

**GCSSD Board of Trustees Regular Meeting**  
**July 9, 2026 6:30 PM**  
Gibson County High School Library

**Mission Statement:** "The Gibson County Special School District provides learning experiences through which every student will be well prepared for their life, education, and career."

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER**

**3. ROLL CALL**

**4. CONSENT AGENDA**

4.A. Finance Reports

4.B. Maintenance/Technology Reports

4.C. Minutes Approval

**5. RECOGNITION**

**6. PUBLIC COMMENT**

**7. REGULAR AGENDA**

7.A. Audit Overview, Fund Balance

7.B. TCAP/EOC Update

7.C. TISA Budget Amendment

7.D. VPK Budget Amendment

7.E. Bus Bid

7.F. Property by SGCHS & GC Water Grant

7.G. GCSSD Board Attorney

7.H. Annual Bullying Report

7.I. Athletic Practice Policy

7.J. Policy Revisions

**8. DIRECTOR'S REPORT**

8.A. Upcoming Conference: Summer Law Institute—July 16–18—Gatlinburg

**9. ADJOURN**

| AP Division                   | Payment Number | Payment Date | Payment Status | Vendor                                   | Payment Amount |
|-------------------------------|----------------|--------------|----------------|------------------------------------------|----------------|
| Gibson County Special Schools | 9139           | 6/9/2026     | Paid           | Apple, Inc                               | \$5,649.00     |
| Gibson County Special Schools | 9140           | 6/9/2026     | Paid           | Business Card                            | \$1,566.73     |
| Gibson County Special Schools | 9141           | 6/9/2026     | Paid           | Business Card                            | \$775.27       |
| Gibson County Special Schools | 9142           | 6/9/2026     | Paid           | Business Card                            | \$23.98        |
| Gibson County Special Schools | 9143           | 6/9/2026     | Paid           | Business Card                            | \$143.34       |
| Gibson County Special Schools | 9144           | 6/9/2026     | Paid           | Col Desi                                 | \$152.90       |
| Gibson County Special Schools | 9145           | 6/9/2026     | Paid           | Colette Wilson                           | \$18.85        |
| Gibson County Special Schools | 9146           | 6/9/2026     | Paid           | Food Rite                                | \$23.92        |
| Gibson County Special Schools | 9147           | 6/9/2026     | Paid           | Gibson County High School                | \$1,292.26     |
| Gibson County Special Schools | 9148           | 6/9/2026     | Paid           | Kenton Chevrolet                         | \$125.09       |
| Gibson County Special Schools | 9149           | 6/9/2026     | Paid           | Lakeshore                                | \$573.85       |
| Gibson County Special Schools | 9150           | 6/9/2026     | Paid           | Leverage Education                       | \$2,754.70     |
| Gibson County Special Schools | 9151           | 6/9/2026     | Paid           | Quill                                    | \$154.54       |
| Gibson County Special Schools | 9152           | 6/9/2026     | Paid           | Quill                                    | \$240.95       |
| Gibson County Special Schools | 9154           | 6/9/2026     | Paid           | Gibson County School District            | \$192.80       |
| Gibson County Special Schools | 9155           | 6/9/2026     | Paid           | Gibson County School District/Gp Account | \$289.20       |
| Gibson County Special Schools | 9156           | 6/9/2026     | Paid           | Wells Fargo Financial Leasing            | \$42.50        |
| Gibson County Special Schools | 9157           | 6/9/2026     | Paid           | Wells Fargo Financial Leasing            | \$42.50        |
| Gibson County Special Schools | 9158           | 6/16/2026    | Paid           | Business Card                            | \$1,057.40     |
| Gibson County Special Schools | 9159           | 6/16/2026    | Paid           | Business Card                            | \$502.99       |
| Gibson County Special Schools | 9160           | 6/16/2026    | Paid           | Business Card                            | \$426.08       |
| Gibson County Special Schools | 9161           | 6/16/2026    | Paid           | Circle S Farm Supply                     | \$1,200.00     |
| Gibson County Special Schools | 9162           | 6/16/2026    | Paid           | Gibson County School District            | \$1,000.00     |
| Gibson County Special Schools | 9163           | 6/16/2026    | Paid           | HOWARD COMPUTERS                         | \$18,895.00    |
| Gibson County Special Schools | 9164           | 6/16/2026    | Paid           | L.E.A.D. Inc.                            | \$3,347.90     |

| AP Division                   | Payment Number | Payment Date | Payment Status | Vendor                        | Payment Amount |
|-------------------------------|----------------|--------------|----------------|-------------------------------|----------------|
| Gibson County Special Schools | 9165           | 6/16/2026    | Paid           | Lakeshore                     | \$2,073.78     |
| Gibson County Special Schools | 9166           | 6/16/2026    | Paid           | Leverage Education            | \$1,085.00     |
| Gibson County Special Schools | 9167           | 6/16/2026    | Paid           | LTC                           | \$51.48        |
| Gibson County Special Schools | 9168           | 6/16/2026    | Paid           | Partner Ed Solutions          | \$3,500.00     |
| Gibson County Special Schools | 9169           | 6/16/2026    | Paid           | Rockette Science Learning     | \$2,500.00     |
| Gibson County Special Schools | 9170           | 6/16/2026    | Paid           | JADA SIMS                     | \$33.85        |
| Gibson County Special Schools | 9171           | 6/22/2026    | Paid           | Autism Products               | \$399.98       |
| Gibson County Special Schools | 9173           | 6/22/2026    | Paid           | Business Card                 | \$847.53       |
| Gibson County Special Schools | 9174           | 6/22/2026    | Paid           | Danise Curriculum Design      | \$397.00       |
| Gibson County Special Schools | 9175           | 6/22/2026    | Paid           | Christian Ellis               | \$49.30        |
| Gibson County Special Schools | 9176           | 6/22/2026    | Paid           | Kaplan Companies Inc.         | \$539.70       |
| Gibson County Special Schools | 9177           | 6/22/2026    | Paid           | LessonPix, Inc.               | \$324.00       |
| Gibson County Special Schools | 9178           | 6/22/2026    | Paid           | Mobymax.Com                   | \$223.00       |
| Gibson County Special Schools | 9179           | 6/22/2026    | Paid           | JADA SIMS                     | \$63.08        |
| Gibson County Special Schools | 9180           | 6/22/2026    | Paid           | JADA SIMS                     | \$175.45       |
| Gibson County Special Schools | 9181           | 6/22/2026    | Paid           | WEBSTAUARENT STORE            | \$919.00       |
| Gibson County Special Schools | 9182           | 6/22/2026    | Paid           | Business Card                 | \$159.00       |
| Gibson County Special Schools | 9183           | 6/30/2026    | Paid           | Apple, Inc                    | \$1,316.00     |
| Gibson County Special Schools | 9184           | 6/30/2026    | Paid           | Business Card                 | \$1,373.26     |
| Gibson County Special Schools | 9185           | 6/30/2026    | Paid           | Business Card                 | \$1,599.92     |
| Gibson County Special Schools | 9186           | 6/30/2026    | Paid           | Business Card                 | \$602.00       |
| Gibson County Special Schools | 9187           | 6/30/2026    | Paid           | Business Card                 | \$877.90       |
| Gibson County Special Schools | 9188           | 6/30/2026    | Paid           | Bytespeed, Llc                | \$16,870.00    |
| Gibson County Special Schools | 9153           | 6/9/2026     | Voided         | Wells Fargo Financial Leasing | \$85.00        |
| Gibson County Special Schools | 9172           | 6/22/2026    | Voided         | Business Card                 | \$174.50       |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
**Run By:** Amy Santaniello  
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

| Number | Date     | Description                             | Check Type | Status     |             |
|--------|----------|-----------------------------------------|------------|------------|-------------|
| 67091  | 6/1/2026 | Alford's Tire Center                    | Vendor     | Reconciled | \$72.65     |
| 67092  | 6/1/2026 | Amy M. Richardson                       | Vendor     | Reconciled | \$154.43    |
| 67093  | 6/1/2026 | Apple, Inc                              | Vendor     | Reconciled | \$1,599.00  |
| 67094  | 6/1/2026 | Apptegy                                 | Vendor     | Reconciled | \$750.00    |
| 67095  | 6/1/2026 | Area Wide Communications                | Vendor     | Reconciled | \$668.47    |
| 67096  | 6/1/2026 | Brad Garner                             | Vendor     | Reconciled | \$125.70    |
| 67097  | 6/1/2026 | Bytespeed, Llc                          | Vendor     | Reconciled | \$27,990.00 |
| 67098  | 6/1/2026 | Cev Multimedia                          | Vendor     | Reconciled | \$34,800.00 |
| 67099  | 6/1/2026 | Dosatron USA                            | Vendor     | Reconciled | \$56.55     |
| 67100  | 6/1/2026 | Dyer School                             | Vendor     | Reconciled | \$98.98     |
| 67101  | 6/1/2026 | Erica Durall                            | Vendor     | Reconciled | \$35.80     |
| 67102  | 6/1/2026 | RACHEL HICKS                            | Vendor     | Reconciled | \$207.35    |
| 67103  | 6/1/2026 | HOWARD COMPUTERS                        | Vendor     | Reconciled | \$11,325.00 |
| 67104  | 6/1/2026 | Jackson Psychological Services          | Vendor     | Reconciled | \$27,310.00 |
| 67105  | 6/1/2026 | JC SUPPLIES                             | Vendor     | Reconciled | \$349.79    |
| 67106  | 6/1/2026 | Michelle Goad                           | Vendor     | Reconciled | \$249.40    |
| 67107  | 6/1/2026 | Mollie Peery                            | Vendor     | Reconciled | \$188.50    |
| 67108  | 6/1/2026 | Quill                                   | Vendor     | Reconciled | \$67.98     |
| 67109  | 6/1/2026 | Stellar Therapy Services                | Vendor     | Reconciled | \$1,170.42  |
| 67110  | 6/1/2026 | Tennessee Teen Institute                | Vendor     | Reconciled | \$1,800.00  |
| 67111  | 6/1/2026 | The Tri City Reporter                   | Vendor     | Reconciled | \$120.00    |
| 67112  | 6/1/2026 | UNITED REFRIGERATION, INC               | Vendor     | Reconciled | \$255.44    |
| 67113  | 6/1/2026 | Venita Conley                           | Vendor     | Reconciled | \$39.15     |
| 67114  | 6/1/2026 | Verizon Wireless                        | Vendor     | Reconciled | \$454.88    |
| 67115  | 6/1/2026 | Laura Ward                              | Vendor     | Reconciled | \$110.93    |
| 67116  | 6/1/2026 | WASP Barcode Technologies               | Vendor     | Reconciled | \$6,075.00  |
| 67117  | 6/1/2026 | Words For Life Speech & Language Center | Vendor     | Reconciled | \$3,496.50  |

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| Number | Date     | Description                              | Check Type | Status      |              |
|--------|----------|------------------------------------------|------------|-------------|--------------|
| 67118  | 6/1/2026 | Workcare Resource Inc,                   | Vendor     | Reconciled  | \$225.00     |
| 67119  | 6/1/2026 | WTHC ECC TRAINING CENTER                 | Vendor     | Reconciled  | \$130.00     |
| 67120  | 6/1/2026 | Area Wide Communications                 | Vendor     | Reconciled  | \$331.66     |
| 67121  | 6/1/2026 | Br Supply, Inc.                          | Vendor     | Reconciled  | \$320.21     |
| 67122  | 6/1/2026 | Gibson County Federal Accounts           | Vendor     | Reconciled  | \$117,367.95 |
| 67123  | 6/1/2026 | Lowe's Credit Services                   | Vendor     | Reconciled  | \$610.36     |
| 67124  | 6/3/2026 | ABM                                      | Vendor     | Reconciled  | \$119,089.17 |
| 67125  | 6/3/2026 | Amber Jackson                            | Vendor     | Reconciled  | \$810.00     |
| 67126  | 6/3/2026 | At&t Wireless                            | Vendor     | Reconciled  | \$186.13     |
| 67127  | 6/3/2026 | Brad Garner                              | Vendor     | Reconciled  | \$1,350.00   |
| 67128  | 6/3/2026 | Cengage Learning                         | Vendor     | Reconciled  | \$94,492.50  |
| 67129  | 6/3/2026 | Cooper Environmental Services, INC       | Vendor     | Reconciled  | \$900.00     |
| 67130  | 6/3/2026 | Cristal Bell Pafford                     | Vendor     | Reconciled  | \$972.00     |
| 67131  | 6/3/2026 | Dena Thetford                            | Vendor     | Reconciled  | \$1,350.00   |
| 67132  | 6/3/2026 | Denise Coleman                           | Vendor     | Reconciled  | \$207.00     |
| 67133  | 6/3/2026 | Gibson Connect, LLC                      | Vendor     | Reconciled  | \$4,212.50   |
| 67134  | 6/3/2026 | Gibson County Federal Accounts           | Vendor     | Reconciled  | \$14,593.88  |
| 67135  | 6/3/2026 | Gibson County High School                | Vendor     | Reconciled  | \$1,852.25   |
| 67136  | 6/3/2026 | Jackson Energy Authority                 | Vendor     | Reconciled  | \$366.53     |
| 67137  | 6/3/2026 | Mike Sims                                | Vendor     | Reconciled  | \$1,350.00   |
| 67138  | 6/3/2026 | Navigate 360                             | Vendor     | Reconciled  | \$19,760.00  |
| 67139  | 6/3/2026 | Paige Garner                             | Vendor     | Outstanding | \$1,350.00   |
| 67140  | 6/3/2026 | Poster Studio Express                    | Vendor     | Reconciled  | \$5,245.00   |
| 67141  | 6/3/2026 | Renee Childs                             | Vendor     | Reconciled  | \$1,350.00   |
| 67142  | 6/3/2026 | Scott Jewell                             | Vendor     | Reconciled  | \$1,026.00   |
| 67143  | 6/3/2026 | Tammy Zarecor                            | Vendor     | Reconciled  | \$1,350.00   |
| 67144  | 6/3/2026 | Tennessee Arts Academy Foundation        | Vendor     | Reconciled  | \$888.00     |
| 67145  | 6/3/2026 | Tn Dept Of Labor & Workforce Development | Vendor     | Reconciled  | \$55.00      |

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|--------|----------|---------------------------------|------------|-------------|-------------|
| 67146  | 6/3/2026 | Tracy Garner                    | Vendor     | Reconciled  | \$1,350.00  |
| 67147  | 6/3/2026 | Tracy Reed                      | Vendor     | Reconciled  | \$1,350.00  |
| 67148  | 6/3/2026 | UNITED REFRIGERATION, INC       | Vendor     | Reconciled  | \$361.23    |
| 67149  | 6/3/2026 | Zayo Education, LLC             | Vendor     | Reconciled  | \$4,213.08  |
| 67150  | 6/4/2026 | Alford's Tire Center            | Vendor     | Reconciled  | \$65.49     |
| 67151  | 6/4/2026 | Kelli Elliott Barnes            | Vendor     | Reconciled  | \$372.40    |
| 67152  | 6/4/2026 | Caymee Services                 | Vendor     | Reconciled  | \$45.00     |
| 67153  | 6/4/2026 | Curriculum Associates, LLC      | Vendor     | Reconciled  | \$1,215.50  |
| 67154  | 6/4/2026 | Eddie Pruett                    | Vendor     | Outstanding | \$125.00    |
| 67155  | 6/4/2026 | Gibson County Bus Garage        | Vendor     | Reconciled  | \$47,897.54 |
| 67156  | 6/4/2026 | Gibson County Federal Accounts  | Vendor     | Reconciled  | \$28,988.51 |
| 67157  | 6/4/2026 | Kevin Turner                    | Vendor     | Reconciled  | \$392.95    |
| 67158  | 6/4/2026 | Kristin Hardin                  | Vendor     | Reconciled  | \$126.15    |
| 67159  | 6/4/2026 | Tammie Floersh                  | Vendor     | Reconciled  | \$360.88    |
| 67160  | 6/4/2026 | Thoughtfully Threaded           | Vendor     | Reconciled  | \$180.00    |
| 67161  | 6/4/2026 | Travis Hendrix                  | Vendor     | Reconciled  | \$30.00     |
| 67162  | 6/4/2026 | Trenton Special School District | Vendor     | Reconciled  | \$224.90    |
| 67163  | 6/4/2026 | U.S. Bank                       | Vendor     | Reconciled  | \$400.00    |
| 67164  | 6/4/2026 | UNITED REFRIGERATION, INC       | Vendor     | Reconciled  | \$273.45    |
| 67165  | 6/4/2026 | Wells Fargo Financial Leasing   | Vendor     | Reconciled  | \$399.00    |
| 67166  | 6/5/2026 | Alisha Bauman                   | Vendor     | Reconciled  | \$254.75    |
| 67167  | 6/5/2026 | Dylan Murdock                   | Vendor     | Reconciled  | \$4,000.00  |
| 67168  | 6/5/2026 | Band Shoppe                     | Vendor     | Reconciled  | \$1,101.70  |
| 67169  | 6/5/2026 | City Lumber Company             | Vendor     | Reconciled  | \$395.61    |
| 67170  | 6/5/2026 | Cooperative Financial Solutions | Vendor     | Reconciled  | \$14,633.31 |
| 67171  | 6/5/2026 | Amy Cunningham                  | Vendor     | Reconciled  | \$37.15     |
| 67172  | 6/5/2026 | Flippin, Collins & Hill         | Vendor     | Reconciled  | \$4,296.00  |
| 67173  | 6/5/2026 | Gibson County Federal Accounts  | Vendor     | Reconciled  | \$14,577.43 |

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|--------|-----------|---------------------------------|------------|------------|--------------|
| 67174  | 6/5/2026  | Kenton Chevrolet                | Vendor     | Reconciled | \$332.91     |
| 67175  | 6/5/2026  | Pathway2Careers                 | Vendor     | Reconciled | \$5,000.00   |
| 67176  | 6/5/2026  | Teresa Newell                   | Vendor     | Reconciled | \$174.00     |
| 67177  | 6/5/2026  | WENGER                          | Vendor     | Reconciled | \$5,192.00   |
| 67178  | 6/8/2026  | Food Rite                       | Vendor     | Reconciled | \$139.39     |
| 67179  | 6/8/2026  | Gibson Connect, LLC             | Vendor     | Reconciled | \$513.07     |
| 67180  | 6/8/2026  | Grainger                        | Vendor     | Reconciled | \$37.32      |
| 67181  | 6/8/2026  | J.D.Distributors, Inc.          | Vendor     | Reconciled | \$3,560.60   |
| 67182  | 6/8/2026  | Learning Explorer               | Vendor     | Reconciled | \$43,524.00  |
| 67183  | 6/8/2026  | Pathway2Careers                 | Vendor     | Reconciled | \$15,000.00  |
| 67184  | 6/8/2026  | Reed Backflows                  | Vendor     | Reconciled | \$1,540.00   |
| 67185  | 6/8/2026  | Tennessee Book Company          | Vendor     | Reconciled | \$935.00     |
| 67186  | 6/8/2026  | Volunteer Technology Systems    | Vendor     | Reconciled | \$11,676.00  |
| 67187  | 6/8/2026  | Waste Management                | Vendor     | Reconciled | \$3,413.69   |
| 67188  | 6/9/2026  | Business Card                   | Vendor     | Reconciled | \$3,976.51   |
| 67189  | 6/9/2026  | Holston Gases                   | Vendor     | Reconciled | \$98.58      |
| 67190  | 6/9/2026  | Megan Barber                    | Vendor     | Reconciled | \$37.15      |
| 67191  | 6/9/2026  | Tennessee Book Company          | Vendor     | Reconciled | \$1,423.00   |
| 67192  | 6/9/2026  | Business Card                   | Vendor     | Reconciled | \$2,988.83   |
| 67193  | 6/9/2026  | Gibson County Federal Accounts  | Vendor     | Reconciled | \$52,496.73  |
| 67194  | 6/9/2026  | Gibson County Food Service      | Vendor     | Reconciled | \$122,475.89 |
| 67195  | 6/9/2026  | ISTE+ASCD                       | Vendor     | Reconciled | \$1,495.00   |
| 67196  | 6/9/2026  | Business Card                   | Vendor     | Reconciled | \$1,097.31   |
| 67197  | 6/9/2026  | Business Card                   | Vendor     | Reconciled | \$367.83     |
| 67198  | 6/10/2026 | Alford's Tire Center            | Vendor     | Reconciled | \$492.90     |
| 67199  | 6/10/2026 | Gibson County High School       | Vendor     | Reconciled | \$1,349.84   |
| 67200  | 6/10/2026 | Jackson State Community College | Vendor     | Reconciled | \$5,075.00   |
| 67201  | 6/10/2026 | Mcdowell Center For Children    | Vendor     | Reconciled | \$990.00     |



