



Board of Education Regular Meeting
April 2, 2026 6:30 PM
Central Office Board Room
154 Blountville Bypass
Blountville, TN 37617

1. Call to Order
2. Approval of the Agenda
3. Consent Agenda
 - a. Meeting Minutes from March 9, 2026
 - b. Field Trip Requests
 - c. Approval of Proposed Agreement
 - d. RSE Playground
 - e. 2026-2027 School Fees
 - f. CHE Copier Lease Agreement
4. Public Comment - Agenda Items
5. Director's Comments
 - a. ETSU Roan Scholar, Lexi Rodriguez Alvadriz, SEHS
6. New Business
 - a. Tennessee Education Broadband Consortium Acknowledgment
 - b. Policy 4.605 Graduation Requirements - Waiver of Rules/Adopt on 1st Reading
 - c. Student R&R Handbook Updates
 - d. Budget Amendments
 - a. General Purpose School Fund Budget Amendment
 - b. CTE Perkins Basic - Revision 3
 - e. Budget Resolutions
 - a. CTE Equipment Proceeds Resolution
 - b. CTE Dual Enrollment Instruction Reimbursement Resolution
 - c. TYEP SPED Grant Budget Resolution
 - d. JUUL Settlement Resolution
7. Public Comment - Non-Agenda Items
8. Board Chairman Comments
9. Adjournment

**SULLIVAN COUNTY DEPARTMENT OF EDUCATION
COMMON STUDENT FEES
DRAFT
2026-2027 SCHOOL YEAR**

Activity fee grades K-12	\$15.00 per year
Paper fee grades K-5	\$3.00 per year
Computer course fee grades 6-8	\$5.00 per year
Tech. Ed. fee grades 3-8	\$5.00 per year
Art fee grades K-8	\$5.00 per year
Chorus grades 6-8	\$5.00 per year
Computer course fee grades 9-12	\$10.00 per term
Technology fee (24/7 devices)	\$50.00 per year
Lock rental fee grades 6-12	\$2.00 per year
Art fee grades 9-12	\$15.00 per term
Chorus/Theater fee grades 9-12	\$10.00 per term
Consumable science lab supplies 4-8	\$5.00 per year
Consumable lab supplies 9-12	\$15.00 per term
Physical Science, Biology, Chemistry, Physics, Photography, Family & Consumer Science, Cosmetology, and all other CTE Courses	

Limit student supply list to \$20 per child. Schools are asked to minimize requests for paper towels, hand sanitizer, Ziploc bags, tissues, and other consumables. These should be requested only on an as-needed basis.

Sullivan County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: <h2 style="margin: 0;">Graduation Requirements</h2>	Descriptor Code: 4.605	Issued Date: 10/03/24
		Rescinds: 4.605	Issued: 06/11/24

1 To meet the requirements for graduation, a student shall have attained an approved attendance, conduct
 2 and subject matter record which covers a planned program of education, and such record shall be kept
 3 on file in the high school.

4 The program of studies shall include areas and content in these areas within State Board of Education
 5 Regulations.

6 Before high school graduation, every student shall achieve units of credit as specified in the Sullivan
 7 County Student's Rights and Responsibilities Handbook and the following:¹

- 8 1. Achieve the specified 28 units of credit for a Sullivan County diploma or 22 for a state diploma
 9 (or the maximum possible less 4);
- 10 2. Take the required end of course exams;
- 11 3. Have satisfactory records of attendance and conduct;
- 12 4. Take the ACT or the SAT prior to graduation;² and
- 13 5. Pass a United States civics test.³

14 Each student must take the following core curriculum:

- | | |
|---|---|
| 16 English4 credits | Math 4 credits |
| 17 Science.....3 credits | Social Studies..... 4 3 ½ credits |
| 18 Fine Arts.....1 credit | <u>Personal Finance.....1/2 credit</u> |
| 19 Foreign Language.....2 credits (same language) | |
| 20 Physical Education....1/2 1 credit (or 2 or more years of JROTC or fall Band classes and/or | |
| 21 Winter Guard or participation in an approved school-sponsored athletic activity that requires a | |
| 22 minimum of 80 hours of physical activity) | |
| 23 <u>-or 1 credit of Fall Band/Percussion/Fall or Spring Color Guard</u> | |
| 24 <u>-or 2nd credit of ROTC</u> | |
| 25 <u>-or 80 hours of participation in a school-sponsored athletic activity</u> | |
| 26 Lifetime Wellness.....1 credit (or 2 years 1 credit JROTC classes containing wellness curriculum) | |
| 27 Elective focus.....3 credits above the core requirements | |

29 Math credits must include: Algebra I, Geometry, Algebra II, and an upper level math
 30 credit. Students must take a math class three out of four years of high school.

