counter medications and ammo have been discovered five times; prescription pills and lighters have been found four times; marijuana and empty beer cans have turned up three times; fireworks were taken up twice; and a marijuana pipe, an E-cigarette, and alcohol have been removed once.

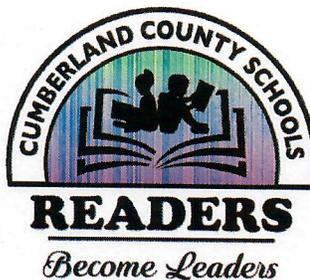
Blankenship said all six principals are in support of continuing the program in the upcoming school year.

Based on the findings, Blankenship plans to recommend that the school system continue its contract with IDC for the 2016-2017 school year at the March School Board meeting. He also plans to recommend that school resource officers be involved in the program and that an assembly be held at each school at the beginning of the academic year to explain to students the expectations of the program.

The next scheduled meeting of the Monroe County Board of Education is Thursday, March 10, at 7 p.m.

**Mrs. Janet C. Graham**  
**Director of Schools**

**Mrs. Teresa Boston**  
**Board of Education Chair**



**Cumberland County Board of Education**  
**368 Fourth Street**  
**Crossville, TN 38555**  
**Phone: 931-484-6135**  
**Fax: 931-484-6491**

February 20, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Cumberland County Board of Education,

The Cumberland County School Nutrition Program is requesting approval for the attached bid specifications and conditions packet for Cafeteria Furniture for Crab Orchard Elementary.

Respectfully,

Kathy Hamby  
School Nutrition District Supervisor  
Cumberland County Board of Education/Central Services

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date 2-6-19

School Name Brown Elementary

Project Name Buddy Bench and benches for playgrounds

Project Description The Lake Tansi Exchange Club would like to donate a "Buddy Bench"  
The Boy Scouts would like to build 4 benches - all benches will be placed in play areas

Estimated Value \_\_\_\_\_

Funding Source The Exchange Club + Boy Scouts are funding these projects

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall

\_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors

\_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_



--  
Stephanie L. Speich  
Principal  
Frank P. Brown Elementary  
(931)788-2248

--  
**Don't wait for great opportunities. Seize common, everyday ones and make them great.**

Mary Kington  
Maintenance Supervisor  
736 Old Mail Road  
Crossville, TN 38555  
931-484-5763 fax 931-484-5783  
931-335-1468 Cell

--  
Stephanie L. Speich  
Principal  
Frank P. Brown Elementary

## **Addition to 2018/2019 Tenure**

**Brianna Kerley**

**Board of Education**  
**February 28, 2019 6:00 PM**  
Central Services Board Room

1. Call to Order - Mrs. Teresa Boston
2. Welcome to Visitors - Mrs. Teresa Boston
3. Moment of Silence/Pledge of Allegiance - Mrs. Teresa Boston - Matthew Walker, North Cumberland Elementary
4. Special Recognition - Mrs. Teresa Boston
  - 4.A. Grace O'Connor - Constitution Week Essay Contest Winner
  - 4.B. Jaxon Wooten - 3rd Place in the State - Youth Art Month National Flag Design Contest
  - 4.C. Tennessee Stock Market Game - Alex Tabor, Daksh Dawaldi and Jacob Grenga
  - 4.D. Teacher of the Year - K-4 Ellen Carroll, 5 - 8 Jeff Smith, 9 - 12 Carol Smith
  - 4.E. Board of Distinction Presentation - Ms. Regina Waller
5. Roll Call
6. Declaration of Conflict - Mr. Earl Patton
7. \*Approval of January Minutes  
Public attachment - Board of Education Minutes 1.24.19
8. \*Approval of Agenda  
Public attachment - February 28, 2019 Agenda
9. Building Project Updates- Mr. Kim Chamberlin
10. Presentation - Interquest Detection Canines  
Public attachment - Interquest Detection Canines  
Public attachment - Interquest Detection Canines
11. Community Comments
12. Acknowledgement of Elected Officials
13. School Board Reports
  - 13.A. TLN Report - Mr. Robert Safdie
14. Board Member(s) Report from Training(s)
15. Legal Report - Mr. Earl Patton
16. Director's Report - Mrs. Janet Graham
  - 16.A. \*Real Estate RFQ  
Public attachment - RFQ Real Estate Brokerage Services  
Public attachment - Real Estate Assessment - Bakers Property  
Public attachment - Real Estate Assessment - Stanley St. West of Stadium  
Public attachment - Real Estate Assessment Oakley Drive
  - 16.B. Safe Schools Update  
Public attachment - Safe Schools Update 2-22-19
  - 16.C. \*The Life Maze

Public attachment - Cumberland County LIFE Maze Presentation  
Public attachment - The Life Maze

**16.D.** \*2019-2020 CTE Programs of Study  
Public attachment - 2019-2020 CTE Programs of Study

**16.E.** \*Addition to Tenure Teacher List  
Public attachment - Addition to 2018\_2019 Tenure List

**16.F.** 2018-2019 Planning Calendar  
Public attachment - 2018-2019 Annual Planning Calendar

**16.G.** FYI

**16.G.1.** Administrative Meeting Agenda  
Public attachment - Principal's Meeting Overview 1.29.19

**16.G.1.a.** CCSNP Bid Specifications for Stone Elementary and South Cumberland Elementary  
Public attachment - CCSNP Bid Specifications  
Public attachment - CCSNP Bid Specifications for Crab Orchard Cafeteria Furniture

**16.G.2.** Attendance Report  
Public attachment - Warm Body Count - Sheet1

**16.G.3.** Personnel Report  
Public attachment - CCSNP Personnel Report  
Public attachment - Personnel Report February 2019

**16.G.4.** Substitute List  
Public attachment - Substitute Roster for BOE-2

**16.G.5.** Professional Development Report

**16.G.6.** School News Articles  
Public attachment - Brown Elementary February News  
Public attachment - Crab Orchard Elementary School News  
Public attachment - North Cumberland Elementary School News  
Public attachment - Pine View Elementary School News  
Public attachment - South Cumberland Elementary School News  
Public attachment - Stone Elementary School News

**16.G.7.** School Calendar of Events  
Public attachment - Brown Elementary March Calendar  
Public attachment - Crab Orchard Elementary March Calendar  
Public attachment - Homestead Elementary March Calendar  
Public attachment - Martin Elementary March Calendar  
Public attachment - North Cumberland Elementary March Calendar  
Public attachment - Pine View Elementary March Calendar  
Public attachment - Pleasant Hill Elementary March Calendar  
Public attachment - SMHS March Calendar  
Public attachment - South Cumberland Elementary March Calendar  
Public attachment - Stone Elementary March Calendar

**17.** School Board Committees

**17.A.** Policy Committee - Mr. Josh Stone

**17.A.1.** \*Approval of First Reading of Policies

**17.A.1.a.** Policy 2.403 Surplus Property Sales  
Public attachment - Policy 2.403 Surplus Property Sales

**17.A.1.b.** Policy 6.411 Student Wellness  
Public attachment - Policy 6.411 Student Wellness

**17.A.2.** \*Approval of Second Reading of Policies

**17.A.2.a.** Policy 3.205 Security  
Public attachment - Policy 3.205 Security

**17.A.2.b.** Policy 3.203 Emergency Plans and Crisis Management  
Public attachment - Policy 3.203 Emergency Plans and Crisis Management

**17.A.2.c.** Policy 4.701 Maintaining Test and Data Security  
Public attachment - Policy 4.701 Maintaining Test and Data Security

**17.A.2.d.** Policy 6.209 Child Custody/Parental Access  
Public attachment - Policy 6.209 Child Custody Parental Access\_0

**17.B.** Budget Committee Meeting -Mr. Josh Stone

**17.C.** Building and Grounds Committee - Mr. Jim Inman

**17.C.1.** \*South Cumberland Elementary Side Walk Extension  
Public attachment - South Cumberland Sidewalk Extension

**17.C.2.** \*Martin Elementary Parent Pick-up/Dropoff Awning  
Public attachment - Martin Awning Project

**17.C.3.** \*Martin Elementary Sidewalk Project  
Public attachment - Martin Sidewalk Project

**17.C.4.** \*Martin Elementary Portable Building Project  
Public attachment - Martin Portable Building Project

**17.C.5.** \*North Cumberland Elementary Raised Garden Beds  
Public attachment - North Cumberland Elementary Raised Garden Beds

**17.C.6.** \*Brown Elementary Playground Benches  
Public attachment - Brown Elementary Playground Benches

**17.D.** Safety Committee- Mrs. Rebecca Hamby

**18.** Chief Financial Officer's Report

**18.A.** Monthly Financial Report  
Public attachment - January 2019 BOE Financial Statement

**18.B.** Monthly Sales Tax Report  
Public attachment - BOE Sales Tax 02.2019

**18.C.** \*Stellar Nursing Resolution  
Public attachment - Stellar Nursing Resolution 2019

**18.D.** \*Read to be Ready Coaching Resolution  
Public attachment - Read to Be Ready Coaching Resolution 2019

**18.E.** \*CCSNP Resolutions  
Public attachment - Central Cafeteria Fund Resolutions

**18.F.** \* Resolution Crab Orchard Elementary Furnishings  
Public attachment - Crab Orchard Furnishing Resolution 2019

**19.** \*Consent Agenda

**19.A. \*Approval of Volunteers**

**19.A.1. CCHS Volunteer List**

Public attachment - CCHS Volunteer List

**19.A.2. Martin Elementary Volunteer List**

Public attachment - Martin Elementary Volunteer List

**19.A.3. Brown Elementary Volunteer List**

Public attachment - Brown Elementary Volunteer List

**19.A.4. Crab Orchard Elementary Volunteer List**

Public attachment - Crab Orchard Elementary Volunteer List

**19.A.5. Pleasant Hill Elementary Volunteer List**

Public attachment - Pleasant Hill Elementary Volunteer List

**19.B. \*Approval of Overnight and Out of State Field Trips**

**19.B.1. Martin Elementary Beta Out of Town Trip**

Public attachment - Martin Elementary Beta Out of Town Trip

**19.B.2. CCHS Interact Club Overnight Fieldtrip**

Public attachment - CCHS Interact Club Overnight Fieldtrip

**19.C. \*Approval of Grants**

**19.C.1. VEC Grant for Phoenix High School**

Public attachment - VEC Grant for Phoenix High School

**19.D. \*Approval of Disposal of Surplus Property**

**19.D.1. Homestead Elementary Surplus List**

Public attachment - Homestead Elementary Surplus List

**19.D.2. Stone Elementary Surplus List**

Public attachment - Stone Elementary Surplus List

**19.D.3. SMHS Surplus List**

Public attachment - SMHS Surplus List

**19.D.4. Central Office Surplus List**

Public attachment - Central Office Surplus List

**19.D.5. Federal Programs Surplus List**

Public attachment - Federal Programs Surplus List

**19.E. \*Executive Approval**

**20. Old Business**

**21. Questions from Media**

**22. Adjournment**

**23. (\*) Indicates Board Approval Required**

# March



# 2019

**Pine View's Mission: To empower students to reach their maximum potential in a challenging and inspiring environment.**

**Pine View Elementary School**

Angela M. Randolph, Principal

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6 TAD classes- Grades 3-8	7	8	9
10	11	12	13	14	15	16
17	18 Cross Country Race SMHS 5:00 eastern	19 PTO Meeting 4:00	20	21	22	23
24	25 Spring Break	26 Spring Break	27 Spring Break	28 Spring Break	29 Spring Break	30

## **Personnel**

**February 2019**

### **Certified:**

1. Hired Kerry Grumbles, English Teacher at Phoenix School, replacing Marcy Harelson effective 2/5/19.

### **Non-Certified:**

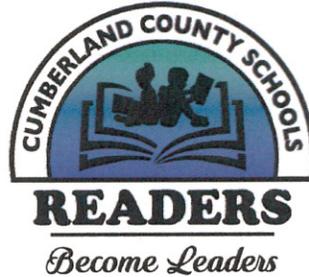
1. Hired Nicki Holloway, Nurse Substitute county wide, replacing Brittany Barnes, and effective 1/28/19.
2. Hired Jade Williams, Special Ed PreK assistant at Homestead Elementary, replacing Jon Torres, effective 1/23/19.
3. Hired Valerie Whitcomb, SPED Assistant at CCHS, replacing Kali Buck, effective 1/22/19.
4. Accepted retirement documents from Lucinda Whittenburg, teacher assistant at Phoenix school, effective 1/31/19.
5. Hired Connie Haney, ½ Federal/1/2 SPED Paraprofessional at Phoenix School, replacing Lucinda Whittenburg, effective 2/12/19.
6. Hired Sarah M. Baker, SPED Teacher Assistant/CDC at Phoenix School, Replacing Kim Davenport, effective 2/19/19.

## **Maintenance/Transportation**

1. Terminated Rebecca Gunter, SpEd bus driver effective 1/18/19
2. Hired Mark Heckler, Custodian at Pleasant Hill Elementary, replacing Michell Daniels, effective 1/24/19.
3. Hired Tommye Jo Hyder, SpEd Bus Attendant, effective 1/10/19.
4. Hired Debra Evans, SpEd Bus Attendant County Wide, replacing Brenda Baldwin, effective 1/7/19.
5. Accepted resignation from Ronald Smith, Custodian at Homestead Elementary, effective 1/4/19.

*Mrs. Janet C. Graham  
Director of Schools*

*Mr. Dan Schlafer  
Federal Programs Director*



*Cumberland County Board of Education  
Federal Programs  
368 Fourth Street  
Crossville, TN 38555  
Phone: 931-484-6135  
Fax: 931-484-5765*

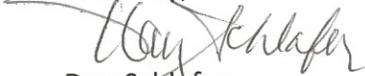
February 20, 2019

Mrs. Janet C. Graham, Director  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Board of Education,

Federal Programs is submitting a list of equipment to be retired by the BOE in this month's regular scheduled board meeting. Please include the attached Equipment Retirement Requests on the consent agenda.

Sincerely,

  
Dan Schlafer

Federal Programs Director



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road  
Crab Orchard, TN 37723  
PHONE: (931) 484-7400 FAX: (931) 456-5655  
Principal: Debbie Beaty

February 7, 2019

Cumberland County Board Of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Cumberland County Board of Education,

Crab Orchard Elementary is requesting that the following federal item be retired. Please feel free to contact me with any concerns at 931-484-5440.