**Gibson County Special Schools**  
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| Number | Date      | Description                                | Check Type | Status      |             |
|--------|-----------|--------------------------------------------|------------|-------------|-------------|
| 67202  | 6/10/2026 | Bryan Poole                                | Vendor     | Reconciled  | \$6,650.00  |
| 67203  | 6/10/2026 | Quill                                      | Vendor     | Reconciled  | \$399.97    |
| 67204  | 6/10/2026 | Scarlett Spencer                           | Vendor     | Reconciled  | \$44.96     |
| 67205  | 6/10/2026 | Tn Dept Of Labor & Workforce Development   | Vendor     | Outstanding | \$50.00     |
| 67206  | 6/10/2026 | TSBA                                       | Vendor     | Reconciled  | \$75.00     |
| 67207  | 6/10/2026 | Victor's Landscaping                       | Vendor     | Reconciled  | \$5,800.00  |
| 67208  | 6/10/2026 | Volunteer Technology Systems               | Vendor     | Reconciled  | \$1,119.18  |
| 67209  | 6/10/2026 | Westenn Fence Company                      | Vendor     | Reconciled  | \$19,680.00 |
| 67210  | 6/10/2026 | Workcare Resource Inc,                     | Vendor     | Reconciled  | \$90.00     |
| 67211  | 6/10/2026 | A-1 Chemical Products                      | Vendor     | Reconciled  | \$2,925.38  |
| 67212  | 6/10/2026 | Tennessee Book Company                     | Vendor     | Reconciled  | \$204.00    |
| 67213  | 6/10/2026 | Tennessee Bureau of Investigation          | Vendor     | Reconciled  | \$50.00     |
| 67214  | 6/11/2026 | Business Card                              | Vendor     | Reconciled  | \$4,934.87  |
| 67215  | 6/11/2026 | Food Rite                                  | Vendor     | Reconciled  | \$42.07     |
| 67216  | 6/11/2026 | Greene Things Floral & Gift                | Vendor     | Reconciled  | \$200.00    |
| 67217  | 6/11/2026 | Sub Way                                    | Vendor     | Void        | \$288.05    |
| 67218  | 6/11/2026 | Thoughtfully Threaded                      | Vendor     | Reconciled  | \$1,600.00  |
| 67219  | 6/11/2026 | Business Card                              | Vendor     | Reconciled  | \$1,122.86  |
| 67220  | 6/11/2026 | City Of Dyer                               | Vendor     | Reconciled  | \$100.00    |
| 67221  | 6/11/2026 | Gibson County Bus Garage                   | Vendor     | Reconciled  | \$18,470.39 |
| 67222  | 6/11/2026 | Tennessee Tractor                          | Vendor     | Reconciled  | \$161.64    |
| 67223  | 6/11/2026 | Tn Dept Of Labor And Workforce Development | Vendor     | Reconciled  | \$261.98    |
| 67224  | 6/11/2026 | Trenton Special School District            | Vendor     | Reconciled  | \$110.89    |
| 67225  | 6/12/2026 | A-1 Chemical Products                      | Vendor     | Void        | \$38.00     |
| 67225  | 6/12/2026 | A-1 Chemical Products                      | Vendor     | Void        | \$38.00     |
| 67226  | 6/12/2026 | Alford's Tire Center                       | Vendor     | Void        | \$78.65     |
| 67227  | 6/12/2026 | Cdw Government                             | Vendor     | Void        | \$278.25    |
| 67228  | 6/12/2026 | Fifth Third Bank                           | Vendor     | Void        | \$34,596.02 |

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|--------|-----------|-------------------------------------------|------------|-------------|-------------|
| 67229  | 6/12/2026 | Kb's Auto Service Center                  | Vendor     | Void        | \$208.35    |
| 67230  | 6/12/2026 | Sims Overhead Door                        | Vendor     | Void        | \$442.50    |
| 67231  | 6/12/2026 | Terri Mcdaniel                            | Vendor     | Void        | \$142.83    |
| 67232  | 6/15/2026 | Alford's Tire Center                      | Vendor     | Reconciled  | \$78.65     |
| 67233  | 6/15/2026 | Benchmark Education Company               | Vendor     | Reconciled  | \$5,466.35  |
| 67234  | 6/15/2026 | Cdw Government                            | Vendor     | Reconciled  | \$278.25    |
| 67235  | 6/15/2026 | Fifth Third Bank                          | Vendor     | Reconciled  | \$34,596.02 |
| 67236  | 6/15/2026 | GREENFIELD FAMILY CARE                    | Vendor     | Outstanding | \$100.00    |
| 67237  | 6/15/2026 | HOWARD COMPUTERS                          | Vendor     | Reconciled  | \$38,020.00 |
| 67238  | 6/15/2026 | Instructure                               | Vendor     | Outstanding | \$34,286.01 |
| 67239  | 6/15/2026 | JT Educational Services                   | Vendor     | Reconciled  | \$3,000.00  |
| 67240  | 6/15/2026 | Kb's Auto Service Center                  | Vendor     | Reconciled  | \$208.35    |
| 67241  | 6/15/2026 | Premier Family Medicine                   | Vendor     | Reconciled  | \$100.00    |
| 67242  | 6/15/2026 | Sims Overhead Door                        | Vendor     | Reconciled  | \$442.50    |
| 67243  | 6/15/2026 | Terri Mcdaniel                            | Vendor     | Outstanding | \$142.83    |
| 67244  | 6/15/2026 | UNITED REFRIGERATION, INC                 | Vendor     | Reconciled  | \$989.18    |
| 67245  | 6/15/2026 | UT Le Bonheur Pediatric Specialist        | Vendor     | Outstanding | \$43,446.50 |
| 67246  | 6/16/2026 | Aflac                                     | Vendor     | Outstanding | \$125.54    |
| 67247  | 6/16/2026 | Boston Mutual Whole Life                  | Vendor     | Outstanding | \$112.68    |
| 67248  | 6/16/2026 | Chapter 13 Trustees                       | Vendor     | Reconciled  | \$285.00    |
| 67249  | 6/16/2026 | General Sessions Court                    | Vendor     | Reconciled  | \$848.71    |
| 67250  | 6/16/2026 | General Sessions Court                    | Vendor     | Reconciled  | \$54.42     |
| 67251  | 6/16/2026 | Gibson County Imagination Library         | Vendor     | Reconciled  | \$114.00    |
| 67252  | 6/16/2026 | Legalshield                               | Vendor     | Reconciled  | \$125.55    |
| 67253  | 6/16/2026 | Life Investors                            | Vendor     | Reconciled  | \$16.30     |
| 67254  | 6/16/2026 | MANHATTANLIFE ASSURANCE COMPANY OF AMERIC | Vendor     | Reconciled  | \$394.83    |
| 67255  | 6/16/2026 | Tasc Pvr                                  | Vendor     | Reconciled  | \$6,651.62  |
| 67256  | 6/16/2026 | Tenn Child Support                        | Vendor     | Outstanding | \$800.00    |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)  
GL Account: 141- -11130

Account Number: 000000200379

| Number | Date      | Description                                | Check Type | Status      |             |
|--------|-----------|--------------------------------------------|------------|-------------|-------------|
| 67257  | 6/16/2026 | TRUSTMARK VOLUNTARY BENEFIT SOLUTIONS, INC | Vendor     | Reconciled  | \$2,091.90  |
| 67258  | 6/16/2026 | TSACG                                      | Vendor     | Reconciled  | \$12,800.00 |
| 67259  | 6/16/2026 | Usable Life                                | Vendor     | Outstanding | \$12,519.43 |
| 67260  | 6/16/2026 | Usable Life                                | Vendor     | Void        | \$1,265.29  |
| 67260  | 6/16/2026 | Usable Life                                | Vendor     | Outstanding | \$1,265.29  |
| 67261  | 6/16/2026 | Usable Life                                | Vendor     | Reconciled  | \$10,232.66 |
| 67262  | 6/16/2026 | A-1 Chemical Products                      | Vendor     | Reconciled  | \$38.00     |
| 67263  | 6/16/2026 | Apple, Inc                                 | Vendor     | Reconciled  | \$2,961.00  |
| 67264  | 6/16/2026 | Business Card                              | Vendor     | Reconciled  | \$967.60    |
| 67265  | 6/16/2026 | Ferree's Tools, Inc                        | Vendor     | Reconciled  | \$3,136.27  |
| 67266  | 6/16/2026 | Grainger                                   | Vendor     | Reconciled  | \$301.64    |
| 67267  | 6/16/2026 | J.D.Distributors, Inc.                     | Vendor     | Reconciled  | \$1,075.02  |
| 67268  | 6/16/2026 | Kenton Chevrolet                           | Vendor     | Void        | \$458.00    |
| 67269  | 6/16/2026 | UNITED REFRIGERATION, INC                  | Vendor     | Reconciled  | \$18.77     |
| 67270  | 6/16/2026 | Workcare Resource Inc,                     | Vendor     | Reconciled  | \$270.00    |
| 67271  | 6/17/2026 | DeSoto Floor Covering                      | Vendor     | Outstanding | \$6,417.09  |
| 67272  | 6/17/2026 | HOWARD COMPUTERS                           | Vendor     | Reconciled  | \$39,600.00 |
| 67273  | 6/17/2026 | Subway                                     | Vendor     | Reconciled  | \$88.05     |
| 67274  | 6/18/2026 | Gibson County Federal Accounts             | Vendor     | Reconciled  | \$13,907.68 |
| 67275  | 6/18/2026 | Gibson County Food Service                 | Vendor     | Reconciled  | \$18,974.92 |
| 67276  | 6/22/2026 | Alford's Tire Center                       | Vendor     | Reconciled  | \$78.65     |
| 67277  | 6/22/2026 | Business Card                              | Vendor     | Reconciled  | \$165.00    |
| 67278  | 6/22/2026 | Environ Pest Services                      | Vendor     | Reconciled  | \$300.00    |
| 67279  | 6/22/2026 | Key Fire Protection                        | Vendor     | Reconciled  | \$1,600.00  |
| 67280  | 6/22/2026 | LAGUNA TOOLS                               | Vendor     | Outstanding | \$800.00    |
| 67281  | 6/22/2026 | Niswonger Foundation                       | Vendor     | Outstanding | \$7,428.00  |
| 67282  | 6/22/2026 | Printco                                    | Vendor     | Reconciled  | \$15,495.00 |
| 67283  | 6/22/2026 | Stellar Therapy Services                   | Vendor     | Reconciled  | \$3,479.38  |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)  
GL Account: 141- -11130

Account Number: 000000200379

| Number | Date      | Description                   | Check Type | Status      |             |
|--------|-----------|-------------------------------|------------|-------------|-------------|
| 67284  | 6/22/2026 | Westenn Fence Company         | Vendor     | Reconciled  | \$180.00    |
| 67285  | 6/22/2026 | Batteries Plus                | Vendor     | Reconciled  | \$45.90     |
| 67286  | 6/22/2026 | Benchmark Education Company   | Vendor     | Reconciled  | \$5,553.55  |
| 67287  | 6/22/2026 | Adeline Blanken               | Vendor     | Outstanding | \$104.40    |
| 67288  | 6/22/2026 | Anthony Bogue                 | Vendor     | Reconciled  | \$30.00     |
| 67289  | 6/22/2026 | Business Card                 | Vendor     | Reconciled  | \$262.31    |
| 67290  | 6/22/2026 | Cdw Government                | Vendor     | Reconciled  | \$2,970.00  |
| 67291  | 6/22/2026 | Kelly K. Samantha             | Vendor     | Outstanding | \$179.80    |
| 67292  | 6/22/2026 | Jacob King                    | Vendor     | Reconciled  | \$30.00     |
| 67293  | 6/22/2026 | CHLIC                         | Vendor     | Reconciled  | \$14,483.98 |
| 67294  | 6/22/2026 | Stephen Parker                | Vendor     | Outstanding | \$117.83    |
| 67295  | 6/22/2026 | Superior Vision Services, Inc | Vendor     | Reconciled  | \$1,759.37  |
| 67296  | 6/22/2026 | Amro Music Stores             | Vendor     | Reconciled  | \$18,465.99 |
| 67297  | 6/22/2026 | Business Card                 | Vendor     | Outstanding | \$1,670.54  |
| 67298  | 6/22/2026 | Dylan Murdock                 | Vendor     | Reconciled  | \$2,500.00  |
| 67299  | 6/22/2026 | Simplot Grower Solutions      | Vendor     | Reconciled  | \$675.00    |
| 67300  | 6/22/2026 | Christy Griggs                | Vendor     | Outstanding | \$112.00    |
| 67301  | 6/22/2026 | Kristin Hardin                | Vendor     | Reconciled  | \$482.75    |
| 67302  | 6/22/2026 | Megan Barber                  | Vendor     | Outstanding | \$598.35    |
| 67303  | 6/22/2026 | Mollie Peery                  | Vendor     | Reconciled  | \$482.75    |
| 67304  | 6/22/2026 | Kim Thompson                  | Vendor     | Reconciled  | \$113.00    |
| 67305  | 6/22/2026 | Marylee Williams              | Vendor     | Reconciled  | \$113.00    |
| 62326  | 6/23/2026 | Business Card                 | Vendor     | Outstanding | \$1,314.66  |
| 67306  | 6/23/2026 | David Hollomon, CPA           | Vendor     | Outstanding | \$3,500.00  |
| 67307  | 6/23/2026 | JC SUPPLIES                   | Vendor     | Outstanding | \$2,819.33  |
| 67308  | 6/23/2026 | JT Educational Services       | Vendor     | Reconciled  | \$3,000.00  |
| 67309  | 6/23/2026 | Margaret Deloach              | Vendor     | Reconciled  | \$113.00    |
| 67310  | 6/23/2026 | Steve Marsh Ford              | Vendor     | Reconciled  | \$41.01     |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

| Number | Date      | Description                    | Check Type | Status      |              |
|--------|-----------|--------------------------------|------------|-------------|--------------|
| 67311  | 6/23/2026 | TCAT Jackson                   | Vendor     | Outstanding | \$50,467.03  |
| 67312  | 6/23/2026 | Yulanda Wenglarz               | Vendor     | Reconciled  | \$90.50      |
| 67313  | 6/23/2026 | Chris Acred                    | Vendor     | Reconciled  | \$697.76     |
| 67314  | 6/23/2026 | Jones & Bartlett Learning, LLC | Vendor     | Outstanding | \$3,295.00   |
| 67315  | 6/23/2026 | Business Card                  | Vendor     | Outstanding | \$75.00      |
| 67316  | 6/23/2026 | ABM                            | Vendor     | Reconciled  | \$119,089.17 |
| 67317  | 6/23/2026 | L.E.A.D. Inc.                  | Vendor     | Outstanding | \$4,769.71   |
| 62426  | 6/24/2026 | Business Card                  | Vendor     | Reconciled  | \$7,533.37   |
| 67318  | 6/24/2026 | Business Card                  | Vendor     | Outstanding | \$200.00     |
| 67319  | 6/24/2026 | Business Card                  | Vendor     | Outstanding | \$1,190.63   |
| 67320  | 6/24/2026 | Business Card                  | Vendor     | Outstanding | \$206.49     |
| 67321  | 6/24/2026 | Lakeshore                      | Vendor     | Outstanding | \$5,832.62   |
| 67322  | 6/24/2026 | Quill                          | Vendor     | Outstanding | \$625.46     |
| 67323  | 6/24/2026 | Safety Vision                  | Vendor     | Outstanding | \$88.61      |
| 67324  | 6/24/2026 | Tennessee Book Company         | Vendor     | Reconciled  | \$149.97     |
| 67325  | 6/24/2026 | Verizon Wireless               | Vendor     | Reconciled  | \$1,954.78   |
| 67326  | 6/25/2026 | Alisha Owens                   | Vendor     | Reconciled  | \$173.55     |
| 67327  | 6/25/2026 | Business Card                  | Vendor     | Outstanding | \$708.52     |
| 67328  | 6/25/2026 | Bytespeed, LLC                 | Vendor     | Outstanding | \$16,650.00  |
| 67329  | 6/25/2026 | HOWARD COMPUTERS               | Vendor     | Outstanding | \$29,616.00  |
| 67330  | 6/25/2026 | R.J. Young                     | Vendor     | Outstanding | \$308.00     |
| 67331  | 6/25/2026 | Workcare Resource Inc,         | Vendor     | Reconciled  | \$270.00     |
| 67332  | 6/26/2026 | Apple, Inc                     | Vendor     | Void        | \$8,225.00   |
| 67333  | 6/26/2026 | Business Card                  | Vendor     | Void        | \$384.73     |
| 67334  | 6/26/2026 | Bytespeed, LLC                 | Vendor     | Void        | \$16,650.00  |
| 67335  | 6/26/2026 | Pedro Rodriguez                | Vendor     | Void        | \$81.18      |
| 67336  | 6/26/2026 | Teachstone, Inc                | Vendor     | Void        | \$150.00     |
| 67337  | 6/26/2026 | Apple, Inc                     | Vendor     | Outstanding | \$8,225.00   |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)  
GL Account: 141- -11130

Account Number: 000000200379

| Number | Date      | Description                    | Check Type | Status      |             |
|--------|-----------|--------------------------------|------------|-------------|-------------|
| 67338  | 6/26/2026 | Business Card                  | Vendor     | Outstanding | \$384.73    |
| 67339  | 6/26/2026 | Bytespeed, Llc                 | Vendor     | Outstanding | \$16,650.00 |
| 67340  | 6/26/2026 | Pedro Rodriguez                | Vendor     | Outstanding | \$81.18     |
| 67341  | 6/26/2026 | Teachstone, Inc                | Vendor     | Outstanding | \$150.00    |
| 67342  | 6/29/2026 | Business Card                  | Vendor     | Outstanding | \$745.77    |
| 67343  | 6/29/2026 | HOWARD COMPUTERS               | Vendor     | Outstanding | \$4,319.00  |
| 67344  | 6/29/2026 | All Occasion Flowers And Gifts | Vendor     | Outstanding | \$100.00    |
| 67345  | 6/29/2026 | Brothers Printing              | Vendor     | Outstanding | \$139.91    |
| 67346  | 6/29/2026 | J.D. Dudley                    | Vendor     | Outstanding | \$570.00    |
| 67347  | 6/29/2026 | Edutech, Inc.                  | Vendor     | Outstanding | \$9,370.00  |
| 67348  | 6/29/2026 | Liberty Paper                  | Vendor     | Outstanding | \$2,340.00  |
| 67349  | 6/29/2026 | Poynor Concrete                | Vendor     | Outstanding | \$3,600.00  |
| 67350  | 6/29/2026 | Total Health Chiropractic      | Vendor     | Outstanding | \$200.00    |
| 67351  | 6/29/2026 | Business Card                  | Vendor     | Outstanding | \$787.34    |
| 67352  | 6/30/2026 | Coburn Supply Company          | Vendor     | Outstanding | \$2,807.07  |
| 67353  | 6/30/2026 | Venita Conley                  | Vendor     | Outstanding | \$34.80     |
| 67354  | 6/30/2026 | Laura Ward                     | Vendor     | Reconciled  | \$102.23    |
| 67355  | 6/30/2026 | Bytespeed, Llc                 | Vendor     | Outstanding | \$13,995.00 |
| 67356  | 6/30/2026 | Carissa Burkett                | Vendor     | Outstanding | \$70.60     |
| 67357  | 6/30/2026 | Cdw Government                 | Vendor     | Outstanding | \$189.95    |
| 67358  | 6/30/2026 | Bethany Luckey                 | Vendor     | Outstanding | \$14.00     |
| 67359  | 6/30/2026 | McMillion Plumbing             | Vendor     | Outstanding | \$2,242.50  |
| 67360  | 6/30/2026 | Rod's Tire & Auto Center       | Vendor     | Outstanding | \$106.17    |
| 67361  | 6/30/2026 | Tammie Floersh                 | Vendor     | Outstanding | \$164.43    |
| 67362  | 6/30/2026 | Tri-Turf Sod Farms, Inc.       | Vendor     | Outstanding | \$47,835.00 |
| 67363  | 6/30/2026 | WTHC ECC TRAINING CENTER       | Vendor     | Outstanding | \$205.00    |
| 67364  | 6/30/2026 | Follett Content Solutions      | Vendor     | Outstanding | \$410.40    |
| 67365  | 6/30/2026 | Br Supply, Inc.                | Vendor     | Outstanding | \$2,076.32  |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

| Number | Date      | Description                        | Check Type | Status      |              |
|--------|-----------|------------------------------------|------------|-------------|--------------|
| 67366  | 6/30/2026 | Ferguson Enterprises               | Vendor     | Outstanding | \$278.40     |
| 67367  | 6/30/2026 | J.D.Distributors, Inc.             | Vendor     | Outstanding | \$4,400.15   |
| 67368  | 6/30/2026 | Medina Auto Farm Supply            | Vendor     | Outstanding | \$19.18      |
| 67369  | 6/30/2026 | The Tri City Reporter              | Vendor     | Outstanding | \$160.00     |
| 67370  | 6/30/2026 | Victor's Landscaping               | Vendor     | Outstanding | \$5,800.00   |
| 67371  | 6/30/2026 | Zayo Education, LLC                | Vendor     | Outstanding | \$4,366.60   |
| 67372  | 6/30/2026 | Gibson County Food Service         | Vendor     | Outstanding | \$929.54     |
| 67373  | 6/30/2026 | Amro Music Stores                  | Vendor     | Outstanding | \$2,107.54   |
| 67374  | 6/30/2026 | At&t Wireless                      | Vendor     | Outstanding | \$186.13     |
| 67375  | 6/30/2026 | City Lumber Company                | Vendor     | Outstanding | \$297.37     |
| 67376  | 6/30/2026 | Quill                              | Vendor     | Outstanding | \$995.97     |
| 67377  | 6/30/2026 | Ragan's Landworx                   | Vendor     | Outstanding | \$16,000.00  |
| 67378  | 6/30/2026 | Travis Hendrix                     | Vendor     | Outstanding | \$30.00      |
| 67379  | 6/30/2026 | COLLETTE WILSON                    | Vendor     | Outstanding | \$310.30     |
| 67380  | 6/30/2026 | Holston Gases                      | Vendor     | Outstanding | \$95.40      |
| 67381  | 6/30/2026 | Tennessee Bureau of Investigation  | Vendor     | Outstanding | \$500.00     |
| 67382  | 6/30/2026 | ViewSonic Corporation              | Vendor     | Outstanding | \$1,394.00   |
| 67383  | 6/30/2026 | Allied Service Group               | Vendor     | Outstanding | \$287,825.77 |
| 67384  | 6/30/2026 | Economy Siding & Gutter Co         | Vendor     | Outstanding | \$1,420.00   |
| 67385  | 6/30/2026 | Edutech, Inc.                      | Vendor     | Outstanding | \$7,750.00   |
| 67386  | 6/30/2026 | J.W. Pepper & Son, Inc.            | Vendor     | Outstanding | \$964.35     |
| 67387  | 6/30/2026 | JC SUPPLIES                        | Vendor     | Outstanding | \$2,704.17   |
| 67388  | 6/30/2026 | Tennessee Book Company             | Vendor     | Outstanding | \$61,063.00  |
| 67389  | 6/30/2026 | The Comprehensible Classroom       | Vendor     | Outstanding | \$1,400.00   |
| 67390  | 6/30/2026 | TSBA                               | Vendor     | Outstanding | \$1,275.00   |
| 67391  | 6/30/2026 | UNITED REFRIGERATION, INC          | Vendor     | Outstanding | \$535.65     |
| 67392  | 6/30/2026 | Cooper Environmental Services, INC | Vendor     | Outstanding | \$900.00     |
| 67393  | 6/30/2026 | Cooperative Financial Solutions    | Vendor     | Outstanding | \$43,261.83  |