32 Science credits must include: Biology (Life Science), Chemistry or Physics, and
 33 another laboratory science credit.

35 Social Studies credits must include: 1 credit of World History or World Geography, 1
 36 credit of U.S. History, ~~1/2~~ **1** credit of U.S. Government (~~Successful completion of 3 years~~
 37 ~~of JROTC substitutes for U.S. Government credit~~), 1/2 credit of Economics, and a
 38 ~~1/2 credit of Personal Finance~~ **3rd credit of JROTC substitutes for U.S. Government and Personal**
Finance)

39 The fine arts and foreign language requirements may be waived for students who are sure they are not
 going to attend a University and be replaced with courses designed to enhance and expand the elective
 focus.

40 Students completing a Career Technical focus must complete the minimum of three units in the same
 program area.

41

1 The Regular Diploma will be awarded to students who earn the required, specified 28 units of credit (or
 2 the maximum possible less four) in accordance with the Rules and Regulation of the State Board of
 3 Education and the local Board of Education.

4 **HALF CREDIT COURSES**

5 Half credit courses in Sullivan County are limited to: U.S. Government, Economics, Personal Finance,
 6 PE, ACT Prep, Career Exploration, and Tennessee Student Success Course.

7 **SPECIAL EDUCATION STUDENTS⁴**

8 Special education students who earn the State Board of Education prescribed twenty-two (22) credit
 9 minimum shall be awarded a regular high school diploma

10 *Special Education Diploma*

11 A special education diploma shall be awarded to students who have not met the requirements for a
 12 regular high school diploma,⁵ but have:

- 18
- 19 1. Completed four (4) years of high school;
 - 20 2. Made satisfactory progress on their IEP; and
 - 21 3. Maintained satisfactory records of attendance and conduct.

22 *Occupational Diploma*

23 Special education students who do not meet the requirements for a regular high school diploma may be
 24 awarded an occupational diploma if the student has:^{1,4}

25

- 26 1. Completed at least four (4) years of high school;
- 27 2. Made satisfactory progress on their IEP;
- 28 3. Maintained satisfactory records of attendance and conduct;
- 29 4. Completed the occupational diploma Skills, Knowledge, and Experience Mastery Assessment
 30 (SKEMA); and
- 31 5. Has two (2) years of paid or non-paid work experience.

32 The decision to attain an occupational diploma shall be made at the conclusion of the student's 10th
33 grade year or two (2) academic years prior to the expected graduation date.

34 Students who have received a special education diploma or an occupational diploma shall continue to
35 make progress towards a regular high school diploma until the end of the school year in which they
36 turn twenty-two (22) years old.

1 *Alternate Academic Diploma (Beginning with students entering the ninth (9th) grade in 2018.)*

2 Special education students (those with the most significant cognitive disabilities) who do not meet the
3 requirements for a regular high school diploma may be awarded an alternate academic diploma if the
4 student has:⁴

- 5
- 6 1. Completed at least four (4) years of high school;
- 7 2. Participated in the high school alternate assessments;
- 8 3. Earned the prescribed twenty-two (22) credits minimum;
- 9 4. Made satisfactory progress on their IEP;
- 10 5. Maintained satisfactory records of attendance and conduct; and
- 11 6. Completed a transition assessment that measures post-secondary education and training,
12 employment, independent living, and community involvement.

13 The required credits may be earned either through the state-approved standards or through alternate
14 academic diploma course requirements defined by the Department of Education.

15 A student who earns an alternate diploma shall continue to be eligible for special education services
16 under IDEA until the student receives a regular high school diploma or through the school year in
17 which the student turns twenty-two (22).

18 **STUDENT LOAD**

19 All full-time students in grades 9-12 shall be enrolled each semester in subjects that produce a
20 minimum of five units of credit for graduation per year. Students with hardships and gifted students
21 may appeal this requirement to the director of schools and then to the board.⁶

22 **GRADUATING WITH HONORS**

23 Students who attain at least 3.0 or higher grade point average on a 4.0 scale and who score at or above
24 all the subject area readiness benchmarks on the ACT or equivalent score on the SAT may graduate
25 with honors.