**Tag # 0005261 Serial # R45k2902594 Description -Epson LCD Projector  
Reason to Retire -Does Not Work**

Thank You,

Natalie Roberts  
Assistant Principal

Cumberland County Federal Programs  
Equipment Retirement Request

Cumberland County Schools  
368 4th Street  
Crossville, TN 38555

School Name: Crab Orchard Elementary

Tag Number	Serial or ID Number	Description	Reason Retired
10005261	R45k2902594	Epson LCD Projector	Does Not Work

Principal Signature: Natalie Powell

Federal Programs Director Signature: Way Schlapfer

**Cumberland County Federal Programs  
Equipment Retirement Request**

Cumberland County Schools  
368 4th Street  
Crossville, TN 38555

School Name: Crab Orchard Elementary

Tag Number	Serial or ID Number	Description	Reason Retired
Prop num 10003244	AK08015572A0	Printer	Old Outdated
Prop num 180152046	101950B3D23150U	Scanner	Old Outdated
Prop num 180352727	YM639WBWOA	Computer CPU	Old Outdated
Prop num 180152184	182660211336	Camcorder	Old Outdated
Prop num 180152142	CN2A8412N2	Digital Camera	Old Outdated
Prop num 180152138	CN2AD41115	Digital Camera	Old Outdated
Prop num 180152049	KCACD30727053	Digital Camera	Old Outdated
Prop num 180152141	CN2AD4111F	Digital Camera	Old Outdated
Prop num 180152206	403A0058611	Digital Camera	Old Outdated
Prop num 180152204	403A0059771	Digital Camera	Old Outdated
Prop num 180152203	403A0137961	Digital Camera	Old Outdated
Prop num 180152202	403A0061141	Digital Camera	Old Outdated
Prop num 180152201	403A0108601	Digital Camera	Old Outdated
Prop num 180152200	403A0132221	Digital Camera	Old Outdated
Prop num 180152199	403A0079751	Digital Camera	Old Outdated
Prop num 180152198	403A0062291	Digital Camera	Old Outdated
Prop num 180152371	4N021005	Laptop	Old Outdated
Prop num 180152155	242813116942	Camcorder	Old Outdated

Principal Signature: *Natalie Roberts, VP*  
 Federal Programs Director Signature: *Way Kellner*

# Cumberland County Federal Programs Equipment Retirement Request

**Cumberland County Schools**  
368 4th Street  
Crossville, TN 38555

**Homestead Elementary School**

**1/9/2019**

School Name

Date

Tag Number	Serial or ID Number	Description	Reason Retired
10005131	Items found ~ not listed in Google Inventory		NO LONGER IN USE
10003350	"	"	NO LONGER IN USE
10002856	"	"	NO LONGER IN USE
10003350	15072000007627	Wireless Receiver with Cable	NO LONGER IN USE
10005133	0015072800001D49	Renaissance Receiver	NO LONGER IN USE
10002856	BOGUSNEORECEIVER2	NEO Receiver Y	NO LONGER IN USE
10002953	00150720000042AE	NEO Receiver DD	NO LONGER IN USE
10004670	2210HU091000124PN	Scanner	NO LONGER IN USE
10004672	2210-HU-0910-00132-PN	Scanner	NO LONGER IN USE
10004666	2210-HU-0910-00180-PN	Scanner	NO LONGER IN USE
10003373	2210-HU-0910-00188-PN	Scanner	NO LONGER IN USE
10004652	2210HU091000121PN	Scanner	NO LONGER IN USE
10004651	2210HU091000136PN19299	Scanner	NO LONGER IN USE
10004674	2210-HU-0910-00370-PN	Scanner	NO LONGER IN USE
10004665	2210HU091000182PN	Scanner	NO LONGER IN USE
10003356	2210-HU-0910-00397-PN	Accelerated Scanner	NO LONGER IN USE
10004678	2210hu091000314pn	Scanner	NO LONGER IN USE
10004668	2210-HU-0910-00213-PN	Scanner	NO LONGER IN USE
10004655	2210HU091000462PN	Scanner	NO LONGER IN USE
10004675	2210HU091000108PN	Scanner	NO LONGER IN USE
10004649	2210HU091000159PN	Scanner	NO LONGER IN USE
10004677	2210-HU-0910-00167-PN	Scanner	NO LONGER IN USE
10004671	2210hu091000139pn	Scanner	NO LONGER IN USE
10003194	2210HU091000404PN	Scanner	NO LONGER IN USE
10004653	2210HU091000146PN	Scanner	NO LONGER IN USE
10004676	2210HU091000128PN	Accelerated Math Scanner	NO LONGER IN USE
10003370	2210-HU-0910-00197-PN	Scanner	NO LONGER IN USE
10002969	NEO2-AA-0903-05832-FC	NEO 2- EE02	NO LONGER IN USE
10002970	NEO2-AA-0903-05357-FC	NEO 2- EE03	NO LONGER IN USE

10002974	NEO2-AA-0902-05304-FC	NEO 2- EE07	NO LONGER IN USE
10002977	NEO2-AA-0902-04987-FC	NEO 2- EE10	NO LONGER IN USE
10002979	NEO2-AA-0902-05077-FC	NEO 2- EE12	NO LONGER IN USE
10002984	NEO2-AA-0903-05924-FC	NEO 2- EE17	NO LONGER IN USE
10002985	NEO2-AA-0903-06107-FC	NEO 2- EE18	NO LONGER IN USE
10002986	NEO2-AA-0903-05566-FC	NEO 2- EE19	NO LONGER IN USE
10002987	NEO2-AA-0903-05185-FC	NEO 2- EE20	NO LONGER IN USE
10002991	NEO2-AA-0903-05140-FC	NEO 2- EE24	NO LONGER IN USE
10002992	NEO2-AA-0903-06077-FC	NEO 2- EE25	NO LONGER IN USE
10002994	NEO2-AA-0903-06073-FC	NEO 2- EE28	NO LONGER IN USE
10002995	NEO2-AA-0903-05180-FC	NEO 2- EE29	NO LONGER IN USE
10002996	NEO2-AA-0903-0532-FC	NEO 2- EE30	NO LONGER IN USE
10002997	NEO2-AA-0903-05234-FC	NEO 2- EE27	NO LONGER IN USE
10003388	NEO2-AB-1007-12699-FC	Neo-2	NO LONGER IN USE
10003394	NEO2-AA-0908-03795-FC	Neo-2 EE01	NO LONGER IN USE
10003396	NEO2-AC-1101-03000-FC	Neo-2 EE06	NO LONGER IN USE
• 10004667	2210-HU-0910-00209-PN	Scanner	NO LONGER IN USE
• 10004650	2210HU091000116PN	Scanner	NO LONGER IN USE
10004669	2210-HU-0910-00210-PN	Scanner	NO LONGER IN USE
10002796	NEO2-AA-0902-08662-FC	NEO 2- X04	NO LONGER IN USE
10002910	NEO2-AA-0903-00285-FC	NEO 2- CC21	NO LONGER IN USE
10002913	NEO2-AA-0903-00279-FC	NEO 2- CC24	NO LONGER IN USE
10002914	NEO2-AA-0903-00306-FC	NEO 2- CC25	NO LONGER IN USE
10002916	NEO2-AA-0903-00400-FC	NEO 2- CC27	NO LONGER IN USE
10002917	NEO2-AA-0903-00286-FC	NEO 2- CC28	NO LONGER IN USE
10002971	NEO2-AA-0903-05346-FC	NEO 2- EE04	NO LONGER IN USE
10002972	NEO2-AA-0902-06643-FC	NEO 2- EE05	NO LONGER IN USE
30485	CN96P440ZT05C5	Printer	BROKEN
10001941	FSN B011140714851KL1	Tablet PC	NO LONGER IN USE
10001942	FSN B011140714851KKB	Tablet PC	NO LONGER IN USE
10001943	FSN B011140714647OND	Tablet PC	NO LONGER IN USE
29329	B0231701234307DM	Tablet PC	NO LONGER IN USE
10001945	FSN B011140714851LKH	Tablet PC	NO LONGER IN USE
10001946	FSN B011140714851KL4	Tablet PC	NO LONGER IN USE
10001947	FSN B011140714851LJA	Tablet PC	NO LONGER IN USE
10001948	FSN B011140714851LN2	Tablet PC	NO LONGER IN USE
10001949	FSN B011140714851M7W	Tablet PC	NO LONGER IN USE
10001950	FSN B011140714851KHB	Tablet PC	NO LONGER IN USE
10001951	FSN B011140714851LJU	Tablet PC	NO LONGER IN USE
10001952	FSN B011140714851LJ9	Tablet PC	NO LONGER IN USE
10000694	LUS680B0669261AF371601	Laptop	BROKEN
10001014	CNB9R27872	Printer	BROKEN

• 10001050	U62248F9J294373	Printer		BROKEN
10001256	LTYMDAAL2201918	TV		NO LONGER IN USE
10001961	DLXH77W1DFHW	Tablet PC		NO LONGER IN USE
10002825	NEO2-AA-0903-06110-FC	NEO 2- Y01		NO LONGER IN USE
10002827	NEO2-AA-0903-05188-FC	NEO 2- Y03		NO LONGER IN USE
10002828	NEO2-AA-0903-06191-FC	NEO 2- Y04		NO LONGER IN USE
10002829	NEO2-AA-0903-05377-FC	NEO 2- Y05		NO LONGER IN USE
10002830	NEO2-AA-0903-06075-FC	NEO 2- Y06		NO LONGER IN USE
10002831	NEO2-AA-0903-05507-FC	NEO 2- Y07		NO LONGER IN USE
10002832	NEO2-AA-0903-05375-FC	NEO 2- Y08		NO LONGER IN USE
10002833	NEO2-AA-0903-05572-FC	NEO 2- Y09		NO LONGER IN USE
10002834	NEO2-AA-0903-05060-FC	NEO 2- Y10		NO LONGER IN USE
10002835	NEO2-AA-0903-05238-FC	NEO 2- Y11		NO LONGER IN USE
10002836	NEO2-AA-0903-05291-FC	NEO 2- Y12		NO LONGER IN USE
10002837	NEO2-AA-0903-05455-FC	NEO 2- Y13		NO LONGER IN USE
10002838	NEO2-AA-0903-05196-FC	NEO 2- Y14		NO LONGER IN USE
10002839	NEO2-AA-0903-05166-FC	NEO 2- Y15		NO LONGER IN USE
10002841	NEO2-AA-0903-05703-FC	NEO 2- Y17		NO LONGER IN USE
10002843	NEO2-AA-0903-05092-FC	NEO 2- Y19		NO LONGER IN USE
10002844	NEO2-AA-0903-05169-FC	NEO 2- Y20		NO LONGER IN USE
10002845	NEO2-AA-0903-0-5354FC	NEO 2- Y21		NO LONGER IN USE
10002846	NEO2-AA-0903-06104-FC	NEO 2- Y22		NO LONGER IN USE
10002847	NEO2-AA-0903-06103-FC	NEO 2- Y23		NO LONGER IN USE
10002848	NEO2-AA-0903-05462-FC	NEO 2- Y24		NO LONGER IN USE
10002849	NEO2-AA-0903-05097-FC	NEO 2- Y25		NO LONGER IN USE
10002851	NEO2-AA-0903-05269-FC	NEO 2- Y27		NO LONGER IN USE
10002853	NEO2-AA-0903-05360-FC	NEO 2- Y29		NO LONGER IN USE
10002854	NEO2-AA-0903-05187-FC	NEO 2- Y30		NO LONGER IN USE
10003378	2210-HU-0910-00077-PN	Scanner		NO LONGER IN USE
10003385	NEO2-AC-1011-04613-FC	Neo-2		NO LONGER IN USE
10003395	NEO2-AA-0811-14130-FC	Neo-2 Y16		NO LONGER IN USE
10003433	NEO2-AB-1008-08993-FC	Neo-2		NO LONGER IN USE
10005134	0015072800001AA1	Renaissance Receiver		NO LONGER IN USE
10005655	DMPN2TA4FK10	iPad		BROKEN
10006324	SLR04MGC6	Laptop		BROKEN
• 10006349	U63080G4N772153	Printer		BROKEN
10007125	4010216061061	Document Camera		BROKEN
10007832	x28z8101238	EPSON		BROKEN
10002858	NEO2-AA-0903-00769-FC	NEO 2- Z01		NO LONGER IN USE
10002860	NEO2-AA-0903-00757-FC	NEO 2- Z03		NO LONGER IN USE
10002862	NEO2-AA-0903-01011-FC	NEO 2- Z05		NO LONGER IN USE
10002864	NEO2-AA-0903-01075-FC	NEO 2- Z07		NO LONGER IN USE

10002865	NEO2-AA-0903-01068-FC	NEO 2- Z08	NO LONGER IN USE
10002866	NEO2-AA-0903-01016-FC	NEO 2- Z09	NO LONGER IN USE
10002869	NEO2-AA-0903-00590-FC	NEO 2- Z12	NO LONGER IN USE
10002870	NEO2-AA-0903-00982-FC	NEO 2- Z13	NO LONGER IN USE
10002871	NEO2-AA-0903-01001-FC	NEO 2- Z14	NO LONGER IN USE
10002872	NEO2-AA-0903-01008-FC	NEO 2- Z15	NO LONGER IN USE
10002873	NEO2-AA-0903-01005-FC	NEO 2- Z16	NO LONGER IN USE
10002874	NEO2-AA-0903-00585-FC	NEO 2- Z17	NO LONGER IN USE
10002875	NEO2-AA-0903-00699-FC	NEO 2- Z18	NO LONGER IN USE
10002876	NEO2-AA-0903-01084-FC	NEO 2- Z19	NO LONGER IN USE
10002877	NEO2-AA-0903-00871-FC	NEO 2- Z20	NO LONGER IN USE
10002880	NEO2-AA-0903-01041-FC	NEO 2- Z23	NO LONGER IN USE
10002887	NEO2-AA-0903-00575-FC	NEO 2- Z30	NO LONGER IN USE
10004657	3310HU091000458PN	Scanner	NO LONGER IN USE
10003383	2210-HU-0910-00089-PN	Scanner	NO LONGER IN USE

*Candace M Col*

Principal Signature

*Walter K. Kasper*

Federal Programs Director Signature

# Cumberland County Federal Programs Equipment Retirement Request

Cumberland County Schools  
368 4th Street  
Crossville, TN 38555

North Cumberland  
School Name

12/13/18  
Date

Tag Number	Serial or ID Number	Description	Reason Retired
1000 5021		In focus Projector	Broken
1000 1255		" "	Broken
1000 1250		" "	Broken
1000 1247		" "	Broken
1000 4373			
1000 4376		Neo	Outdated
1000 4366		Neo	Outdated
1000 4370		Neo	Outdated
1000 4380		Neo	Outdated
1000 4377		Neo	Outdated

*Jennifer Magnusson*  
Principal Signature

*Wesley Schaefer*  
Federal Programs Director Signature

\_\_\_\_\_  
Board Chair Signature

**Cumberland County Federal Programs**

**Equipment Retirement Request**

**Cumberland County Schools**

**368 4th Street**

**Crossville, TN 38555**

**School Name:**

Stone

**Date:**

1-16-19

Tag Number	Serial or ID Number	Description	Reason Retired
10007214	U63478B7J902921	Brother HL3170 Printer	Not working

Principal Signature:

Federal Programs Director Signature:

**Cumberland County Federal Programs**

**Equipment Retirement Request**

**Cumberland County Schools**

**368 4th Street**

**Crossville, TN 38555**

**School Name:**

Stone

**Date:**

1-23-19

Tag Number	Serial or ID Number	Description	Reason Retired
10001283	MSUF081996L	Epson 84+ XGA Projector	Not working

Principal Signature:

Federal Programs Director Signature:

## Cumberland County Federal Programs

### Equipment Retirement Request

**Cumberland County Schools**

**368 4th Street**

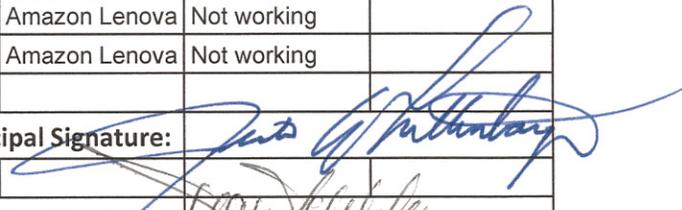
**Crossville, TN 38555**

**School Name:**

Stone

**Date:**

1-25-19

Tag Number	Serial or ID Number	Description	Reason Retired
10006205	MP07YZAW	Lenova S21e Amazon Lenova	Not working
10006206	MP07Y58P	Lenova S21e Amazon Lenova	Not working
10006208	MP07WNMB	Lenova S21e Amazon Lenova	Not working
10006209	MP07WBW1	Lenova S21e Amazon Lenova	Not working
10006210	MP07UF00	Lenova S21e Amazon Lenova	Not working
10006211	MP07YZC6	Lenova S21e Amazon Lenova	Not working
10006220	MP07Y39E	Lenova S21e Amazon Lenova	Not working
10006226	MP07YZHC	Lenova S21e Amazon Lenova	Not working
10006202	MP07YZB6	Lenova S21e Amazon Lenova	Not working
10006203	MP07YZAL	Lenova S21e Amazon Lenova	Not working
10006212	MP07YZSZ	Lenova S21e Amazon Lenova	Not working
10006221	MP07Y15H	Lenova S21e Amazon Lenova	Not working
10006222	MP07YZLB	Lenova S21e Amazon Lenova	Not working
10006223	MP07YZ26	Lenova S21e Amazon Lenova	Not working
10006224	MP07YZKS	Lenova S21e Amazon Lenova	Not working
10006225	MP07YZUH	Lenova S21e Amazon Lenova	Not working
<b>Principal Signature:</b>			
<b>Federal Programs Director Signature:</b>			

**Principal Signature:**

**Federal Programs Director Signature:**

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006202  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006212  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006203  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006220  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006205  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS #20  
CUMBERLAND COUNTY SCHOOLS  
10006221  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006206  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006222  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS #7  
CUMBERLAND COUNTY SCHOOLS  
10006208  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS #  
CUMBERLAND COUNTY SCHOOLS  
10006223  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006209  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS #  
CUMBERLAND COUNTY SCHOOLS  
10006224  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006210  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006225  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS #10  
CUMBERLAND COUNTY SCHOOLS  
10006211  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

PROPERTY OF  
FEDERAL PROGRAMS  
CUMBERLAND COUNTY SCHOOLS  
10006226  
TITLE I PROJECT# FY16 SW  
*Stone Elem*

# Cumberland County Federal Programs

## Equipment Retirement Request

Cumberland County Schools

368 4th Street

Crossville, TN 38555

School Name:

Stone

Date:

1-31-19

Tag Number	Serial or ID Number	Description	Reason Retired
------------	---------------------	-------------	----------------

10000571	CNB9D11132	Hewlet Packard P2035n	Not working
----------	------------	-----------------------	-------------

Principal Signature:

Federal Programs Director Signature:

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
CENTRAL CAFETERIA FUND

*H. Hamby*

WHEREAS, the Cumberland County Board of Education/School Nutrition Program requests the following budget resolution be approved for additional USDA grant funds.