Gibson County Special Schools  
Bank Account Check Listing By Date

Run At: 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

GL Account: 141- -11130

| Number | Date      | Description            | Check Type | Status      |             |
|--------|-----------|------------------------|------------|-------------|-------------|
| 67394  | 6/30/2026 | Liberty Paper          | Vendor     | Outstanding | \$24,570.00 |
| 67395  | 6/30/2026 | TCAT Jackson           | Vendor     | Outstanding | \$3,760.00  |
| 67396  | 6/30/2026 | Lowe's Credit Services | Vendor     | Outstanding | \$916.70    |

**Totals for Vendor**

|                            |                |
|----------------------------|----------------|
| <b>Number of Checks:</b>   | 310            |
| <b>Total Checks:</b>       | \$2,278,339.46 |
| <b>Reconciled Checks:</b>  | \$1,387,565.04 |
| <b>Outstanding Checks:</b> | \$827,449.57   |
| <b>Void Checks:</b>        | \$63,324.85    |



**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)  
GL Account: 141- -11130

Account Number: 000000200379

**Totals for 141- -11130**

|                            |                |
|----------------------------|----------------|
| <b>Number of Checks:</b>   | 310            |
| <b>Total Checks:</b>       | \$2,278,339.46 |
| <b>Reconciled Checks:</b>  | \$1,387,565.04 |
| <b>Outstanding Checks:</b> | \$827,449.57   |
| <b>Void Checks:</b>        | \$63,324.85    |

**Gibson County Special Schools**  
**Bank Account Check Listing By Date**

**Run At:** 7/8/2026 1:31 PM  
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Bank Account: Security Bank Vendor (Fund 141)

Account Number: 000000200379

**Grand Totals**

|                            |                |
|----------------------------|----------------|
| <b>Number of Checks:</b>   | 310            |
| <b>Total Checks:</b>       | \$2,278,339.46 |
| <b>Reconciled Checks:</b>  | \$1,387,565.04 |
| <b>Outstanding Checks:</b> | \$827,449.57   |
| <b>Void Checks:</b>        | \$63,324.85    |

IN PROGRESS

7/9/26

| 141 General Purpose School |                                        | Year-To-Date         |                        |                | Month-To-Date       |                       |                |
|----------------------------|----------------------------------------|----------------------|------------------------|----------------|---------------------|-----------------------|----------------|
| Account                    | Description                            | Budget Estimate      | Actual                 | % of Budget    | Estimate Avg/Mth    | Actual                | % of Avg       |
| <b>Revenues</b>            |                                        |                      |                        |                |                     |                       |                |
| 40120                      | Trustee's Collections - Prior Year     | 0.00                 | 0.00                   | 0.00%          | 0.00                | 0.00                  | 0.00%          |
| 40125                      | Trustee's Collections - Bankruptcy     | 0.00                 | (4,941.57)             | 0.00%          | 0.00                | (1,590.56)            | 0.00%          |
| 40130                      | Cir Clk/Clk & Master Collections-Pr Yr | 70,000.00            | (77,658.82)            | 110.94%        | 5,833.33            | (2,270.51)            | 38.92%         |
| 40140                      | Interest And Penalty                   | 0.00                 | 0.00                   | 0.00%          | 0.00                | 0.00                  | 0.00%          |
| 40162                      | Payments In Lieu Of Taxes-Local        | 70,000.00            | (68,175.42)            | 97.39%         | 5,833.33            | 0.00                  | 0.00%          |
| 40163                      | Payments In Lieu Of Taxes - Other      | 0.00                 | (26,210.00)            | 0.00%          | 0.00                | 0.00                  | 0.00%          |
| 40210                      | Local Option Sales Tax                 | 4,578,000.00         | (4,788,324.67)         | 104.59%        | 381,500.00          | (746,531.61)          | 195.68%        |
| 40350                      | Interstate Telecommunications Tax      | 20,000.00            | (25,433.58)            | 127.17%        | 1,666.67            | (4,156.52)            | 249.39%        |
| 40610                      | Current Property Tax                   | 7,628,146.00         | (7,728,846.32)         | 101.32%        | 635,678.83          | (77,912.86)           | 12.26%         |
| 40620                      | Prior Year's Property Tax              | 138,000.00           | (120,806.54)           | 87.54%         | 11,500.00           | 0.00                  | 0.00%          |
| 40630                      | Interest And Penalty                   | 20,000.00            | (26,517.56)            | 132.59%        | 1,666.67            | (3,983.85)            | 239.03%        |
| 41110                      | Marriage Licenses                      | 900.00               | (1,257.47)             | 139.72%        | 75.00               | (259.91)              | 346.55%        |
| 42310                      | Fines                                  | 0.00                 | (13,562.00)            | 0.00%          | 0.00                | (809.00)              | 0.00%          |
| 43570                      | Receipts From Individual Schools       | 88,500.00            | (96,542.25)            | 109.09%        | 7,375.00            | (11,202.59)           | 151.90%        |
| 43990                      | Other Charges For Services             | 25,000.00            | (70,449.89)            | 281.80%        | 2,083.33            | (2,713.33)            | 130.24%        |
| 44110                      | Investment Income                      | 175,000.00           | (476,165.60)           | 272.09%        | 14,583.33           | (32,159.86)           | 220.52%        |
| 46510                      | Tennessee Investment in Student        | 30,905,570.41        | (30,869,968.82)        | 99.88%         | 2,575,464.20        | (3,031,592.44)        | 117.71%        |
| 46513                      | TISA - On-behalf Payments              | 24,700.82            | (24,700.82)            | 100.00%        | 2,058.40            | (24,700.82)           | 1,200.00%      |
| 46515                      | Early Childhood Education              | 459,958.31           | (459,902.98)           | 99.99%         | 38,329.86           | (165,270.23)          | 431.18%        |
| 46590                      | Other State Education Funds            | 899,782.41           | (805,322.34)           | 89.50%         | 74,981.87           | (482,510.69)          | 643.50%        |
| 46596                      | Paid Parental Leave                    | 0.00                 | (176,939.16)           | 0.00%          | 0.00                | (114,859.26)          | 0.00%          |
| 46610                      | Career Ladder Program                  | 24,800.00            | (29,180.79)            | 117.66%        | 2,066.67            | (1,134.20)            | 54.88%         |
| 46790                      | Other Vocational                       | 1,290,185.38         | (761,024.44)           | 58.99%         | 107,515.45          | (223,968.74)          | 208.31%        |
| 46980                      | Other State Grants                     | 711,346.19           | (706,395.94)           | 99.30%         | 59,278.85           | (19,760.00)           | 33.33%         |
| 46990                      | Other State Revenues                   | 0.00                 | 0.00                   | 0.00%          | 0.00                | 0.00                  | 0.00%          |
| 47590                      | Other Federal Through State            | 31,775.70            | (26,289.55)            | 82.73%         | 2,647.98            | (9,513.85)            | 359.29%        |
| 48900                      | Other                                  | 0.00                 | (6,303.89)             | 0.00%          | 0.00                | 0.00                  | 0.00%          |
| 49700                      | Insurance Recovery                     | 0.00                 | (75,340.70)            | 0.00%          | 0.00                | (8,950.04)            | 0.00%          |
| <b>Total Revenues</b>      |                                        | <b>47,161,665.22</b> | <b>(47,466,261.12)</b> | <b>100.65%</b> | <b>3,930,138.77</b> | <b>(4,965,850.87)</b> | <b>126.35%</b> |
| <b>Expenditures</b>        |                                        |                      |                        |                |                     |                       |                |
| 71100                      | Regular Instruction Program            | (19,696,428.14)      | 19,178,003.48          | 97.37%         | (1,641,369.01)      | 4,833,189.45          | 294.46%        |
| 71200                      | Special Education Program              | (3,575,789.00)       | 3,487,793.48           | 97.54%         | (297,982.42)        | 895,011.22            | 300.36%        |
| 71300                      | Career and Technical Education         | (2,767,829.35)       | 2,301,125.79           | 83.14%         | (230,652.45)        | 442,421.77            | 191.81%        |
| 72110                      | Attendance                             | (46,558.77)          | 43,196.23              | 92.78%         | (3,879.90)          | 5,536.90              | 142.71%        |
| 72120                      | Health Services                        | (744,337.68)         | 720,849.50             | 96.84%         | (62,028.14)         | 169,912.51            | 273.93%        |
| 72130                      | Other Student Support                  | (1,121,240.12)       | 1,051,494.66           | 93.78%         | (93,436.68)         | 202,836.23            | 217.08%        |
| 72210                      | Regular Instruction Program            | (1,669,691.30)       | 1,586,390.85           | 95.01%         | (139,140.94)        | 211,015.11            | 151.66%        |

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Gibson County Special Schools  
Summary Financial Statement  
June 2026

IN PROGRESS

7/9/26

User:  
Date/Time:

Rory Hinson  
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Page 2 of 2

| 141 General Purpose School |                                   | Year-To-Date           |                      |               | Month-To-Date         |                     |                |
|----------------------------|-----------------------------------|------------------------|----------------------|---------------|-----------------------|---------------------|----------------|
| Account                    | Description                       | Budget Estimate        | Actual               | % of Budget   | Estimate Avg/Mth      | Actual              | % of Avg       |
| 72220                      | Special Education Program         | (401,690.50)           | 401,690.50           | 100.00%       | (33,474.21)           | 27,676.56           | 82.68%         |
| 72230                      | Career and Technical Education    | (158,277.98)           | 143,369.75           | 90.58%        | (13,189.83)           | 20,767.48           | 157.45%        |
| 72250                      | EDUCATION TECHNOLOGY              | (984,429.55)           | 955,324.63           | 97.04%        | (82,035.80)           | 84,007.04           | 102.40%        |
| 72310                      | Board Of Education                | (565,647.92)           | 563,418.59           | 99.61%        | (47,137.33)           | 15,011.66           | 31.85%         |
| 72320                      | Office Of The Superintendent      | (321,042.26)           | 304,628.49           | 94.89%        | (26,753.52)           | 25,480.60           | 95.24%         |
| 72410                      | Office Of The Principal           | (2,707,738.08)         | 2,667,988.76         | 98.53%        | (225,644.84)          | 427,626.73          | 189.51%        |
| 72510                      | Fiscal Services                   | (294,268.13)           | 273,935.16           | 93.09%        | (24,522.34)           | 21,219.18           | 86.53%         |
| 72610                      | Operation Of Plant                | (3,100,528.00)         | 3,081,195.00         | 99.38%        | (258,377.33)          | 210,737.17          | 81.56%         |
| 72620                      | Maintenance Of Plant              | (1,001,416.07)         | 999,656.81           | 99.82%        | (83,451.34)           | 62,174.51           | 74.50%         |
| 72710                      | Transportation                    | (1,878,150.75)         | 1,800,579.23         | 95.87%        | (156,512.56)          | 292,279.68          | 186.75%        |
| 73100                      | Food Service                      | (8,390.00)             | 5,972.74             | 71.19%        | (699.17)              | 5,448.34            | 779.26%        |
| 73400                      | Early Childhood Education         | (433,919.67)           | 428,431.93           | 98.74%        | (36,159.97)           | 127,990.07          | 353.96%        |
| 76100                      | Regular Capital Outlay            | (936,364.58)           | 934,379.06           | 99.79%        | (78,030.38)           | 94,420.36           | 121.00%        |
| 82130                      | Education                         | (8,635,000.00)         | 8,635,000.00         | 100.00%       | (719,583.33)          | 0.00                | 0.00%          |
| 82230                      | Education                         | (892,126.55)           | 892,125.55           | 100.00%       | (74,343.88)           | 0.00                | 0.00%          |
|                            | <b>Total Expenditures</b>         | <b>(51,940,864.40)</b> | <b>50,456,550.19</b> | <b>97.14%</b> | <b>(4,328,405.37)</b> | <b>8,174,762.57</b> | <b>188.86%</b> |
| <b>Total</b>               | <b>141 General Purpose School</b> | <b>(4,779,199.18)</b>  | <b>2,990,289.07</b>  | <b>62.57%</b> | <b>(398,266.60)</b>   | <b>3,208,911.70</b> | <b>805.72%</b> |

|    | A                                                                                                                         | B                   | C                         | D                  | E                  | F                       |
|----|---------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------|--------------------|--------------------|-------------------------|
| 1  | <b>Monthly Work Order Recap</b>                                                                                           |                     |                           |                    |                    |                         |
| 2  | <b>Period: June 1 through June 30</b>                                                                                     |                     |                           |                    |                    |                         |
| 3  |                                                                                                                           |                     |                           |                    |                    |                         |
| 4  |                                                                                                                           |                     | <b>Beginning of Month</b> | <b>New</b>         | <b>Closed</b>      | <b>End of Month</b>     |
| 5  | <b>Technology</b>                                                                                                         | <b>Assigned To:</b> | <b>Open Work Orders</b>   | <b>Work Orders</b> | <b>Work Orders</b> | <b>Open Work Orders</b> |
| 6  |                                                                                                                           | Jamie Barr          | 3                         | 0                  | 1                  | 2                       |
| 7  |                                                                                                                           | Jacob King          | 2                         | 4                  | 5                  | 1                       |
| 8  |                                                                                                                           | Alisha Owens        | 0                         | 1                  | 0                  | 1                       |
| 9  |                                                                                                                           | Anthony Bogue       | 2                         | 3                  | 1                  | 4                       |
| 10 |                                                                                                                           |                     |                           |                    |                    |                         |
| 11 | <b>Grand Totals</b>                                                                                                       |                     | <b>7</b>                  | <b>8</b>           | <b>7</b>           | <b>8</b>                |
| 12 |                                                                                                                           |                     |                           |                    |                    |                         |
| 13 |                                                                                                                           |                     |                           |                    |                    |                         |
| 14 |                                                                                                                           |                     | <b>Beginning of Month</b> | <b>New</b>         | <b>Closed</b>      | <b>End of Month</b>     |
| 15 | <b>Maintenance</b>                                                                                                        | <b>Assigned To:</b> | <b>Open Work Orders</b>   | <b>Work Orders</b> | <b>Work Orders</b> | <b>Open Work Orders</b> |
| 16 |                                                                                                                           | Travis Hendrix      | 0                         | 13                 | 12                 | 1                       |
| 17 |                                                                                                                           | Glen Collins        | 3                         | 39                 | 41                 | 1                       |
| 18 |                                                                                                                           | Caleb Black         | 1                         | 4                  | 5                  | 0                       |
| 19 |                                                                                                                           | Ted Bauman          | 0                         | 10                 | 10                 | 0                       |
| 20 |                                                                                                                           | Brad Reynolds       | 0                         | 25                 | 25                 | 0                       |
| 21 | <b>Grand Totals</b>                                                                                                       |                     | <b>4</b>                  | <b>91</b>          | <b>93</b>          | <b>2</b>                |
| 22 |                                                                                                                           |                     |                           |                    |                    |                         |
| 23 |                                                                                                                           |                     |                           |                    |                    |                         |
| 24 | <b>Notes:</b>                                                                                                             |                     |                           |                    |                    |                         |
| 25 | 1. <b>Assigned To:</b> The person who was assigned the work order.                                                        |                     |                           |                    |                    |                         |
| 26 | 2. <b>Beginning of the Month Work Orders:</b> The number of work orders open for the Assigned To for time frame selected. |                     |                           |                    |                    |                         |
| 27 | 3. <b>New Work Orders:</b> New work orders received by the Assigned To during the time frame selected.                    |                     |                           |                    |                    |                         |
| 28 | 4. <b>Closed Work Orders:</b> Closed work orders closed by the Assigned To during the time frame selected.                |                     |                           |                    |                    |                         |
| 29 | 5. <b>End of Month Open Work Orders:</b> Work orders still open for the Assigned To for the time frame selected.          |                     |                           |                    |                    |                         |

**Gibson County Special School District  
Board of Trustees  
GCSSD Board of Trustees Regular Meeting  
Gibson County High School Library  
June 25, 2026**

**Members Present:** Mr. Scott Ball, Mr. Benny Boals, Mr. John Campbell II, Mr. Tom Lannom, Ms. Treva Maitland, Mr. Eddie Watkins. Also in attendance were Jack Ball and Isaac Scherer.

**PLEDGE OF ALLEGIANCE**

Mr. Tom Lannom led the Pledge of Allegiance.

**CALL TO ORDER**

Mr. Tom Lannom called the meeting to order.

**ROLL CALL**

**CONSENT AGENDA**

A motion was made by Mr. Benny Boals to approve the consent agenda, with a second by Mr. John Campbell II. *Motion passed.*

**ALC Report**

**Bullying/Harassment Report**

**Threat Assessment**

**Finance Reports**

**Funding Applications**

**CTE Perkins Basic**

**Preschool Development Grant**

**Maintenance/Technology Reports**

**Minutes Approval**

**Overnight Field Trips**

**RECOGNITION**

**Student Board Representative — Jack Ball**

Mr. Eddie Pruett expressed his gratitude to student board member Mr. Jack Ball by presenting him with a certificate of achievement and a gift in recognition of his service.

**PUBLIC COMMENT**

No public comment

**\*\*AMENDED AGENDA**

A motion was made by Mr. Eddie Watkins to approve the amended agenda, with a second by Mr. John Campbell II. *Motion passed.*

**Feasibility Study**

A motion was made by Mr. Tom Lannom to keep the existing five north end schools open, referred to in the study as the existing structure status quo, and invest in the individual schools by repairing and upgrading, continue our community meetings as planned, and have a group meeting outside of the board meeting to talk about the laundry list, with a second by Mr. John Campbell II. *Motion passed.*

### **Retired Employee Health Insurance**

Mr. Rory Hinson presented the Retired Employee Health Insurance.

Policy 3.6001 Continuation of Health Insurance Coverage for Retired Certified Employees.

Certified employees must be age 55 or be retired with full TCRS benefits and have a minimum of ten (10) years of employment with GSCCD; must be retired or retire from GCSSD and draw a monthly check from TCRS and be covered under the Tennessee Education Insurance Plan for at least one (1) year immediately before retirement. All contributions by the Board will discontinue when the individual becomes eligible for Medicare Part A.

25 years or more consecutive years of experience with GCSSD are eligible for 100% of the amount the Board of Trustees sets for health insurance for retirees.

10–24 years of consecutive service.

| Consecutive years with GCSSD | Percent of \$225 paid by GCSSD/Monthly | Amount of Insurance paid by GCSSD/Monthly |
|------------------------------|----------------------------------------|-------------------------------------------|
| 25                           | 100%                                   | \$225                                     |
| 24                           | 96%                                    | \$216                                     |
| 23                           | 92%                                    | \$207                                     |
| 22                           | 88%                                    | \$198                                     |
| 21                           | 84%                                    | \$189                                     |
| 20                           | 80%                                    | \$180                                     |
| 19                           | 76%                                    | \$171                                     |
| 18                           | 72%                                    | \$162                                     |
| 17                           | 68%                                    | \$153                                     |
| 16                           | 64%                                    | \$144                                     |
| 15                           | 60%                                    | \$135                                     |
| 14                           | 56%                                    | \$126                                     |
| 13                           | 52%                                    | \$117                                     |
| 12                           | 48%                                    | \$108                                     |
| 11                           | 44%                                    | \$99                                      |
| 10                           | 40%                                    | \$90                                      |

A motion was made by Mr. Eddie Watkins to approve the Retired Employee Health Insurance, with a second by Mr. Benny Boals. *Motion passed.*

### **Teacher Salary Schedule**

Mr. Rory Hinson presented the Teacher Salary Schedule, which included a \$3,000 raise for 10-month certified staff and a 5% increase for non-certified employees.

A motion was made by Ms. Treva Maitland to approve the teacher salary schedule, with a second by Mr. Benny Boals. *Motion passed.*

## **Budget Approval**

Mr. Rory Hinson presented the Budget Approval. The total expenditures amount to \$44,434,442.45, which includes a \$3,000 raise for 10-month certified staff and a 5% raise for non-certified staff.

For general purposes, LeBonheur accepted \$150,000 for occupational and physical therapy services for the 2026-2027 school year, which decreased expenditures by \$50,000. However, expenditures increased by \$74,970.39 to cover the majority of the health insurance increase. Mr. Hinson explained the insurance cost and introduced the new Co-Pay Insurance Plan.

The addition of a maintenance worker is estimated to increase expenditures by \$83,897, accounting for salary, Social Security, Medicare, retirement, and insurance.

Overall, the net effect is a reduction of \$108,867.18, leading to a deficit of \$47,440.95.

Additionally, food service expenditures increased employee insurance, resulting in a \$3,294 increase. To maintain a balanced budget, food supply expenditures were decreased by the same amount, \$3,294.

Lastly, there will be no increase in property taxes. Mr. Eddie Pruett explained the tax situation, noting that the district has not raised taxes for day-to-day operations or staff raises since he became superintendent.

Tax increases from the school district typically occur to fund new schools or major capital projects.

Mr. Tom Lannom stated that Ms. Marcie Williams from ATA, CPA, will attend the board meeting on July 9th to address audit questions.

A motion was made by Mr. Benny Boals to approve the 2026/2027 Budget, with a second by Mr. Tom Lannom. *Motion passed.*

## **\*\*Maintenance Vehicle Purchase**

Mr. Rory Hinson presented the proposal for a maintenance vehicle purchase for the newly hired maintenance employee and to amend the budget by \$48,628.00.

A motion was made by Mr. Scott Ball to approve the 2026 transit cargo van on state bid at Ford of Murfreesboro for \$48,628.00 and amend the budget, with a second by Mr. John Campbell II. *Motion passed.*

## **Federal Consolidated Application**

Mr. Eddie Pruett presented the Federal Consolidated Application.

The GCSSD Board of Trustees is required to approve the proposed expenditures for Every Student Succeeds Act (ESSA) Title I Part A funds each year. These federal funds are established to improve the academic achievement of students attending area schools with higher poverty percentages. School allocations are spiraled down using an average per pupil amount to each eligible school. Percentages represent direct certification students pulled per school from the April 2026 data.

The 5 schools eligible to receive Title I funds are listed in rank/spiraling order.

Kenton Elementary (82.76%) - \$72,000.00

Dyer School (80.32%) - \$201,728.00

Rutherford School (57.09%) — \$89,566.00

Spring Hill School (56.38%) - \$30,514.00

Yorkville School (54.41%) - \$42,307.00

Total School Amounts: \$436,115.00

District-wide positions and set-asides partially and/or fully funded by Title I funds include:

Title I Director

Federal Programs Bookkeeper

Literacy Coaches

Parent Involvement Activities/Meetings

Professional Development

Travel

Total District-wide Amounts: \$114,774.16

The projected Title I Part A budget for the 2026-2027 fiscal year is \$525,889.16. I seek your acceptance in approving the Title I Part A portion of the Federal Consolidated Application.

Erica Durall, Federal Director



## Special Education

The District Board of Trustees is required to approve the proposed expenditures for Part B IDEA funds each year. These are federal funds, and the application process requires detailed expenditure projections. These are included with the general program budget, which will be approved later.

Gibson County Special School District is eligible for IDEA Part B federal funds for the projected amount of \$767,772.00 for students with disabilities ages 6-21 and an additional \$18,292.00 in federal preschool funds for students, ages 3-5. General-purpose state and local funds are budgeted for \$3,601,702.00 for next year. Total funds budgeted for special education services in Gibson County Special School District for the school year 2026-2027 are \$4,193,675.00.

### Summary of Projected Programs

515 students (ages 6-21) with disabilities identified for services (projected)

40 students (ages 3-5) with disabilities will also receive services (projected)

3 integrated preschool programs for children who have developmental delays (ages 3-5)

3 buses for special transportation

3 bus attendants

3 vans—transportation to special programs outside our district (Vocational Rehab and work sites)

3 alternating drivers (and van) to provide daily transportation to the West TN School for the Deaf and additional sped transportation within district as needed during the day.

4 Speech-Language Pathologists, 1 Speech-Pathologist Contracted

28 classroom and inclusion teachers

49 teacher assistants and attendants

1 Transition School to Work Case Manager — approx. 71% funded with Voc Rehab grant for next 2 years

2 Workplace Readiness Specialists (job coaches) — approx. 69% funded with Voc Rehab grant for next 2 years

1 full-time Special Education Supervisor

1 Preschool/Special Education Consulting Teacher (special state grant partially funded)

1 clerical position

1 Behavior Interventionist (GP-funded)

A full range of therapies are provided through private contracts with LeBonheur HealthCare (physical and occupational therapies), Psychological Services (evaluation and assessment services), and an annual contract for speech/language services through Words For Life agency.

I am seeking approval of the IDEA portion of the Federal Consolidated Application.

### Chasity Reasons

Supervisor of Special Education

A motion was made by Mr. Tom Lannom to approve the Federal Consolidated Application, with a second by Ms. Treva Maitland. *Motion passed.*

## Student School Board Applicants

Mr. Eddie Pruett presented the student school board applicants. Mr. Pruett recommended Junior Mr. Conner Simpson to serve as the GCHS Student Board Member.

A motion was made by Mr. Eddie Watkins to approve Conner Simpson as the GCHS student board member, with a second by Mr. Scott Ball. *Motion passed.*

## Surplus

Mr. Eddie Pruett presented the surplus items.

A motion was made by Mr. Eddie Watkins to approve the surplus items, with a second by Mr. Tom Lannom. *Motion passed.*

## New Hire List

Mr. Eddie Pruett informed the board of the new hire listing.

## **DIRECTOR'S REPORT**

### **High School Updates**

Mr. Jack Ball noted that not much has happened since graduating from GCHS. However, he expressed confidence that Conner Simpson will excel in his new role as a GCHS student board member.

Mr. Isaac Scherer received congratulations on his contributions to the soccer team, which recently participated in the state tournament for the first time and won their opening match.

### **Upcoming Conference:**

**Summer Law Institute — July 16–18 in Gatlinburg & August 6 in Jackson**

Mr. Eddie Pruett reminded the board of the upcoming conference.

### **ADJOURN**

A motion was made by Mr. Tom Lannom to adjourn, with a second by Ms. Treva Maitland. *Motion passed.*

**ELA 3-8 Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | University Schools | 74.2   |
| 2    | Collierville       | 70.8   |
| 3    | Williamson County  | 70.5   |
| 4    | Germantown         | 70.4   |
| 5    | Arlington          | 67.1   |
| 6    | Maryville          | 65.5   |
| 7    | Alamo              | 65.4   |
| 8    | Lakeland           | 63.8   |
| 9    | Johnson City       | 61.8   |
| 10   | Franklin SSD       | 59.8   |
| 11   | Gibson Co Sp Dist  | 55.3   |

**English I Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Collierville       | 72     |
| 2    | University Schools | 65.7   |
| 3    | Williamson County  | 65.2   |
| 4    | Lakeland           | 60.8   |
| 5    | Johnson City       | 60.6   |
| 6    | Maryville          | 60.3   |
| 7    | Elizabethton       | 57.3   |
| 8    | Arlington          | 54.8   |
| 9    | Germantown         | 54.1   |
| 10   | Wilson County      | 53     |
| 11   | Rutherford County  | 52.2   |
| 12   | Bristol            | 50.8   |
| 13   | Sumner County      | 49.7   |
| 14   | Gibson Co Sp Dist  | 48.5   |

**Math 3-8 Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Germantown         | 75.8   |
| 2    | Williamson County  | 75.1   |
| 3    | Collierville       | 74.6   |
| 4    | Arlington          | 72.7   |
| 5    | Maryville          | 69.9   |
| 6    | Johnson City       | 65     |
| 7    | Alamo              | 64.7   |
| 8    | Franklin SSD       | 64.4   |
| 9    | University Schools | 64.2   |
| 10   | Lakeland           | 62.5   |
| 11   | Wilson County      | 62     |
| 12   | Gibson Co Sp Dist  | 59.4   |

**Algebra I Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Franklin SSD       | 94.2   |
| 2    | Lebanon            | 89.8   |
| 3    | Athens             | 88.2   |
| 4    | Houston County     | 8.5    |
| 5    | Etowah             | 72.7   |
| 6    | University Schools | 67.8   |
| 7    | Collierville       | 66.5   |
| 8    | Williamson County  | 62.7   |
| 9    | Johnson City       | 57.7   |
| 10   | Elizabethton       | 57.1   |
| 11   | Maryville          | 50     |
| 12   | Trenton            | 50     |
| 13   | Dyersburg          | 49.6   |
| 14   | Oak Ridge          | 49     |
| 15   | McKenzie           | 48.3   |
| 16   | Lakeland           | 47.5   |
| 17   | Kingsport          | 46.2   |
| 18   | Germantown         | 45.5   |
| 19   | Alcoa              | 45.3   |
| 20   | Greeneville        | 45.2   |
| 21   | Wilson County      | 44.6   |
| 22   | Arlington          | 44.5   |
| 23   | Dyer County        | 44.2   |
| 24   | Gibson Co Sp Dist  | 43.8   |

### Social Studies 6-8 Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Williamson County  | 81.5   |
| 2    | Clinton            | 80.8   |
| 3    | Collierville       | 80.5   |
| 4    | University Schools | 80     |
| 5    | Lakeland           | 76.2   |
| 6    | Maryville          | 73.9   |
| 7    | Germantown         | 72.5   |
| 8    | Gibson Co Sp Dist  | 72.1   |

### US History Overview

| Rank | System Name           | % M/Ex |
|------|-----------------------|--------|
|      | Williamson County     | 70     |
|      | Bradford              | 68.4   |
|      | Maryville             | 68     |
|      | Arlington             | 66.5   |
|      | Tennessee Public Char | 66.3   |
|      | Oak Ridge             | 62.7   |
|      | Sequatchie County     | 62.6   |
|      | Chester County        | 62.1   |
|      | Trousdale County      | 61.7   |
|      | Johnson City          | 60.3   |
|      | Greene County         | 60     |
|      | Montgomery County     | 58.3   |
|      | Bristol               | 58.3   |
|      | Blount County         | 58.2   |
|      | Bartlett              | 57.4   |
|      | Cheatham County       | 56.9   |
|      | Sumner County         | 55.7   |
|      | Lincoln County        | 55.3   |
|      | Greeneville           | 55.1   |
|      | Elizabethton          | 51.7   |
|      | Kingsport             | 51.7   |
|      | Unicoi County         | 51.1   |
|      | Hamblen County        | 50.7   |
|      | Union County          | 50.6   |
|      | Gibson Co Sp Dist     | 50.4   |

### English II Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Williamson County  | 85.4   |
| 2    | Maryville          | 82.4   |
| 3    | University Schools | 82.1   |
| 4    | Johnson City       | 78.3   |
| 5    | Collierville       | 78.2   |
| 6    | Germantown         | 76.2   |
| 7    | Arlington          | 75.6   |
| 8    | Oneida             | 75.3   |
| 9    | Union City         | 73.7   |
| 10   | McKenzie           | 72.5   |
| 11   | Chester County     | 71.1   |
| 12   | Dickson County     | 70.2   |
| 13   | Gibson Co Sp Dist  | 70.1   |

### All ELA Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | University Schools | 73.9   |
| 2    | Collierville       | 71.9   |
| 3    | Williamson County  | 71.8   |
| 4    | Germantown         | 68.9   |
| 5    | Maryville          | 67     |
| 6    | Arlington          | 66.6   |
| 7    | Alamo              | 65.4   |
| 8    | Lakeland           | 63.7   |
| 9    | Johnson City       | 63.6   |
| 10   | Franklin SSD       | 59.8   |
| 11   | Gibson Co Sp Dist  | 56.3   |

### Geometry Overview

| Rank | System Name           | % M/Ex |
|------|-----------------------|--------|
| 1    | Williamson County     | 77.3   |
| 2    | Collierville          | 74.8   |
| 3    | Maryville             | 67.8   |
| 4    | Johnson City          | 66.5   |
| 5    | Lakeland              | 64.3   |
| 6    | Union City            | 60.4   |
| 7    | Germantown            | 59.7   |
| 8    | Alcoa                 | 56.8   |
| 9    | Arlington             | 55.2   |
| 10   | Henderson County      | 54.9   |
| 11   | Kingsport             | 53.9   |
| 12   | Sumner County         | 52.8   |
| 13   | Trousdale County      | 52.8   |
| 14   | Oak Ridge             | 52.2   |
| 15   | Wilson County         | 51.6   |
| 16   | Huntingdon Special Sc | 51.4   |
| 17   | University Schools    | 51.4   |
| 18   | Elizabethton          | 50.7   |
| 19   | Dyer County           | 50.4   |
| 20   | Gibson Co Sp Dist     | 49.8   |

### Algebra II Overview

| Rank | System Name       | % M/Ex |
|------|-------------------|--------|
| 1    | Williamson County | 73.5   |
| 2    | Maryville         | 69.1   |
| 3    | Collierville      | 67.9   |
| 4    | Johnson City      | 66.5   |
| 5    | Union City        | 63.6   |
| 6    | Kingsport         | 62.4   |
| 7    | Trousdale County  | 58.8   |
| 8    | Gibson Co Sp Dist | 57.4   |

### All Social Studies Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Clinton            | 80.8   |
| 2    | Collierville       | 80.5   |
| 3    | University Schools | 80     |
| 4    | Williamson County  | 79.4   |
| 5    | Lakeland           | 75.6   |
| 6    | Maryville          | 72.9   |
| 7    | Germantown         | 72.3   |
| 8    | Wilson County      | 71.4   |
| 9    | Johnson City       | 70.2   |
| 10   | Lexington          | 69.6   |
| 11   | Gibson Co Sp Dist  | 69.1   |

### All Math Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Williamson County  | 73.6   |
| 2    | Collierville       | 72.8   |
| 3    | Germantown         | 68     |
| 4    | Maryville          | 67.3   |
| 5    | Franklin SSD       | 65.7   |
| 6    | Arlington          | 65     |
| 7    | Alamo              | 64.7   |
| 8    | Johnson City       | 64.5   |
| 9    | University Schools | 60.9   |
| 10   | Lakeland           | 60     |
| 11   | Lexington          | 57.9   |
| 12   | Gibson Co Sp Dist  | 56.3   |

**ELA 3rd Overview**

| Rank | System Name                        | % M/Ex |
|------|------------------------------------|--------|
| 1    | Arlington                          | 79.7   |
| 2    | Williamson County                  | 76.3   |
| 3    | Collierville                       | 75.7   |
| 4    | University Schools                 | 75.6   |
| 5    | Germantown                         | 75.1   |
| 6    | Alamo                              | 73     |
| 7    | Maryville                          | 71.8   |
| 8    | Lakeland                           | 69.3   |
| 9    | Franklin SSD                       | 66.8   |
| 10   | Huntingdon Special School District | 65.3   |
| 11   | Johnson City                       | 65.3   |
| 12   | Gibson Co Sp Dist                  | 65     |

**ELA 4th Overview**

| Rank | System Name        |
|------|--------------------|
| 1    | Germantown         |
| 2    | Arlington          |
| 3    | University Schools |
| 4    | Collierville       |
| 5    | Williamson County  |
| 6    | Lakeland           |
| 7    | Maryville          |
| 8    | Elizabethton       |
| 9    | Johnson City       |
| 10   | Franklin SSD       |
| 11   | Gibson Co Sp Dist  |

**Math 3rd Overview**

| Rank | System Name                        | % M/Ex |
|------|------------------------------------|--------|
| 1    | Arlington                          | 84.1   |
| 2    | Williamson County                  | 76.6   |
| 3    | Collierville                       | 75.9   |
| 4    | Lakeland                           | 75.1   |
| 5    | Maryville                          | 74.3   |
| 6    | Germantown                         | 74     |
| 7    | Huntingdon Special School District | 72.3   |
| 8    | Alamo                              | 64.9   |
| 9    | Franklin SSD                       | 64.4   |
| 10   | Gibson Co Sp Dist                  | 63.5   |

**Math 4th Overview**

| Rank | System Name        |
|------|--------------------|
| 1    | Lakeland           |
| 2    | Arlington          |
| 3    | Germantown         |
| 4    | Williamson County  |
| 5    | Collierville       |
| 6    | Maryville          |
| 7    | Lexington          |
| 8    | Alamo              |
| 9    | Johnson City       |
| 10   | Franklin SSD       |
| 11   | Henry County       |
| 12   | Milan              |
| 13   | Elizabethton       |
| 14   | University Schools |
| 15   | Chester County     |
| 16   | Putnam County      |
| 17   | Alcoa              |
| 18   | Loudon County      |



- 19 White County
- 20 Bartlett
- 21 Wilson County
- 22 Gibson Co Sp Dist

### Science 3rd Overview

| Rank | System Name | % M/Ex |
|------|-------------|--------|
|------|-------------|--------|

### Social Studies 6th Overview

| Rank | System Name       | % M/Ex |
|------|-------------------|--------|
| 1    | Collierville      | 83.5   |
| 2    | Williamson County | 81.2   |
| 3    | Clinton           | 80.8   |
| 4    | Lakeland          | 80     |
| 5    | Johnson City      | 76.7   |
| 6    | Alcoa             | 76.5   |
| 7    | Maryville         | 76.1   |
| 8    | Franklin SSD      | 75.9   |
| 9    | Gibson Co Sp Dist | 73     |

### Science 4th Overview

| Rank | System Name |
|------|-------------|
|------|-------------|

### Social Studies 7th Overview

| Rank | System Name        |
|------|--------------------|
| 1    | University Schools |
| 2    | Williamson County  |
| 3    | Collierville       |
| 4    | Trousdale County   |
| 5    | Lakeland           |
| 6    | Newport            |
| 7    | Maryville          |
| 8    | Wilson County      |
| 9    | White County       |
| 10   | Germantown         |
| 11   | Johnson City       |
| 12   | Dayton             |
| 13   | Gibson Co Sp Dist  |

### ELA 5th Overview

| % M/Ex | Rank | System Name          | % M/Ex | Rank |
|--------|------|----------------------|--------|------|
| 83     |      | 1 Arlington          | 81.9   | 1    |
| 82.9   |      | 2 University Schools | 76.8   | 2    |
| 81.5   |      | 3 Collierville       | 76     | 3    |
| 79.1   |      | 4 Germantown         | 74.4   | 4    |
| 76.9   |      | 5 Lakeland           | 72.1   | 5    |
| 72.6   |      | 6 Williamson County  | 71.2   | 6    |
| 70.5   |      | 7 Johnson City       | 70.6   | 7    |
| 69.8   |      | 8 Maryville          | 68     | 8    |
| 69.6   |      | 9 Franklin SSD       | 63.3   | 9    |
| 69.5   | 10   | Alamo                | 60.3   | 10   |
| 67     | 11   | Alcoa                | 57.5   | 11   |
|        | 12   | Gibson Co Sp Dist    | 57.1   | 12   |
|        |      |                      |        | 13   |
|        |      |                      |        | 14   |
|        |      |                      |        | 15   |
|        |      |                      |        | 16   |
|        |      |                      |        | 17   |
|        |      |                      |        | 18   |
|        |      |                      |        | 19   |

### Math 5th Overview

| % M/Ex | Rank | System Name         | % M/Ex | Rank |
|--------|------|---------------------|--------|------|
| 85.4   |      | 1 Williamson County | 80.4   | 1    |
| 85.1   |      | 2 Arlington         | 80.3   | 2    |
| 83.7   |      | 3 Collierville      | 80.3   | 3    |
| 82.9   |      | 4 Germantown        | 80     | 4    |
| 82.7   |      | 5 Johnson City      | 77.3   | 5    |
| 79.9   |      | 6 Franklin SSD      | 72.7   | 6    |
| 73.9   |      | 7 Maryville         | 72.5   | 7    |
| 72.5   |      | 8 Lakeland          | 72.4   | 8    |
| 72.2   |      | 9 Chester County    | 68.5   | 9    |
| 71.8   | 10   | Wilson County       | 67.4   | 10   |
| 71.4   | 11   | Alcoa               | 66.3   | 11   |
| 71     | 12   | Gibson Co Sp Dist   | 65.9   | 12   |
| 69.8   |      |                     |        | 13   |
| 69.6   |      |                     |        | 14   |
| 68.6   |      |                     |        | 15   |
| 67.7   |      |                     |        | 16   |
| 67.5   |      |                     |        | 17   |
| 66.4   |      |                     |        | 18   |

|      |    |
|------|----|
| 66.1 | 19 |
| 65.5 | 20 |
| 65.1 | 21 |
| 65   | 22 |
|      | 23 |
|      | 24 |
|      | 25 |
|      | 26 |
|      | 27 |

**Science 5th Overview**

|        |      |             |        |      |
|--------|------|-------------|--------|------|
| % M/Ex | Rank | System Name | % M/Ex | Rank |
|--------|------|-------------|--------|------|

|           |                                    |                      |        |           |
|-----------|------------------------------------|----------------------|--------|-----------|
| <b>ew</b> | <b>Social Studies 8th Overview</b> |                      |        | <b>So</b> |
| % M/Ex    | Rank                               | System Name          | % M/Ex | Rank      |
| 85.6      |                                    | 1 University Schools | 88.3   | 1         |
| 85.2      |                                    | 2 Williamson County  | 78.2   | 2         |
| 84.9      |                                    | 3 Newport            | 75.3   | 3         |
| 82.9      |                                    | 4 Germantown         | 74.1   | 4         |
| 81.8      |                                    | 5 Collierville       | 73.9   | 5         |
| 78.9      |                                    | 6 Gibson Co Sp Dist  | 70.4   | 6         |
| 77.7      |                                    |                      |        | 7         |
| 76.6      |                                    |                      |        | 8         |
| 76        |                                    |                      |        |           |
| 75.1      |                                    |                      |        |           |
| 74.4      |                                    |                      |        |           |
| 73.5      |                                    |                      |        |           |
| 73        |                                    |                      |        |           |

**ELA 6th Overview**

| System Name        | % M/Ex |
|--------------------|--------|
| Collierville       | 74.1   |
| University Schools | 73.1   |
| Germantown         | 71.4   |
| Maryville          | 69.6   |
| Williamson County  | 69.3   |
| Lakeland           | 67.4   |
| Clinton            | 65.4   |
| Franklin SSD       | 65.2   |
| Alamo              | 64.7   |
| Arlington          | 63.6   |
| Johnson City       | 62.8   |
| Newport            | 60.3   |
| Lexington          | 59.8   |
| Kingsport          | 54.7   |
| Wilson County      | 53.7   |
| Etowah             | 52.8   |
| Sumner County      | 52.4   |
| Washington County  | 51.2   |
| Gibson Co Sp Dist  | 50.8   |

**ELA 7th Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Williamson County  | 67.4   |
| 2    | University Schools | 65.9   |
| 3    | Collierville       | 62.4   |
| 4    | Germantown         | 62.3   |
| 5    | Lakeland           | 61.6   |
| 6    | Maryville          | 60.9   |
| 7    | Newport            | 57.9   |
| 8    | Arlington          | 52.3   |
| 9    | Johnson City       | 51.6   |
| 10   | Lexington          | 50.7   |
| 11   | White County       | 50.2   |
| 12   | Franklin SSD       | 50     |
| 13   | Gibson Co Sp Dist  | 49.8   |

**Math 6th Overview**

| System Name        | % M/Ex |
|--------------------|--------|
| Franklin SSD       | 74.9   |
| Germantown         | 73.2   |
| Collierville       | 70.5   |
| Arlington          | 69     |
| University Schools | 68.8   |
| Williamson County  | 66.7   |
| Johnson City       | 64.2   |
| Chester County     | 64.1   |
| Wilson County      | 63.1   |
| Maryville          | 63     |
| Sumner County      | 61.7   |
| Clinton            | 61.5   |
| Lakeland           | 59.7   |
| Kingsport          | 59.3   |
| Alamo              | 58.8   |
| Lexington          | 56.5   |
| Rutherford County  | 55     |
| Obion County       | 54.5   |

**Math 7th Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Germantown         | 72.8   |
| 2    | Williamson County  | 70.4   |
| 3    | Collierville       | 67.6   |
| 4    | Trousdale County   | 66.7   |
| 5    | University Schools | 66.3   |
| 6    | Maryville          | 66     |
| 7    | Arlington          | 61     |
| 8    | Union City         | 59.6   |
| 9    | Obion County       | 58.1   |
| 10   | Sumner County      | 57.8   |
| 11   | Wilson County      | 57     |
| 12   | Dyer County        | 56.2   |
| 13   | Johnson City       | 55.9   |
| 14   | Stewart County     | 55.2   |
| 15   | Bristol            | 54.9   |
| 16   | Bradford           | 54.7   |
| 17   | Lexington          | 54.7   |
| 18   | Rutherford County  | 54.2   |

|                   |      |
|-------------------|------|
| Oak Ridge         | 54   |
| Roane County      | 54   |
| Trousdale County  | 54   |
| Rhea County       | 53.5 |
| Milan             | 53.3 |
| Alcoa             | 53.1 |
| McKenzie          | 53   |
| White County      | 52.4 |
| Gibson Co Sp Dist | 52.3 |

|    |                   |      |
|----|-------------------|------|
| 19 | Franklin SSD      | 53.6 |
| 20 | Lincoln County    | 53.5 |
| 21 | Gibson Co Sp Dist | 52.1 |

### Science 6th Overview

| System Name | % M/Ex | Rank |
|-------------|--------|------|
|-------------|--------|------|

### Science 7th Overview

| System Name | % M/Ex |
|-------------|--------|
|-------------|--------|

### ocial Studies 6-8 Overview

| System Name        | % M/Ex | Rank |
|--------------------|--------|------|
| Williamson County  | 81.5   |      |
| Clinton            | 80.8   |      |
| Collierville       | 80.5   |      |
| University Schools | 80     |      |
| Lakeland           | 76.2   |      |
| Maryville          | 73.9   |      |
| Germantown         | 72.5   |      |
| Gibson Co Sp Dist  | 72.1   |      |

### US History Overview

| System Name           | % M/Ex |
|-----------------------|--------|
| Williamson County     | 70     |
| Bradford              | 68.4   |
| Maryville             | 68     |
| Arlington             | 66.5   |
| Tennessee Public Chai | 66.3   |
| Oak Ridge             | 62.7   |
| Sequatchie County     | 62.6   |
| Chester County        | 62.1   |
| Trousdale County      | 61.7   |
| Johnson City          | 60.3   |
| Greene County         | 60     |
| Montgomery County     | 58.3   |
| Bristol               | 58.3   |
| Blount County         | 58.2   |
| Bartlett              | 57.4   |
| Cheatham County       | 56.9   |
| Sumner County         | 55.7   |
| Lincoln County        | 55.3   |
| Greeneville           | 55.1   |
| Elizabethton          | 51.7   |
| Kingsport             | 51.7   |
| Unicoi County         | 51.1   |
| Hamblen County        | 50.7   |
| Union County          | 50.6   |
| Gibson Co Sp Dist     | 50.4   |

**ELA 8th Overview**

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | University Schools | 71.4   |
| 2    | Williamson County  | 62.7   |
| 3    | Collierville       | 58.6   |
| 4    | Germantown         | 56.6   |
| 5    | Maryville          | 53.6   |
| 6    | Johnson City       | 51     |
| 7    | Wilson County      | 48.6   |
| 8    | Sumner County      | 47.4   |
| 9    | Arlington          | 47.3   |
| 10   | Dayton             | 46.9   |
| 11   | Bradford           | 45.9   |
| 12   | Greeneville        | 44.4   |
| 13   | Lakeland           | 44.4   |
| 14   | Gibson Co Sp Dist  | 44.3   |

**ELA 3-8 Overview**

| Rank | System Name        |
|------|--------------------|
| 1    | University Schools |
| 2    | Collierville       |
| 3    | Williamson County  |
| 4    | Germantown         |
| 5    | Arlington          |
| 6    | Maryville          |
| 7    | Alamo              |
| 8    | Lakeland           |
| 9    | Johnson City       |
| 10   | Franklin SSD       |
| 11   | Gibson Co Sp Dist  |

**Math 8th Overview**

| Rank | System Name       | % M/Ex |
|------|-------------------|--------|
| 1    | Williamson County | 71.2   |
| 2    | Paris             | 70.6   |
| 3    | Germantown        | 70     |
| 4    | Newport           | 69.9   |
| 5    | Collierville      | 69.9   |
| 6    | Rhea County       | 65.5   |
| 7    | Trousdale County  | 64.8   |
| 8    | Obion County      | 62.5   |
| 9    | Sumner County     | 62.1   |
| 10   | Wilson County     | 62.1   |
| 11   | Maryville         | 61.4   |
| 12   | Dayton            | 61.2   |
| 13   | Moore County      | 60.6   |
| 14   | Alcoa             | 60.3   |
| 15   | Van Buren County  | 60     |
| 16   | Lexington         | 59.3   |
| 17   | Gibson Co Sp Dist | 59.2   |

**Math 3-8 Overview**

| Rank | System Name        |
|------|--------------------|
| 1    | Germantown         |
| 2    | Williamson County  |
| 3    | Collierville       |
| 4    | Arlington          |
| 5    | Maryville          |
| 6    | Johnson City       |
| 7    | Alamo              |
| 8    | Franklin SSD       |
| 9    | University Schools |
| 10   | Lakeland           |
| 11   | Wilson County      |
| 12   | Gibson Co Sp Dist  |

### Science 8th Overview

| Rank | System Name | % M/Ex |
|------|-------------|--------|
|------|-------------|--------|

### Science 3-8 Overview

| Rank | System Name |
|------|-------------|
|------|-------------|

### All Social Studies Overview

| Rank | System Name | % M/Ex |
|------|-------------|--------|
|------|-------------|--------|

|    |                    |      |
|----|--------------------|------|
| 1  | Clinton            | 80.8 |
| 2  | Collierville       | 80.5 |
| 3  | University Schools | 80   |
| 4  | Williamson County  | 79.4 |
| 5  | Lakeland           | 75.6 |
| 6  | Maryville          | 72.9 |
| 7  | Germantown         | 72.3 |
| 8  | Wilson County      | 71.4 |
| 9  | Johnson City       | 70.2 |
| 10 | Lexington          | 69.6 |
| 11 | Gibson Co Sp Dist  | 69.1 |

### English I Overview

| % M/Ex | Rank | System Name          | % M/Ex | Rank |
|--------|------|----------------------|--------|------|
| 74.2   |      | 1 Collierville       | 72     | 1    |
| 70.8   |      | 2 University Schools | 65.7   | 2    |
| 70.5   |      | 3 Williamson County  | 65.2   | 3    |
| 70.4   |      | 4 Lakeland           | 60.8   | 4    |
| 67.1   |      | 5 Johnson City       | 60.6   | 5    |
| 65.5   |      | 6 Maryville          | 60.3   | 6    |
| 65.4   |      | 7 Elizabethton       | 57.3   | 7    |
| 63.8   |      | 8 Arlington          | 54.8   | 8    |
| 61.8   |      | 9 Germantown         | 54.1   | 9    |
| 59.8   |      | 10 Wilson County     | 53     | 10   |
| 55.3   |      | 11 Rutherford County | 52.2   | 11   |
|        |      | 12 Bristol           | 50.8   | 12   |
|        |      | 13 Sumner County     | 49.7   | 13   |
|        |      | 14 Gibson Co Sp Dist | 48.5   |      |

### Algebra I Overview

| % M/Ex | Rank | System Name          | % M/Ex | Rank |
|--------|------|----------------------|--------|------|
| 75.8   |      | 1 Franklin SSD       | 94.2   | 1    |
| 75.1   |      | 2 Lebanon            | 89.8   | 2    |
| 74.6   |      | 3 Athens             | 88.2   | 3    |
| 72.7   |      | 4 Houston County     | 8.5    | 4    |
| 69.9   |      | 5 Etowah             | 72.7   | 5    |
| 65     |      | 6 University Schools | 67.8   | 6    |
| 64.7   |      | 7 Collierville       | 66.5   | 7    |
| 64.4   |      | 8 Williamson County  | 62.7   | 8    |
| 64.2   |      | 9 Johnson City       | 57.7   | 9    |
| 62.5   |      | 10 Elizabethton      | 57.1   | 10   |
| 62     |      | 11 Maryville         | 50     | 11   |
| 59.4   |      | 12 Trenton           | 50     | 12   |
|        |      | 13 Dyersburg         | 49.6   | 13   |
|        |      | 14 Oak Ridge         | 49     | 14   |
|        |      | 15 McKenzie          | 48.3   | 15   |
|        |      | 16 Lakeland          | 47.5   | 16   |
|        |      | 17 Kingsport         | 46.2   | 17   |
|        |      | 18 Germantown        | 45.5   | 18   |



|    |                   |      |    |
|----|-------------------|------|----|
| 19 | Alcoa             | 45.3 | 19 |
| 20 | Greeneville       | 45.2 | 20 |
| 21 | Wilson County     | 44.6 |    |
| 22 | Arlington         | 44.5 |    |
| 23 | Dyer County       | 44.2 |    |
| 24 | Gibson Co Sp Dist | 43.8 |    |

**Biology Overview**

|        |      |             |        |      |
|--------|------|-------------|--------|------|
| % M/Ex | Rank | System Name | % M/Ex | Rank |
|--------|------|-------------|--------|------|

### English II Overview

| System Name        | % M/Ex |
|--------------------|--------|
| Williamson County  | 85.4   |
| Maryville          | 82.4   |
| University Schools | 82.1   |
| Johnson City       | 78.3   |
| Collierville       | 78.2   |
| Germantown         | 76.2   |
| Arlington          | 75.6   |
| Oneida             | 75.3   |
| Union City         | 73.7   |
| McKenzie           | 72.5   |
| Chester County     | 71.1   |
| Dickson County     | 70.2   |
| Gibson Co Sp Dist  | 70.1   |

### All ELA Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | University Schools | 73.9   |
| 2    | Collierville       | 71.9   |
| 3    | Williamson County  | 71.8   |
| 4    | Germantown         | 68.9   |
| 5    | Maryville          | 67     |
| 6    | Arlington          | 66.6   |
| 7    | Alamo              | 65.4   |
| 8    | Lakeland           | 63.7   |
| 9    | Johnson City       | 63.6   |
| 10   | Franklin SSD       | 59.8   |
| 11   | Gibson Co Sp Dist  | 56.3   |

### Geometry Overview

| System Name                        | % M/Ex |
|------------------------------------|--------|
| Williamson County                  | 77.3   |
| Collierville                       | 74.8   |
| Maryville                          | 67.8   |
| Johnson City                       | 66.5   |
| Lakeland                           | 64.3   |
| Union City                         | 60.4   |
| Germantown                         | 59.7   |
| Alcoa                              | 56.8   |
| Arlington                          | 55.2   |
| Henderson County                   | 54.9   |
| Kingsport                          | 53.9   |
| Sumner County                      | 52.8   |
| Trousdale County                   | 52.8   |
| Oak Ridge                          | 52.2   |
| Wilson County                      | 51.6   |
| Huntingdon Special School District | 51.4   |
| University Schools                 | 51.4   |
| Elizabethton                       | 50.7   |

### Algebra II Overview

| Rank | System Name       | % M/Ex |
|------|-------------------|--------|
| 1    | Williamson County | 73.5   |
| 2    | Maryville         | 69.1   |
| 3    | Collierville      | 67.9   |
| 4    | Johnson City      | 66.5   |
| 5    | Union City        | 63.6   |
| 6    | Kingsport         | 62.4   |
| 7    | Trousdale County  | 58.8   |
| 8    | Gibson Co Sp Dist | 57.4   |

|                   |      |
|-------------------|------|
| Dyer County       | 50.4 |
| Gibson Co Sp Dist | 49.8 |

**All Science Overview**

|             |        |
|-------------|--------|
| System Name | % M/Ex |
|-------------|--------|

### All Math Overview

| Rank | System Name        | % M/Ex |
|------|--------------------|--------|
| 1    | Williamson County  | 73.6   |
| 2    | Collierville       | 72.8   |
| 3    | Germantown         | 68     |
| 4    | Maryville          | 67.3   |
| 5    | Franklin SSD       | 65.7   |
| 6    | Arlington          | 65     |
| 7    | Alamo              | 64.7   |
| 8    | Johnson City       | 64.5   |
| 9    | University Schools | 60.9   |
| 10   | Lakeland           | 60     |
| 11   | Lexington          | 57.9   |
| 12   | Gibson Co Sp Dist  | 56.3   |

## **FY 27 TISA Budget Amendment**

**The final FY27 TISA allocation showed an additional \$164,149.68 in revenue. We need to amend the budget revenues by this amount.**

**This amount will go to undesignated fund balance.**

# **Voluntary Pre-K Budget Amendments**

**We received an additional \$7,141.76 in Voluntary Pre-K funds for 2026-2027.**

**We need to amend the budget revenue and expenses by this amount.**



June 22, 2026

Mr. Stephen Powell  
Gibson County Special School District  
130 Trenton Highway  
Dyer, Tennessee 38330

Dear Mr. Powell:

Per our conversation, we are currently under contract with Sourcewell for the purpose of supplying Blue Bird buses throughout the State of Tennessee. Using the Sourcewell published pricing, we can provide you with a 2027 Blue Bird, 78 passenger, Type D, with A/C for \$169,866.00.

All you need to do to finalize the transaction is to issue a purchase order to us for the amount stated above and reference the Sourcewell contract number 063020-BBB. We will then order the bus through Sourcewell and provide any documentation necessary to finalize the order.

If you have any questions, please feel free to call me. Thanks for your business and I look forward to working with you.

Regards,

*Paula Rieger*

Paula Rieger  
Regional Sales Manager



## Sourcewell QUOTE

Sourcewell Contract Number 063020-BBB

SUBMITTED TO: Gibson County Special School District

PASSENGERS: 78

BUS TYPE: Blue Bird, Type D with A/C

BID PRICE: \$169,866.00

Central States Bus Sales, Inc.  
303 Business Park Drive

BID SUBMITTED BY: Lebanon, TN 37090

State Dealer License # 14796

Authorized Representative: Paula Rieger Federal ID #: 43-1051799  
Regional Sales Manager

Parts and Service 303 Business Park Drive Phone  
Facility Location: Lebanon, TN 37090 Number: 615-466-5040

Signature: Paula Rieger

Date: June 22, 2026

*All units meet or exceed State and Federal regulations.*



## Summary Report for Bullying / Harassment Cases

### 2025 – 26 School Year

|             | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | Total Reported<br>to the school | Total Determined<br>after investigation |
|-------------|-----|------|-----|-----|-----|-----|-----|-------|-------|-----|---------------------------------|-----------------------------------------|
| Dyer        | 0   | 0    | 3   | 0   | 0   | 0   | 2   | 0     | 3     | 0   | 8                               | 0                                       |
| GCHS        | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0     | 0     | 0   | 0                               | 0                                       |
| Kenton      | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0     | 0     | 0   | 0                               | 0                                       |
| SGCES       | 0   | 0    | 0   | 1   | 0   | 0   | 0   | 0     | 0     | 0   | 1                               | 0                                       |
| SGCMS       | 0   | 0    | 1   | 1   | 0   | 2   | 1   | 0     | 1     | 0   | 6                               | 3                                       |
| Rutherford  | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0     | 0     | 0   | 0                               | 0                                       |
| SGCHS       | 0   | 0    | 0   | 0   | 5   | 0   | 0   | 0     | 1     | 0   | 6                               | 6                                       |
| Spring Hill | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0     | 0     | 0   | 0                               | 0                                       |
| Yorkville   | 0   | 0    | 0   | 0   | 0   | 0   | 0   | 0     | 0     | 0   | 0                               | 0                                       |

NOTE: All determined cases were resolved at the school level.



*Creating Learning Communities*

---

Gibson County Special School District  
Board of Education

**Gibson County Special School District  
Board of Trustees  
Athletic Practice Policy  
July 9, 2026**

**There will be NO athletic practice during the seven hours of educational instruction in the school day. The only exceptions would be high school sports.**

# Gibson County Board of Education

|                                                     |                                                    |                                  |                                 |
|-----------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in July</b> | Descriptor Term:<br><b>School District Records</b> | Descriptor Code:<br><b>1.407</b> | Issued Date:<br><b>07/10/25</b> |
|                                                     |                                                    | Rescinds:<br><b>1.407</b>        | Issued:<br><b>10/13/22</b>      |

## 2 General

3 The Director of Schools shall maintain all school district records required by law, regulation, and board  
4 policy. Any citizen of Tennessee shall be permitted during business hours to inspect public records  
5 maintained by the school district unless otherwise prohibited by law. Any citizen of Tennessee may  
6 request in writing and receive copies of open public records subject to the payment of reasonable  
7 cost.<sup>1,2,3,4</sup>

8 No records pertaining to individual students will be released for inspection by the public or any  
9 unauthorized persons. In addition, information, records, and plans related to security and safety will not  
10 be released for public inspection.<sup>5</sup>

11 All requests to inspect or receive copies of records shall be submitted to Laura **Hawks Ward**, the district's  
12 public records request coordinator and records custodian.<sup>6</sup>

13 Prior to producing any record, the records custodian shall ensure confidential information is redacted.  
14 Original documents remain intact, and confidential information in copies produced for a requestor shall  
15 be redacted. The Director of Schools shall develop a procedure to redact confidential information.

## 16 REQUESTS FOR INSPECTION<sup>2</sup>

17 Citizens requesting to inspect public records shall submit their request and a government issued photo  
18 identification card with the citizen's address to the district's public records request coordinator during  
19 normal business hours. Requests may be made in person, by telephone, electronic transmission, or  
20 mail. The coordinator shall submit the information to the appropriate records custodian. The records  
21 custodian will contact the citizen and indicate when the records will be available to inspect.

22 If the records cannot be made available within seven (7) business days, the records custodian shall  
23 provide a records production letter indicating the time needed to complete the request.

24 If the request to inspect is denied, the records custodian shall provide the citizen with a records request  
25 denial letter indicating the basis for the denial.

## 26 REQUESTS FOR COPIES<sup>2</sup>

27 Citizens requesting copies of public records shall complete and submit the Records Request Form and  
28 a government issued photo identification card with the citizen's address to the district's public records

1 request coordinator during normal business hours. The coordinator shall submit the Records Request  
2 Form to the appropriate records custodian.

3 The records custodian shall provide an estimate of the reasonable costs to produce the requested  
4 records. The Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of  
5 Reasonable Charges shall be used to determine the reasonable cost. The records custodian will provide  
6 the citizen with an invoice detailing the charges. The citizen shall pay the estimated reasonable costs  
7 by money order prior to the district producing the copies.

8 If the records cannot be made available within seven (7) business days, the records custodian shall  
9 provide a records production letter indicating the time needed to complete the request.

10 If the request for copies is denied, the records custodian shall provide the citizen with a records request  
11 denial letter detailing the basis for the denial.

## 12 **FREQUENT AND MULTIPLE REQUESTS**

13 When the total number of requests for copies made by a requestor within a calendar month exceeds  
14 four (4), the requestor may be charged a fee for any and all labor that is reasonably necessary to  
15 produce copies of the requested records. Prior to charging a reasonable fee, the requestor shall be  
16 notified of this policy and provided with a Notice of Aggregation of Multiple Requests/Requestors  
17 form. The Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of  
18 Reasonable Charges shall be used to determine the reasonable cost. Further, the names of persons  
19 inspecting records and the date of inspection shall be recorded.

## 20 **DENYING REQUESTS FOR NONCOMPLIANCE<sup>7</sup>**

### 21 *Requests to Inspect a Public Record*

22 The district shall deny a request to inspect a public record from any citizen that has:

- 23 a. Made two (2) or more requests to view a public record within a six-month period; and
- 24
- 25 b. For each request failed to view the record within fifteen (15) business days of receiving
- 26 notification that the record was available.

27 Requests from this citizen shall be denied for up to six (6) months from the date of the second records  
28 request. The district's public records request coordinator may waive this denial if he/she determines  
29 that failure to view the record was for good cause.

### 30 *Requests for Copies of Public Records*

31 The district shall deny a request for copies of a public record from any citizen that has:

- 32 a. Been provided with an estimate of the reasonable cost to produce the requested records;
- 33 b. Agrees to pay such estimated reasonable cost prior to production of the records; and
- 34 c. Fails to pay the actual cost after the records have been produced.

1 Additional requests from this citizen shall be denied until the original cost is paid.

## 2 **RECORDS RETENTION**

3 The Director of Schools and/or designee(s) shall retain and dispose of school district records in  
4 accordance with the following guidelines:<sup>8</sup>

- 5 1. The Director of Schools and/or designee(s) will determine if a particular record is of permanent  
6 or temporary value in accordance with state law;<sup>9,10</sup>
- 7 2. Temporary value records which have been kept beyond the required time may be recommended  
8 to the Public Records Commission for destruction;<sup>11,12</sup>
- 9 3. The records that the State Librarian and Archivist desire to preserve in their facilities will be  
10 transferred to the State Library and Archives. The temporary value records rejected by the State  
11 Library and Archives may be transferred to another institution or destroyed;<sup>11,12,13</sup>
- 12 4. Permanent records will be kept in some usable form (digital, printed, microfilm, etc.). If the  
13 Director of Schools desires to destroy the original permanent record, these records must be  
14 reproduced by microfilming or some other permanent reproduction method. Permission to  
15 destroy any original permanent record after microfilming follows the same procedure noted  
16 above for temporary records;<sup>10,12</sup> and
- 17 5. The Director of Schools shall establish procedures to safeguard against the unlawful  
18 destruction, removal, or loss of records.<sup>14</sup>

## 19 **DISTRICT PUBLIC RECORDS REQUEST COORDINATOR<sup>15</sup>**

20 Name: Laura ~~Hawks~~ **Ward**

21 Title: Board Secretary

22 Contact Information: 731-692-3803 or ~~hawksl~~ **wardl**@gcssd.org

23

1. [TCA 49-2-301\(b\)\(1\)\(Z\)](#)
2. [TCA 10-7-503; Public Acts of 2025, Chapter No. 94](#)
3. [TCA 10-7-506\(a\)](#)
4. [TCA 49-2-104](#)
5. [TCA 10-7-504\(p\)](#)
6. *Policy Related to Reasonable Charges a Records Custodian May Charge for Frequent and Multiple Requests for Public Records*, Tennessee Comptroller of the Treasury, available at <https://www.comptroller.tn.gov/content/dam/cot/orc/documents/oorc/policies-and-guidelines/ScheduleofReasonableCharges.pdf>; [TCA 10-7-503\(a\)\(1\)\(B\),\(C\)](#)
7. [TCA 10-7-503\(a\)\(7\)\(A\)\(vii\)](#)
8. [TCA 10-7-503\(h\)\(6\)](#)
9. [TCA 10-7-401](#)
10. [TCA 10-7-406; TCA 10-7-301\(5\),\(13\)](#)
11. [TCA 10-7-404](#)
12. [TCA 10-7-413](#)
13. [TCA 10-7-414](#)
14. [TCA 39-16-504](#)
15. [TCA 10-7-503\(g\)\(1\)\(D\)](#)

Financial Reports and Records 2.701  
Personnel Records 5.114  
Student Records 6.600

# Gibson County Board of Education

|                                                           |                                                                     |                                  |                                 |
|-----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br><b>Review: Annually,<br/>in August</b> | Descriptor Term:<br><br><b>Alcohol &amp; Drugs in the Workplace</b> | Descriptor Code:<br><b>1.804</b> | Issued Date:<br><b>09/12/19</b> |
|                                                           |                                                                     | Rescinds:<br><b>1.804</b>        | Issued:<br><b>05/13/02</b>      |

## 1 General

2 Any employee who violates the terms of this policy shall be subject to disciplinary action, including  
3 but not limited to, suspension, dismissal, and/or referral for prosecution.<sup>1</sup>

4 The Director of Schools shall be responsible for providing a copy of this policy to all school district  
5 employees.

## 6 DEFINITIONS

7 -“Workplace” shall include any school building or any school premise; any school-owned or any other  
8 school-approved vehicle used to transport students to and from school or school activities; and off-  
9 school property during any school-sponsored or school approved activity, event, or function.

10 “Illegal drugs” shall include any narcotic drug, hallucinogenic drug, amphetamine, barbiturate,  
11 marijuana, or any other controlled substance as defined by federal law.<sup>2</sup>

12 “Unauthorized drugs” shall include, but are not limited to, inhalants; any designer, synthetic,  
13 derivative, analogous, or "look-alike" substances that are manufactured, designed, or intended to  
14 resemble and/or mimic the effects of illegal drugs; any legally prescribed drugs being used in a manner  
15 for which they were not intended or prescribed including, but not limited to, the use of prescription  
16 drugs prescribed for another individual; and any lawful substances that could result in impairment of  
17 physical or mental capacity that is threatening to the health or safety of the employee or others.<sup>3</sup>

18 “Alcohol” shall include, but is not limited to, spirits, liquor, wine, beer, and any liquid  
19 containing alcohol as defined by state and federal law.<sup>4</sup>

## 20 ALCOHOL & DRUG-FREE WORKPLACE

21 No employee while on or in the workplace shall unlawfully manufacture, distribute, dispense, possess,  
22 use, or be under the influence of any illegal or unauthorized drugs<sup>1</sup> or any alcohol.<sup>5</sup>

## 23 **PHYSICAL EXAMINATION/SCREENING BASED UPON REASONABLE SUSPICION**

24 **Whenever the Director, or his/her authorized designee reasonably suspects that an employee’s work**  
25 **performance or on-the-job behavior may have been affected in any way by illegal drugs or alcohol or**  
26 **that an employee has otherwise violated this policy, Alcohol & Drugs in the workplace, the employee**  
27 **may be required to submit a breath and/or urine sample for drug and alcohol testing as detailed in**  
28 **Policy 5.403 Drug & Alcohol Testing for Employees.**

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**Legal References**

1. ~~Drug Free Workplace Act of 1988, 41 USCA § 8103~~
2. ~~21 USCA § 812~~
3. ~~TCA 49-5-1003~~
4. ~~TCA 57-4-102; 26 USCA § 5002~~
1. ~~TCA 39-17-715~~Drug Free Workplace Act of 1988, 41 USCA § 8103; 34 CFR §§ 84.205 – 84.215
2. 21 USCA § 812
3. TCA 49-5-1003(b)(16), (17), (18)
4. TCA 57-4-102; 26 USCA § 5002
5. TCA 39-17-715

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**Cross References**

Supervision 5.108  
Drug & Alcohol Testing for Employees 5.403  
Drug-Free Schools 6.307



# Gibson County Board of Education

|                                                          |                                         |                                  |                                 |
|----------------------------------------------------------|-----------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in September</b> | Descriptor Term:<br><br><b>Revenues</b> | Descriptor Code:<br><b>2.400</b> | Issued Date:<br><b>01/11/24</b> |
|                                                          |                                         | Rescinds:<br><b>2.400</b>        | Issued:<br><b>05/13/02</b>      |

## 1 *General*

2 Any money collected by any school shall be documented with a receipt.

3 The schools may receive funds collected from activities and for events held at or in connection with the  
4 school, including contracts with other schools for interschool events. To be included in this accounting  
5 are all monies collected from lunchrooms, athletics, entertainments, school clubs, fees, concessions, and  
6 all fundraising activities. Each principal shall determine the reconciliation method to be used for all  
7 events which require a ticket.<sup>1</sup>

## 8 **FEES**

9 School fees are to be kept to a minimum and may be expended only for the purposes for which they were  
10 collected. The school shall not require any student to pay a fee to the school for any purpose, except as  
11 authorized by the Board. No fees shall be required of any student as a condition to attend the school or  
12 use its equipment.<sup>2</sup> School fees shall be waived for students who receive free or reduced-price lunches.<sup>3</sup>  
13 No student will be penalized for nonpayment of any school fee.

## 14 **EXTENDED SCHOOL PROGRAM**

15 Extended school funds shall be collected at the individual schools and receipted and deposited in the  
16 school bank account. The principal shall report the collections and pay the Board by school check.<sup>4</sup>

## 17 **FINES**

18 A student will be held responsible for the cost of replacing any materials or property which the student  
19 loses or damages,<sup>5</sup> including textbooks, library books, equipment, and buildings. All money collected as  
20 fines shall be placed in the system-wide school fund.

## 21 **TUITION INCOME**

22 Tuition collected from nonresident students shall be placed in the system-wide school fund.

## 23 **RENTAL INCOME**

24 The principal will collect and remit to the central office all money received for use of a particular school  
25 facility or other school property.

## 26 **GRANTS**

Grants for educational purposes made available by the state and/or federal government may be sought by the school district but only when the conditions of their availability are in harmony with the purposes and policies of the Board and the laws of the state and county. Principals may apply for and receive grants, but funds shall be recorded in a separate restricted fund account.<sup>4</sup>

#### **COLLECTION OF FUNDS THROUGH ONLINE PAYMENT<sup>6</sup>**

Approved district staff may utilize approved vendors for electronic transactions. The Director of Schools/designee shall determine when this type of transaction may be utilized on a case-by-case basis. At the individual school level, the principal shall oversee the collection of funds and submit a plan that includes the following:

1. Adequate supporting documentation for the electronic collection method including a plan to provide a total daily receipt summary;
2. Methods of providing receipts to payers;
3. Information on maintaining and inspecting any voided receipts; and
4. How daily electronic collections shall be reconciled with the total daily receipt summary and who will be assigned to complete this task.

Processing fees for these transactions may be charged.

The Director of School/designee shall establish adequate internal controls to ensure compliance with the *Tennessee Internal School Funds Manual*.

#### **ROUNDING IN CASH TRANSACTIONS**

Due to the discontinuance of the penny, rounding procedures shall be utilized in cash transactions. This applies to collections of all cash funds received by the district.

Cash transactions shall be rounded to the nearest \$0.05. The following rounding method shall be utilized:

- Amounts ending in \$0.01 or \$0.02 shall be rounded down
- Amounts ending in \$0.03 or \$0.04 shall be rounded up
- Amounts ending in \$0.06 or \$0.07 shall be rounded down
- Amounts ending in \$0.08 or \$0.09 shall be rounded up

The Director of Schools/designee shall monitor implementation to ensure compliance with accounting standards and state law.

## Legal References

1. ~~TCA 49-2-110(a); *Tennessee Internal School Funds Manual*, Section 5-4~~
2. ~~TCA 49-6-3001(a); TCA 49-2-110(e)~~
3. ~~TCA 49-2-114~~
4. ~~*Tennessee Internal School Funds Manual*, Section 4-37~~
5. ~~TCA 37-10-101, 102~~
1. ~~*Tennessee Internal School Funds Manual*, Section 5-8~~TCA 49-2-110(a); *Internal School Funds Manual*, Section 5-4
2. TCA 49-6-3001(a); TCA 49-2-110(c)
3. TCA 49-2-114
4. *Internal School Funds Manual*, Section 4-32, 4-33
5. TCA 37-10-101, 102
6. *Internal School Funds Manual*, Section 5-8

## Cross References

Fundraising Activities 2.601  
Student Activity Funds Management 2.900  
Food Service Management 3.500  
Textbooks and Instructional Materials 4.400  
Compensation Guides & Contracts 5.110  
Attendance of Non-Resident Students 6.204  
Student Fees and Fines 6.709

# Gibson County Board of Education

|                                                                                                    |                                                  |                                  |                                 |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><u>Review: Annually,<br/>in February</u><br><u>Review: Annually,<br/>in January</u> | Descriptor Term:<br><br><b>Personnel Records</b> | Descriptor Code:<br><b>5.114</b> | Issued Date:<br><b>12/11/08</b> |
|                                                                                                    |                                                  | Rescinds:<br><b>5.114</b>        | Issued:<br><b>11/14/03</b>      |

The Director of ~~schools or his~~ Schools/designee(s) shall be authorized to maintain personnel records and to permit inspection of the same, except for matters deemed confidential by law. The following personnel records shall be maintained for all employees as appropriate:

1. Employee applications and contracts;
2. Professional certificates and other documents required by state and federal laws and regulations;<sup>1</sup>
3. Evaluations;
4. Cumulative information files;
5. INS Form I-9<sup>2</sup>; and
6. Disciplinary action, as appropriate and any response from the employee.

The following guidelines shall be followed:

1. Information contained in personnel records shall be limited to job-related matters;
2. The ~~director~~ Director of ~~schools~~ Schools shall be responsible for notifying all employees of the types of records kept and uses made of such records;
3. Employees shall be granted an opportunity to respond in writing to material placed in records;
4. Employee records are public records, except for matters deemed confidential by law, and shall be open for inspection during regular business hours;<sup>3</sup>
5. In accordance with federal law, the district shall release information regarding the professional qualifications and degrees of teachers and the qualifications of paraprofessionals to parent(s)/guardian(s) upon request for any teacher or paraprofessional who is employed by a school receiving Title I funds and who provides instruction to their child at that school;<sup>4</sup>
6. Members of the public may not obtain the home telephone number, personal cell phone number, bank account information, social security number, residential street address, ~~or~~ driver license information (except where driving or operating a vehicle is considered to be a part of the employee's duties), or the results of individual teacher evaluations of an employee or of the

immediate family members or household members of an employee, unless release of this information is expressly authorized by the employee.<sup>5</sup>

7. A record of the person inspecting, and the date of inspection shall be recorded; and

8. Copies of records may be made under rules determined by the ~~director~~ Director of ~~schools~~ Schools.<sup>6</sup>

---

#### Legal References

1. ~~TCA 49-2-301(b)(1)(BB)~~
2. ~~Immigration Reform and Control Act of 1986~~
3. ~~TCA 49-2-301(b)(1)(CC); TCA 10-7-503—504~~
4. ~~20 U.S.C. 6311 § 1111 (6)(A)~~
5. ~~TCA 10-7-504~~
1. TCA 10-7-506; TCA 8-5-108TCA 49-2-301(b)(1)(M)
2. Immigration Reform and Control Act of 1986, Pub. L. No. 99-603, 100 Stat. 3359
3. TCA 10-7-503, 504
4. 20 USCA § 6312(e)(1)
5. TCA 10-7-504(f)(1); TCA 10-7-504(a)(23)
6. TCA 10-7-506; TCA 49-2-301(b)(1)(AA)

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#### Cross References

~~School Board Records 1.407~~Teacher Effect Data 5.1141

# Gibson County Board of Education

Monitoring:

Review: Annually, in  
January

Descriptor Term:

**Telework During Emergencies**

Descriptor Code:

**5.1151**

Issued Date:

**06/25/20**

Rescinds:

Issued:

## 1 General

2 Teleworking is a work arrangement where designated employees are allowed to perform their normal  
3 duties and responsibilities through the use of hardware and software at an alternate location from their  
4 normal work site.

5 The Director of Schools may require an employee to telework if the duties and responsibilities of the  
6 position are required during times of emergency. An employee's participation in the program will be  
7 determined by the length and duration of the emergency and will be both initiated and ended at the  
8 discretion of the supervisor and/or the Director of Schools. **Telework outside of times of emergency is**  
9 **not permitted.**

## 10 WORK ENVIRONMENT

11 Employees approved for telework shall maintain a dedicated and safe work environment.

12 An employee who teleworks shall not allow anyone other than district employees to utilize district  
13 provided services or equipment. Employees shall keep remote work and information confidential, in  
14 accordance with district policies, procedures, and applicable privacy laws.

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#### Cross References

Emergency Closings 1.8011

# Gibson County Board of Education

|                                                        |                                                                          |                                  |                                 |
|--------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in January</b> | Descriptor Term:<br><b>Separation Practices for Tenured<br/>Teachers</b> | Descriptor Code:<br><b>5.200</b> | Issued Date:<br><b>11/08/22</b> |
|                                                        |                                                                          | Rescinds:<br><b>5.200</b>        | Issued:<br><b>11/09/21</b>      |

## **ALLEGATIONS REQUIRING TEMPORARY REMOVAL FROM DUTY**

If an investigation of an employee's conduct is required, the Director of Schools shall determine whether to temporarily modify the employee's work status based on concerns for safety or to minimize disruption to the educational environment. This may include, but is not limited to:

- Reassignment to alternate duties;
- Placement on administrative leave with pay; or
- Temporary removal from the school setting.

Such action shall not be considered disciplinary in nature but rather a precautionary measure until a determination can be made regarding an appropriate return to duties, or the imposition of disciplinary action, which could include suspension without pay.

## **SUSPENSION PENDING AN INVESTIGATION<sup>1</sup>**

The Director of Schools may suspend a teacher at any time that may seem necessary, pending investigation, or final disposition of a case before the Board or an appeal. If the matter under investigation is not the subject of an ongoing criminal investigation or a Department of Children's Services investigation, and if no charges for dismissal have been made, a suspension pending investigation shall not exceed ninety (90) days in duration. Under no circumstances shall the Director of Schools suspend a teacher with pay: if there is a pending investigation. If vindicated or reinstated, the teacher shall be paid full salary for the period of suspension.

## **SUSPENSION OF THREE DAYS OR LESS<sup>2,3</sup>**

The Director of Schools/designee may suspend a teacher for incompetence, inefficiency, neglect of duty, unprofessional conduct, and insubordination. Before a teacher is suspended, he/she shall be: (1) provided with written notice, including the reasons for the suspension along with an explanation of the evidence; (2) given an opportunity to respond to the Director of Schools at a conference, if requested within five (5) days; and (3) given a written decision of the suspension within ten (10) days. Both parties may be represented by counsel at the conference, which shall be recorded.

Under no circumstances shall a Director of Schools suspend a tenured teacher with pay. If reinstated, the tenured teacher shall be paid full salary for the period of suspension unless suspension without pay is deemed to be an appropriate penalty.



**1 DISMISSAL OR SUSPENSION GREATER THAN THREE DAYS<sup>4</sup>**

2 When a tenured teacher is charged with offenses that may justify dismissal or a suspension greater than  
3 three (3) days, the charges shall be made in writing, specifically stating the offenses that are charged,  
4 and shall be signed by the party or parties making the charges.

5 If, in the opinion of the Board, the charges are of such nature as to warrant the dismissal or a suspension  
6 greater than three (3) days of the teacher, the Director of Schools shall give the teacher a written notice  
7 of this decision, a copy of the charges against the teacher, and a copy of a form provided by the  
8 Commissioner of Education advising the teacher of his/her legal duties, rights, and recourse.

9 A tenured teacher who has been given notice of charges against him/her may within thirty (30) days after  
10 receipt of notice give written notice to the Director of Schools of his/her request for a hearing.

11 The Director of Schools shall, within five (5) days after receipt of request, assign a hearing officer from  
12 the list maintained by the Board.

13 The Board shall maintain a list of qualified individuals who have indicated a willingness to act as  
14 impartial hearing officers as defined under Tennessee law.

15 The hearing officer shall notify the parties, or their attorney, of the officer's assignment and direct the  
16 parties or the attorneys for the parties, or both, to appear before the hearing officer for simplification of  
17 issues and the scheduling of the hearing. That hearing shall be set no later than thirty (30) days following  
18 receipt of the initial request for a hearing. In the discretion of the hearing officer, all or part of any  
19 prehearing conference may be conducted by telephone if each participant has an opportunity to  
20 participate, be heard, and to address proof and evidentiary concerns. The hearing officer is empowered  
21 to issue appropriate orders and to regulate the conduct of the proceedings.

22 Either party may appeal to the Board an adverse ruling by giving written notice of appeal within ten (10)  
23 working days of the hearing officer's delivery of the hearing officer's written findings and conclusions.  
24 The Director of Schools shall prepare a copy of the proceedings, including all transcripts and evidence,  
25 documentary or otherwise, and transmit the same to the Board within twenty (20) working days of the  
26 receipt of the notice of appeal.

27 The Board shall hear the appeal on the record, and no new evidence may be submitted by either party.  
28 The appealing party may appear before the Board to argue why the adverse ruling should be overturned.  
29 In no event should such argument last more than fifteen (15) minutes unless the Board votes to extend  
30 additional time. At the conclusion of the hearing, any member of the Board may vote to sustain the  
31 decision of the hearing officer, send the record back for additional evidence, revise the penalty, or reverse  
32 the decision. The Board shall render its decision within ten (10) working days after the conclusion of the  
33 hearing. In the event that the decision of the Board is appealed to the chancery court, the Board shall  
34 transmit the entire record prepared by the Director of Schools and reviewed by the Board to the chancery  
35 court for its review.

**36 RESIGNATION**

37 A teacher shall give the Director of Schools notice of resignation at least thirty (30) days before the  
38 effective date of the resignation. A teacher who fails to give such notice, in the absence of justifiable

extenuating circumstances, shall forfeit all tenure status. The Board may waive the thirty (30) days' notice requirement and permit a teacher to resign in good standing.<sup>5</sup>

The conditions under which it is permissible to break a contract with the Board are as follows:<sup>6</sup>

1. The incapacity on the part of the teacher to perform the contract as evidenced by the certified statement of a physician approved by the Board; or
2. The release by the Board of the teacher from the contract that the teacher has entered into with the Board.

Any teacher on leave shall notify the Director of Schools in writing at least thirty (30) days prior to the date of return if the teacher does not intend to return to the position from which he/she has taken leave. Failure to render such notice may be considered a breach of contract.<sup>7</sup>

Upon a breach of contract, the Board, upon a motion recorded in its minutes, may file a complaint with the State Board of Education and request the suspension of a teacher's license. After the State Board of Education has provided the teacher an opportunity for defense during a hearing, the State Board of Education may suspend the license for no less than thirty (30) days and no more than three hundred sixty-five (365) days.<sup>8</sup>

## **RETIREMENT**

Retirement is a termination of services under conditions that will allow the teacher to draw benefits from retirement plans and/or Social Security benefits. Teachers eligible for retirement benefits may elect to retire at any age according to the provisions of the retirement system.

Central office personnel shall assist teachers in securing retirement benefits; however, it shall be the responsibility of the retiring teacher to provide verification of eligibility in writing from the Tennessee Consolidated Retirement System (TCRS) to the central office. It shall be the responsibility of the retiring teacher to file for benefits.

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**Legal References**

- ~~1. TCA 49-5-511(a)(3)~~
- ~~2. TCA 49-2-301(b)(1)(EE), TCA 49-5-512(d)~~
- ~~3. TCA 49-5-511(a)(2)~~
- ~~4. TCA 49-5-511—513~~
- ~~5. TCA 49-5-508(a)~~
- ~~6. TCA 49-5-508(c)~~
- ~~7. TCA 49-5-706~~
- ~~8. TCA 49-5-411(b)~~
1. TCA 49-5-511(a)(3)
2. TCA 49-2-301(b)(1)(EE), TCA 49-5-512(d)
3. TCA 49-5-511(a)(2)
4. TCA 49-5-511; 512; 513
5. TCA 49-5-508(a)
6. TCA 49-5-508(c)
7. TCA 49-5-706
8. TCA 49-5-411(b)

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**Cross References**

Public Hearings 1.401  
Teacher Tenure 5.117  
Recommendations and File Transfers 5.203

# Gibson County Board of Education

|                                                        |                                                                               |                                  |                                 |
|--------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in January</b> | Descriptor Term:<br><b>Separation Practices for Non-<br/>Tenured Teachers</b> | Descriptor Code:<br><b>5.201</b> | Issued Date:<br><b>11/08/22</b> |
|                                                        |                                                                               | Rescinds:<br><b>5.201</b>        | Issued:<br><b>11/09/21</b>      |

## **ALLEGATIONS REQUIRING TEMPORARY REMOVAL FROM DUTY**

If an investigation of an employee's conduct is required, the Director of Schools shall determine whether to temporarily modify the employee's work status based on concerns for safety or to minimize disruption to the educational environment. This may include, but is not limited to:

- Reassignment to alternate duties;
- Placement on administrative leave with pay; or
- Temporary removal from the school setting.

Such action shall not be considered disciplinary in nature but rather a precautionary measure until a determination can be made regarding an appropriate return to duties, or the imposition of disciplinary action, which could include suspension without pay.

## **SUSPENSION PENDING AN INVESTIGATION<sup>1</sup>**

The Director of Schools may suspend a teacher at any time that may seem necessary, pending investigation, or final disposition of a case before the Board or an appeal. If the matter under investigation is not the subject of an ongoing criminal investigation or a Department of Children's Services investigation, and if no charges for dismissal have been made, a suspension pending investigation shall not exceed ninety (90) days in duration. Under no circumstances shall the Director of Schools suspend a non-tenured teacher with pay; if there is a pending investigation. If vindicated or reinstated, the non-tenured teacher shall be paid full salary for the period of suspension.

## **SUSPENSION OF THREE DAYS OR LESS<sup>2</sup>**

The Director of Schools/designee may suspend a teacher for incompetence, inefficiency, neglect of duty, unprofessional conduct, and insubordination. Before a teacher is suspended, he/she shall be: (1) provided with written notice, including the reasons for the suspension along with an explanation of the evidence; (2) given an opportunity to respond to the Director of Schools at a recorded conference, if requested within five (5) days; and (3) given a written decision of the suspension within ten (10) days. Both parties may be represented by counsel at the conference, which shall be recorded.

Under no circumstances shall the Director of Schools suspend a non-tenured teacher with pay. If reinstated, the non-tenured teacher shall be paid full salary for the period of suspension unless suspension without pay is deemed to be an appropriate penalty.

**1 DISMISSAL OR SUSPENSION GREATER THAN THREE DAYS<sup>2</sup>**

2 The Director of Schools may dismiss or suspend for more than three (3) days any non-tenured teacher  
3 during the contract year for incompetence, inefficiency, insubordination, improper conduct, or neglect  
4 of duty after giving the non-tenured teacher, in writing, due notice of the charges.

5 The Director of Schools shall give the non-tenured teacher an opportunity for a full and complete hearing  
6 before an impartial hearing officer.

7 The Board will appoint an impartial hearing officer to conduct such hearings. The hearing officer will  
8 hear the case, and the teacher shall have the right to:

- 9 1. Be represented by counsel;
- 10
- 11 2. Call and subpoena witnesses;
- 12
- 13 3. Examine all witnesses; and
- 14
- 15 4. Require that all testimony be given under oath.

16 Factual findings and decisions in all dismissal cases shall be reduced to written form and delivered to the  
17 affected teacher within ten (10) working days following the close of the hearing. The teacher may appeal  
18 the decision to the Board within ten (10) working days of the hearing officer rendering the written  
19 decision to the teacher. Written notice of appeal to the Board shall be given to the Director of Schools.  
20 Within twenty (20) working days of receipt of notice, the Director of Schools shall prepare a copy of the  
21 proceedings, including all transcripts and evidence, documentary or otherwise, and provide a copy to the  
22 Board.

23 The Director of Schools shall also have the right to appeal any adverse ruling by the hearing officer in  
24 the same manner as the non-tenured teacher.

25 The Board shall hear the appeal. No new evidence shall be introduced. The non-tenured teacher may  
26 appear in person or be represented by counsel and argue why the decision should be modified or reversed.  
27 The Board shall take one of the following actions:

- 28 1. Sustain the decision;
- 29
- 30 2. Send the record back if additional evidence is necessary; or
- 31
- 32 3. Revise the penalty or reverse the decision.

33 Before any decision to dismiss is made, a majority of the membership of the Board shall concur in  
34 sustaining the charges. The Board shall render a decision on the appeal within ten (10) working days  
35 after the conclusion of the hearing.

36 Within twenty (20) working days after receipt of notice of the decision of the Board, either party may  
37 appeal to the chancery court in the county where the school district is located. The Board shall provide  
38 the entire record of the hearing to the court.

## 1 NONRENEWAL

2 Non-tenured teachers are subject to the same rules and regulations and are entitled to the privileges of  
3 employment enjoyed by tenured teachers except that they have no claim upon continuing employment  
4 or tenure protections.

5 The principal is responsible for discussing deficiencies as part of the evaluation process with the non-  
6 tenured teacher and providing assistance for overcoming these deficiencies.

7 The Director of Schools is under no obligation to re-employ non-tenured teachers at the end of their  
8 contract period. If the Director of Schools determines not to renew the contract of a non-tenured teacher,  
9 the following action shall be taken:

- 10 1. The Board shall be notified at the next regular board meeting; and
- 11 2. Written notice of non-renewal shall be sent to the teacher by certified mail, overnight carrier, or  
12 by email within five (5) business days following the last instructional day for the school year.<sup>3</sup> If  
13 the reason for nonrenewal is due only to a loss of funding for the position, then the notice shall  
14 include a statement listing it as the cause for nonrenewal.<sup>4</sup>

## 15 RESIGNATION

16 A teacher shall give the Director of Schools notice of resignation at least thirty (30) days before the  
17 effective date of the resignation.<sup>5</sup> The Board may waive the thirty (30) days notice requirement and  
18 permit a teacher to resign in good standing.

19 The conditions under which it is permissible to break a contract with the Board are as follows:<sup>6</sup>

- 20 1. The incapacity on the part of the teacher to perform the contract as evidenced by the certified  
21 statement of a physician approved by the Board; or
- 22 2. The release by the Board of the teacher from the contract which the teacher has entered into with  
23 the Board.  
24

25 Any teacher on leave shall notify the Director of Schools in writing at least thirty (30) days prior to the  
26 date of return if the teacher does not intend to return to the position from which he/she has taken leave.  
27 Failure to render such notice may be considered a breach of contract.<sup>7</sup>

28 Upon a breach of contract, the Board, upon a motion recorded in its minutes, may file a complaint with  
29 the State Board of Education and request the suspension of a teacher's license. After the State Board of  
30 Education has provided the teacher an opportunity for defense during a hearing, the State Board of  
31 Education may suspend the license for no less than thirty (30) days and no more than three hundred  
32 sixty-five (365) days.<sup>8</sup>

## 33 RETIREMENT

34 Retirement is a termination of services under conditions which will allow the teacher to draw benefits  
35 from retirement plans and/or Social Security benefits.

Teachers eligible for retirement benefits may elect to retire at any age according to the provisions of the retirement system. Central office personnel shall assist teachers in securing retirement benefits; however, it shall be the responsibility of the retiring teacher to provide verification of eligibility in writing from the Tennessee Consolidated Retirement System (TCRS) to the central office. It shall be the responsibility of the retiring teacher to file for benefits.

*(Note: Nonrenewal of non-tenured teachers after the contract year is not suspension or dismissal and does NOT follow the suspension/dismissal guidelines outlined in this policy. Rather, nonrenewal of non-tenured teachers after the contract year follows the nonrenewal guidelines outlined in this policy.)*

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#### Legal References

- ~~1. TCA 49-5-511(a)(3)~~
- ~~2. TCA 49-2-301(b)(1)(EE); TCA 49-5-512~~
- ~~3. TCA 49-5-409~~
- ~~4. Public Acts of 2022, Chapter No. 678~~
- ~~5. TCA 49-5-508~~
- ~~6. TCA 49-5-411(a)~~
- ~~7. TCA 49-5-706~~
- ~~8. TCA 49-5-411(b)~~
1. TCA 49-5-511(a)(3)
2. TCA 49-2-301(b)(1)(EE); TCA 49-5-512
3. TCA 49-5-409
4. TCA 49-5-409(b)(2)
5. TCA 49-5-508
6. TCA 49-5-411(a)
7. TCA 49-5-706
8. TCA 49-5-411(b)

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#### Cross References

Public Hearings 1.401  
Teacher Tenure 5.117  
Recommendations and File Transfers 5.203

# Gibson County Board of Education

|                                                    |                                                                                      |                                  |                                 |
|----------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br>Review: Annually,<br>in January | Descriptor Term:<br><br><b>Separation Practices for Non-<br/>Certified Employees</b> | Descriptor Code:<br><b>5.202</b> | Issued Date:<br><b>02/08/18</b> |
|                                                    |                                                                                      | Rescinds:<br><b>5.202</b>        | Issued:<br><b>03/08/12</b>      |

## ALLEGATIONS REQUIRING TEMPORARY REMOVAL FROM DUTY

If an investigation of an employee's conduct is required, the Director of Schools shall determine whether to temporarily modify the employee's work status based on concerns for safety or to minimize disruption to the educational environment. This may include, but is not limited to:

- Reassignment to alternate duties;
- Placement on administrative leave with pay; or
- Temporary removal from the school setting.

Such action shall not be considered disciplinary in nature but rather a precautionary measure until a determination can be made regarding an appropriate return to duties, or the imposition of disciplinary action, which could include suspension without pay.

## SUSPENSION

~~A director~~ The Director of ~~schools or his/her~~ Schools/ designee may suspend an employee at any time when deemed necessary.<sup>1</sup>

Under no circumstances shall a ~~director~~ Director of ~~schools~~ Schools suspend an employee with pay, if a Department of Children's services or criminal investigation is pending. If reinstated, the employee shall be paid full salary for the period of suspension, unless suspension without pay is deemed to be an appropriate penalty.

## DISMISSAL

All non-certified (~~classified~~) employees are employed at the will of the ~~director~~ Director of Schools. The ~~director~~ Director of ~~schools~~ Schools may dismiss any non-certified employee during the year for any lawful reason.

## RESIGNATION

Support personnel shall give the immediate supervisor written notice of resignation ~~at least two (2) weeks~~ ten (10) working days in advance of the effective date of voluntary termination. The ten (10) working days may be waived by the ~~director~~ Director of ~~schools~~ Schools for justifiable reason.



1 The immediate supervisor shall forward copies the day received to the ~~director~~ Director of ~~schools'~~  
2 Schools' office. The payroll office will prepare final payment for the next appropriate scheduled pay day.

### 3 **RETIREMENT**

4 Retirement shall mean a termination of services under conditions which will allow the employee to draw  
5 benefits from retirement plans and/or social security benefits. Employees eligible for retirement benefits  
6 may elect to retire at any age according to the provisions of the retirement system.

7 Central office personnel shall assist employees in securing retirement benefits; however, it shall be the  
8 responsibility of the retiring employee to obtain verification of eligibility in writing from ~~TCRS~~ the  
9 Tennessee Consolidated Retirement System (TCRS) to the central office. It shall be the responsibility of  
10 the retiring employee to file for eligible benefits. Employees who retire under TCRS may be employed  
11 up to one hundred twenty (120) days per year without loss of retirement benefits.<sup>2</sup>

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#### Legal References

1. ~~TCA 49-2-301(b)(1)(EE)–(FF)~~  
TCA 49-2-301(b)(1)(EE), (FF)
- ~~2.~~ TCA 8-36-805

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#### Cross References

Recommendations and File Transfers 5.203

# Gibson County Board of Education

|                                                        |                                           |                                  |                                 |
|--------------------------------------------------------|-------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in January</b> | Descriptor Term:<br><br><b>Sick Leave</b> | Descriptor Code:<br><b>5.302</b> | Issued Date:<br><b>03/11/25</b> |
|                                                        |                                           | Rescinds:<br><b>5.302</b>        | Issued:<br><b>08/10/23</b>      |

## PROFESSIONAL PERSONNEL

Professional personnel shall earn one (1) day of sick leave for each month employed during the school year, and these days shall accumulate for an unlimited number of days.<sup>1</sup>

Sick leave shall be defined as: illness of a teacher from natural causes or accident, quarantine, or illness or death of a member of the immediate family of a teacher, including the teacher's wife or husband, parents, grandparents, children, grandchildren, brothers, sisters, mother-in-law, father-in-law, daughter-in-law, son-in-law, brother-in-law, and sister-in-law.<sup>2</sup>

A signed statement listing the cause of absence shall be provided by the employee on forms furnished by the Director of Schools and shall promptly be given to the immediate supervisor in support of all claims for sick leave pay. A falsified statement shall be grounds for dismissal. An employee absent for five (5) consecutive working days shall submit a doctor's statement verifying illness or injury of the employee or immediate family member.

Frequent use and/or suspected misuse of sick leave by an employee are sufficient grounds for requiring a physician's certificate stating the reason for absence.

Documentation from a physician may be required in support of any claim for sick leave pay.

The principal shall notify the Director of Schools' office at once if an employee is sick beyond the limit of his/her sick leave accumulation.

Permanent, cumulative sick leave records for each active professional employee shall be kept in the Director of Schools' office.

~~Full-time employees required by law to hold a valid license~~ A teacher, upon employment, may transfer his/her accumulated sick leave from another Tennessee school district, provided that the Director of Schools of the district in which the accumulated leave was held provides notarized verification.<sup>3</sup>

## SUPPORT PERSONNEL

Support personnel shall earn one (1) day of sick leave for each month an employee is employed during the school year, and these days shall accumulate for an unlimited number of days.

At the termination of the employment of any employee, all unused sick leave accumulated by the employee shall be forfeited.

The immediate supervisor may require documentation from a physician stating the reason for absence.

## **SICK LEAVE BANK**

The purpose of the sick leave bank is to provide sick leave to all employees<sup>4</sup> who have suffered an unplanned personal illness, injury, disability, or quarantine and whose personal sick leave is exhausted.

To form a sick leave bank, a minimum of twenty (20) employees from the school district shall petition the Board for permission to establish a sick leave bank.<sup>5</sup> Upon approval, sick leave bank trustees shall be appointed and shall operate as the governing body of the sick leave bank and shall enact rules and regulations consistent with state law.<sup>6</sup> Employees wishing to participate shall initially give a maximum of three (3) days of sick leave. These days are to be deducted from the employee's personal accumulation and donated to the sick leave bank. Donations of sick leave to the bank are nonrefundable and nontransferable.<sup>7</sup>

At any time the number of days in the sick leave bank is less than twenty (20), or one (1) per employee if there are more than twenty (20) members, or at any time deemed advisable, the trustees shall assess each member one (1) or more days of accumulated sick leave. If an employee has no accumulated sick leave at the time of assessment, the first earned days shall be donated as they are accrued by the employee.<sup>7</sup>

An employee who is a member of the sick leave bank may request an allotment of days (for the employee's personal illness or on account of an illness of his/her minor child) in the manner designated by the trustees. The need for these days shall be verified by a statement from a physician.<sup>8</sup>

By written notice to the trustees, an employee may withdraw from bank participation on June 30<sup>th</sup> of any year.<sup>9</sup> Membership withdrawal results in forfeiture of all days contributed.

The sick leave bank shall be operated in accordance with state law.<sup>10</sup>

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Legal References

1. [TCA 49-5-710\(a\)\(1\)](#)
2. [TRR/MS 0520-01-02-.04\(2\)](#)
3. [TCA 49-5-710\(a\)\(5\)](#)
4. [TCA 49-5-811](#)
5. [TCA 49-5-803](#)
6. [TCA 49-5-804](#); [TCA 49-5-805](#)
7. [TCA 49-5-807](#)
8. [TCA 49-5-808\(j\), \(m\)](#)
9. [TCA 49-5-806\(d\)](#)
10. [TCA 49-5-801 \*et seq.\*](#)

## Cross References

Workers' Compensation 3.602  
Orientation and Probation 5.107  
Short Term Leaves of Absence 5.300  
Family and Medical Leave 5.305  
Physical Assault Leave 5.307

# Gibson County Board of Education

|                                                                                                  |                                                                                  |                                  |                                 |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><del>Review: Annually, in March</del><br><del>Review: Annually, in February</del> | Descriptor Term:<br><b>Personnel Health Examinations / Communicable Diseases</b> | Descriptor Code:<br><b>5.400</b> | Issued Date:<br><b>05/13/26</b> |
|                                                                                                  |                                                                                  | Rescinds:<br><b>5.400</b>        | Issued:<br><b>06/13/96</b>      |

~~All employees, prior to entering service, shall present a certificate showing a satisfactory health record.~~<sup>1</sup>

Employees shall inform the ~~director~~ Director of ~~schools~~ Schools whenever they contract a contagious or communicable disease.

~~No~~ An employee who has ~~any~~ a communicable disease shall ~~not~~ perform his/her duties in any location where such might endanger the health of ~~school children~~ students. The Board ~~of Trustees~~ shall require ~~any~~ an employee to submit to a physical examination by a physician whenever there is reason to believe that the employee has ~~any~~ a communicable disease.<sup>2-1</sup>

The ~~director~~ Director of ~~schools~~ Schools shall reassign ~~or suspend any~~ an employee ~~to alternate duties, place employee on administrative leave with pay, or temporarily remove employee from the school setting~~ who is suspected of having a communicable disease which might endanger the health of ~~children~~ students, pending investigation and final disposition of the case before the Board.

To assist the Board in making final disposition of the case, the ~~director~~ Director of ~~schools~~ Schools may refer the case to the County Health Office or other medical experts.

~~The Board shall use the written report to determine the employment status of the employee.~~

## Legal References

~~1- TCA 49-5-404~~

~~2-1~~ TCA 49-2-203(b)(2); TCA 49-5-710(a)(7)

## Cross References

Section 504 and ADA Grievance Procedures 1.802  
~~Suspension/Dismissal 5.200-202~~

# Gibson County Board of Education

|                                                                                                  |                                                                                                                  |                                  |                                 |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><u>Review: Annually,<br/>in March</u><br><u>Review: Annually,<br/>in February</u> | Descriptor Term:<br>Click here to enter the policy title.<br><b>Drug &amp; Alcohol Testing for<br/>Employees</b> | Descriptor Code:<br><b>5.403</b> | Issued Date:<br><b>05/13/02</b> |
|                                                                                                  |                                                                                                                  | Rescinds:<br><b>5.403</b>        | Issued:<br><b>06/13/96</b>      |

## REASONABLE SUSPICION DRUG TESTING

~~Trained supervisors have the responsibility to observe and document the cause for reasonable suspicion and when appropriate, refer the matter to the director of schools/designee. It is not the supervisor's responsibility to attempt diagnosis. All information, facts and circumstances leading to and supporting this suspicion should be included in a written report detailing the basis for the suspicion. After the report is filed, the employee should be notified.~~

Any If a supervisor observes or receives a report of conduct suggesting a potential violation of Policy 1.804, Alcohol & Drugs in the Workplace, the supervisor shall promptly inform the Director/designee. Upon reasonable suspicion that an employee's job performance or behavior may be impaired by illegal drugs, including improper use of prescribed drugs, or alcohol, the Director/designee may require the employee to undergo drug or alcohol testing.

An employee ~~may be~~ who is required to submit to drug or alcohol testing based upon reasonable suspicion and refuses shall be charged with insubordination, and necessary procedures will be taken to terminate the employee in accordance with board policy, and state law, where applicable.

An employee who tests positive on a reasonable suspicion test will be in violation of this policy and subject to termination.

The Director or his/her authorized designee are the only individuals in the district authorized to make the determination that reasonable suspicion or cause exists to order a drug screen and are the only individuals who may order an employee to submit to a drug screen.

Two types of cases for which reasonable suspicion procedures may be invoked are:

1. Chronic Case: Deteriorating job performance or changes in personal traits characteristics where the use of alcohol or drugs may be reasonably suspected as the cause.
2. Acute Case: Appearing in a specific incident or observation to then be under the present influence of alcohol or drugs, or investigation of an accident where the use of alcohol or drugs is reasonably suspected to be a contributing cause.

Circumstances under which substance screening if may be considered, in either the chronic or acute cases, include, but are not limited to, the following ~~conditions exist: (list is not inclusive):~~

1. Observed use, possession, or sale of illegal drugs and/or use, possession, sale, or abuse of alcohol and/or the illegal use or sale of prescription drugs.
2. Apparent physical state of impairment of motor functions.
3. Marked changes in personal behavior not ~~attributed~~ attributable to other factors.
4. Employee involvement in or contribution to an accident where the use of alcohol or drugs is reasonably suspected or employee involvement in a pattern of repetitive accidents, whether or not they involve actual or potential injury.
5. ~~Violation~~ Violations of criminal drug law statutes involving the use of illegal drugs, alcohol, or prescription drugs and/or violations of drug statutes.

The circumstances, under which substance screening may be considered, as outlined above, are strictly limited in time and place to employee conduct on duty or during work hours, or on or in Board of Education property, or at school system-approved or school-related functions.

Prior to substance screening, employees must sign an acknowledgment that the summary result will be transmitted to the Medical Review Officer and the Director/designee.

Drug and alcohol screening shall be conducted by Board approved, independent, certified laboratories utilizing recognized techniques and procedures. A breath analysis test will be performed by a certified Breath Alcohol Technician.

## TESTING FOR CDL EMPLOYEES

All drivers and applicants for driver positions who are required to hold a Commercial ~~Drivers~~ Driver's License (CDL) to perform their job function ~~must~~ shall adhere to the requirements of this policy and all procedures relating to this policy.<sup>1</sup>

The use, possession, sale, purchase, or transfer of any controlled substances, except medically prescribed drugs on school property, while on school business, or while operating school vehicles and equipment, is prohibited. Drinking alcoholic beverages during working hours, four (4) hours before reporting to work, or having any measurable amount of alcohol in ~~his/her~~ the employee's system during working hours is prohibited, whether on or off school property. Working hours include all breaks. Off-duty use of drugs and alcohol is prohibited to the extent that it affects the driver's attendance or performance and his/her ability to pass required ~~DOT~~ Department of Transportation alcohol and controlled substance tests. Any violation of this policy is grounds for termination ~~as employee of the Board~~ and possible legal prosecution.

The use of any prescription drug that could affect the central nervous system or one that would impair reaction time shall be reported to the ~~director of schools/director of transportation.~~ Director of



Schools/designee. Notice shall be given of non-prescription (over the counter) drugs being taken on a regular basis. The notice shall include the duration of ingestion and the possible side effects.

### *Procedures*

The execution and enforcement of this policy will follow set procedures to screen bodily fluids, conduct breath testing, and/or search all employees/applicants for alcohol and drug use; and those employees suspected of violating this policy who are involved in a reportable accident or who are periodically or randomly selected. The procedures are designed not only to detect violations of this policy; but also to ensure fairness to each employee. Disciplinary action will be taken as necessary.

### *Implementation*

The ~~director~~ Director of ~~schools/director of transportation~~ Schools/designee is authorized to implement this policy and procedures for the drug testing program, including a periodic review of the program to address any problems, changes, and/or revisions of it, maintenance of all records required by the federal regulations, and determination upon ~~Board~~ board approval of how the program will be accomplished, whether in-house, contracted, or by consortium.

### *Dissemination*

The ~~director~~ Director of ~~schools/director of transportation~~ Schools/designee shall be responsible for communicating this policy and the procedures to all employees affected by this policy and shall be accountable for its consistent enforcement.<sup>2</sup> The ~~director~~ Director of ~~schools/director of transportation~~ Schools/designee is designated to answer questions about this policy, procedures, and all other matters involved in alcohol and controlled substance testing of CDL drivers and the reasonable suspicion testing of all other employees.

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#### Legal References

1. Omnibus Transportation Employee Testing Act of 1991, 49 USCA § 5331
2. 49 CFR § 382.601

#### Cross References

2. 49 U.S.C. § 2717, Alcohol and Controlled Substances Testing (Omnibus Transportation Employee Testing Act of 1991).

~~3.~~ 49 CFR §382.601 Alcohol & Drugs in the  
Workplace 1.804

# Gibson County Board of Education

|                                                             |                                                          |                                  |                                 |
|-------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br><b>Review: Annually,<br/>in February</b> | Descriptor Term:<br><br><b>Complaints and Grievances</b> | Descriptor Code:<br><b>5.501</b> | Issued Date:<br><b>02/14/19</b> |
|                                                             |                                                          | Rescinds:<br><b>5.501</b>        | Issued:<br><b>06/13/96</b>      |

## EMPLOYMENT-RELATED COMPLAINTS/GRIEVANCES

The Board believes that differences of opinions arising in the course of employment should be resolved as quickly as possible and at the lowest supervisory level.

In instances of questions by an individual staff member concerning the interpretation of policies and procedures to that staff member, administrative practices within the staff member's particular school, and relationships with other employees, the staff member concerned must consult the administrative or supervisory personnel to whom they are responsible. If a satisfactory resolution of the problem cannot be reached after ample opportunity for consideration of the matter, the staff member concerned may discuss the matter with the next level of supervision up to and including the Director of Schools.

In instances where an individual staff member feels, for personal reasons, that they cannot discuss a problem with their immediate superior, the staff member may take the problem directly to the Director of Schools. After review of the case, the Director of Schools shall take action as they deem appropriate and within a prompt, reasonable time shall notify all parties concerned of their decision.

## HARASSMENT/DISCRIMINATION GRIEVANCES

Employees should notify any district complaint manager if they believe the Board, district employees or agents have violated their rights guaranteed by the state or federal constitution, state or federal statute, or board policy including: <sup>1,2,3</sup>

1. Age Discrimination Employment Act<sup>1</sup>
2. Title II of the Americans with Disabilities Act<sup>4</sup>
3. Title IX of the Education Amendments of 1972<sup>5</sup>
4. Section 504 of the Rehabilitation Act of 1973<sup>6</sup>
5. Claims of sexual harassment under Title VII of the Civil Rights Act of 1964 and Title IX of the Education Amendments of 1972<sup>7,5</sup>

The complaint manager will endeavor to respond and resolve complaints without resorting to this grievance procedure, and if a complaint is filed, to address the complaint promptly and equitably. The right of a person to prompt and equitable resolution of the complaint shall not be impaired by the person's pursuit of other remedies. Use of this grievance procedure is not a prerequisite to the pursuit of other remedies and use of this grievance procedure does not extend any filing deadline related to the pursuit of other remedies.

1. Filing a Complaint — An employee who wishes to avail themselves to this grievance procedure may do so by filing a complaint with any district complaint manager. The employee may request

a complaint manager of the same sex. The complaint manager may assist the employee in filing a grievance.

2. Investigation — The complaint manager will investigate the complaint or appoint a qualified person to undertake the investigation on their behalf. The complaint and identity of the complainant will not be disclosed except (1) as required by law or this policy; or (2) as necessary to fully investigate the complaint; or (3) as authorized by the complainant. The complaint manager shall file a written report within ten (10) days of the filing of the grievance of his or her findings with the Director of Schools. If a complaint of sexual harassment contains allegations involving the Director of Schools, the written report shall be filed with the Board. The Director of Schools shall keep the Board informed of all complaints.

3. Decision and Appeal — After receipt of the complaint manager's report, the Director of Schools shall render a written decision within five (5) days of the receipt of the report that shall be provided to the employee. If the employee is not satisfied with the decision, the employee may appeal the decision to the Board by making a written request to the complaint manager. The complaint manager shall be responsible for promptly forwarding all materials relative to the complaint and appeal to the Board. Thereafter, the Board shall render within thirty (30) days from the date the appeal was received, review the report and affirm, overrule or modify the decision, and render a written finding that shall be provided to the complainant. This grievance procedure shall not be construed to create an independent right to a board hearing.

## APPOINTING COMPLAINT MANAGERS

The Director of Schools shall appoint at least two complaint managers, one of each gender. The Federal Rights Coordinator may be appointed as a complaint manager. The Director of Schools shall insert into this policy the names, addresses and telephone numbers of current complaint managers.

Mrs. ~~Paige Garner~~ **Erica DuRall** - email: ~~garnerp~~ **duralle**@gcssd.org, P.O. Box 60, Dyer, TN 38330, phone 731-692-3803

Mr. Brad Garner - email: [garnerb@gcssd.org](mailto:garnerb@gcssd.org), P.O. Box 60, Dyer, TN 38330, phone 731-692-3803

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### Legal References

1. Age Discrimination Employment Act, 29 USCA § 621 et seq.
2. Equal Pay Act, 29 USCA § 206(d)
3. Immigration Reform and Control Act, 8 USCA § 1324a et seq.
4. Americans with Disabilities Act, 42 USCA § 12101 et seq.
5. Title IX of the Education Amendments, 20 USCA § 1681 et seq.
6. Rehabilitation Act, 29 USCA § 791 et seq.
7. Title VII of Civil Rights Act, 42 USCA § 2000e et seq.

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### Cross References

Appeals to and Appearances Before the Board 1.404  
Section 504 and ADA Grievance Procedures 1.802  
Equal Opportunity Employment 5.104  
Discrimination/Harassment of Employees 5.500

# Gibson County Board of Education

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|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><del>Review: Annually,<br/>in March</del><br><u>Review: Annually,<br/>in February</u> | Descriptor Term:<br><b><u>Staff-Community Relations<br/>Political Activities</u></b> | Descriptor Code:<br><b>5.606</b> | Issued Date:<br><b>06/13/96</b> |
|                                                                                                      |                                                                                      | Rescinds:                        | Issued:                         |

## 1 **COMMUNITY ACTIVITIES**

2 Employees have a right to express their views on any issue, but ~~must~~ **shall** in each case, make clear that  
3 the view expressed is not the official view of the Board ~~of Trustees~~ or school district.

## 4 **POLITICAL ACTIVITIES**

5 Employees may, on their own time, campaign for or against any candidate or referendum, but ~~they are~~  
6 **prohibited from using district owned property to engage in political activity. District owned property**  
7 **includes, but is not limited to: all buildings, signage, message boards, telephonic equipment, electronic**  
8 **equipment, and email accounts. District-owned property, including school buildings, district offices, and**  
9 **other facilities, shall not be used as a location for filming or recording content intended for political**  
10 **promotion or solicitation. Employees** shall not use ~~the schools, the classroom or system position for~~  
11 ~~political forum nor~~ **audio or video messages to** engage in any political promotion or solicitation during  
12 school hours. **!**

13 ~~Any employee who intends to campaign for an elective public office which infringes upon a contracted~~  
14 ~~agreement shall present a proposed solution to the Board for consideration. The essential element to be~~  
15 ~~determined by the Board is whether the activities proposed by the employee are consistent with his~~  
16 ~~services to the school system and the best interests of education.~~

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Legal References

1. TCA 49-6-2009

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Cross References

Board-Community Relations -1.500  
~~News Releases, News Conferences &  
Interviews~~Advertising and Distribution of Materials in  
Schools 1.503806

# Gibson County Board of Education

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|--------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually,<br/>in March</b><br><b>Review: Annually,<br/>in February</b> | Descriptor Term:<br><br><b>Tutoring for Pay</b> | Descriptor Code:<br><b>5.608</b> | Issued Date:<br><b>01/11/24</b> |
|                                                                                                  |                                                 | Rescinds:<br><b>5.608</b>        | Issued:<br><b>06/10/99</b>      |

1 Any teacher may enter into an agreement with ~~parents~~ parent(s)/guardian(s) for tutoring children for a fee,  
2 but this practice ~~must~~ shall be limited to those children ~~other than those for~~ whom the teacher is not currently  
3 exercising teaching, administrative, or supervisory responsibility.<sup>1</sup> If No private teaching or tutoring shall be  
4 done during the hours of the regular school ~~facilities are used, teachers must follow procedures developed~~  
5 day.

6 Any teacher who enters into a private tutoring agreement with a parent/guardian does so as an  
7 independent actor and not as an agent of the school district. The school district shall not be liable for any  
8 claims, damages, or liabilities arising from or related to private tutoring services provided by the Director  
9 of Schools.<sup>2</sup> a school employee. The teacher providing such tutoring services shall assume full  
10 responsibility and liability and agrees to indemnify and hold harmless the school district, its board  
11 members, administrators, and employees from any and all claims, demands, actions, or causes of action  
12 arising out of or in connection with such services.

If school facilities are used, teachers must follow procedures developed by the Director of Schools.

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Legal References

- ~~1. TCA 49-5-1003(b)(11)~~
- ~~1. TCA 49-2-405(a)TCA 49-5-1003(b)(11)~~
- ~~2.~~

Cross Reference

Community Use of School Facilities 3.206  
Non-School Employment 5.607



# Gibson County Board of Education

|                                                                                                  |                                                    |                                  |                                 |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><u>Review: Annually,<br/>in March</u><br><u>Review: Annually,<br/>in February</u> | Descriptor Term:<br><br><b>Director of Schools</b> | Descriptor Code:<br><b>5.800</b> | Issued Date:<br><b>06/13/96</b> |
|                                                                                                  |                                                    | Rescinds:                        | Issued:                         |

1 The ~~director~~ Director of ~~schools~~ Schools shall be the chief executive officer of the school ~~system~~  
2 district and shall have, under the direction of the Board ~~of Trustees~~, general supervision of all the  
3 public schools, personnel, and departments of the school ~~system~~ district. The ~~direector~~ Director of  
4 ~~schools~~ Schools is ~~responsible for the management~~ only employee directly employed by the Board of  
5 Education. All other employees of the ~~schools~~ district are employed, supervised, and managed under  
6 the ~~Board's~~ authority of the Director of Schools.<sup>1</sup>

7 The Director of Schools is charged by the Board with the responsibility to oversee and manage all  
8 personnel matters within the district, consistent with applicable laws, regulations, and Board policies  
9 and is accountable to the Board.<sup>1</sup> This includes hiring, assignment, evaluation, discipline, and  
10 dismissal of employees, as well as the delegation of such duties as appropriate.<sup>2</sup>

11 ~~The director of schools, at his/her discretion, may delegate any of his/her duties to other school~~  
12 ~~personnel.~~

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#### Legal References

1. ~~TCA 49-2-301(a)~~ TCA 49-2-301(a)
2. ~~TCA 49-2-301(e)~~

[+](#)

# Gibson County Board of Education

Monitoring:

~~Review: Annually, in April~~  
Review: Annually, in April

Descriptor Term:

## Student Wellness

Descriptor Code:

**6.411**

Issued Date:

~~07/10/25~~

Rescinds:

~~6.411~~

Issued:

~~05/12/20~~

The Board recognizes the value of proper nutrition, physical activity, and other health-conscious practices and the impact that such practices have on student academic achievement, health, and well-being. In order to provide an environment conducive to overall student wellness, this policy shall be followed by all schools in the ~~district~~.<sup>1</sup>

### COMMITMENT TO COORDINATED SCHOOL HEALTH

All schools shall implement the ~~Centers of Disease Control and Prevention's (CDC)~~ Coordinated School Health (CSH) ~~approach to managing new and existing~~ program for wellness related programs and services in schools and the surrounding community based on state law and State Board of Education CSH standards and guidelines. The school district's Coordinated School Health Coordinator or Supervisor shall be responsible for overseeing compliance with State Board of Education CSH standards and guidelines in the school district.

### SCHOOL HEALTH ADVISORY COUNCIL<sup>2,3</sup>

A school district health advisory council shall be established to serve as a resource to schools for implementing policies and programs and develop an active working relationship with the county health council. The council shall consist of individuals representing the school and community, including parents, students, teachers, school administrators, health professionals, school food service representatives, and ~~members~~ other stakeholders concerned with the health and wellness of the public students. The primary responsibilities of the council include but are not limited to: reviewing the CSH plan, and as necessary, making recommendations as to procedures and programs.

- ~~1. Developing, implementing, monitoring, reviewing, and as necessary, making recommendations as to physical activity and nutrition policies;~~
- ~~2. Ensuring all schools within the school district create and implement an action plan related to all School Health Index modules;~~
- ~~3. Ensuring that the results of the action plan are annually reported to the council; and~~
- ~~4. Ensuring that school level results include measures of progress on each indicator of the School Health Index.~~

The State Board of Education's Coordinated School Health and Physical Activity policies shall be used as guidance by the council to make recommendations. The Board will consider recommendations of the council in making policy changes or revisions.

Additionally, each school ~~will~~shall have a Healthy School Team ~~consisting of that is representative of all eight (8) components of the CSH program. The team members shall consist of the principal, teachers, staff, students, parents, and community members, and administrators with at least half of the team members being non-school personnel.~~<sup>2</sup> The Team will hold Healthy School Team meetings during the school year to assess needs and oversee planning and implementation of school health efforts. The Director of Schools/designee will ensure compliance with the school wellness policy, to include an assessment of the implementation of the wellness policy and the progress made in attaining the policy goals. The assessment will be made available to the public.

## COMMITMENT TO NUTRITION

All schools within the district shall participate in the USDA child nutrition programs, which may include but not be limited to, the National School Lunch Program, the School Breakfast Program, the Summer Food Service Program, and the After School Snack Program.<sup>3,4,5,6</sup>

Meals shall be accessible to all students in a non-stigmatizing manner. Students will be given adequate time to enjoy healthy meals and relax in a pleasant environment. Good nutritional habits shall be encouraged. All foods and beverages including vending machines, fundraising items, and concessions shall meet guidelines set forth by the Healthy, Hunger-free Kids Act of 2010 and Smart Snacks in Schools.<sup>4,5,6</sup> The principal/designee shall be responsible for overseeing the school district's compliance with the State Board of Education rules and regulations for sale of food items in the school district.<sup>2,4,5,6</sup>

### *Fundraising*

Food and beverages sold that can be consumed on campus during the school day must meet or exceed the USDA Smart Snacks guidelines in school nutrition standards. Schools shall follow the limit on days per semester in which non-healthy foods may be used for fundraisers.<sup>5,4</sup>

## DISTRICT GOALS

The school district will promote healthy nutrition through various activities, including nutrition related newsletters, informational links on the school district website, healthy eating posters and bulletin boards in dining areas, and informational booths at various community functions. Nutrition education will be offered as part of a standards-based program designed to provide students with the knowledge and skills needed to promote and protect their health as outlined in the State Board of Education Health Education and Lifetime Wellness Standards. Nutrition education will discourage teachers from using high fat, sugar, and sodium foods as rewards and encourage students to start each day with a healthy breakfast. If a district engages in food or beverage marketing, all marketing shall comply with the Smart Snacks in School nutrition standards.<sup>7,6</sup>

## COMMITMENT TO PHYSICAL ACTIVITY AND PHYSICAL ~~EDUCATION~~<sup>8</sup> EDUCATION<sup>7</sup>

The Board recognizes that physical activity is extremely important to the overall health of a child. Schools shall support and promote physical activity. Physical activity may be integrated into any areas of the school program.

Physical education classes shall be offered as part of a standards-based program designed to provide developmentally appropriate moderate to vigorous physical activity as an integral part of the class. All physical education classes shall comply with the State Board of Education's Physical Education Standards.

Unstructured physical activity periods shall be offered in addition to the school district's physical education program. Elementary school students shall receive a minimum of forty (40) minutes of physical activity each full school day. Middle and high school students shall receive a minimum of ninety (90) minutes of physical activity each full school week.

Physical activity will be conducted outside if weather permits. The following activities shall not be considered physical activity: walking to and from class, time spent on an electronic device, and time spent in a physical education class.

Schools shall continue to offer after school sports and activities. Physical activity shall not be employed as a form of discipline. Physical activity shall not be withheld from a student as a form of punishment.

## COMMITMENT TO CURRICULUM<sup>3</sup> CURRICULUM<sup>2</sup>

All applicable courses of study shall be based on State-approved curriculum standards.

## SCHOOL HEALTH INDEX<sup>3</sup> INDEX<sup>2</sup>

All schools within the district shall annually administer a baseline assessment on each of the recommended School Health Index modules. Results shall be submitted to the School Health Advisory Council and reported to the Tennessee Department of Education.

## RECORD KEEPING COMPLIANCE

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### Legal References

1. TCA 49-6-1022
2. State Board of Education Policy 4.204
3. 42 USCA § 1758b; TRR/MS 0520-01-06-.04
4. TRR/MS 0520-01-06

### Cross References

Student Suicide Prevention 6.415

- 5. ~~7 CFR § 210; 7 CFR § 220~~
- 6. ~~7 CFR 210.31(c)(3)(iii)~~
- 7. ~~TCA 49-6-1021; State Board of Education Policy 4.206~~
- 8. ~~7 CFR § 210.31(f)~~

1 The school district’s Coordinated School Health Coordinator shall ensure that records demonstrating  
2 compliance with community involvement requirements are maintained. The Coordinated School  
3 Health Coordinator shall additionally document that the school wellness policy and triennial  
4 assessments are made available to the public.

Legal References

- 1. ~~TCA 49-6-1022~~
- 2. ~~State Board of Education Policy 4.204~~
- 3. ~~State Board of Education Policy 4.206~~
- 4. ~~42 USCA § 1758b; TRR/MS 0520-01-06-.04~~
- 5. ~~TRR/MS 0520-01-06~~
- 6. ~~7 CFR § 210; 7 CFR § 220~~
- 7. ~~7 CFR 210.31(c)(3)(iii)~~
- 8. ~~TCA 49-6-1021; Public Acts of 2025, Chapter No. 306~~
- 9. ~~7 CFR § 210.31(f)~~

Cross-References

~~Student Suicide Prevention 6.415~~