26 **GRADUATING WITH DISTINCTION**

27 Students will be recognized as graduating with "distinction" by attaining a "B" 3.0 on a 4.0 scale
28 average and completing at least one of the following:

29 **District Distinction**

- 30
- 31 1. Met graduation requirements
- 32 2. Obtained an overall grade point average of at least 3.0 or higher on a 4.0 scale

- 1 3. Earned an industry certification in his/her career interest category or a regionally recognized
2 industry certification

3 **State Distinction**

- 4
- 5 1. Participate in at least one of the Governor's Schools
 - 6 2. Participate in one of the state's All State musical organizations
 - 7 3. Be selected as a National Merit Finalist or Semi-Finalist
 - 8 4. Attain a score of 31 or higher composite on the ACT or SAT equivalent
 - 9 5. Attain a score of 3 or higher on at least two advanced placement exams
 - 10 6. Earn 12 or more semester hours of transcribed post-secondary credit
 - 11 7. Earn a national recognized industry certification
 - 12 8. Successfully complete the International Baccalaureate Diploma Program

13 **Work Ethic Diploma**

14 Students will be recognized at graduation with Work Ethic Diploma as specified in the Sullivan
15 County Student's Rights and Responsibilities Handbook.

16 **MOVE ON WHEN READY⁷**

17 The Move on When Ready Act provides public high school students who wish to graduate more than a
18 semester early the opportunity to graduate high school early and gain entry into a post-secondary
19 institution.

20 In order to graduate earlier than one semester, students must meet the following requirements:

- 21
- 22 1. Earn the required seventeen (17) credits;
 - 23 2. Scores at the on-track or mastered level on each End of Course assessment taken (excluding
24 EOC's taken during final semester prior to early graduation);
 - 25 3. Attain a cumulative GPA of at least 3.2 on a 4.0 scale;
 - 26 4. Meet the minimum ACT or SAT benchmark score;
 - 27 5. Obtain a qualifying benchmark score on a foreign language proficiency assessment; and
 - 28 6. Complete at least two (2) early post-secondary courses (EPSO's).

29 The director of schools shall develop administrative procedures to ensure that the Move on When
30 Ready early graduation program is conducted in accordance with state law.

Legal References

1. [TCA 49-6-6001; State Board of Education Policy 2.103; TRR/MS 0520-01-03-.06](#)
2. [TCA 49-6-6001\(b\); State Board of Education Policy 2.103](#)
3. [TCA 49-6-408; State Board of Education Policy 2.103](#)
4. [TRR/MS 0520-01-03-.06; State Board of Education Policy 2.103](#)
5. [TCA 49-6-6005; State Board of Education Policy 2.103](#)
6. [TRR/MS 0520-01-03-.06\(18\)](#)
7. [TCA 49-6-8103; State Board of Education Policy 2.103](#)

Cross References

Alternative Credit Options 4.209
Honor Roll, Awards, & Class Ranking 4.602

Student Handbook Adjustments: Page 9

D. Graduation Requirements

Each student must take the following core curriculum:

English	4 credits	Math.....	4 credits
Science.....	3 credits	Social Studies.....	3 credits 3 1/2
Fine Arts.....	1 credit	U.S. Government.....	1 credit
Foreign Language.....	2 credits (same language)	Personal Finance.....	1/2 credit
Lifetime Wellness.....	1 credit	(or 2 credits JROTC containing wellness curriculum) -or 1st credit of JROTC for Lifetime Wellness	
Physical Education.....	1 credit	(or 2 or more credits of JROTC or fall Band classes and/or Winter Guard, or a minimum of 80 hours participation in a school-sponsored athletic activity) -or 1 credit of Fall Band/Percussion/Fall or Spring Color Guard -or 2nd credit of ROTC -or 80 hours of participation in a school-sponsored athletic activity	
(NEW) Computer Science...	1 credit (Begins with graduating class 27-28)	This credit can be substituted for either an upper-level math or a 3rd lab science credit.	
Elective focus.....	3 credits above the core requirements		

Social Studies credits must include: U.S. History, Economics/Personal Finance, U.S. Government, World History, or World Geography. ~~(Successful completion of 3 Credits of JROTC substitutes for U.S. Government credit.)~~
3rd credit of JROTC substitutes for US Government

The fine arts and foreign language requirements may be waived for students who are sure they are not going to attend a University and be replaced with courses designed to enhance and expand the elective focus.

Students completing a Career Technical focus must complete a minimum of three units in the same program area.