WHEREAS, the United States Department of Agriculture (USDA) has selected the State of Tennessee to receive federal funds for Equipment Assistance Grants. These funds are to provide equipment assistance to School Food Authorities (SFAs) participating in the National School Lunch Program. South Cumberland Elementary School has been awarded \$45,000 to purchase a new replacement conveyor style dishwasher for use in that school.

THEREFORE, be it resolved that the following budget amendment be approved by the Cumberland County Board of Education meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted by the Cumberland County Commission meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**INCREASE REVENUES:**

143.47590 Other Federal Through State \$45,000.00

**TOTAL INCREASE:** \$45,000.00

**INCREASE EXPENDITURES:**

143.73100.710 Food Service Equipment \$45,000.00

**TOTAL INCREASE:** \$45,000.00

SPONSORED BY: \_\_\_\_\_  
BOE Member

SPONSORED BY: \_\_\_\_\_  
County Commissioner

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

APPROVED BY: \_\_\_\_\_  
County Mayor

ATTEST: \_\_\_\_\_  
Director of Schools

ATTEST: \_\_\_\_\_  
County Clerk

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
Cumberland County, Tennessee  
**CENTRAL CAFETERIA FUND**

*A. Hamby*

WHEREAS, the Cumberland County Board of Education/School Nutrition Program requests the following budget resolution be approved to receive USDA funding for the HealthierUS School Challenge: Smarter Lunchrooms Grant.

WHEREAS, these funds are provided for this voluntary certification initiative recognizing those schools enrolled in Team Nutrition that have created healthier school environments through promotion of nutrition and physical activity that EXCEEDS what is required by local, state, and federal regulations.

THEREFORE, be it resolved that the following budget amendment be approved by the Cumberland County Board of Education meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted by the Cumberland County Commission meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**INCREASE REVENUES:**

143.47114 USDA Other \$4,500.00

**TOTAL INCREASE: \$4,500.00**

**INCREASE EXPENDITURES:**

143.73100.435 Office Supplies \$2,600.00  
143.73100.499 Other Supplies and Materials \$1,900.00

**TOTAL INCREASE: \$4,500.00**

SPONSORED BY: \_\_\_\_\_  
BOE Member

SPONSORED BY: \_\_\_\_\_  
County Commissioner

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

APPROVED BY: \_\_\_\_\_  
County Mayor

ATTEST: \_\_\_\_\_  
Director of Schools

ATTEST: \_\_\_\_\_  
County Clerk

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_

Cumberland County, Tennessee

CENTRAL CAFETERIA FUND



WHEREAS, the Cumberland County Board of Education/School Nutrition Program requests the following budget resolution be approved for additional USDA funds designated to minimize charges incurred for storage and distribution of USDA foods from state-contracted warehouses.

WHEREAS, the Departments of Agriculture and Education receive formula-based federal funds for state administrative expenses (SAE), and USDA has a specific list of allowable state level expenses for which these funds can be used. Included in USDA's definition of "state level" is the storage/distribution costs paid by SFAs to state contracted warehouses. The availability of funds will fluctuate each year, and the rebate program may or may not occur in the future depending on funding levels.

THEREFORE, be it resolved that the following budget amendment be approved by the Cumberland County Board of Education meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted by the Cumberland County Commission meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**INCREASE REVENUES:**

143.47114 USDA Other \$12,299.00

**TOTAL INCREASE: \$12,299.00**

**INCREASE EXPENDITURES:**

143.73100.354 Transportation – USDA Foods/Commodity Delivery \$12,299.00

**TOTAL INCREASE: \$12,299.00**

SPONSORED BY: \_\_\_\_\_  
BOE Member

SPONSORED BY: \_\_\_\_\_  
County Commissioner

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

APPROVED BY: \_\_\_\_\_  
County Mayor

ATTEST: \_\_\_\_\_  
Director of Schools

ATTEST: \_\_\_\_\_  
County Clerk

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
Cumberland County, Tennessee  
**CENTRAL CAFETERIA FUND**

*A. Hamby*

WHEREAS, the Cumberland County Board of Education/School Nutrition Program requests the following budget resolution be approved to receive private funding from the Southeast United Dairy Industry Association, Inc /Fuel Up to Play 60 Program.

WHEREAS, these funds are provided to increase our budget in order to support our endeavor of providing healthy summer meals with the intention of increasing milk and milk product consumption.

THEREFORE, be it resolved that the following budget amendment be approved by the Cumberland County Board of Education meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019 and adopted by the Cumberland County Commission meeting this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

**INCREASE REVENUES:**

143.48610 Donations \$3,500.00

**TOTAL INCREASE: \$3,500.00**

**INCREASE EXPENDITURES:**

143.73100.599 Other Charges \$3,500.00

**TOTAL INCREASE: \$3,500.00**

SPONSORED BY: \_\_\_\_\_  
BOE Member

SPONSORED BY: \_\_\_\_\_  
County Commissioner

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

APPROVED BY; \_\_\_\_\_  
County Mayor

ATTEST: \_\_\_\_\_  
Director of Schools

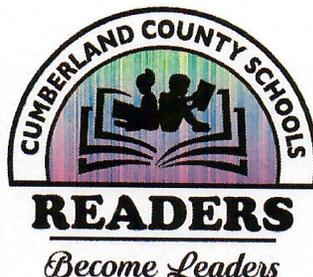
ATTEST: \_\_\_\_\_  
County Clerk

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**Mrs. Janet C. Graham**  
**Director of Schools**

**Mrs. Teresa Boston**  
**Board of Education Chair**



**Cumberland County Board of Education**  
**368 Fourth Street**  
**Crossville, TN 38555**  
**Phone: 931-484-6135**  
**Fax: 931-484-6491**

February 20, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Cumberland County Board of Education,

The Cumberland County School Nutrition Program is requesting approval for the attached bid specifications and conditions packet for a replacement Double Stack Combi Oven/Steamer with Water Filtration System for Stone Elementary School. The project will be funded primarily with a \$30,000 USDA Equipment Assistance Grant.

Respectfully,



Kathy Hamby  
School Nutrition District Supervisor  
Cumberland County Board of Education/Central Services

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

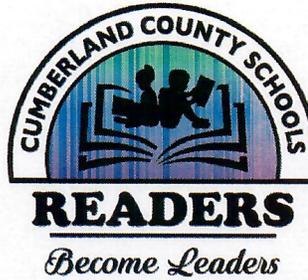
(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

**Mrs. Janet C. Graham**  
**Director of Schools**

**Mrs. Teresa Boston**  
**Board of Education Chair**



**Cumberland County Board of Education**  
**368 Fourth Street**  
**Crossville, TN 38555**  
**Phone: 931-484-6135**  
**Fax: 931-484-6491**

February 20, 2019

Mrs. Janet Graham  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mrs. Graham and Cumberland County Board of Education,

The Cumberland County School Nutrition Program is requesting approval for the attached bid specifications and conditions packet for a replacement Conveyor Dishwasher for South Cumberland Elementary. The project will be funded primarily with a \$45,000 USDA Equipment Assistance Grant.

Respectfully,

A handwritten signature in blue ink that reads "Kathy Hamby".

Kathy Hamby  
School Nutrition District Supervisor  
Cumberland County Board of Education/Central Services

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

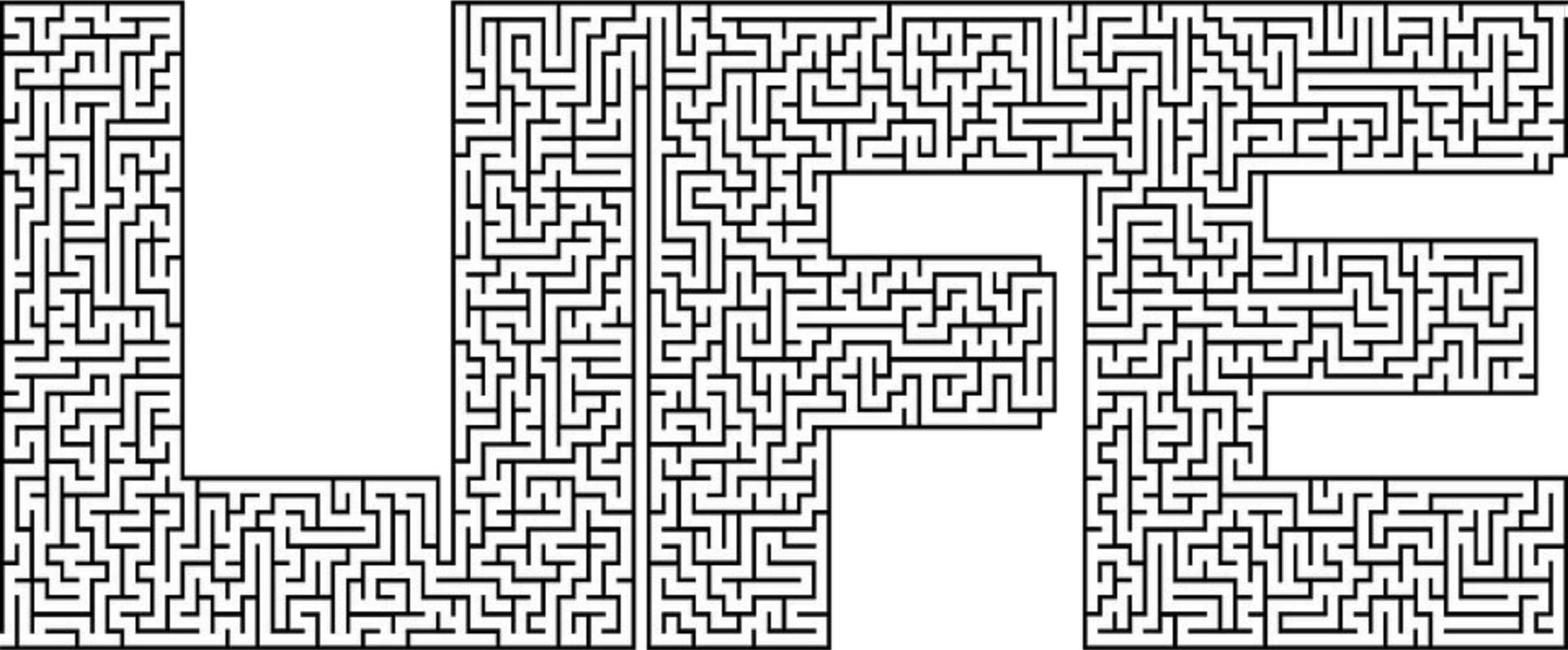
(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

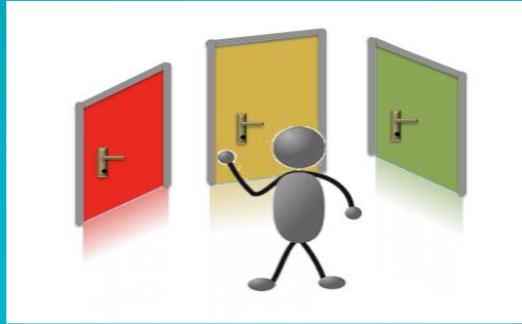
(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

# Cumberland County LIFE Maze



# Cumberland County LIFE Maze



The Life Maze gives students a chance to see what can happen when they make a life choice whether it's college, credit, drugs, sex, criminal activity, or any other life changing choices. Students will get to experience first hand what could happen.

# LIFE Maze Goals

- 1. To decrease the rate of Teen pregnancy in Cumberland County by providing education regarding choice making and consequences of those actions.**
- 2. To provide a safe atmosphere where students can explore the results of their risk taking decisions and overall decrease those behaviors.**
- 3. To educate regarding budgeting and college readiness.**
- 4. To incorporate overall wellness practices in the life choice making process.**

# Life Maze Specifications

The Life Maze will target the 10th grade population in Cumberland County Schools. Students will be asked to enter the maze after a pretest regarding what their ambitions are in life (eg.. college, technical school, Iphone XII or flip phone, ect...) When they enter the maze they will be guided through based on the choices that have been randomly selected for them. Some will be tempted by tobacco, others by sex, others by Alcohol/Drugs. With each temptation there will be a consequence for example; You drank 7 beers and hit a pedestrian now you must go to jail. In jail they will be fingerprinted, booked, sentenced and required to pay restitution to the family. Once they are out of jail they will be sent to counseling regarding alcohol abuse and then led to get a job and pay for all of their debts. Several diverse scenarios will guide each student through the maze hopefully with an outlook on life, of their choices, and their consequences. Upon exiting the maze the students will be given a post-test to see how effective this program has been.

# Engaging the Community

Community partners will set up stations related to their profession/institution (e.g. EMS hosting an emergency care station, sheriff's dept. hosting a jail station, etc.), and the youth travel through the maze individually and confront different scenarios based randomly upon the number he or she draws. The Life Maze gives the youth a safe place to see the negative and positive outcomes of their choices, and how those choices can affect the rest of their lives.

Community partners, teachers, counselors, nurses, and health science/criminal justice students will be utilized to help facilitate the maze.

