



Williamson County School Board Meeting

May 18, 2026 6:30 PM

Williamson County Administrative Complex - Auditorium

1. Call to Order

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence

2. Items of Particular Public Interest (Public Comment)

3. Approval of Agenda

4. Approval of Consent Agenda

- a. Approval of April 20, 2026 School Board Meeting Minutes
- b. Board Policies - First and Final Reading
 - I. 2.803 Salary Deductions
- c. Recommendation for Field Trip Fee Requests

5. Communications to the Board

- a. Superintendent's Report
 - I. Student, Staff and School Spotlights
- b. Board Chair Report

6. New Business

- a. 2025-26 School Board Budget
 - I. Approval of General Purpose School Fund Amendment 05.26 TCAT Donation Dual Enrollment in the amount of \$8,278.79.
 - II. Approval of General Purpose School Fund Amendment 05.26 MTSU Donation Dual Enrollment in the amount of \$6,500.00.
 - III. Approval of General Purpose School Fund Resolution 06.26 Letter Grade Bonus in the amount of \$4,000,000.00.
 - IV. Approval of General Purpose School Fund Resolution 06.26 Trustee Commission in the amount of \$300,000.00.
 - V. Approval of General Purpose School Fund Resolution 06.26 ESCO Payment in the amount of \$1,183,842.58.
 - VI. Approval of General Purpose School Fund Resolution 06.26 Additional Insurance Expenses in the amount of \$2,400,000.00.
 - VII. Approval of General Purpose School Fund Resolution 06.26 Additional Student Support Services Expenses in the amount of \$200,000.
- b. Board Policies - First Reading (10 minutes)
 - I. 4.202 Child Find and Special Education
- c. Approval of School Board Meeting Dates

d. Approval of High Performing School District Flexibility Act

7. Adjournment



Williamson County School Board Meeting
April 20, 2026 6:30 PM
Williamson County Administrative Complex - Auditorium

Attendance Taken at 6:31 PM.

Mr. Drason Beasley: Present
Mr. Tony Bostic: Present
Mr. Joshua Brown: Present
Mr. Dan Cash: Present
Mrs. Donna Clements: Present
Dr. Dennis Driggers: Present
Mr. Jay Galbreath: Absent
Mrs. Tonja Hibma: Present
Dr. Margie Johnson: Present
Mrs. Claire Reeves: Present
Mr. Eric Welch: Present
Mrs. Melissa Wyatt: Present

Present: 11, Absent: 1.

1. Call to Order

Board Chair Brown called the meeting order. Brown thanked the Sheriff's Deputies, Dominic Calvani and Bobby Rutledge for attending the meeting. He led the Pledge of Allegiance, followed by a moment of silence.

- a. Record Attendance
- b. Pledge of Allegiance and a Moment of Silence
- c.

2. Items of Particular Public Interest (Public Comment)

Board Chair Brown called upon the following individuals who signed up before the meeting began, to speak during public comment.

- Melissa Hogan spoke about the T2 pilot program.
- Brad Davis spoke about school safety.
- Samantha Ozan spoke about changes to the punishment for leaving school early.
- Beverly Purvis thanked the School Board for approving the 2026-278 budget.

3. Approval of Agenda

Board Chair Brown presented the agenda for approval. A voice vote was taken by saying aye.

Motion Passed: Motion by Mrs. Claire Reeves to approve the agenda. A second was made by Dr. Dennis Driggers.

Mr. Jay Galbreath: Absent
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Yes: 11, Nay: 0, Absent: 1

4. Approval of Consent Agenda

Board Chair Brown presented the consent agenda for approval. A voice vote was taken by saying aye

Motion Passed: Motion by Mrs. Claire Reeves to approve the consent agenda. A second was made by Mr. Drason Beasley.

Mr. Jay Galbreath: Absent
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Yes: 11, Nay: 0, Absent: 1

- a. Approval of March 23, 2026 School Board Meeting Minutes
- b. Board Policies - Second Reading
 - I. 1.203 New Board Member Orientation
 - II. 6.300 Code of Conduct
- c. Approval of Facilities Use Fee Schedule (Annual Agenda Item)

- d. Approval of Scoreboard at Nolensville High School
- e. Approval of Storage Shed at Page High School
- f. Recommendation for Field Trip Fee Requests
- g.

5. Communications to the Board

a. Superintendent's Report

Superintendent Golden thanked the School Board for attending the meeting and the speakers. He spoke about policy 6.300 Code of Conduct that was approved in the consent agenda. Behavior Modification was lined out as a disciplinary option. Golden talked about the Screen Time committee that started with cell phones and has just completed a draft about the use of electronic devices. A new policy is being prepared for the coming school year.

He talked about the Transition 2 students, ages 18–22. He commended the Special Education staff that work very hard to find ways to serve those students. Conversations continue about how to serve students and develop their skills and provide public education.