Board Policy 4.605 Adjustments:

Each student must take the following core curriculum:

English	4 credits	Math.....	4 credits
Science.....	3 credits	Social Studies.....	4 credits 3 ½ credits
Fine Arts.....	1 credit	Personal Finance.....	½ credit
Foreign Language.....	2 credits (same language)		
Lifetime Wellness.....	1 credit (or 1 credit JROTC classes containing wellness curriculum)		
Physical Education....	1/2 credit (or 2 or more years of JROTC or fall Band classes and/or Winter Guard or participation in an approved school-sponsored athletic activity that requires a minimum of 80 hours of physical activity)		
	-or 1 credit of Fall Band/Percussion/Fall or Spring Color Guard		
	-or 2nd credit of ROTC		
	-or 80 hours of participation in a school-sponsored athletic activity		

Elective focus.....3 credits above the core requirements

Math credits must include: Algebra I, Geometry, Algebra II, and an upper-level math credit. Students must take a math class three out of four years of high school.

Science credits must include: Biology (Life Science), Chemistry or Physics, and another laboratory science credit.

Social Studies credits must include: 1 credit of World History or World Geography, 1 credit of U.S. History, 1 credit of U.S. Government, 1/2 credit of Economics (Successful completion of 3 years of JROTC substitutes for U.S. Government credit), 1/2 credit of Economics, and a 1/2 credit of Personal Finance (3rd credit of JROTC substitutes for U.S. Government and Personal Finance)

New Board Policy Proposal:

Starting with the graduating class of 2027-2028, students will be required to take the online computer science course to graduate, unless they replace it with a state-approved substitution.

General Purpose School Fund
Budget Amendment
4/2/2026

Account Number	Account Description	2025-26 Budgeted Amount	2025-26 Requested Amended Amount	2025-26 Increase (Decrease)
Item #1				
72210-437-016	Periodicals	\$2,250.00	\$950.00	-\$1,300.00
72210-499-016	Other Supplies & Materials	\$0.00	\$1,300.00	\$1,300.00

To reallocate funds within the Curriculum & Instruction budget.

Item #2				
72620-335-010	Maintenance & Repairs-Bldg	\$165,579.01	\$171,233.71	\$5,654.70
72620-336-010	Maintenance & Repairs-Equip	\$15,000.00	\$16,926.59	\$1,926.59
72620-338-010	Maintenance & Repairs-Veh	\$12,514.60	\$10,088.01	-\$2,426.59
72620-402-010	Asphalt	\$6,000.00	\$2,000.00	-\$4,000.00
72620-417-010	Equipment Parts-Light	\$8,000.00	\$6,345.30	-\$1,654.70
72620-418-010	Equipment & Machinery Parts	\$110,000.00	\$117,072.53	\$7,072.53
72620-425-010	Gasoline	\$137,000.00	\$110,000.00	-\$27,000.00
72620-426-010	General Construction Mtls	\$200,000.00	\$223,442.08	\$23,442.08
72620-453-010	Vehicle Parts	\$50,000.00	\$51,500.00	\$1,500.00
72620-717-010	Maintenance Equipment	\$2,500.00	\$1,500.00	-\$1,000.00
72620-720-010	Plant Operation Equipment	\$10,000.00	\$6,485.39	-\$3,514.61

To reallocate funds within the Maintenance of Plant budget.

Item #3				
72710-425-010	Gasoline	\$120,000.00	\$115,000.00	-\$5,000.00
72710-717-010	Maintenance Equipment	\$2,000.00	\$7,000.00	\$5,000.00

To reallocate funds within the Maintenance Transportation budget.

Item #4				
71300-399-007	Other Contracted Services	\$22,000.00	\$32,000.00	\$10,000.00
71300-429-007	Instructional Supplies & Mtls	\$75,000.00	\$68,000.00	-\$7,000.00
71300-499-007	Other Supplies & Mtls	\$5,000.00	\$1,000.00	-\$4,000.00
71300-730-007	Voc Instructional Equipment	\$60,000.00	\$61,000.00	\$1,000.00

To reallocate funds within the Vocational Education Program budget.

Item #5

72230-333-007	Licenses	\$2,000.00	\$1,700.00	-\$300.00
72230-349-007	Printing	\$2,000.00	\$0.00	-\$2,000.00
72230-355-007	Travel	\$4,000.00	\$4,500.00	\$500.00
72230-435-007	Office Supplies	\$2,000.00	\$1,000.00	-\$1,000.00
72230-524-007	Staff Development	\$4,000.00	\$10,800.00	\$6,800.00
72230-719-007	Office Equipment	\$4,000.00	\$0.00	-\$4,000.00

To reallocate funds within the Indirect Vocational Education Program budget.