For more information contact:

Marsha Polson at (931)484-6135 or

[mpolson@ccschools.k12tn.net](mailto:mpolson@ccschools.k12tn.net)

or

Mindy Doyle

Cumberland County Health Department (931)484-6196

# Video links

[https://youtu.be/VqA5ya\\_3XkM](https://youtu.be/VqA5ya_3XkM)

[Next Slide](#)









# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4 <b>Sock Day</b>	5 <b>Stripes Day</b>	6 <b>Dress as Book Character Day</b>  <b>Dominos Pizza Night</b>	7 <b>Hat Day</b>	8 <b>Buddy Read Day</b>	9
10 <b>Harlem Wizard Performance</b>	11	12	13	14	15 <b>Spring Photos</b>	16
17	18	19	20	21	22 <b>Term 3 ends</b>	23
24	25 <b>Spring Break</b>	26 <b>Spring Break</b>	27 <b>Spring Break</b>	28 <b>Spring Break</b>	29 <b>Spring Break</b>	30
31						





# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects, when completed, become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds Committee and approved by the full Board of Education

Date **January 29, 2019**

School Name **Martin Elementary School**

Project Name **Martin Parent Pick-up and Drop-off Awning**

Project Description **The purpose of this project is to purchase and have installed an awning structure that will attach to the building at the parent pick-up/drop-off area of our building. The awning will run the full length of that side of the building and cover the sidewalk area. A separate additional awning will also be installed and run from the new awning listed above to the awning currently in place along the sidewalk in front of the school connecting the two awnings. This awning is needed to help faculty, staff, and students stay protected from weather elements during arrival and dismissal.**

Estimated Value **\$24,899.43 (Awning Worx Quote)**

Funding Source **School General Funds as well as 2018/2019 School Capital Outlay Funds**

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall

\_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors

\_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

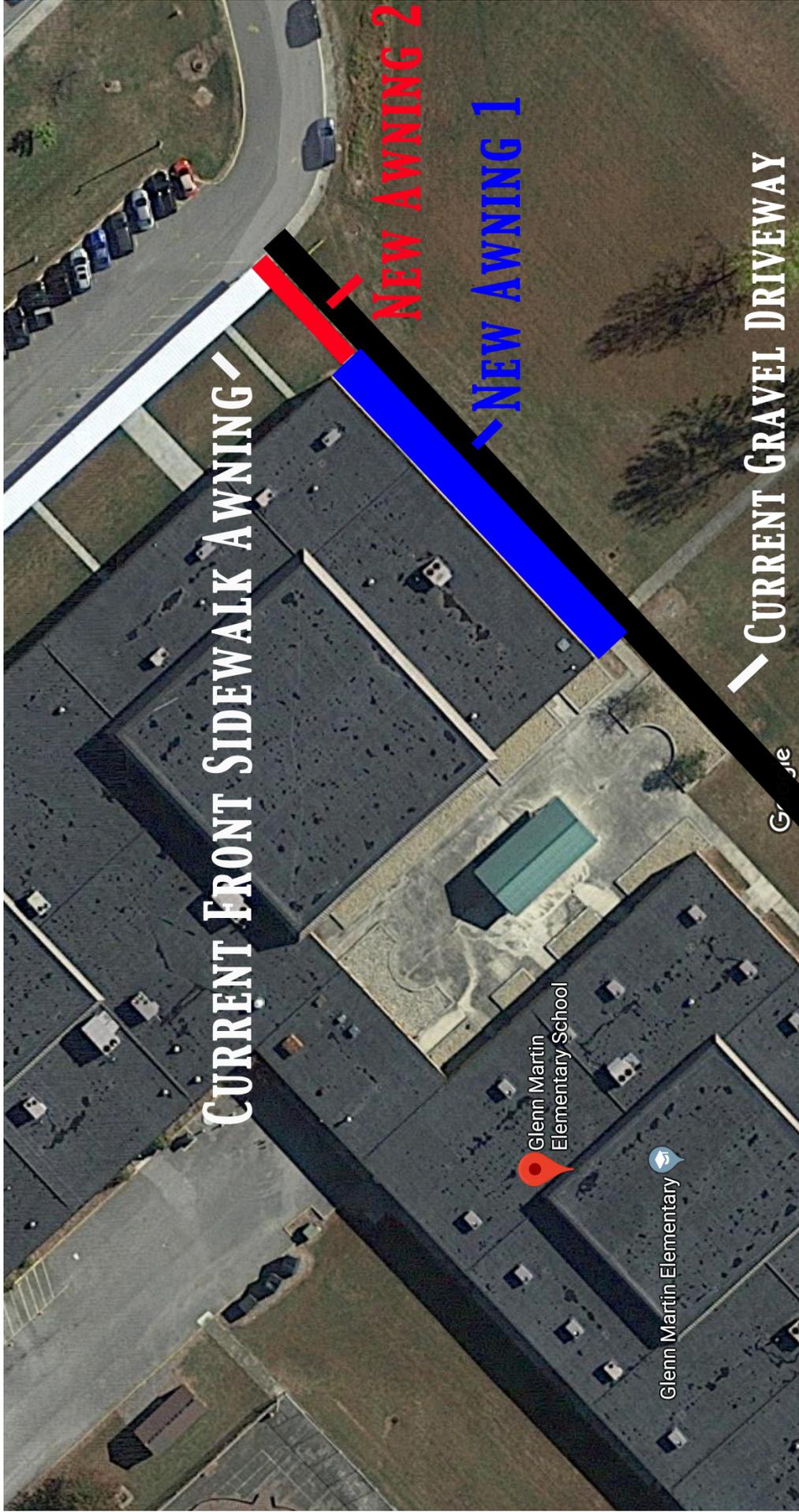
Board of Education Approval Date \_\_\_\_\_

PHONE  
931---484---6135

FAX  
931---484---6491

WEB  
<http://www.ccschools.k12tn.net>





CURRENT FRONT SIDEWALK AWNING

NEW AWNING 2

NEW AWNING 1

CURRENT GRAVEL DRIVEWAY

Glenn Martin Elementary School

Glenn Martin Elementary

Gravel









# Quote

## Awning Worx

DATE: JANUARY 15, 2019

P O Box 1053  
 Cookeville, TN 38503  
 Phone 931-510-2605  
 mprowse@awningworx.com

Attn: Brad Buffkin  
 (931) 484-7547  
 Glenn L. Martin Elementary School  
 1362 Miller Avenue  
 Crossville, TN 38555

SALESPERSON	JOB	PAYMENT TERMS	LEAD TIME
Matt Prowse	Glenn Martin Elementary	Balance Upon Completion	4 - 8 Weeks

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
1	Aluminum Canopy 146' x width 12' x projection attaching to building and overhanging 1-2 feet over second canopy that is 50' wide with an 8' projection connecting to existing canopy. Canopy posts will attach to concrete sidewalk and rear posts set in concrete in the grass. Canopy materials include 7" roll formed gutters, .032" w-pans, and 4" extruded aluminum posts. Canopy color - Bronze		24,899.43
		<b>SUBTOTAL</b>	
		<b>SALES TAX</b>	---
		<b>TOTAL</b>	<b>\$24,899.43</b>

This is a quotation on the goods named, subject to the conditions as noted: Shop drawings, permits, prevailing wage, engineering and electrical work and fixtures, bonds are not included and cost related to special insurance requirements such as waivers and subrogation and additional insured shall be added to contract amount. Tock, poor soil conditions, water in excavations and other unforeseen site conditions may incur additional charges.

To accept this quotation, sign and date here and return: \_\_\_\_\_

**THANK YOU FOR YOUR BUSINESS!**

# Estimate

## Anderson Aluminum

1713 Tipton Station Road  
Knoxville, Tn 37920  
865-806-6474

Date: January 29, 2019

Job Site Location: 1362 Miller Avenue  
Crossville, TN

Item No.	Qty.	Description	Amount
1	1	Furnish and install a 12 ft. x 146 aluminum canopy, roll form gutter, .032 w-pan system, 4 in. extruded posts surface mounted onto concrete, bronze in color, includes all necessary hardware and sealer to complete job	\$ 34,488.00
2	1	Furnish and install A 8 ft. x 50 ft. aluminum canopy, roll form gutter, .032 w-pans system, 4 in. posts-one side surface mounted, other side concreted into ground (FBO), bronze in color, includes all necessary hardware and sealer to complete job	\$ 7,795.00

Total Amount: \$ 32,283.00

Deposit: \$10,000.00

Total Remaining \$ 22,283.00

Balance Due:

# Dukes Exteriors LLC.

3611 Canberra Way  
Mt. Juliet, TN 37122  
WWW.DUKESXTERIORS.COM

(615) 569-0639  
Fax (615) 469-6070

CUSTOMER: Glen L. Martin Elementary  
ADDRESS: 1362 Miller Ave.  
Crossville, TN 38555  
HOME PHONE: (931) 484-7547  
WORK PHONE:

JOB LOCATION: 1362 Miller Ave.  
Crossville, TN38555  
CONTACT:  
FAX: (931) 484-8785  
DATE: 1/29/2019

## SCOPE OF WORK: 50' Wide X 8' Projection

1. Install size to be 50 ' W X 8 ' P
2. Install .025 W Pans with .050 Gutter Fascia
3. 4" X .125 Aluminum Square Post
4. Drainage through the post
5. Color Bronze
6. 5 Year Workmanship Warranty
7. The top to cantilever out 20" past the post to help reduce opportunity for car door damage to post (like existing structure)
8. The footings would be standard 18" X 24" concrete footing where needed. If larger footings need additional cost to apply

**CONTRACT PRICE: \$6,917.66**

### Budget/Terms and Conditions

Payments are to be made as the work progresses, as follows:

25% Down, Balance Due On Completion

*All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Non-payment will Void any and all warranties. This estimate is valid for 30 days from the bid date.*

RESPECTFULLY SUBMITTED,

By: \_\_\_\_\_



Date: \_\_\_\_\_

1/29/19

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. A 1% (12% APR) late fee will be charged on all unpaid balances over 30 days. In event of default by buyer, buyer agrees to pay all costs of collection including reasonable attorneys fees in addition to other damages incurred by seller. Tennessee law allows that you as a consumer have 3 business days to cancel this transaction. You must notify Dukes Exteriors LLC. by registered mail. Dukes Exteriors also retains the right to cancel this transaction within 3 business days.

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_

# Dukes Exteriors LLC.

3611 Canberra Way  
Mt. Juliet, TN 37122  
WWW.DUKESXTERIORS.COM

(615) 569-0639  
Fax (615) 469-6070

CUSTOMER: Glen L. Martin Elementary  
ADDRESS: 1362 Miller Ave.  
Crossville, TN 38555  
HOME PHONE: (931) 484-7547  
WORK PHONE:

JOB LOCATION: 1362 Miller Ave.  
Crossville, TN38555  
CONTACT:  
FAX: (931) 484-8785  
DATE: 1/29/2019

## SCOPE OF WORK: 146' Wide X 13' Projection

1. Install size to be \_\_146\_\_ ' W X \_\_13\_\_ ' P
2. Install .025 W Pans with .050 Gutter Fascia
3. 7" Aluminum I Beam installed for support
4. 4" X .125 Aluminum Square Post
5. Drainage through the post
6. Color \_\_\_\_\_ Bronze \_\_\_\_\_
7. 5 Year Workmanship Warranty
8. The top to cantilever out 20" past the post to help reduce opportunity for car door damage to post (like existing structure)
9. The footings would be standard 18" X 24" concrete footing where needed. If larger footings need additional cost to apply

**CONTRACT PRICE: \$32,171.10**

### Budget/Terms and Conditions

Payments are to be made as the work progresses, as follows:

25% Down, Balance Due On Completion

*All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specification involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Non-payment will Void any and all warranties. This estimate is valid for 30 days from the bid date.*

RESPECTFULLY SUBMITTED,

By: \_\_\_\_\_

Date: 1/29/19

### Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. A 1% (12% APR) late fee will be charged on all unpaid balances over 30 days. In event of default by buyer, buyer agrees to pay all costs of collection including reasonable attorneys fees in addition to other damages incurred by seller. Tennessee law allows that you as a consumer have 3 business days to cancel this transaction. You must notify Dukes Exteriors LLC. by registered mail. Dukes Exteriors also retains the right to cancel this transaction within 3 business days.

Signature: \_\_\_\_\_

Date of Acceptance: \_\_\_\_\_



**FACSIMILE TRANSMITTAL**

**KIM EPPS  
TENNESSEE VALLEY METALS, INC  
190 INDUSTRIAL PARK RD.  
ONEONTA, AL 35121  
PHONE - 205-274-9500 FAX - 205-274-9501**

**PROPOSAL FOR :**

**MARTIN ELEMENTARY SCHOOL**

**IF PRICING IS ACCEPTED, PLEASE CALL OR EMAIL KIM EPPS AS SOON AS POSSIBLE TO AVOID  
LONG LEAD TIMES OR PROJECT DELAYS.**

[kim.epps@tvmetals.com](mailto:kim.epps@tvmetals.com)

**(205) 274-9500 ext. 17**

---



**Tennessee Valley Metals, Inc.**

190 Industrial Park Road, Oneonta, AL 35121  
(800) 551-2579 (205) 274-9500 (205) 274-9501  
[www.tvmetals.com](http://www.tvmetals.com)

TO :  
BRAD BUFFKIN

Proposal Date  
1/24/2019

**MARTIN ELEMENTARY SCHOOL**

DESCRIPTION :

<b>APPROXIMATELY 2,218 SQUARE FEET OF ALUMINUM CANOPY SYSTEM</b>	
EXTRUDED 4" X 4" COLUMNS	EXTRUDED 7" FASCIA
EXTRUDED 4" X 8" BEAMS	EXTRUDED PAN & CAP DECKING
STANDARD FACTORY PAINT FINISH : BAKED ENAMEL - AAMA 2603	

BASE BID :

**\$52,824.00**

ALTERNATES :

EXCLUSIONS :

ALL ASSOCIATED ELECTRICAL WORK BY OTHERS  
 ANY NECESSARY BLOCKING TO BE INSTALLED & SUPPLIED BY OTHERS  
 ALL REGLET & THRU-WALL FLASHING BY OTHERS

CANOPY SIZES  
INCLUDED :

(1) 146'-0" X 12'-0" / (1) 50'-0" X 8'-0" / (1) 11'-0" x 6'-0"

Addenda Acknowledged :

Alternates Acknowledged

Standard Finishes Include : White, Bronze and Silver. Clear Anodized is available at an additional charge  
 Roll-Formed material is available in White, Ivory, & Bronze with a baked enamel finish only.  
 Additional costs will be added for any special colors or finishes that are not specified.  
 Extruded material is not available in a two-toned finish.

Note :

Note : Above prices are for materials, installation, freight, drawings, and field measurements. Engineering is only included if specified by the architect. Electrical work and fixtures, bonds, special insurance requirements such as Waivers of subrogation and additional insured shall be added to the contract amount. If more than one mobilization is required, there will be an additional cost of ( \$ 750 ) each. This proposal is only valid for 30 days.

Seller : Tennessee Valley Metals  
 By : Kim Epps  
 Title : Sales  
 Date : 1/24/2019

Buyer : \_\_\_\_\_  
 Signature : \_\_\_\_\_  
 Title : \_\_\_\_\_  
 Date : \_\_\_\_\_



January 28, 2019

Mr. Brad Buffkin, Ed. S.  
Glenn L. Martin Elementary School  
1362 Miller Avenue  
Crossville, TN 38555

Re: Glenn L. Martin Elementary School - pickup canopy

Dear Brad:

Thank you for your inquiry.

We manufacture RUSCO SUPERDECK extruded aluminum walkway covers. Our product is 100% extruded aluminum and of our proprietary design. Each project is designed by our structural engineer, including footings, and his shop drawings are sealed for building code at the site. We would be glad to work with you to design, furnish and install our canopy system at your location. A budget price, which should be good for 60 days, for our system would be approximately \$80,000.00. This price would not include concrete footings which would have to be installed by a general contractor. Information on our system is also available at our website at [www.ruscocanopies.com](http://www.ruscocanopies.com)

The material mentioned in your description of a canopy would not meet our standard. Even though it is a less expensive material, it probably would not meet local building code for your application. That material is sold mostly for residential patio covers.

Thank you very much for contacting us. We'd be glad to work with you. Please let me know if you would be interested in our SUPERDECK system for your application.

Very truly yours,

A handwritten signature in black ink that reads "Stephen Brown". The signature is written in a cursive, flowing style.

Stephen W. Brown  
President

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in April</b>	Descriptor Term:  <b>Security</b>	Descriptor Code: <b>3.205</b>	Issued Date: <b>06/22/17</b>
		Rescinds: <b>3.205</b>	Issued: <b>12/16/10</b>

1 The director of schools shall establish procedures as required to adequately protect school property,  
2 which shall include, but not limited to:

- 3 1. Closing and securing teacher work areas when left unattended or at the end of the day;  
4
- 5 2. Denying students permission to use the classrooms, laboratories, gymnasiums or other  
6 school facilities or equipment without appropriate faculty supervision;  
7
- 8 3. Controlling the issuance of building keys, master keys, security codes; and  
9
- 10 4. Developing programs which contribute to the proper care and use of school facilities and  
11 equipment.  
12
- 13 5. Managing equipment purchased with federal funds as directed by federal and state law.<sup>1</sup>

14 The principal shall call law enforcement officials in cases involving illegal entry, theft, or vandalism.

15 The principal shall notify the Director of Schools and Director of Emergency Management and  
16 Security within 24 hours of discovery after each case of vandalism, theft, building damage and  
17 illegal entry.

18 The director of schools, or his/her representative, is authorized to sign a criminal complaint and to  
19 press charges against perpetrators of vandalism against school property.

## 20 SCHOOL POLICING

21 The Board may enter into a memorandum of understanding with a chief of a law enforcement  
22 agency to provide school policing. Any memorandum of understanding shall address, at a  
23 minimum, the following issues:<sup>2</sup>

- 24 1. Any School Resource Officer (SRO) assigned under a memorandum must be in compliance  
25 with all laws, regulations and rules of the Peace Officer Standards and Training  
26 Commission at the time of assignment and remain compliant throughout the tenure of his  
27 or her assignment;  
28
- 29 2. As a condition of assignment, any SRO must participate in forty (40) hours of basic  
30 training in school policing within twelve (12) months of assignment. Every year thereafter

1 the SRO shall participate in a minimum of sixteen (16) hours of training specific to school  
2 policing. All training programs shall be approved by the Peace Officers Standards and  
3 Training Commission.  
4

- 5 3. Any SRO assigned under the memorandum remains an employee of the law enforcement  
6 agency, subject to that agency's direction, control, supervision and discipline, though the  
7 Board may agree to indemnify and reimburse the law enforcement agency for any part or all  
8 of the increased costs incurred by the law enforcement agency as a result of the assignment  
9 of the SROs.  
10
- 11 4. No officer shall be assigned to a school, or continue in such an assignment, without the  
12 consent of the Director.  
13
- 14 5. In the event that more than one SRO is assigned to a school system, the law enforcement  
15 agency shall designate one of the SROs as the senior SRO, or other appropriate title. The  
16 duties of the senior SRO, however designated, shall include, but not be limited to, the  
17 following:  
18
- 19 a. To represent and carry out the policies of the law enforcement agency assigning the  
20 SROs.
  - 21 b. To supervise the SROs in the performance of their duties;
  - 22 c. To consult with the Director regarding the best use of the available resources for  
23 school policing; and
  - 24 d. To resolve disputes between the SROs and students or faculty members.  
25
- 26 6. The memorandum may be effective for any length of time, including continuing until  
27 terminated by the parties, and may contain any reasonable notice requirement for the  
28 termination of the memorandum. However, the memorandum shall contain a provision  
29 allowing the Director to suspend the active participation of the SROs in the event that the  
30 Director **certifies** **determines** that the health, safety or well being of the students or faculty  
31 members require the immediate suspension.

---

Legal References

1. 2 CFR § 200.313
2. TCA 49-6-4217

---

Cross References

- Visitors to the Schools 1.501  
Care of School Property 6.311

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in October</b>	Descriptor Term: <b>Emergency Plans and Crisis Management</b>	Descriptor Code: <b>3.203</b>	Issued Date: <b>01/24/13</b>
		Rescinds: <b>3.203</b>	Issued: <b>11/23/09</b>

1 The Board recognizes that it is a custodian of the next generation, our nation's most valuable resource.  
2 Consequently, this imposes the responsibility to provide facilities, equipment, and procedures to  
3 minimize the effects of disasters or traumatic situations. It is the responsibility of the district to  
4 develop a school disaster/crisis management plan that will provide as much protection as possible for  
5 children while at school and on their way to and from school and to provide adequate instruction so  
6 that these plans may be carried out with the greatest possible speed and safety.

7 The Director of Schools shall develop a disaster/crisis management plan. The plan provides as much  
8 protection as possible for children while at school and on their way to and from school. The plan  
9 identifies the various roles and practices that employees in each department will carry out during a  
10 disaster or crisis situation. Site plans shall be developed and filed with the Director of Schools and  
11 shall become part of the Preparedness Plan for the school system. The Preparedness Plan will be filed  
12 with the local emergency management agency. The plan will be reviewed on an annual basis.

## 13 **DISASTER PLAN**

### 14 **A. The following responsibilities shall be assigned:**

- 15 1— *Director of Schools:* (a) Designate a staff member to act as school emergency  
16 coordinator; and (b) coordinate a school disaster plan with the local civic defense plan.
- 17 2— *Principal:* (a) Be informed concerning his or her responsibilities for organizing and  
18 implementing the emergency preparedness program in the school; (b) select and assign  
19 faculty members to various positions of responsibility in accordance with the school  
20 plan; and, (c) inform parents concerning the emergency plan program of the school.
- 21 3— *Teacher:* (a) Help students develop confidence in their ability to take care of themselves  
22 and to be of help to others; (b) be prepared to provide leadership and activities for  
23 students during a period of enforced confinement; (c) be familiar with the psychological  
24 basis for working with students under the stress of emergency situations; (d) be familiar  
25 with minimum first aid procedures; (e) maintain good housekeeping practices to reduce  
26 hazards; and (f) help students to understand the emergency procedures being  
27 implemented.
- 28 4— *Cafeteria Manager and Assistants:* (a) Maintain an adequate supply of food and water  
29 for emergency use; and (b) be prepared for feeding services under emergency  
30 conditions.
- 31 5— *Custodians and Maintenance Personnel:* (a) Inspect facilities for structural safety and  
32 report defects; (b) chart shutoff valves and switches for gas, oil, water, and electricity  
33 and post charges so that other personnel may use them in an emergency; (c) be prepared  
34 to inspect the building following disaster and report damage to administrators; and (d)  
35 be ready to make emergency repairs to building services.

6 ~~Bus Transportation Personnel:~~ (a) Identify various routes by which students could  
 7 reach home, shelter, or evacuation assembly points in case of disaster; (b) know  
 8 emergency precautions that need to be taken during school or while students are in route  
 9 to school or home; (c) keep vehicles serviced and ready to transport evacuees at a  
 10 moment's notice; (d) familiarize themselves with available fuel sources in case of  
 11 power outage

12 **B.** The following responsibilities to implement this policy are assigned by the board:

- 13 1 Each principal shall file a detailed emergency preparedness plan for his /her school with the  
 14 director of schools. This plan shall become a part of the preparedness plan for the school  
 15 system and be on file with the local emergency management agency.

## 16 Meeting Safety Guidelines

- 17 1 Each teacher shall have available in the classroom or official station emergency procedures  
 18 relative to the safety of classroom occupants. Each teacher shall practice the procedures as  
 19 directed by the principal.
- 20 2 Each principal shall conduct a tornado safety drill at least one time per year.
- 21 3 Each principal shall conduct one fire drill each month.<sup>1</sup>

## 22 CRISIS MANAGEMENT

23 It is not uncommon today for schools to face situations during the day when they must deal with crisis  
 24 that traumatize both students and faculty.

- 25 1 The principal of each school shall select a representative to serve on a committee for the  
 26 purpose of developing a Crisis Management Plan for use by the school system in times of  
 27 crisis, including suicide, shootings and death of a student, parent or faculty member. Within  
 28 the development of such plan, the committee shall provide for the appointment of a Crisis  
 29 Team in each school, which shall deal with the specific situations, make decisions, and  
 30 disseminate information in the event of a crisis. Members of the team shall consist of the  
 31 principal, guidance counselor, and at least two other staff members designated by the  
 32 principal.
- 33 2 The principal of each building shall be responsible for the development of emergency  
 34 procedures, which shall be distributed to building employees, parents, and members of the  
 35 Crisis Team.
- 36 3 In the event of a crisis, the principal shall notify the Crisis Team members and the director  
 37 of schools. If he/she determines it to be necessary, the principal shall contact the  
 38 appropriate emergency services (police, fire, ambulance, etc.)
- 39 4 All media attention shall be directed to the director's office.

---

### Legal References

1. TCA 68-102-137

---

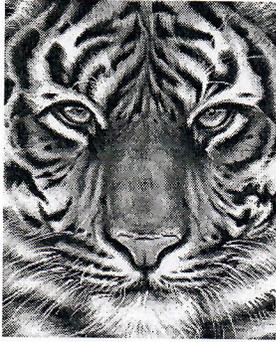
### Cross References

- News Releases, News Conferences and Interviews  
 1.503

# MARTIN

## MARCH 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat																																																																														
					1 Bookfair	2																																																																														
3	4 Bookfair	5 PTA Chuckles night \$8.95 3-8pm  Bookfair	6 Bookfair	7 Family Bookfair night 3:00pm	8 Bookfair	9																																																																														
10	11	12	13	14	15 Masqurade Dance \$5.00 Grades 5th - 8th 5:30-7:30pm	16																																																																														
17	18	19	20	21 Varsity Boys & Girls tryouts 6th-8th grade 3-5pm	22	23																																																																														
24	25	26	27	28	29	30																																																																														
31	<b>SPRING BREAK</b>					<p>February</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	<p>April</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	S	M	T	W	T	F	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					
S	M	T	W	T	F	S																																																																														
1	2	3	4	5	6	7																																																																														
8	9	10	11	12	13	14																																																																														
15	16	17	18	19	20	21																																																																														
22	23	24	25	26	27	28																																																																														
S	M	T	W	T	F	S																																																																														
1	2	3	4	5	6	7																																																																														
8	9	10	11	12	13	14																																																																														
15	16	17	18	19	20	21																																																																														
22	23	24	25	26	27	28																																																																														
29	30																																																																																			



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road

Crab Orchard, TN 37723

PHONE: (931) 484-7400 FAX: (931) 456-5655

Principal: Debbie Beaty

February Volunteers:

Amy Barnes  
Bethany Buck  
Brian Maciejewski

*Debbie Beaty*

---

**Marsha Polson**

368 Fourth Street  
Crossville, TN 38555  
(931) 484-6135

February 1, 2019

Dear Mrs. Graham and Cumberland County Board of Education,

Coordinated School Health and Cumberland County Health Department Teen Pregnancy Prevention sub-committee would like to introduce The Life Maze. The Life Maze gives students a chance to see what can happen when they make a poor choice. Whether its drugs, sex, criminal activity, and/or any other poor choices, students will get to experience first hand what could happen. As it has been tested in Dyersburg, Tennessee and has been successful, we would like to come together to do Cumberland County's version of The Life Maze.

Community partners will set up stations related to their profession/institution (e.g. EMS hosting an emergency care station, sheriff's dept. hosting a jail station, etc.), and the youth travel through the maze individually and confront different scenarios based randomly upon the number he or she draws. The Life Maze gives the youth a safe place to see the negative and positive outcomes of their choices, and how those choices can affect the rest of their lives.

#### Goals

- 1. To decrease the rate of Teen pregnancy in Cumberland County by providing education regarding choice making and consequences of those actions.**
- 2. To provide a safe atmosphere where students can explore the results of their risk taking decisions and overall decrease those behaviors.**
- 3. To educate regarding budgeting and college readiness.**
- 4. To incorporate overall wellness practices in the life choice making process.**

---

## Specifications

The Life Maze will target the 10th grade population in Cumberland County Schools. Students will be asked to enter the maze after a pretest regarding what their ambitions are in life (eg.. college, technical school, Iphone XII or flip phone, ect...) When they enter the maze they will be guided through based on the choices that have been randomly selected for them. Some will be tempted by tobacco, others by sex, others by Alcohol/Drugs. With each temptation there will be a consequence for example; You drank 7 beers and hit a pedestrian now you must go to jail. In jail they will be fingerprinted, booked, sentenced and required to pay restitution to the family. Once they are out of jail they will be sent to counseling regarding alcohol abuse and then led to get a job and pay for all of their debts. Several diverse scenarios will guide each student through the maze hopefully with an outlook on life of the choices and their consequences. Upon exiting the maze the students will be given a post-test to see how effective this program has been.

Community partners, teachers, counselors, nurses, and health science/criminal justice students will be utilized to help facilitate the maze.

We are seeking Superintendent Janet Graham and Cumberland County Board of Education's Approval for this project to be held in May 2019.

For more information please feel free to contact Marsha Polson at (931)484-6135 or Mindy Doyle at Cumberland County Health Department (931)484-6196. Here is a link to an article regarding the Dyersburg project <https://www.stategazette.com/story/2243778.html>

Sincerely,

*Marsha Polson*

**Marsha Polson RN**

**Health Services &**

**Coordinated School Health Supervisor**



Justin Whittenbarger, Principal

1219 Cook Road, Crossville, TN 38555

(931) 456-5636 Fax (931) 456-5369

stoneel.ccschools.k12tn.net

February 15, 2019

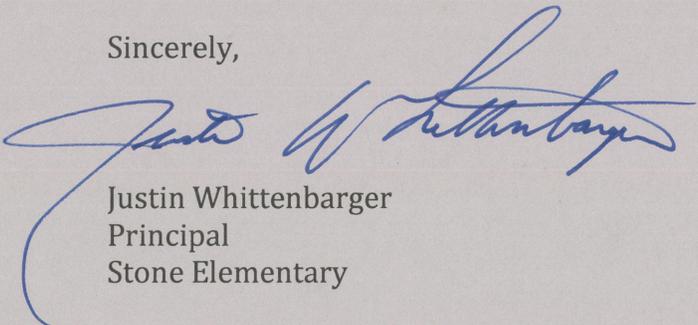
Mrs. Graham and the Cumberland County Board of Education,

Stone Elementary respectfully requests the following general fund items be retired from the school's inventory.

Prop.  
Tag #

38138	Comp CPU	Apple	YM9137JA6MH	GENERAL
38044	Comp CPU	Apple	YM9133EY6MH	GENERAL
38182	Comp CPU	Apple	YM9133XE6MH	GENERAL
38152	Comp CPU	Apple	YM9135NZ6MH	GENERAL
38176	Comp CPU	Apple	YM9133LW6MH	GENERAL
38124	Comp CPU	Apple	YM9138GY6MH	GENERAL
38062	Comp CPU	Apple	YM9138H76MH	GENERAL
38065	Comp CPU	Apple	YM9138BF6MH	GENERAL

Sincerely,



Justin Whittenbarger  
Principal  
Stone Elementary



Stephanie R. Barnes, Principal

The Phoenix School  
203 Taylor Street  
Crossville, TN 38555

Phone: 931-456-1228  
Fax: 931-456-9862

January 23, 2019

Dear Ladies and Gentlemen:

On behalf of Miss Casey Robinson and the Science Department at Phoenix High School, I am requesting the approval to apply for the Volunteer Electric Customers Share Grant. The Phoenix High School Recycling Club would like to purchase recycling containers with the funds awarded. The students would place the containers throughout The Phoenix Campus to encourage recycling.

See the attached grant application for further information.

Sincerely,

Mrs. Stephanie R. Barnes  
Principal of The Phoenix Campus

**Applying for a VECustomers Share Grant**  
***Information to Help You in Completing Your Grant Application***

1. The VECustomers Share program is intended to support projects that benefit communities in the Volunteer Energy Cooperative service area. This program does not fund: 1) candidates for political office or any political purpose; 2) payment of electric bills or charges; 3) governmental schools or schools receiving public funds; 4) religious organizations; 5) cemetery associations/upkeep; or 6) salaries. The program, however, may fund projects specific to separate organizations from schools or religious organizations (PTOs or church youth groups that are open to the public, for example), if the VECustomers Share board deems that the benefit of the project will be felt community-wide.
2. VECustomers Share grants submitted by individuals will not be funded. Special needs for an individual may be considered if the grant is submitted by a qualifying organization. For example, if an individual's house burned, a community organization (civic club, etc.) could apply for a grant to assist the individual.
3. To ensure the best opportunity at having a grant funded:
  - Complete the applications fully and clearly. Incomplete applications will not be considered.
  - List all other primary funding sources for the project. The VECustomers Share grants are designed to assist projects as a source of *supplemental* funding.
  - Include a detailed description of intended use of the funds.
  - If additional information is provided, attach **no more than 5 pages of information to the application**.
4. Grants are reviewed on a case-by-case basis. Applications may, at the discretion of the VECustomers Share board, be either fully funded, partially funded, declined, or the organization may be asked to resubmit, providing additional information.
5. VECustomers Share grants are reviewed by an independent board, made up of non-paid volunteers from VEC service areas. Neither members of the Volunteer Energy Cooperative Board of Directors nor employees of VEC serve on this board.
6. The VECustomers Share Board of Directors meets regularly based on the number of applications received (usually once a month, but no less than quarterly) to consider grant funding. Grant applications must be received at the VEC Corporate Office in Decatur not later than the last working day of the month to be considered at the next month's VECustomers Share Board meeting. All applicants will be sent a letter notifying them of the status of their funding within a few days after the board meeting. All grant awards are subject to annual audits that require documentation that funds received by the organization were spent for the approved purpose.
7. Grant applications must be received at the VEC Corporate Office in Decatur not later than the last working day of the month to be considered at the next month's VECustomers Share Board meeting.

Current VECustomers Share Board Members

Bradley County, Harold Reno  
Cumberland County, Holly Neal  
Cumberland County, Pauline Sherrer  
Fentress County, Jim Taylor  
Hamilton County, Bobby Scott  
McMinn County, Erbin Baumgardner  
Meigs County, Gloria Schouggins  
Pickett County, Galen Rector  
Polk County, Bill Womac  
Putnam County, Sharon Parrott  
Rhea County, Donald 'Pete' Williams  
Roane County, Barry Narramore

---

For more information about the VECustomers Share program, please call: 423-334-7051.

# VEC Customers Share

P.O. Box 277

Decatur, TN 37322

*A community grant program operated and made possible by the member-owners of Volunteer Energy Cooperative*

## APPLICATION FOR GRANT FOR ORGANIZATION/AGENCY

1. Name of Organization: Phoenix High School Recycling Club.
2. Location: The Phoenix High School
3. **Complete Mailing Address:**  
203 Taylor St.  
Street/PO Box  
Crossville TN 38555  
City or Town State Zip Code
4. Phone Number: 931 484-1278  
AREA CODE Work AREA CODE Home
5. Contact Person Casey Robinson Science Teacher  
PLEASE PRINT LEGIBLY Name Title
6. Has this organization received a VECustomers Share Grant in the last 12 months?  
 Yes  No If yes, list dates and amounts of grants received.
7. Do members of this organization contribute to VECustomers Share by agreeing to have their VEC bills rounded up to the nearest dollar?  Yes  No
8. Is this organization requesting funding exempt from payment of income tax:  
 Yes  No  
*If yes, a copy of Form 501(c) 3 from Internal Revenue Service must be attached.*
8. Primary Funding Agency of Organization  
The Phoenix High School - Recycling Club
10. Please indicate which VEC counties that this organization serves:  
 Bledsoe  Bradley  Cumberland  Fentress  Hamilton  
 Loudon  McMinn  Meigs  Morgan  Overton  
 Pickett  Polk  Putnam  Rhea  Roane  
 Scott  White

11. Does this organization provide service outside VEC service area?

Yes  No

If yes, please provide information on number served and location.

\_\_\_\_\_

\_\_\_\_\_

12. Purpose of Request: (Include amount requested and specifics of how funds will be used.)

\$400 - the funds will be split  
between recycling containers throughout  
The Phoenix Campus.

13. **Estimated Total amount needed for project.**

\$ 400

**Totals from other funding sources (list sources)**

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL requested from VECustomers Share**

\$ 400

14. How is this program measured for effectiveness (i.e. records kept on number of families served, monetary benefits to families or community, lives changed, etc.)?

The club will record the recycled  
materials by weight. The club has set  
goals of 750lbs during the Spring semester.

15. Please list three references from outside your organization that have knowledge of your programs and this request.

1. Name Whitney Cole Phone 931-788-6713

Address 3536 Lantana Rd City Crossville State TN Zip code 38572

2. Name Nathan Brown Phone 931-484-5767

Address 2800 Cook Rd City Crossville State TN Zip code 38571

3. Name Stephanie Barnes Phone 931-456-1228

Address 203 Taylor St. City Crossville State TN Zip code 38555

The information contained in this statement is for the purpose of obtaining funding from VECustomers Share on behalf of the undersigned. Each undersigned understands that the information provided herein is used in deciding to grant funding, and each undersigned represents and warrants that the information provided is true and complete and the VECustomers Share Board of Directors may consider this statement as continuing to be true and correct until a written notice of change is provided. The VECustomers Share Board of Directors is authorized to make all inquires they deem necessary to verify the accuracy of the statements made herein. I/we understand that grant funds awarded are subject to annual audits and agree, if audited, to submit documentation that any awarded funds were expended as specified in this application.

The Phoenix H.S. Recycling Club.  
NAME OF ORGANIZATION

Casey Robinson  
SIGNATURE OF REPRESENTATIVE

Science Teacher  
TITLE

1-19-18  
DATE

IMPORTANT NOTE: If additional information is provided with this application, attach no more than 5 pages of information to the application. If other supporting documentation is provided (brochures, photos, etc.) enclose 3 original copies with the application.

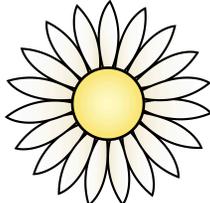
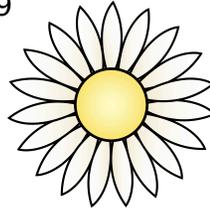
SCES



# March



2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <b>BOOK FAIR</b> MARCH 5TH-15TH					1	2
3	4 PARENT ADVISORY MEETING 10:30 AM  CONQUERS FOR CHRIST 7:10AM	5	6 WELLNESS WEDNESDAY  	7 FCA 7AM	8	9
10	11 Grandparents Night @ Bookfair 4-7pm	12	13	14 FCA 7AM Spring Pictures Pre-Pay 	15	16
						
17	18 CONQUERS FOR CHRIST 7:10AM   4PM @ SMHS	19	20	21 FCA 7AM	22 End of 3rd nine Weeks SWPB Reward Day	23
						
24	25	26	27	28	29	30
31						

Sun	Mon	Tue	Wed	Thu	Fri	Sat
24	25 • Admin Meeting 8 AM • Wrestling practice 3 PM	26 Principal Meeting • Kennedy/IEP C Kont... 8 AM • Smith/IEP L Dugger 1:20 PM 3 more...	27 • Kennedy/IEP C Lit... 9:15 AM • RTII-B Mentorin... 10:40 AM • Dentist appointment ... 1 PM 2 more...	28 Payday - Jean Day • Gomez/IEP L Heral 1:30 PM • Winterguard practice 3 PM 2 more...	1	2 Basketball girls substate
3	4 Basketball boys substate • Admin Meeting 8 AM	5 Testing Coordinator Meetin... • Kennedy/IEP S Nelson 8 AM • Culinary bake sale 11 AM 3 more...	6 Maddox/ Data Meetings • Basketball girls state... 9 AM • BMIs for Wellness Classes • RTII-B Mentorin... 10:40 AM • Middle school vol... 5:30 PM	7	8 • Gaming club smash... 10 AM • SAT 8 AM	9
10	11 • Admin Meeting 8 AM • Harlem Wizards Voll... 4 PM	12 • Community Band 5 PM • Middle school vol... 5:30 PM	13 • Basketball boys stat... 9 AM Spring sports photos • RTII-B Mentorin... 10:40 AM • Middle school vol... 5:30 PM	14 Faculty Meeting • Mandatory TN Promi... 5 PM • Middle school vol... 5:30 PM	15 Clubs (mid-day activity) Payday - Jean Day • Counselors meeting 8 AM	16
17	18 • Admin Meeting 8 AM • Theatre set building 3 PM • Junior League XC 3:30 PM	19 • PE/Wellness PLC 7:20 AM • Choir bake sale 11 AM • Allotment Meeting 1 PM 3 more...	20 Principal Meeting • CTE/PLC meeting 7 AM • ELA PLC 7 AM • Theatre set building 3 PM	21 • Mid Terms 1st & 5th 9 AM • Theatre set building 3 PM • Winterguard practice 3 PM 3 more...	22 Mid Terms 2nd & 4th • Theatre set building 3 PM	23 • Theatre set building 3 PM
24	25 • Theatre set building 3 PM	26 Spring Break • Admin Meeting 8 AM • Theatre set building 3 PM • Community Band 5 PM	27 • Theatre set building 3 PM • Theatre set building 3 PM	28 • Theatre set building 3 PM	29 Payday - Jean Day • Theatre set building 3 PM	30 • SSSB rehearsal 8 AM • Theatre set building 3 PM
31	• Theatre set building 3 PM	2 11th ACT • Admin Meeting 8 AM • Theatre set building 3 PM • Junior League XC 3:30 PM 3 more...	3 Kennedy/ Data Meetings • Theatre set building 3 PM	4 Grade Cards • Dave Kirk drawin... 7:50 AM 3 more...	5 CSH Health Fair - Main Gym • Theatre set building 3 PM	6 • Run to Read 5K and ... 6 AM • Volleyball tourname... 10 AM • Theatre set building 3 PM

# Cumberland County Board of Education

:  <b>Review: Annually in April</b>	Descriptor Term: <h2 style="text-align: center;">Child Custody/Parental Access</h2>	Descriptor Code: <h3 style="text-align: center;">6.209</h3>	Issued Date: <h3 style="text-align: center;">05/26/11</h3>
		Rescinds: <h3 style="text-align: center;">6.209</h3>	Issued: <h3 style="text-align: center;">02/06/97</h3>

1 Any parent ~~or legal guardian~~ shall have the right to receive information contained in school records  
 2 concerning their minor child.<sup>1</sup> Unless a court orders otherwise, there are no restrictions regarding ~~the a~~  
 3 ~~non-custodial~~ parent's right to be kept informed of his or her child's progress and activities, regardless  
 4 of whether or not that parent has custody of the child. It shall be the responsibility of ~~the custodial~~ any  
 5 parent wishing to restrict another parent's access to such information, to submit a certified copy of any  
 6 court order restricting another parent's access to this information to the school's Principal.

7  
 8 Otherwise, any parent, upon request, shall be given access to all of the student's educational records  
 9 including but not limited to the student's cumulative file and the student's special education file, if  
 10 applicable.<sup>2</sup>

11  
 12 Unless a court orders otherwise, ~~the natural parents~~ a **mother and legal father** are jointly and  
 13 individually responsible for the student's education and welfare and access to the student by either  
 14 **parent** shall be equal in all respects.

15  
 16 For purpose of this policy the term "parent" refers to a mother, legal father or legal guardian. A legal  
 17 father is a father who:

- 18 1 Is on the child's birth certificate and married to the child's mother; or
- 19 2 Is divorced from the child's mother with an Order acknowledging that he is the father of the
- 20 child; or
- 21 3 Is otherwise acknowledged (Ordered) by a Court as the father of the child.<sup>4</sup>

Legal References:

- 1. 20 U.S.C. §1232g  
(Family Educated Rights and Privacy Act of 2974
- 2. TCA 49-6-902
- 3. TCA 36-6-105
- 4. TCA 36-2-303

Cross References:

Student Records 6.600-604



# 2019



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> FCA 7:15 Band Rm	<b>2</b>
<b>3</b>	<b>4</b> Chess Club	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b> FCA 7:15 Band Rm <b>Baseball @ SMHS</b>	<b>9</b>
<b>10</b>	<b>11</b>	<b>12</b> Fundraiser Reward 8:30-10 Game Truck <b>Art and Talent Show</b> 1:30 & 5:30w/Frito <b>Bandito Dinner</b>	<b>13</b>	<b>14</b>	<b>15</b> FCA 7:15 Band	<b>16</b>
<b>17</b> 	<b>18</b> Chess Club CC Meet #1 @ SMHS	<b>19</b>	<b>20</b> Spring Pictures <b>Cross Country</b> K & 8 <sup>th</sup> Cap & Gown	<b>21</b> Blood Drive BOE Meeting Domino's Pizza Night 	<b>22</b> FCA 7:15 Band SWPBS Celebration <b>Baseball @ SMHS</b>	<b>23</b>
<b>24</b>	<b>25</b> <b>SPRING BREAK</b>	<b>26</b> 	<b>27</b> <b>SPRING BREAK</b>	<b>28</b> 	<b>29</b> <b>SPRING BREAK</b>	<b>30</b>
<b>31</b>		Character	"Fairness"	Trait		

\*Pending Board Approval

Homestead Elementary  
3889 Hwy 127  
Crossville, TN 38572

Candace Cook, Principal  
(931) 456-8344

Homestead Vision Statement

*Through a safe and welcoming environment, Homestead Elementary School will focus on helping each individual reach their full potential by developing a passion to persevere in learning which results in a drive to serve our every changing community through positive actions and relationships*

## Cumberland County Board of Education

Monitoring: <b>Review: Annually, in November</b>	Descriptor Term: <b>Maintaining Test and Data Security</b>	Descriptor Code: <b>4.701</b>	Issued Date: <b>05/26/16</b>
		Rescinds: <b>4.701</b>	Issued: <b>12/04/03</b>

1 Annually, the director of schools will designate a System Testing Coordinator who shall be responsible  
 2 for administering, monitoring and maintaining security of all tests to be administered within the school  
 3 system. The principal of each school shall serve as or designate a Building Testing Coordinator who  
 4 shall be responsible for the administrating, monitoring and maintaining security of all tests given in  
 5 his/her school. Test security procedures shall adhere to guidelines issued by the State Department of  
 6 Education.<sup>1</sup>

- 7 1. All personnel involved in testing shall sign the Testing Code of Ethics and submit at the district  
 8 office for documentation.
- 9
- 10 2. All personnel involved in testing shall be trained and the related documentation retained for  
 11 system records. The training shall include: State Test Security Law, State Test Security  
 12 Guidelines, local policy and test administration procedures.
- 13
- 14 3. Inventory verification procedures shall be implemented for all paper test materials including  
 15 modified format and Braille test forms.
- 16
- 17 4. Handling of any paper test materials shall be restricted to authorized personnel only. Test  
 18 materials shall be stored in a centrally located locked room that is inaccessible to unauthorized  
 19 personnel.
- 20
- 21 5. Check-in and checkout process shall be established and inventory control shall be ensured for  
 22 each test session as well as at the school and system level during the testing window. Test  
 23 materials shall be returned immediately after each test session and when the entire test session  
 24 is completed.
- 25
- 26 6. Paper test materials printed for homebound or students with disabilities shall be secured after  
 27 the test has been transcribed.
- 28
- 29 7. All personnel shall be prohibited from obtaining knowledge of test items or passages before,  
 30 during, and after testing.
- 31
- 32 8. Discussion of the test content or specific test items with students, parents, or professional  
 33 colleagues is prohibited to protect the validity of the test.
- 34
- 35 9. A secure, yet positive, environment for testing shall be created.
- 36
- 37 10. Appropriate signage shall be placed outside of test setting to limit interruptions (e.g., Do Not  
 38 Disturb—Testing in Progress).

- 1 11. Electronic communication devices (cell phones, pagers, PDAs, tablets, etc.) are NOT allowed in  
2 the test setting.  
3
- 4 12. Proper calculator use shall be ensured as outlined in the Test Administration Manual, making  
5 sure that calculators are cleared before and after administration of each test.  
6
- 7 13. Testing personnel shall confirm each student has logged in using their own online testing ticket  
8 for every testing session.  
9
- 10 14. A photo ID may be required if administrators are not responsible for normal classroom  
11 instruction.  
12
- 13 15. Test Administrators and Proctors are to carefully adhere to all test administration and  
14 accommodation instructions.  
15
- 16 16. Appropriate schedules shall be followed as set by the state, district, and school.  
17
- 18 17. Appropriate time limits shall be outlined in all test directions.  
19
- 20 18. Test Administrators and Proctors are required to remain with students and be observant and non-  
21 disruptive throughout the testing session.  
22
- 23 19. Test Administrators and Proctors are to be trained on appropriate observation protocol:  
24 a. Be aware of student activity during testing;  
25 b. Do not read or do other activities that take attention away from students;  
26 c. Turn off all electronics, including cell phones, iPads, etc.; and  
27 d. Computers should only be used for accessing the test site.  
28
- 29 20. The coaching of students in any way during State assessments is prohibited. Students are to  
30 respond to test items without assistance from anyone.  
31
- 32 21. The reading of test items and passages by anyone other than the students being tested is  
33 prohibited, unless indicated in the test instructions or accommodations.  
34
- 35 22. Secure assessment materials (including pilot or field test materials) shall not be read, reviewed, or  
36 analyzed at any time before, during, or after test administration.  
37
- 38 23. Test items are not to be reproduced, duplicated, or paraphrased in any way, for any reason, by  
39 any person.  
40
- 41 24. Standard copyright laws must be maintained at all times.  
42
- 43 25. Test materials shall not be copied (including taking photos with cell phones, iPads, etc.), filed, or  
44 used directly in instructional activities.  
45

- 1 26. Specific excerpts or paraphrased portions of the test may not be used for classroom examples or  
2 instruction.
- 3 27. Confidentiality of student-specific accountability demographic information and test results must  
4 be maintained at all times.
- 5
- 6 28. Test security concerns are to be documented on a Potential Breach of Security Request form. Any  
7 potential breach of security is to be reported. **Please note:** Failure to report a potential breach of  
8 security compromises the integrity of the testing process and should be treated as a breach of  
9 testing security.
- 10

### 11 State Test Administration Security Protocols

- 12 29. Do not allow students to take the same subtest of the same TNReady assessment twice.
- 13
- 14 30. If students are found with ANY electronic devices, including but not limited to cell phones,  
15 smartphones, iPods, PDAs etc. during testing OR during breaks, their test score will be nullified.  
16 The best practice would be for students to leave devices at home or in their lockers on the day of  
17 testing. Alternately, test administrators should collect electronic communication devices prior to  
18 testing and return them when all students have submitted their tests. All personal devices must be  
19 turned off to prevent additional load on your wireless infrastructure.
- 20
- 21 31. If test administrators or proctors are found with ANY electronic devices, including but not  
22 limited to cell phones and smartphones, during testing OR at any time when test information is  
23 accessible, this violation will be treated as a breach of testing security. The only exception is the  
24 desktop or laptop computer being used to administer online testing, which may not be used for  
25 other purposes during test administration.
- 26
- 27 32. Students should not be placed in a test session with a test administrator or proctor who is a family  
28 member. In addition, with the exception of Home School students in grade 5 (or in special  
29 circumstances grades 3 or 4), the parent/guardian may not be present in the student's testing  
30 room.
- 31
- 32 33. Any monitoring software that would allow test content on student workstations to be viewed or  
33 recorded on another computer during testing must be turned off.

34 Any employee found to have not followed security guidelines shall be placed on immediate  
35 suspension, and such actions shall be grounds for dismissal, and . Such actions shall be grounds for  
36 revocation of state license.<sup>2</sup>

37 The director of schools shall report a breach of security to the State Department of Education's Office  
38 of Accountability and any testing irregularity to the Division of State Testing within 24 hours of such  
39 events. In any class, grade, and/or school where a security breach is strongly suspected or verified,  
40 central office staff shall be present during subsequent tests for a period of two years.

## Data Security

Data designated as embargoed by the Department of Education may be shared with personnel as determined by the Director of Schools as set forth in procedure. Personnel shall not share embargoed data with external parties.<sup>3</sup>

---

### Legal References

1. TRR/MS 0520-01-03-.03(9)(c)
2. TCA 49-1-607
3. [State Board of Education Policy 2.600](#)

---

### Cross References



## NORTH CUMBERLAND ELEMENTARY

### Book Exchange Night

Students brought in gently used books and exchanged them with other students. It's always fun to share a story so Mrs. Cowley entertained the families with storytelling. Many children are still wondering if a mule egg is real.



**SWPB House Meeting**  
**House of Compassion**  
Once a month, our students gather to build relationships with other students in different grades who are in the same "House of Character." In our meetings games are played, laughing can be heard, and smiles can be seen.

## Fossil Fans



If you can't go to the dinosaur, Mrs. Strickland will arrange for the dinosaur to come to you! Students went on a field trip right within our school walls. Some interesting fossils presented were dinosaur droppings, an elephant bone, whale's rib, gems, alligator teeth, and Native American weapons. Mr. Gary Richardson, a private collector, had so many interesting facts to share with the students! He encouraged them to touch and hold the fossils as they discussed and investigated.. Thank you, Mr. Richardson!

# Pleasant Hill Elementary School



*Home of the Hornets*

*Missy Carter, Principal*

486 E. Main Street, Crossville, TN 38571

*Abbi Dunford, Assistant Principal*

(931) 277-3677

---

Pleasant Hill Elementary School is requesting that the following people be approved as volunteers for our school:

Stuart Napear

John Sapp

Thank you,

A handwritten signature in cursive script that reads "Kelli Hill".

Kelli Hill

PHS Librarian/Volunteer Coordinator

A handwritten signature in cursive script that reads "Abbi Dunford".

Abbi Dunford

PHS Assistant Principal

Christie VanWinkle  
Principal



Kasey Lowe  
Assistant Principal

Glenn L. Martin Elementary School  
1362 Miller Avenue \* Crossville, TN 38555  
Phone (931) 484-7547 Fax (931) 484-8785

February 7, 2019

To: Cumberland County Board of Education and Mrs. Janet Graham

From: Martin Elementary Beta Sponsors

Re: Junior Beta Club Trip

Please accept this as a request for the Martin Elementary Junior Beta Club to take an end of the year trip to Atlanta, GA on May 16-18, 2019.

This will be a two-night overnight trip with a departure time of 7:00am on Thursday, 5/16/19 and a return time of 10:00pm on Saturday, 5/18/19.

This trip is a great opportunity for our Beta students. The tentative schedule is attached.

Thank you,

A handwritten signature in cursive script that reads "Melissa Buffkin".

Melissa Buffkin  
Beta Sponsor

A handwritten signature in cursive script that reads "Christie VanWinkle".

Christie VanWinkle  
Principal

**Glenn L. Martin Elementary School**  
**Beta Club Trip Itinerary**  
**May 16-18, 2019**

<b>Thursday, May 16th</b>	
Depart Martin Elementary	7:00am (CST)
(Restroom Stop Enroute)	Remaining Times are EST
Lunch at The Varsity - Atlanta, GA	12:00pm
Tour Delta Airlines Museum of Flight	1:15pm
Dinner and Shopping at Perimeter Mall	4:00pm
Atlanta Braves Baseball Game vs. St. Louis	6:00pm
Check-in to Hotel	10:00pm

<b>Friday, May 17th</b>	
Tour Jimmy Carter Presidential Library	9:00am
Tour CNN Center	11:30am
Lunch at CNN Food Court	12:30pm
World of Coke	1:30pm
Georgia Aquarium	3:30pm
Dinner and Games at Dave & Busters	7:30pm
Return to Hotel	10:00pm

<b>Saturday, May 18th</b>	
Check-Out of Hotel	9:30am
Six Flags Over Georgia (Lunch in Park)	10:30am
Leave for Crossville	6:00pm
Dinner in Chattanooga at Hamilton Place Mall	8:00pm
Arrive at Martin Elementary	10:00pm (CST)

Hotel, All Meals, and All Admissions are Included in Trip Cost

## Field Trip Permission Form Cumberland County School System

---

**Where:** Atlanta, GA (2 nights/3 days trip) – *See attached schedule*

**When:** 5/16- 5/18/19 **Departure Time:** 7:00am **Return Time:** 10:00pm

- *Trip will be first come/first serve depending on room on the bus.*
- *Eat breakfast before you arrive on Thursday. All other meals will be included. Spending money (if you choose) will be the only thing needed.*

**Price for trip:** \$300.00 (*includes hotel, transportation, activities, and meals*)

- *Cash or check to: Martin Beta Club (no refunds)*
- *Permission slip and money due by: Friday, 3/1/19*
- *Parents/grandparents/ and siblings are welcome if they are board approved and fingerprinted (first come/first serve to ride the bus if we have room)*

**Read carefully, sign and return this form.**

I give my child, \_\_\_\_\_, permission

to attend the above field trip with Glenn L. Martin Elementary School.

In the event of an emergency, I give Glenn L. Martin Elementary School

personnel permission to seek emergency medical treatment for my

child. Please list any medical or disability concerns you may have for

this trip.

Parent/guardian signature \_\_\_\_\_

(Home address) \_\_\_\_\_

(Home phone number) \_\_\_\_\_

(Emergency phone number) \_\_\_\_\_

---





# Stone Elementary

## March 2019

Rigor + Relevance + Relationships = Hope

### Mission:

It is the mission of Stone Elementary School to ensure success for all students within a safe, positive, and caring environment so they can become productive citizens.

Remember to use your Food City code, Kroger Community Rewards and send in Box Tops for Education to help Stone raise money!



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Band Competition in Cookeville	2
3	4	5 Band Fundraiser Kick Off  SMMS Baseball Game @ 4:30	6	7	8	9
10 Daylight Savings Time starts – set clock forward 1 hour	11 6 <sup>th</sup> - TAD 7 <sup>th</sup> - TAD 8 <sup>th</sup> - TAD	12 Muffins with Moms – PTO Event	13	14	15	16
17	18	19 Cap & Gown Photos – K & 8 <sup>th</sup> grade  SMMS Volleyball Game @ 4:30	20	21	22 3 <sup>rd</sup> 9 weeks ends  SWPBS Incentive Trips – K-8	23
24	25 Spring Break No School	26 Spring Break No School	27 Spring Break No School	28 Spring Break No School	29 Spring Break No School	30
31						

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
General Purpose School Fund

WHEREAS, the Board of Education partnered with Stellar Therapy Services to process insurance claims on nurse services provided to students and that program has generated revenue,

WHEREAS, the school nursing clinics need updated assessment equipment.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, and by the Cumberland County Commission meeting on this \_\_\_\_ day of \_\_\_\_\_, 2019, that the following budget amendment be adopted:

---

Nursing Reimbursement Program

Increase Revenue:			
141.44170	Misc. Refunds		\$5,686.42
		Total Increase:	\$5,686.42
Increase Expenditures:			
141.72120.599	Health Services – Other Charges		\$5,686.42
		Total Increase:	\$5,686.42

SPONSORED BY:

\_\_\_\_\_  
BOE Member

APPROVED BY:

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes:\_\_\_\_\_Nays:\_\_\_\_\_Abstain:\_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes:\_\_\_ Nays:\_\_\_ Abstain:\_\_\_

State of Tennessee  Comptroller of the Treasury  
**Real Estate Assessment Data**

- Home
- About
- New Search
- Return to List

County Number: 018

County Name: CUMBERLAND

Tax Year: 2019

### Property Owner and Mailing Address

**Jan 1 Owner:**  
 CUMBERLAND COUNTY BOARD  
 OF EDUCATION  
 STANLEY ST  
 CROSSVILLE, TN 38555

*West Side of Stadium -*

### Property Location

**Address:** STANLEY ST

**Map:** 113G    **Grp:** B    **Ctrl Map:** 113G    **Parcel:** 001.00    **Pl:**    **S/I:** 000

### Value Information

**Reappraisal Year:** 2017

**Land Mkt Value:** \$132,500

**Improvement Value:** \$0

**Total Market Appraisal:** \$132,500

**Assessment %:** 0

**Assessment:** \$0

### General Information

<b>Class:</b>	01 - COUNTY		
<b>City #:</b>	177	<b>City:</b>	CROSSVILLE
<b>SSD1:</b>	000	<b>SSD2:</b>	000
<b>District:</b>	01	<b>Mkt Area:</b>	C01
<b># Bldgs:</b>	0	<b># Mobile Homes:</b>	0
<b>Utilities - Water / Sewer:</b>	01 - PUBLIC / PUBLIC	<b>Utilities - Electricity:</b>	01 - PUBLIC
<b>Utilities - Gas / Gas Type:</b>	01 - PUBLIC - NATURAL GAS	<b>Zoning:</b>	

### Subdivision Data

**Subdivision:**  
**Plat Bk:**    **Plat Pg:**    **Block:**    **Lot:**

### Additional Description

### Building Information

### Extra Features

### Sale Information

Sale Date	Price	Book	Page	Vac/Imp	Type Instrument	Qualification
03/26/2001	\$0	1071	1554			
04/01/1998	\$64,000	1014	1656	VACANT	WD	A
01/03/1969	\$0	88	323			

### Land Information

**Deed Acres:** 0.00      **Calc Acres:** 0.00      **Total Land Units:** 5.30  
**Land Type:** 70 - EXEMPT      **Soil Class:**      **Units:** 5.30

[New Search](#)

[Return to List](#)

[View GIS Map for this Parcel](#)

[Glossary of Terms](#)

[How to Search](#)

[Fact Sheet](#)

[Division of Property Assessments  
Home Page](#)

[Comptroller of the Treasury  
Home Page](#)

[State of Tennessee  
Home Page](#)



# Cumberland County - Parcel: 113G B 001.00



Date: January 10, 2019  
County: Cumberland  
Owner: CUMBERLAND COUNTY BOARD  
Address: STANLEY ST  
Parcel Number: 113G B 001.00  
Deeded Acreage: 0  
Calculated Acreage: 5.3  
Date of Imagery: 2014

TN Comptroller - OLG  
State of Tennessee, Comptroller of the Treasury, Office of Local Government  
(OLG)  
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan,  
Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