The budget process has begun. The School Board approved the budget, and it has been sent to the County Commission. They will vote on the budget in June.

Golden encouraged parents and community members to view the April work session for more details.

I. Student, Staff and School Spotlights

In Student Spotlights, the District recognized [three perfect ACT composite scores](#); State winners at the [HOSA](#) and [DECA](#) conferences; [Future Farmers of America \(FFA\) students' success at the State level](#); [Brentwood Middle's State robotics win](#); [the Creekside Elementary chess club's new State title](#); and media students' success at the [Tennessee High School Press Association Student Media Awards](#) and the [National Academy of Television Arts and Sciences Nashville/Midsouth Regional Student Awards](#).

In Staff Spotlights, Page Middle co-band director Carolyn Hankins was named the Tennessee Music Education Association Outstanding Middle School Teacher of the Year. Woodland Middle's Dr. Bill Toungette was named the National Association of Secondary School Principals Middle School Assistant Principal of the Year.

b. Board Chair Report

c.

6. New Business

a. 2025-26 School Board Budget

I. Approval of General Fund Resolution 05.26 Buses in the amount of \$659,848.00.

Board Chair Brown called upon Superintendent Golden, who recommended approval of General Fund Resolution 05.26 Buses in the amount of \$659,848.00.

Motion Passed: Motion by Mrs. Tonja Hibma to approve. A second was made by Mrs. Donna Clements.

Mr. Jay Galbreath:	Absent
Mr. Drason Beasley:	Yes
Mr. Tony Bostic:	Yes
Dr. Dennis Driggers:	Yes

Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Yes: 11, Nay: 0, Absent: 1

II. Approval of Capital Projects Fund Intent to Fund 05.26 Asphalt and Roofs in the amount of \$5,508,000.00.

Board Chair Brown called upon Superintendent Golden, who recommended approval of Capital Projects Fund Intent to Fund 05.26 Asphalt and Roofs in the amount of \$5,508,000.00.

Motion Passed: Motion by Dr. Dennis Driggers to approve. A second was made by Mrs. Donna Clements.

Mr. Jay Galbreath: Absent
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Yes: 11, Nay: 0, Absent: 1

III. Approval of Capital Projects Fund Intent to Fund 05.26 Security Technology in the amount of \$15,893,000.00.

Board Chair Brown called upon Superintendent Golden, who recommended approval of Capital Projects Fund Intent to Fund 05.26 Security Technology in the amount of \$15,893,000.00.

Motion Passed: Motion by Mr. Dan Cash to approve. A second was made by Dr. Dennis Driggers.

Mr. Jay Galbreath: Absent
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes

Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Yes: 11, Nay: 0, Absent: 1

IV. Approval of Education Capital Projects Fund Intracategory Transfer 04.26 LED Field Lights in the amount of \$2,880,000.00.

Board Chair Brown called upon Superintendent Golden, who recommended approval of Capital Projects Fund Intracategory Transfer 04.26 LED Field Lights in the amount of \$2,880,000.00.

Motion Passed: Motion by Mrs. Melissa Wyatt to approve. A second was made by Mrs. Donna Clements.

Mr. Jay Galbreath: Absent
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Yes: 11, Nay: 0, Absent: 1

b. Approval of Resolution to Update Annuity Plan

Board Chair Brown called upon Superintendent Golden, who recommended approval of Resolution to Update Annuity Plan.

Motion Passed: Motion by Mrs. Melissa Wyatt to approve. A second was made by Dr. Dennis Driggers.

Mr. Jay Galbreath: Absent
Dr. Margie Johnson: Yes
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes

Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Yes: 11, Nay: 0, Absent: 1

c. Tenure Recommendations of the Superintendent to School Board (Annual Agenda Item)

Board Chair Brown called upon Superintendent Golden, who recommended approval of Tenure Recommendations of the Superintendent to School Board (Annual Agenda Item).

Motion Passed: Motion by Mrs. Donna Clements to approve. A second was made by Mrs. Tonja Hibma.

Mr. Jay Galbreath: Absent
Mrs. Claire Reeves: Yes
Mrs. Melissa Wyatt: Yes
Mr. Dan Cash: Yes
Mr. Joshua Brown: Yes
Mrs. Donna Clements: Yes
Mr. Eric Welch: Yes
Mr. Drason Beasley: Yes
Mr. Tony Bostic: Yes
Dr. Dennis Driggers: Yes
Mrs. Tonja Hibma: Yes
Dr. Margie Johnson: Yes
Yes: 11, Nay: 0, Absent: 1

7. Adjournment

There being no further business, Board Chair Brown adjourned the meeting at 7:17 p.m.

Chairperson

Superintendent



POLICY REVIEW OR CREATION REQUEST

This form will be completed for all new policies and all recommendations for revisions to or deletions of policies of the Williamson County Board of Education. Attach any information which would be helpful to understand the proposed changes or actions.

Recommended by: Staff General Counsel Board Member _____

Date Submitted to General Counsel: 1/14/26

Recommendation: add , revise , or delete the following Policy number(s) and title(s):

Brief summary of the proposed addition or changes: Remove 403b language from policy.

Brief justification of why additions or changes needed or required:

With the passing of the resolution in April to discontinue offering 403b plans to new employees and only offering 457 plans this change is needed for the policy to be accurate.

Staff analysis of the proposed addition or changes in terms of the following:

Legal implications; educational benefits; impact on the staff at the building level; impact on staff at the district level; immediate and future changes in numbers of assignments of personnel; immediate and future budgetary impact.

Only 6 employees have opted for an additional plan in the last 2 years and all chose a 457 and not a 403b. This will be for new employees going forward.

Rachel Farnsworth

Name of Individual Submitting Policy for Review

4/27/26

Date

Williamson County Board of Education

Monitoring: Review: Annually, in September	Descriptor Term: Salary Deductions	Descriptor Code: 2.803	Issued Date: 02/18/19
		Rescinds: 2.803	Issued: 05/19/14

- 1 Specific approval by the Board is required for voluntary payroll deductions, except as otherwise
- 2 provided by law or policy (such as TCRS and Federal withholding).¹

- 3 Employee requests for voluntary payroll deductions must be made on forms provided by the Board and
- 4 filed in the office of the Director.²

- 5 An employee may change or terminate any voluntary payroll deduction upon written notification to the
- 6 payroll department and/or plan administrator. ~~(such as a 403b plan).~~

- 7 Voluntary retirement products under sections ~~403b~~ or 457 of the IRS code will only be available to
- 8 employees who contribute to the plan through payroll deduction. Williamson County Schools
- 9 administration will select a vendor or vendors for each such plan through a request for proposal
- 10 process consistent with IRS regulations. The Superintendent of Schools will appoint a Plan
- 11 Administrator.

- 12 Employees can also participate in the 401(k)-account offered by the State of Tennessee (through
- 13 Empower). New teachers hired on or after July 1, 2014 will automatically be enrolled in the 401(k)
- 14 (Empower) account and contribute 2% of their salary. Teachers may opt out of the automatic amount
- 15 or choose to contribute a higher amount. The contributions cannot exceed the I.R.S. annual limits.

- 16 ~~Employees can choose to contribute either to a 403(b) or the 401(k) but not to both at the same time.~~
- 17 ~~Employees can contribute to both a 403(b) and a 457 plan not to exceed the annual limit established by~~
- 18 ~~the IRS.~~

Legal References

1. TCA 50-1-308
2. TCA 8-50-702(b)(3); TCA 49-5-608

Cross References

- Payroll Procedures 2.802
 Insurance Management 3.600
 Compensation Guides and Contracts 5.110

TRIP FINDER - May School Board Field Trip Approval Report (Field Trips With Student Fees Over \$100)

Trip ID	Origin	Trip Date	Return Date	Date Requested	Cost	Trip Name	Trip Type	Activity Type	#	Destination
9094	Brentwood Middle	05/17/2026	05/19/2026	04/07/2026	Over \$100 PER STUDENT	State Track Meet	ATHLETIC OVERNIGHT	Track	20	University of TN
<i>Notes/Fees</i> 0										
9106	Franklin High	03/18/2027	03/22/2027	04/08/2026	Over \$100 No Driver	FHS Choir STARS Workshop - Orlando	FINE ARTS OVERNIGHT	Chorus/Choir	60	Universal Studios Florida
<i>Notes/Fees</i> FHS choir program have been accepted to participate in the Universal Studios STARS workshop "Music and the Art of Foley Workshop". Designed to explore performance and professional interests, this workshop provide students hands-on experience led by professionals. The immersive workshop are aligned with the National Core Arts Standards and support career readiness. Endorsed by NAfME and designed by Robert W. Smith to reinforce National Core Arts Standards, the FHS choir students will experience life as working movie musicians performing original vocal underscores, creating Foley effects, and selecting digital sound effects for animated movie scenes in the movie "Despicable Me."										
9164	Independence High	07/07/2026	07/10/2026	04/21/2026	Over \$100 PER STUDENT	IHS UCA Cheer Camp	ATHLETIC OVERNIGHT	9th-12th Grade	52	University of TN
<i>Notes/Fees</i> Using a charter bus through Grayline.										
9124	Nolensville High	03/11/2027	03/16/2027	05/11/2026	Over \$100 No Driver	NHS Choir & Orchestra Disney Trip	FINE ARTS OVERNIGHT	Chorus/Choir	115	Walt Disney World
<i>Notes/Fees</i> We are writing to propose a combined Nolensville Choir and Orchestra trip to Walt Disney World for March 11-16, 2027. Choir and Orchestra have both been invited to perform a concert at Disney Springs in Orlando. Students will visit all four Disney parks during our stay: Magic Kingdom, Epcot, Animal Kingdom and Hollywood Studios. We will be using Music Travel Consultants for all trip planning and the cost per student is about \$1300-\$1700 (depending on how many register). Students will have the opportunity to offset this cost through fundraising. I took the choir to Disney for this trip in 2025 and it was an incredible experience. Not only was it a valuable performance opportunity, but it helped build community within the program. I have such a strong collaborative relationship with Mike and I look forward to joining forces for the 2027 trip for the betterment of both programs. Thank you for your consideration.										
9169	Page High	01/14/2027	01/18/2027	04/22/2026	Over \$100 No Driver	Junior Theatre Festival 2027	FINE ARTS OVERNIGHT	Drama	30	Cobb Galleria
<i>Notes/Fees</i> Page High School is planning a student trip to attend the Junior Theatre Festival (JTF) in Atlanta, Georgia, held at the Cobb Galleria Centre. This educational theatre festival provides students with high quality performance workshops, adjudication, and exposure to professional theatre artists from across the country. The proposed travel dates are Thursday, January 14 through Monday, January 18. Our targeted Transportation we are planning to be by Signature Transportation. Students will participate in fundraising activities to help offset the cost of attending this event. No transportation needed. This trip will include theatre students from Page High School, Page Middle School, and Mill Creek Middle School in an invitation only combined performance on the main stage at the JTF Conference on January 15-18, 2027. Middle School and High School students shall not room together. Middle School and High School students transported on the same bus, shall not be seated together. Middle School students shall remain with their assigned MS performers during transportation and in hotel room assignments. Clear and designated supervision shall be provided, with one teacher assigned specifically to the High School group, and one teacher assigned specifically to each Middle School group. Appropriate chaperone ratios shall be designated for each of the three groups. All participating groups shall comply with the district's Request for Qualifications (RFQ) requirements regarding group travel for Fine Arts programs.										
9237	Page HS - CTE Paid	06/28/2026	07/03/2026	05/01/2026	Over \$100 PER STUDENT	FBLA National Leadership Conference	CTE OVERNIGHT	CTE - Programs	6	San Antonio Convention Center
<i>Notes/Fees</i> No Bus required. Flying out of BNA. Cost per student estimated at \$1,500.00 (flight, room, registration, transport)										
9170	Page Middle	01/14/2027	01/18/2027	04/22/2026	Over \$100 No Driver	Junior Theatre Festival 2027	FINE ARTS OVERNIGHT	Drama	20	Cobb Galleria
<i>Notes/Fees</i> Page Middle School is planning a student trip to attend the Junior Theatre Festival (JTF) in Atlanta, Georgia, held at the Cobb Galleria Centre. This educational theatre festival provides students with high-quality performance workshops, adjudication, and exposure to professional theatre artists from across the country. The proposed travel dates are Thursday, January 14 through Monday, January 18. We will be using whichever transportation company Bob Rogers Travel sets us up with. Students will participate in fundraising activities to help offset the cost of attending this event. No transportation needed. This trip will include theatre students from Page High School, Page Middle School, and Mill Creek Middle School in an invitation only combined performance on the main stage at the JTF Conference on January 15-18, 2027. Middle School and High School students shall not room together. Middle School and High School students transported on the same bus, shall not be seated together. Middle School students shall remain with their assigned MS performers during transportation and in hotel room assignments. Clear and designated supervision shall be provided, with one teacher assigned specifically to the High School group, and one teacher assigned specifically to each Middle School group. Appropriate chaperone ratios shall be designated for each of the three groups. All participating groups shall comply with the district's Request for Qualifications (RFQ) requirements regarding group travel for Fine Arts programs.										

To: Board of Education
From: Rachel Farmer, CFO *RF*
RE: Amendments and Resolutions for the 2025-2026 Budget for GP
Date: May 14, 2026



The following budget amendments for the 2025-2026 fiscal year will require your approval only.

General Purpose School Fund Amendments:

05.26 TCAT Donation Dual Enrollment

Tennessee College of Applied Technology (TCAT) has donated funds to cover the cost of training additional teachers that will teach classes that qualify for dual enrollment with TCAT. **\$8,278.79**

05.26. MTSU Donation Dual Enrollment

MTSU has donated funds to cover the cost of training additional teachers that will teach classes that qualify for dual enrollment with MTSU as well as covering instructional supplies and materials for these classes. **\$6,500**

The following resolutions amending the 2025-2026 fiscal year will require both yours and the County Commissions' approval.

General Purpose School Fund Resolutions:

06.26. Letter Grade Bonus

The State has granted a bonus to districts that had 50% of their schools earning an A letter grade. **\$4,000,000**

06.26 Trustee Commission

There is a need to increase the trustee's commission by **\$300,000** based on the amount of local revenue we received. We only budget 94% of anticipated property tax collections and received more than 98% and, therefore will use this account to fund this need.

06.26 ESCO Payment

The school system completed an infrastructure upgrade that allowed us to participate in an energy savings program. In an agreement with the county, we will reimburse the debt service principal and interest payments related to these infrastructure up-grades from fund balance in the amount of **\$1,183,842.58**

06.26 Additional Insurance Expenses

Due to increases in insurance costs and claims that are hard to forecast, certain insurance lines need to be increased. Fund balance will cover the cost. **\$2,400,000**

06.26 Additional SSS Expenses

Certain student support service department needs are not able to be properly forecasted during the budget process in that they are tied to student needs. Legal expenses are one of those areas where we need to budget additional funds. Fund balance will be used to cover the increases. **\$200,000**

Staff recommends approval of the above noted amendments and resolutions.

May worksession.docx

Amendment

BUDGET AMENDMENT APPROPRIATING \$8,278.79 FOR STIPENDS AND INSTRUCTIONAL SUPPLIES AND MATERIALS FROM FUNDS RECEIVED FROM TENNESSEE COLLEGE OF APPLIED TECHNOLOGY (TCAT)

WHEREAS, Williamson County Schools Career and Technical Education Department has entered into a partnership with TCAT where our students can take courses at our schools taught by our teachers and receive college credit; and

WHEREAS, TCAT has agreed to pay Williamson County Schools for the time these educators are teaching said courses and these funds will be used to train other teachers to instruct other classes and reimburse those teachers that did work outside of their regular contract hours and purchase instructional supplies and materials for the CTE programs; and

WHEREAS, there is no local match requirement for these funds;

NOW THEREFORE BE IT RESOLVED that the Williamson County Board of Education meeting in regular session on May 18, 2026, approve the following funds and amend the **2025-2026** General Purpose School Fund as follows:

Revenue

141.40000.439900.385.00.21.P7011	
Other Charges for Services	\$8,278.79

Expenditures

141.72230.518900.385.P7011 Other Salaries & Wages	\$4,000.00
141.72230.520100.385.P7011 Social Security	234.98
141.72230.520400.385.P7011 Pensions	275.20
141.72230.521200.385.P7011 Employer Medicare	54.96
141.72230.521700.385.P7011 Retire Hybrid	20.20
141.72230.542900.385.P7011 Instructional S&M	3,693.45
	<hr/>
	\$8,278.79 \$8,278.79

ACTION TAKEN:

School Board

Yes _____ No _____

05.26 TCAT

Amendment

BUDGET AMENDMENT APPROPRIATING \$6,500 FOR STIPENDS AND INSTRUCTIONAL SUPPLIES AND MATERIALS FROM FUNDS RECEIVED FROM MIDDLE TENNESSEE STATE UNIVERSITY

WHEREAS, Williamson County Schools Career and Technical Education Department has entered into a partnership with MTSU where our students can take courses at our schools taught by our teachers and receive college credit; and

WHEREAS, MTSU has agreed to pay Williamson County Schools for the time these educators are teaching said courses and these funds will be used to train other teachers to instruct other classes and reimburse those teachers that did work outside of their regular contract hours and purchase instructional supplies and materials for the CTE programs; and

WHEREAS, there is no local match requirement for these funds;

NOW THEREFORE BE IT RESOLVED that the Williamson County Board of Education meeting in regular session on May 18, 2026, approve the following funds and amend the **2025-2026** General Purpose School Fund as follows:

Revenue

141.40000.439900.385.00.21.P7010	
Other Charges for Services	\$6,500.00

Expenditures

141.72230.518900.385.P7010 Other Salaries & Wages	\$1,800.00
141.72230.520100.385.P7010 Social Security	106.92
141.72230.520400.385.P7010 Pensions	103.86
141.72230.521200.385.P7010 Employer Medicare	25.00
141.72230.542900.385.P7010 Instructional S&M	4,464.22
	<hr/>
	\$6,500.00 \$6,500.00

ACTION TAKEN:

School Board

Yes _____ No _____

RESOLUTION NO. _____
Requested by: BOARD OF EDUCATION

**RESOLUTION AMENDING THE 2025-2026 GENERAL PURPOSE SCHOOL FUND
BUDGET \$4,000,000 FOR LETTER GRADE BONUS**

WHEREAS, during the State Budgeting Process, the Tennessee General Assembly appropriated funding for school districts in which fifty percent (50%) or more of the schools in a district received a letter grade of A; and

WHEREAS, Williamson County School District had 33 of its schools earn a letter grade of A which is more than 50%; and

WHEREAS, the appropriated reward this year is \$4,000,000; and

WHEREAS, this appropriation occurred after the current year's budget was approved and was not included in projected revenue;

NOW, THEREFORE BE IT RESOLVED that the Williamson County Board of County Commissioners meeting in regular session on June 8, 2026, approves the receipt of **\$4,000,000** and amends the **2025-2026** General Purpose School Fund as follows:

Fund Balance

141.39000 Undesignated Fund Balance **\$4,000,000**

Revenue

141.40000.465900 Other State Ed Funds – Letter Grade Bonus **\$4,000,000**

Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

School Board: For ___ Against ___ Pass ___ Out ___
Education Committee: For ___ Against ___ Pass ___ Out ___
Budget Committee: For ___ Against ___ Pass ___ Out ___
Commission Action Taken: For ___ Against ___ Pass ___ Out ___

Jeff Whidby, County Clerk

Brian Beathard, Commission Chairman

Rogers C. Anderson, County Mayor

Date

RESOLUTION NO. _____
Requested by: Board of Education

**RESOLUTION APPROPRIATING \$300,000 IN THE GENERAL PURPOSE SCHOOL FUND
BUDGET FROM CURRENT REVENUES FOR RELATED TRUSTEE COMMISSION**

WHEREAS, there is a need for an additional **\$300,000** in the trustee commission line item due to the actual revenue for property taxes exceeding budgeted amounts; and

WHEREAS, the expense for Trustee's Commission is directly related to the amount collected in property tax;

NOW, THEREFORE BE IT RESOLVED, that the Williamson County Board of County Commissioners meeting in regular session on **June 8, 2026**, amend the **2025-2026** General Purpose School Fund budget in the following manner:

Revenue 141.40000.401100	Property Tax Collections	\$300,000	
Expenditures 141.72310.551000	Trustee Commission		\$300,000

Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

School Board:	For ___	Against ___	Pass ___	Out ___
Education Committee:	For ___	Against ___	Pass ___	Out ___
Budget Committee:	For ___	Against ___	Pass ___	Out ___
Commission Action Taken:	For ___	Against ___	Pass ___	Out ___

Jeff Whidby, County Clerk

Brian Beathard, Commission Chairman

Rogers Anderson, County Mayor

Date

RESOLUTION NO. _____
Requested by: Board of Education

**RESOLUTION TO TRANSFER FUNDS TO THE RURAL AND GENERAL DEBT SERVICE
FUNDS TO PAY PRINCIPAL AND INTEREST ON
ENERGY SYSTEMS CONSERVATION DEBT \$1,183,842.58**

WHEREAS, Williamson County Schools initiated an energy savings program whereby savings resulting from the upgrade of infrastructure relating to utilities in our schools will offset the related debt; and

WHEREAS, the Board entered into an agreement with the county to reimburse the debt service interest and principal payments;

NOW, THEREFORE BE IT RESOLVED, that the Williamson County Commission meeting in regular session on **June 8, 2026**, approve the following funds and amend the **2025-2026** General Purpose School Fund as follows:

Revenue 141.39000	Fund Balance	\$1,183,842.58
Expenditures Increase 141.82330.562000.510	Debt Service Contributions to Primary Government	\$1,183,842.58

Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

School Board:	For ___	Against ___	Pass ___	Out ___
Education Committee:	For ___	Against ___	Pass ___	Out ___
Budget Committee:	For ___	Against ___	Pass ___	Out ___
Commission Action Taken:	For ___	Against ___	Pass ___	Out ___

Jeff Whidby, County Clerk

Brian Beathard, Commission Chairman

Rogers Anderson, County Mayor

Date

RESOLUTION NO. _____
Requested by: Board of Education

**RESOLUTION APPROPRIATING \$2,400,000 IN THE 2025-2026 GENERAL
PURPOSE SCHOOL OPERATING BUDGET FOR
LIABILITY AND PROPERTY INSURANCE CLAIMS**

- WHEREAS,** based on an increase in premiums, claims to date, projected future payments and the anticipated accrual at year end, the liability and property insurance costs for the school department will exceed budgeted projections; and
- WHEREAS,** these are unexpected and sometimes hard to forecast due to the nature of the expenses; and
- WHEREAS,** we will fund this need from fund balance;

NOW, THEREFORE BE IT RESOLVED, that the Williamson County Board of County Commissioners meeting in regular session on **June 8, 2026**, approve and amend the **2025-2026** General Purpose School Fund operating budget in the following manner:

Revenue			
141.39000	Fund Balance	\$2,400,000	
Expenditure			
141.72310.550600	Liability/Excess Risk		\$ 2,000,000
141.72610.550200	Building and Content		400,000
			<hr/>
			\$2,400,000

Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

School Board:	For ___	Against ___	Pass ___	Out ___
Education Committee:	For ___	Against ___	Pass ___	Out ___
Budget Committee:	For ___	Against ___	Pass ___	Out ___
Commission Action Taken:	For ___	Against ___	Pass ___	Out ___

Jeff Whidby, County Clerk

Brian Beathard, Commission Chairman

Rogers Anderson, County Mayor

Date

RESOLUTION NO. _____
Requested by: Board of Education

**RESOLUTION AMENDING THE 2025-2026 GENERAL PURPOSE SCHOOL BUDGET
\$200,000 FOR ADDITIONAL**

WHEREAS, the Student Support Services Department has estimated there is a need to increase the amount for legal expenses; and

WHEREAS, increases like these arise during the year on a student by student need and are necessary based on a student's particular need for this current school year that were not known during the budget process; and

WHEREAS, we will use fund balance to fund this need;

NOW, THEREFORE BE IT RESOLVED, that the Williamson County Board of County Commissioners meeting in regular session on **June 8, 2026**, approve and amend the **2025-2026** General Purpose School Fund budget in the following manner:

Revenue 141.39000	Fund Balance	\$200,000
Expenditure 141.72220.539999.389	OCS – Legal	\$200,000

Commissioner

COMMITTEES REFERRED TO & ACTION TAKEN:

School Board:	For ___	Against ___	Pass ___	Out ___
Education Committee:	For ___	Against ___	Pass ___	Out ___
Budget Committee:	For ___	Against ___	Pass ___	Out ___
Commission Action Taken:	For ___	Against ___	Pass ___	Out ___

Jeff Whidby, County Clerk

Brian Beathard, Commission Chairman

Rogers Anderson, County Mayor

Date

Williamson County Board of Education

Monitoring: Review: Annually, in November	Child Find and Special Education	Descriptor Code: 4.202	Issued Date: 05/19/25
		Rescinds: 4.202	Issued: 04/16/19

1 CHILD FIND¹

2 Child Find is a component of the Individuals with Disability Education Act (IDEA) that requires school
3 districts to identify, locate and evaluate all children with disabilities ages 3 to 21 who need early
4 intervention services or special education services. It is a continuous process of public awareness
5 activities, screenings, and evaluations to locate, identify, and refer children as early as possible.
6 Williamson County Schools performs a countywide Child Find.

7 SPECIAL EDUCATION

8 The Board shall provide access to a free appropriate public education to all disabled children ages 3-21,
9 inclusive, residing within the jurisdiction of the school system. The plan for implementation of
10 appropriate instruction and special education services shall be in accordance with the current *Rules,*
11 *Regulations, and Minimum Standards* for the Operation of the School System of the Tennessee State
12 Board of Education² and state³ and federal⁴ law.

13 The Board shall develop and periodically update a local plan for providing special education services
14 for disabled students. Specifically, the Board shall ensure the following:

- 15 1. All disabled children living within the school system receive a free and appropriate public
16 education and the services to meet their unique needs; and
17
- 18 2. The rights of disabled children and their parents are protected.

19 The Board recognizes that in order to serve the needs of students with disabilities a variety of
20 instructional strategies and related services must be made available within the school system. The Board
21 strongly supports the need to establish special education services and supports within the school district
22 and offers programs across the entire county.

23 The Board believes that services to students with disabilities must be coordinated with other programs
24 and that shared responsibility must be taught in the framework of the general education classrooms.
25 Students with disabilities must be taught in framework of the general education curriculum. General
26 education, career and technical education and special education staff shall strive to coordinate their
27 services as designated in each student's Individualized Education Plan (IEP), in order to meet the needs
28 of each student who is eligible for special education supports and services.

29 The Board supports efforts toward the integration of students with disabilities into general classrooms,
30 believing that integration leads to better educational and social opportunities for all children, greater

1 respect for and understanding of individual differences and an easier assimilation into society with
2 greater success upon the completion of formal public education.

3 The Board shall ensure that the instructional needs of all students are met. This policy is to establish
4 equitable and educationally sound placement for all students, including students with disabilities, in
5 every classroom.

6 **PARENTAL/GUARDIAN NOTIFICATION AND ACCESS TO CERTAIN DOCUMENTS⁵**

7 WCS shall notify a parent/guardian of a student at least ten (10) calendar days before the student's
8 individualized education program (IEP) meeting to ensure that the parent or guardian has an opportunity
9 to attend, unless the parent or guardian and a representative of WCS mutually agree to meet prior to ten
10 (10) calendar days.

11 WCS shall provide the following to the parent/guardian of the student who is the subject of the IEP team
12 meeting, at least forty-eight (48) hours prior to such meeting:

13 1. A copy of the student's evaluation report that is to be used in the determination of the student's
14 eligibility for special education or in the development of the draft IEP; and

15 2. If WCS creates a draft IEP for the student prior to the IEP team meeting, then a copy of the
16 student's draft IEP, unless the student's parent/guardian provides written notice to WCS more
17 than forty-eight (48) hours prior to the scheduled IEP meeting declining his/her right to receive
18 a copy of the draft IEP.

19 **FREE AND APPROPRIATE PUBLIC EDUCATION (FAPE)**

20 To ensure the provisions of a free appropriate public education (FAPE) according to state law and the
21 Individuals with Disabilities Education Act (IDEA) are being met, our district proposes the following:

22 1. Education placement decisions for all student, including students with disabilities, shall be
23 made based on the instructional needs of the students;

24 2. Joint staff development and training shall be provided for general education and special
25 education teachers (models, strategies and interventions) for maintain an inclusive classroom;

26 3. Collaboration shall be facilitated with special education and general education teachers and
27 parents/guardians regarding a student's IEP;

28 4. Training shall be provided for general education teachers on modifications and
29 accommodations to the IEP;

30 5. All students in the general education classroom shall have access to the standard textbooks and
31 instructional materials used in the class with alternative or supplemental materials provided as
32 needed.
33
34
35
36
37

- 1 6. Resources, supports, supplemental aid and materials shall be provided to help students progress
2 in the general curriculum and be successful in the general education classroom (e.g. assistive
3 technology devices and services, paraprofessional support, adaptation in the classrooms, etc.);
4
- 5 7. Needed technical assistance shall be provided to general education teachers in order to address
6 the needs of individual students; and
7
- 8 8. Training for paraprofessionals is provided to ensure that they acquire the knowledge and skills
9 necessary to assist students in the general education classroom.
10

11 WCS shall establish and maintain Service Delivery Logs (SDL) to document the provision of all
12 services for Occupational Therapy, Physical Therapy, & Speech Therapy outlined in the student's IEP,
13 including but not limited to, consultation services, and related services. The log must include the
14 following information for each session:

- 15 • Date of Service
- 16 • Start and End Time of Service
- 17 • Duration (in minutes)
- 18 • Brief Description of Service Delivered
- 19 • Location of Service
- 20 • Name of Service Provider
- 21 • Any Notes or Comments (e.g. adjustments, student progress, etc.)

22 Should there be any deviation from the scheduled service time or schedule it must be documented with
23 a brief explanation. All special education services must be provided in accordance with the student's
24 IEP, ensuring that the specified minutes for each service are met consistently throughout the academic
25 year. SDLs should be regularly reviewed by the special education team to ensure full compliance with
26 IEP goals and service delivery. Responsibility for maintaining SDLs belongs to the staff member
27 delivering the service to maintain accurate, timely and complete logs. SDLs should be maintained for a
28 minimum of 3 years.
29

30 The Board adopts the state and federal regulations in order to implement the provision of special
31 education and related services. This is to ensure compliance with state and federal regulations in
32 providing special education support and services.

Legal References

1. [Education of Individuals with Disabilities, 20 USCA Sections 1400-1485](#); [34 CFR § 300.111](#); [TRR/MS 0520-01-09](#)
2. [TRR/MS 0520-01-09](#)
3. [TCA 49-10-101](#) et seq.
4. [Education of Individuals with Disabilities, 20 USCA Sections 1400-1485](#); [Section 504 of the Rehabilitation Act of 1973](#)

Cross References

Compulsory Attendance Ages 6.201
Alternative Education 6.319
Student Communicable Diseases 6.403
Acquired Immune Deficiency Syndrome 6.404

5. [Public Acts of 2025, Chapter No. 199](#)

2026-2027

School Board Meeting Calendar

<u>Policy Committee</u>	<u>Work Session</u>	<u>Board Meeting</u>
August 3, 2026	August 13, 2026	August 17, 2026
September 8, 2026 (Tuesday)*	September 17, 2026	September 21, 2026
October 5, 2026	October 8, 2026	October 19, 2026
November 2, 2026	November 12, 2026	November 16, 2026
December 7, 2027	January 14, 2027	January 19, 2027 (Tuesday)*
February 1, 2027	February 11, 2027	February 15, 2027
March 1, 2027	March 11, 2027	March 22, 2027
April 5, 2027	April 15, 2027	April 19, 2027
May 3, 2027	May 13, 2027	May 17, 2027
June 7, 2027	June 17, 2027	June 21, 2027
August 2, 2027	August 12, 2027	August 16, 2027
September 7, 2027 (Tuesday)*	September 16, 2027	September 20, 2027
October 4, 2027	October 7, 2027	October 18, 2027
November 1, 2027	November 11, 2027	November 15, 2027

Unless otherwise noted

- Policy Committee Meetings are on the first Monday of the month at 6:00 p.m.
- Work Sessions are on second Thursday of the month at 6:00 p.m.
- Board Meetings are on the third Monday of the month at 6:30 p.m.

- * Date changed due to school holidays

Board Approval Date: _____



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<http://www.wcs.edu>



MEMORANDUM

DATE: May 6, 2026

TO: Williamson County Board of Education

FROM: Jason Golden, Superintendent

RE: High Performing School Districts Flexibility Act renewal

Per TCA §49-2-701 et seq., it is time to renew WCS' declaration as a high performing school district. WCS continues to qualify for this designation that lasts three years. This designation opens the door to request waivers of certain State regulations and allows us to reduce the number of items that must be taken to the County Commission for self-sustaining funds. The most significant practical impact of this designation for us has been reduction in paperwork for our cafeteria and SACC budgets, since the Commissioner still has the power to turn down our waiver requests.

Staff recommends approval.