Item #6

72510-207	Medical Insurance	\$5,000.00	\$8,000.00	\$3,000.00
72510-599	Other Charges	\$40,000.00	\$37,000.00	-\$3,000.00

To reallocate funds within the Fiscal Services budget.



ePlan Home
Search
Reports
Inbox
Planning
Monitoring
Funding
Data and Information
Reimbursement Requests
Project Summary
LEA Document Library
Address Book
TDOE Resources
Help for Current Page
Contact TDOE
ePlan Sign Out

Budget Overview Plus/Minus

Sullivan County (820) Public District - FY 2026 - CTE Perkins Basic - Rev 3 - CTE Perkins Basic

Go To

Indirect Cost Guide

Total Allocation	\$177,755.00
Existing Budget In Categories Not Eligible for Indirect Cost	\$55,128.73
Total Available for Budgeting In Categories Eligible for Indirect Cost and Indirect Cost	\$122,626.27
Indirect Cost Rate	0.65%
Max Available Budget In Categories Eligible for Indirect Cost	\$121,834.35
Max Indirect Cost	\$791.92

Filter by Location: All - \$177,755.00

[Show Unbudgeted Categories](#)

Buttrum, Kirsten

Production
Session Timeout
(Hide Timer)
00:29:23

Account Number	71300 - Vocational Education Program	72130 - Other Student Support	72230 - Support Services/Vocational Education Program	72710 - Transportation	Total
Line Item Number					
162 - Clerical Personnel	0.00		2,284.00		2,284.00
189PD - Other Salaries & Wages (PD)		120.00			120.00
		-\$12,630.00			-\$12,630.00
201 - Social Security	0.00	7.44	144.00	0.00	151.44
		-\$892.56			-\$892.56
204 - Pensions	0.00	8.25	210.00	0.00	218.25
		-\$1,191.75			-\$1,191.75
212 - Employer Medicare	0.00	1.74	37.00	0.00	38.74
		-\$223.26			-\$223.26
315C - Contracts with Vehicle Owners			0.00	2,537.62	2,537.62
429 - Instructional Supplies & Materials	13,622.43				13,622.43
471 - Software	10,516.24				10,516.24
	-\$6,253.76				-\$6,253.76
499 - Other Supplies and Materials	23,036.93	0.00	0.00		23,036.93
	-\$5,000.00				-\$5,000.00
524 - In-Service / Staff Development			3,006.35		3,006.35
			-\$93.65		-\$93.65
524PD - In-Service / Staff Development (PD)		34,178.33			34,178.33
		-\$82.67			-\$82.67
599 - Other Charges	1,915.94	0.00	0.00		1,915.94
	-\$84.06				-\$84.06
599C - Other Charges (CTSO)		31,000.00			31,000.00
730 - Vocational Instruction Equipment	55,128.73				55,128.73
	+\$26,451.71				+\$26,451.71
Total	104,220.27	65,315.76	5,681.35	2,537.62	177,755.00
	+\$15,113.89	-\$15,020.24	-\$93.65		
				Adjusted Allocation	177,755.00
				Remaining	0.00

Go To



Sullivan County
Board of County Commissioners
246th Annual Session

Item
No. 2026-4-

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April, 2026.

**RESOLUTION TO AMEND THE GENERAL PURPOSE SCHOOL FUND BUDGET
REGARDING THE SALE OF SURPLUS VOCATIONAL EQUIPMENT**

WHEREAS, the Sullivan County Purchasing Department recently conducted a sale of surplus Career and Technical Education (CTE) equipment that was originally purchased through federal vocational funding programs resulting in total proceeds in the amount of \$2,385.00; and

WHEREAS, federal and state guidelines regarding the disposal of CTE equipment require that proceeds from the sale of such assets be reinvested into the vocational program to support continued instructional excellence; and

WHEREAS, the Sullivan County Board of Education requests that these funds be officially recognized and appropriated into the General Purpose School (GPS) Budget to be utilized specifically for the purchase of updated vocational instructional equipment.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Sullivan County, Tennessee, assembled in regular session, that the General Purpose School Fund Budget be amended as follows:

Account Number	Account Description	Amount
44530	Sale of Equipment	+2,385.00
71300-730	Vocational Instruction Equip	+2,385.00

Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of April, 2026.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Travis Ward
Co-Sponsor(s): Sam Jones
ACTIONS:



Sullivan County
Board of County Commissioners
246th Annual Session

Item
No. 2026-4-

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April, 2026.