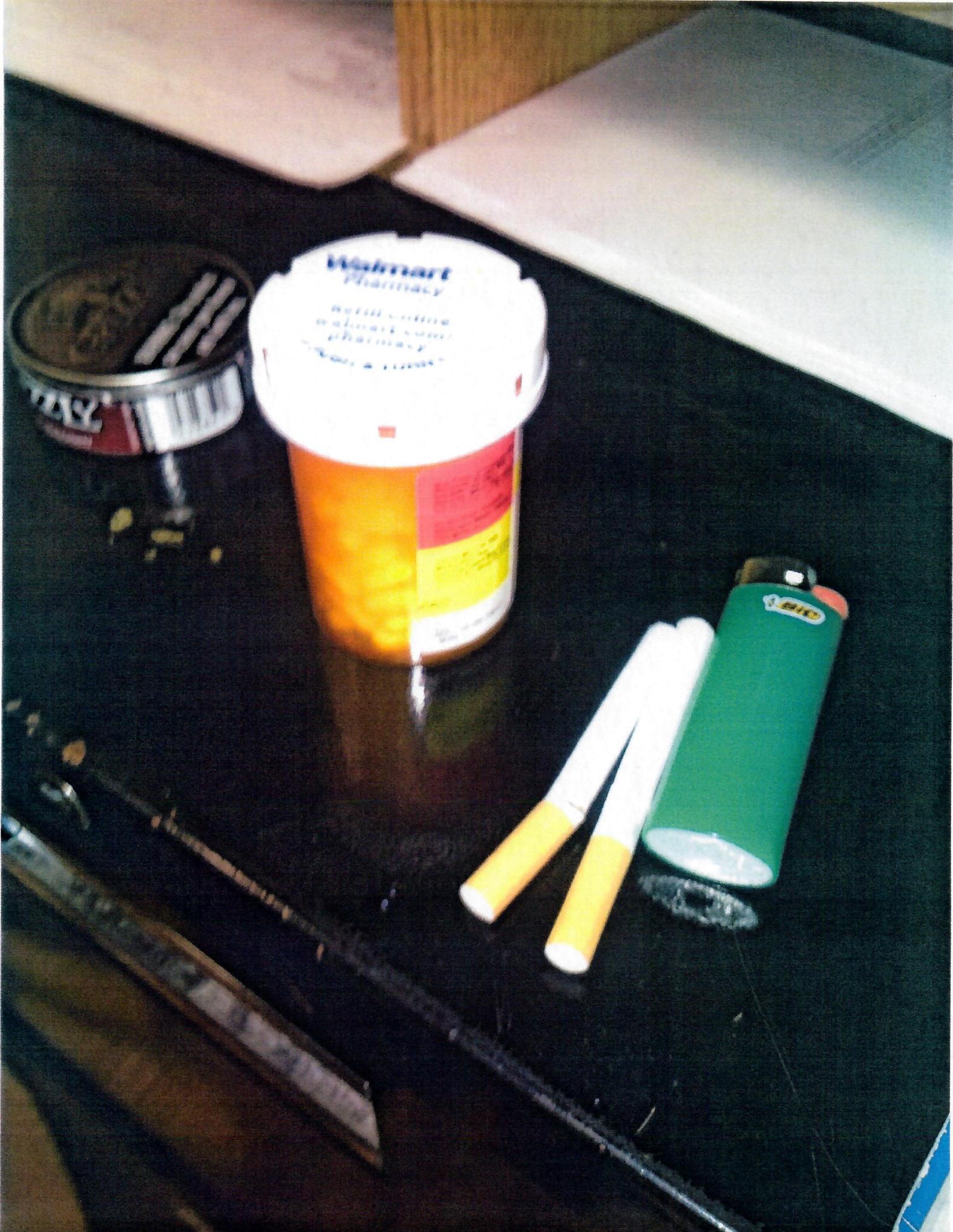


MILLENNIUM G2









Wal-Mart Pharmacy

Wal-Mart Pharmacy

WAL-MART

WAL-MART











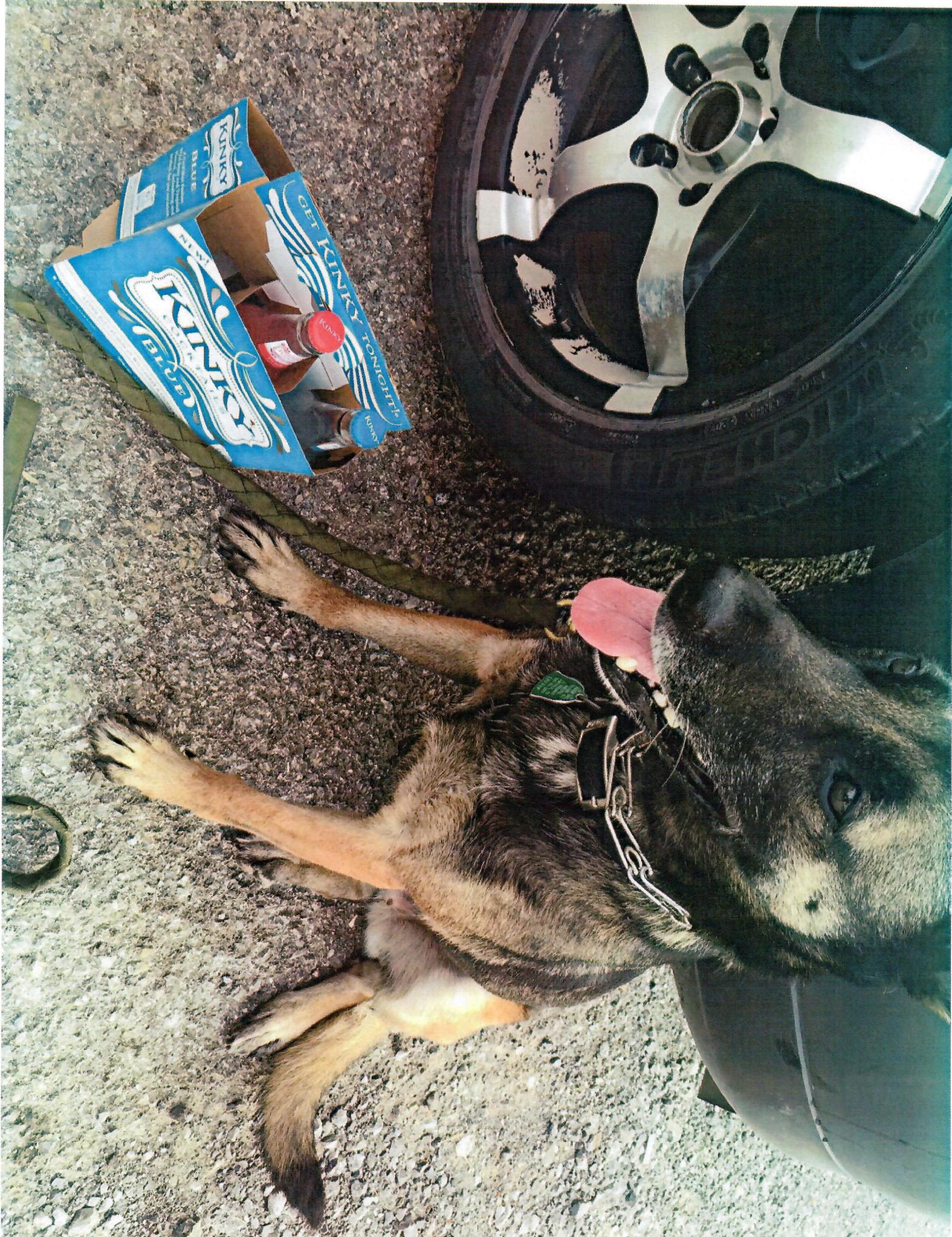


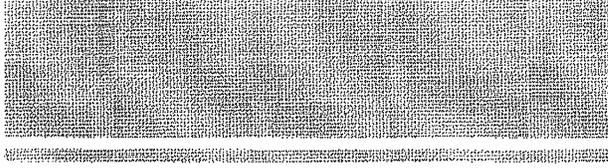
SMIRNOFF ICE ORIGINAL  
ICE COLD  
SMIRNOFF ICE ORIGINAL  
PREMIUM VODKA & NATURAL FLAVORS  
7.5 FL. OZ. (225 mL)

SMIRNOFF ICE ORIGINAL  
ICE COLD  
SMIRNOFF ICE ORIGINAL  
PREMIUM VODKA & NATURAL FLAVORS  
7.5 FL. OZ. (225 mL)

BUD LIGHT  
BUD LIGHT







# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date February 3, 2019

School Name North Cumberland Elementary

Project Name Raised vegetable garden beds

Project Description Marsha Polson received a grant to support the building of a raised vegetable garden bed to encourage healthy and sustainable eating habits for our students

Estimated Value \$450

Funding Source Grant sponsored by local FCE club who won a VEC grant to support this project

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall                      \_\_\_\_\_ Code Inspectors

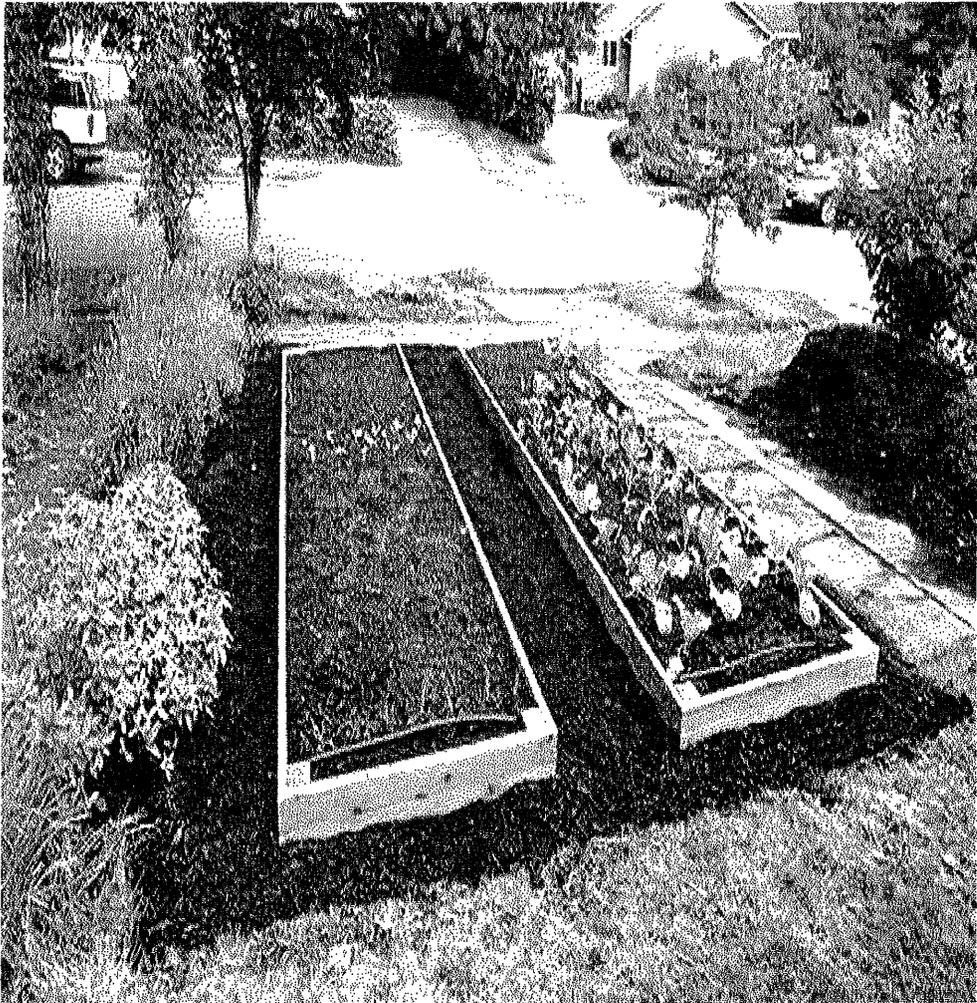
\_\_\_\_\_ Playground Inspectors                      \_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

Rinnie Family Community Education with the help of VEC shares and The Phoenix High school students would like to build a raised vegetable garden for the North Cumberland Elementary students to enjoy and learn. The garden would consist of an approximately 10 by 10 foot U shaped garden at this time and later when funds are available to make another raised garden that would be a straight bed which would also be 12 to 16 foot. This garden would be the host of Farm to School activities by the Agriculture class and meet other class standards as well. Below are photographs of the intended beds.





Cumberland County Schools Enrollment

2/4/2019

	Pre K	SE	K	1	2	3	4	5	6	7	8	9	10	11	12	13	Total	K-3	4-6	7-8
Brown	20		61	77	61	59	70	45	58	52	60						<b>563</b>	258	173	112
Crab Orchard	20		51	42	48	39	56	50	51	55	39						<b>451</b>	180	157	94
CCHS												277	270	219	165		<b>931</b>			
Homestead	39	28	60	82	75	76	74	84	66	74	74						<b>732</b>	293	224	148
Martin	40	33	78	78	65	81	61	72	57	62	72						<b>699</b>	302	190	134
North Cumb.	20		70	74	81	59	61	73	74	70	76						<b>658</b>	284	208	146
Pine View	20		17	15	14	12	16	20	18	19	18						<b>169</b>	58	54	37
Pleasant Hill	19		56	51	72	69	64	63	63	66	65						<b>588</b>	248	190	131
South	38		67	61	62	58	66	71	73	65	72						<b>633</b>	248	210	137
Stone	20		85	73	78	81	83	88	87	86	69						<b>750</b>	317	258	155
SMHS												279	254	242	178		<b>953</b>			
Phoenix																	<b>92</b>			
Alternative																	<b>14</b>			
Special Day																				
<b>Total</b>	<b>236</b>	<b>61</b>	<b>545</b>	<b>553</b>	<b>556</b>	<b>534</b>	<b>551</b>	<b>566</b>	<b>547</b>	<b>549</b>	<b>545</b>	<b>556</b>	<b>524</b>	<b>461</b>	<b>343</b>	<b>0</b>	<b>7233</b>	<b>2188</b>	<b>1664</b>	<b>1094</b>

--	--

# South Elementary February - Newsletter



KINDERGARTEN CLASS PARTICIPATING IN EXERCISE, RHYME AND FREEZE ACTIVITY

BETA  
Students  
reading  
to Pre-K  
classes



2ND GRADERS PARTICIPATED IN WORLD READ ALOUD DAY. 8TH GRADER, DILLION WILLIAMS READ ALOUD HIS FAVORITE BOOK TO MRS. INMAN'S CLASS! THEY LOVED EVERY MINUTE OF IT!



4th Grade Stem Club Students showing the rockets they are making

Ryhs Davenport, 5th Grader, won 2nd place in the county-wide 4-H speech contest!



6th Graders are using their chromebooks to complete their social studies assignment.



7th Grade Math Students are creating quilt blocks. They are in groups enjoying plotting ordered pairs and getting ready to piece their quilts.



8th Graders. The Slope and System of Equations Kinesthetic Activity with an enlarged coordinate plane on the floor. The students are able to connect slope and graphing systems of equations to find the solution. They have opportunities to work in small groups to understand that solutions to a system of two linear equations in two variables correspond to points of intersection of their graphs, because points of intersection satisfy both equations simultaneously.

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in February</b>	Descriptor Term:  <b>Surplus Property Sales</b>	Descriptor Code: <b>2.403</b>	Issued Date: <b>03/30/17</b>
		Rescinds: <b>2.403</b>	Issued: <b>06/07/07</b>

1 *General*

2 When equipment, books, materials, and other surplus property no longer have an intended use by the  
3 system or are no longer capable of being used because of condition, the Board shall declare them  
4 surplus property and authorize their disposal.<sup>1</sup>

5 **Surplus Property which has no value or has a value of less than two hundred fifty dollars (\$250) may**  
6 **be disposed of without the necessity of bids. In order for such disposal without bids, the principal of**  
7 **the school with the surplus property, the Director of Schools and the Chair of the Board must all agree**  
8 **in written form that the property is of less value than two hundred fifty dollars (\$250).<sup>2</sup>**

9 **If reasonable attempts to dispose of surplus properties fail to produce monetary return to the system,**  
10 **the Board shall approve other methods of disposal.<sup>3</sup>**

11 **DISPOSAL OF EQUIPMENT PURCHASED WITH FEDERAL DOLLARS<sup>4</sup>**

12 **When equipment that was purchased with federal dollars if no longer needed for the original project or**  
13 **program or for other activities currently or previously supported by a federal agency, disposition of the**  
14 **equipment shall be made as follows:**

- 15 1. **Items of equipment with a current per-unit fair market value of less than \$5,000. May be**  
16 **retained, sold, or otherwise disposed of with no further obligation to the awarding agency.**  
17  
18 2. **Items of equipment with a current per-unit fair market value in excess of \$5,000. May be**  
19 **retained or sold, and the awarding agency shall have a right to an amount calculated by**  
20 **multiplying the current market value or proceeds from sale by the awarding agency's share of**  
21 **the equipment.**

---

Legal References

1. TCA 49-6-2006(b)(3); TCA 49-6-2208
2. TCA 49-6-2007
3. TCA 12-2-403(a)
4. EDGAR Title 34, Part 80.32 (e)(1)-(2)

---

Cross References

Inventories 2.702  
Duties of Officers 1.201  
Textbooks 4.401