RESOLUTION to Recognize the Reimbursement for Dual Enrollment Instruction in the 2025-26 General Purpose School Budget

WHEREAS, the Sullivan County Department of Education has reimbursement for the provision of a dual enrollment instructor for various CTE programs; and

WHEREAS, the funds granted to Sullivan County Department of Education for the 2025-26 year are \$29,750.00; and

WHEREAS, the CTE department would like to utilize these reimbursements to enhance the equipment provided in various CTE programming; and

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursement; not to exceed the above amount (\$29,750.00). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
48130	Contributions	29,750.00
71300-730-007	Vocational Instruction Equip	29,750.00

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of April, 2026.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Travis Ward

Co-Sponsor(s): Sam Jones

ACTIONS:



Sullivan County
Board of County Commissioners
246th Annual Session

Item
No. 2026-4-

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April, 2026.

RESOLUTION TO ACCEPT AND APPROPRIATE \$30,000 IN TENNESSEE YOUTH EMPLOYMENT PROGRAM (TYEP) GRANT FUNDS FROM VOCATIONAL REHABILITATION FOR SULLIVAN COUNTY SCHOOLS

WHEREAS, the Tennessee Department of Labor and Workforce Development (TDLWD), Workforce Services Division, and Vocational Rehabilitation (VR) support local efforts to increase youth employment through the Tennessee Youth Employment Program (TYEP); and

WHEREAS, the TYEP grant is a strategic initiative designed to lessen the effects of poverty and ensure that youth with disabilities gain valuable work experience and develop productive workplace habits to prepare them for future careers; and

WHEREAS, this program specifically aims to expand opportunities for teens and young adults with disabilities who might otherwise struggle to find gainful employment; and

WHEREAS, the Sullivan County Board of Education has been awarded up to \$30,000.00 in TYEP grant funding through the First Tennessee Development District to support student employment initiatives; and

WHEREAS, these funds will be utilized to provide stipends for students in the Special Education program who are working within Sullivan County Schools; and

WHEREAS, this initiative will allow students to build essential job skills in real-world environments while receiving financial compensation.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Sullivan County, Tennessee that the sum of \$30,000.00 be accepted from the Tennessee Youth Employment Program and Vocational Rehabilitation and amended as follows to appropriate said funds:

Account Number	Account Description	Amount
46790	Other Vocational Grants	+30,000.00
71200-189	Other Salaries & Wages	+27,870.00
71200-201	Social Security Tax	+1,725.00
71200-212	Employer Medicare	+405.00

Waiver of the Rules Requested

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Approved this 16th day of April, 2026.

Attest: _____
Teresa Jacobs, County Clerk

Approve: _____
Richard S. Venable, County Mayor

Sponsored By: Travis Ward
Co-Sponsor(s): Sam Jones

ACTIONS:



Sullivan County
Board of County Commissioners
246th Annual Session

Item
 No. 2026-4-

To the Honorable Richard S. Venable, Sullivan County Mayor and the Board of Sullivan County Commissioners meeting in Regular Session this 16th day of April, 2026.

RESOLUTION to Recognize the JUUL Settlement reimbursement for the Catch My Breath program in the 2025-26 budget

WHEREAS, the Sullivan County Department of Education has received funding through the JUUL settlement and has chosen to utilize those funds to offset the cost of educating students on the effects of vaping and/or smoking through the Catch My Breath program; and

WHEREAS, the funds granted to Sullivan County Department of Education for the 2025-26 year are \$15,423.64;

NOW THEREFORE BE IT RESOLVED that the Board of County Commissioners of Sullivan County, Tennessee, assembled in Regular Session hereby authorizes the Sullivan County Department of Education to recognize said reimbursement; not to exceed the above amount (\$15,423.64). The revenue and expenditure account codes for the grant are as follows:

Account Number	Account Description	Amount
44180	Expenditure Credit	15,423.64
72210-189-724	Other Salaries & Wages	13,222.15
72210-201-724	Social Security	819.77
72210-204-724	State Retirement	1,190.00
72210-212-724	Employer Medicare	191.72

This resolution shall take effect from and after its passage. All resolutions in conflict herewith be and the same rescinded insofar as such conflict exists.

Waiver of Rules Requested

Approved this 16th day of April, 2026.

Attest: _____
 Teresa Jacobs, County Clerk

Approve: _____
 Richard S. Venable, County Mayor

Sponsored By: Travis Ward
Co-Sponsor(s): Sam Jones

ACTIONS: