



**Morgan County Schools Monthly Workshop Meeting  
March 25, 2025 6:00 PM  
Morgan County Career and Technical Center**

1. **Chairman Call To Order**
2. **Good News**
3. **Audience Participation**
4. **MCEA**
5. **Add to the Workshop Agenda**
6. **Consent Agenda**
  - A. Next Board Meeting - April 8, 2025 6pm, Central Office  
Next Regular Workshop - April 29, 2025 6pm at Petros Joyner
7. **Minutes for the March 4, 2025 Meeting**
8. **Tenure**
9. **Gym Floor at Central High School**
10. **Innovative School Model Update**
11. **MCCTC Requests Permission to Bid STEM Lab Construction Project at Coalfield School with ISM Funds**
12. **MCCTC Requests Permission to Bid STEM Lab Renovation Project at Sunbright School with ISM Funds**
13. **MCCTC Requests Permission to Bid for a Greenhouse Project for WCMS with ISM Funds**
14. **MCCTC Requests Permission to Bid for a Greenhouse Project for Petros Joyner School with ISM Funds**
15. **CTE Oakdale Stem Lab Update.**
16. **MCCTC Requests Permission to Bid for a Greenhouse Project for WCHS Using ISM funds**

17. **Abolish the Solomon Foundation MOU**
18. **Cell Phones**
19. **Board Policy**
20. **Budget Amendments**
21. **Chairman Announcements**
22. **Director's Announcements**
23. **Adjourn**

## **Principals Good News**

**Central Elementary:**

**Central Middle:**

**MCCTC:**

**Oakdale:**

Oakdale students placed first in elementary, middle and high school for the Pacer test

**Petros Joyner:**

**Sunbright:**

Sunbright School hosted our second Annual 5K to benefit the Track and Field Program and it was a huge success. We had 36 participants between the 5K and 1 Mile race Sunbright Cheer offered a Cheer Skills Clinic for the first time under the leadership of Coach Shannon Nitzschke. Ten students came the first night with 4 more showing interest in participating.

The Rugby Coronet Band were the special guests at the Sunbright Band Practice Tuesday March 18. Members traveled from far and wide to come inspire our students.

We received a large donation of tissues and other supplies from Pilot Mountain Missionary Baptist Church. We are so grateful.

The Sunbright Athletic department is gathering names for a new board to hang in the Gym honoring Tigers and Lady Tigers that have scored 1,000 points or more.

Our Middle School formal is Saturday, March 22 sponsored by the SMS Jr BETA.

Friday, March 21 is our College and Career Day hosted by Casey Olmstead and Community Schools

So proud of our Special Olympic athletes that competed Friday, March 14.



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

**MEMBERS PRESENT:** Attendance Taken at 5:55 PM. Jonathan Dagley: Present, Ben Jackson: Present, Kasey Perkins: Present, Kayron Rogers: Present, Mickey Tucker: Present, Billy Ward: Present.

**1. Chairman - Call to Order**

**2. Moment of Silence**

**3. Pledge**

**4. Public Comment**

**5. Staff Recognition**

**6. Approval of Agenda**

**On a motion by Jonathan Dagley and seconded by Kayron Rogers the Board voted to approve the agenda after adding lighting for the gym at Central High School. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**7. Consent Agenda**

**On a motion by Mickey Tucker and seconded by Jonathan Dagley the Board voted to approve the consent agenda as presented. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

A. Next Regular Workshop - March 25, 2025 6pm, MCCTC  
Next Board Meeting - April 8, 2025, 6pm, Central Office  
Budget Meetings - March 11th, and March 18th, 2025, 5pm Central Office

**8. Approval of Minutes from February 4, 2025**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to approve the minutes from the February 4, 2025 meeting. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**9. Financial Statement**



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

**On a motion by Mickey Tucker and seconded by Jonathan Dagley the Board voted to approve the financial statement for the month ending February 28, 2025. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**10. Resolution to Accept \$2000 Teacher Bonus**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to adopt a Resolution to accept \$2000 teacher bonus based on the teacher survey results. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**11. Permission to Bid Liability and Workers Compensation Insurance**

**On a motion by Kayron Rogers and seconded by Jonathan Dagley the Board voted to grant permission to request bids for Workers Comp and Liability insurance. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**12. MCCTC FFA Requests Permission to Attend Tennessee State FFA Convention in Gatlinburg, from Mar 23, 2025 to Mar 26, 2025.**

**On a motion by Mickey Tucker and seconded by Kasey Perkins the Board voted to grant permission to MCCTC FFA to attend Tennessee State FFA Convention in Gatlinburg, from Mar 23, 2025 to Mar 26, 2025. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**13. Permission to Bid for Sport Utility Vehicle for MCCTC**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to reject bids for a transit van grant rebid for a Sport Utility Vehicle for MCCTC. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

**14. Food Service Requests Permission for Staff to attend the Tennessee School Nutrition State Conference June 23-27,2025, Gatlinburg, TN**

**On a motion by Mickey Tucker and seconded by Ben Jackson the Board voted to grant permission to Food Service-Staff to attend the Tennessee School Nutrition State Conference June 23-27,2025, Gatlinburg, TN. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**15. Food Service Requests Permission to Attend School Nutrition Association National Conference- July 13-15, 2025 San Antonio, TX**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to grant permission to Food Service- to attend the School Nutrition Association National Conference- July 13-15, 2025 San Antonio, TX. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**16. Food Service Requests Permission to Renew Ice Cream Warehouse for SY 2025-2026.**

**On a motion by Mickey Tucker and seconded by Jonathan Dagley the Board voted to grant permission to Food Service-to renew Ice Cream Warehouse for SY 2025-2026.. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**17. Food Service Request Permission to Renew Mayfield Milk for SY 2025-2026**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to grant permission to Food Service to renew Mayfield Milk for SY 2025-2026. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**18. Food Service Request Permission to Renew East TN Buying Group- US Foods/IWC-Food & Non Food SY 2025-2026.**



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

**On a motion by Mickey Tucker and seconded by Kayron Rogers the Board voted to grant permission for Food Service to renew East TN Buying Group- IWC- Food & Non Food SY 2025-2026. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**19. Food Service Request Permission to Accept bids for East Tn Buying Group for Produce for SY 2025-2026.**

**On a motion by Billy Ward and seconded by Mickey Tucker the Board voted to grant permission to Food Service to accept bids for East Tn Buying Group for Produce for SY 2025-2026. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**20. Food Service Request Permission to Bid for a Dishwasher for Oakdale School**

**On a motion by Ben Jackson and seconded by Kasey Perkins the Board voted to grant Food Service permission to bid for a Dishwasher for Oakdale School. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**21. MCCTC Culinary Arts Request permission to Attend Junior Chef Competition March 6th and 7th, 2025**

**On a motion by Jonathan Dagley and seconded by Kasey Perkins the Board voted to grant MCCTC Culinary Arts permission to attend Junior Chef Competition March 6th and 7th, 2025. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**22. MCCTC Skills USA Program Requests Permission to Attend Skills USA State Conference and Competitions April 13-16, 2025**

**On a motion by Kasey Perkins and seconded by Jonathan Dagley the Board voted to grant MCCTC Skills USA Program permission to attend Skills USA State Conference and Competitions April 13-16, 2025. Motion carried.**



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**23. Oakdale Middle School FFA Requests Permission to Attend Tennessee FFA State Convention March, 23rd - 26th, 2025**

**On a motion by Kasey Perkins and seconded by Jonathan Dagley the Board voted to grant permission to Oakdale Middle School FFA to attend Tennessee FFA State Convention March, 23rd - 26th, 2025. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**24. Category 2 E-Rate Bid**

**On a motion by Jonathan Dagley and seconded by Mickey Tucker the Board voted to accept the Category 2 E-Rate bid from Central Technology. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**25. Lighting at Central High School Gym Mr. Pemberton agreed to look for TVA grants and the cost of replacing the lighting in the Central High School gym.**

**26. School Board Policies - Second Reading**

**On a motion by Jonathan Dagley and seconded by Kasey Perkins the Board voted to approve 6.314 Corporal Punishment, 5.307 Physical Assault Leave, 6.402 Physical Examinations and Immunizations, 6.4001 Student Surveys, analyses and Evaluations, 3.204 Threat Assessment Teac, 5.305 Family and Medical Leave, 1.400 School Board Meetings and 5.302 Sick Leave on the second reading. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**27. 2026 - 27 School Calendar**

**On a motion by Mickey Tucker and seconded by Jonathan Dagley the Board voted to approve the 2026 - 27 school year calendar. Motion carried.**



**Morgan County Schools Regular Monthly Board Meeting  
March 4, 2025 6:00 PM  
Morgan County Schools - Central Office**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**28. Budget Amendments**

**On a motion by Kayron Rogers and seconded by Jonathan Dagley the Board voted to budget amendments 42-50. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

**29. Adjourn**

**On a motion by Jonathan Dagley and seconded by Billy Ward the Board voted to adjourn. Motion carried.**

Jonathan Dagley: Yea, Ben Jackson: Yea, Kasey Perkins: Yea, Kayron Rogers: Yea, Mickey Tucker: Yea, Billy Ward: Yea  
Yea: 6, Nay: 0

# Morgan County Board of Education

Monitoring: <b>Review: Annually, in April</b>	Descriptor Term:  <h2 style="text-align: center;">Grading System</h2>	Descriptor Code: <b>4.600</b>	Issued Date: <b>03/07/23</b>
		Rescinds: <b>4.600</b>	Issued: <b>09/06/22</b>

1 The director of schools shall develop an administrative procedure to establish a system of grading and  
 2 assessment for evaluating and recording student progress and to measure student performance in conjunction  
 3 with Board-adopted content standards for grades K-8. The grading/assessment system shall follow all  
 4 applicable statuses, rules, and regulations of the State Board of Education. The grading/assessment system shall  
 5 be uniform district-wide at comparable grade levels, except that the director of schools shall have the authority  
 6 to establish and operate ungraded and/or unstructured classes in grades K-3 according to state rules and  
 7 regulations.<sup>1</sup>

8 The director of schools shall submit a copy of the grading, reporting and assessment systems to the Board before  
 9 the system is implemented.<sup>3</sup> These guidelines shall be communicated annually to students and  
 10 parent(s)/guardian(s).<sup>1</sup>

11 Conduct grades are based on behavior and shall not be deducted from scholastic grades.

12 **Grading floors with a minimum grade above zero are not permitted.** This grading system shall be uniform  
 13 throughout the school district for each grade.

14 **GRADING SYSTEM: Kindergarten**

15 Standards-Based Grading

16 The Morgan County School Board recognized that the concept of Standards-Based Grading is a method of  
 17 aligning student assessment with state curriculum standards. This grading system gives teachers more  
 18 information about the student’s progress in meeting benchmarks or levels of mastery for each standard. The  
 19 grade card provided by Morgan County Schools is based on TN State Standards for Kindergarten and shall be  
 20 used as a means of assessing student progress.

21 **GRADING SYSTEM: GRADES ONE - EIGHT (1-8)**

Grade Value	Letter Grade
93-100	A
85-92	B
84-75	C
70-74	D
0-69	F

1 **GRADING SYSTEM: GRADES NINE - TWELVE (9-12)<sup>1</sup>**

2 Schools teaching grades nine (9) through twelve (12) shall use the uniform grading system established by the  
 3 State Board of Education. Using the uniform (regular) grading system, students' grades shall be reported for the  
 4 purposes of application for the post secondary financial assistance administered by the Tennessee Student  
 5 Assistance Corporation (TSAC).

6 **Uniform Grading System –Weighted for Advanced Coursework**

Letter Grade	Grade Value	Regular	Honors	Dual Enrollment/Statewide Dual Credit/AP
A	90 – 100	4	4.5	5
B	80 – 89	3	3.5	4
C	70 – 79	2	2.5	3
D	60 – 69	1	1.5	2
F	0 – 59	0	0	0

7 Advanced coursework grades shall be weighted with additional percentage points to calculate the semester  
 8 average. Depending on the course taken, the following percentage points shall be assigned:

- 9
- 10 • Honors Courses- three (3) percentage points;
  - 11 • Local and Statewide Dual Credit, Capstone Industry Certification Aligned, and Dual Enrollment Courses- four (4) percentage points; and
  - 12 • Advanced Placement, Cambridge International, College Level Exam Program (CLEP), and International
  - 13 Baccalaureate Courses- five (5) percentage points. \*\* Only students who sit for the culminating exam
  - 14 shall receive the additional percentage point weighting

15 **Letter Grade Conversions from Institutes of Higher Education (IHE)**

Letter Grade Received from IHE	Numerical Grade Conversion
A	95
B	85
C	75
D	65
F	55

**1 CLASS RANKING**

2 The Calculation of the GPA is determined by dividing the sum of the quality points by the potential credits.  
3 Credit given to all courses taken in high school is counted.

4 Class rank is calculated based on the weighted average of all courses taken in high school.

5 Students must be enrolled full-time at the home base school to be eligible for class ranking.

6 All grades earned in grades 9, 10, 11 and the Fall semester of grade 12 will be counted toward the grade point  
7 average and the rank in the class.

8 To become a Valedictorian or Salutatorian, a student must be enrolled in the high school at least four (4) of the  
9 seven (7) semesters preceding the final semester.

10 In the matter of a tie concerning GPA, Valedictorian will be determined by the highest ACT test score. (if a tie  
11 still exists multiple Valedictorians will be recognized)

**12 TRANSFER GRADE CONVERSION**

13 It is the intent of the district to attain the numerical grade from a transfer school. When the numerical grade is  
14 not provided, the following scale will be used to convert the letter grade that is provided (note the alternate scale  
15 in the following section for college level courses):

16 A+ = 96                      B+ = 87                      C+ = 77                      D+ = 67                      F = 55

17 A = 93                      B = 84                      C = 74                      D = 64

18 A- = 90                      B- = 80                      C- = 70                      D- = 60

**19 LOTTERY SCHOLARSHIPS<sup>3</sup>**

20 Each school counselor shall provide incoming freshmen with information on college core courses required for  
21 lottery scholarships as well as necessary criteria (grade point average, ACT score, etc.) that must be met in order  
22 to receive a scholarship.

23 Seniors may apply for the Tennessee HOPE Scholarship by completing the Free Applications for Federal  
24 Student Aid (FAFSA). The FAFSA is available online at [www.fafsa.ed.gov](http://www.fafsa.ed.gov). Students shall be made aware of  
25 all applicable FAFSA deadlines and encouraged to submit applications in a timely manner.

1 Elementary school counselors shall explain the HOPE Scholarship and its requirements to their students and  
2 impress upon them the benefits of making good grades.

3

4 **LOTTERY SCHOLARSHIP DAY**

5 Each school year, prior to scheduling courses for the following school year, schools teaching students in grades  
6 8-11 shall conduct a lottery scholarship day for students and their parents.<sup>4</sup>

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Legal References

1. TRR/MS 0520-01-03-.02, State Board of Education Policy 3.301
2. TCA 49-2-203(b)(7); TCA 49-2-301(b)(1)(H)
3. TCA 49-4-904, 907
4. TCA 49-4-932(f)

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Cross References

Alternative Credit Options 4.209  
Credit Recovery 4.210  
Reporting Student Progress 4.601  
Honor Roll, Awards, & Class Ranking 4.602  
Promotion and Retention 4.603  
Transcript Alterations 4.608

MORGAN COUNTY BOARD OF EDUCATION

SPED Idea

March 24, 2025

BUDGET AMENDMENT

#51

DEBIT

142-72220-524-901-	IN SERVICE/STAFF DEVELOPMENT	2,500.00
142-71200-725-901-	SPECIAL EDUCATION EQUIPMENT	4,440.00
	TOTAL	<u>6,940.00</u>

CREDIT

142-72220-201-901	SOCIAL SECURITY	3,000.00
142-72220-204-901	STATE RETIREMENT	1,200.00
142-72220-206-901	LIFE INSURANCE	40.00
142-72220-207-901	MEDICAL INSURANCE	2,700.00
	TOTAL	<u>6,940.00</u>

Explanation: Mid-year adjustment to balance SPED employee benefits

\_\_\_\_\_  
Superintendent                      Date

\_\_\_\_\_  
Chairman of the Board                      Date

MORGAN COUNTY BOARD OF EDUCATION

Family Resource General Purpose

August 31, 2015

BUDGET AMENDMENT

#1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	<u>50,000.00</u>

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	<u>50,000.00</u>

Explanation: State required budget to be moved FROM to Support Services/Other Student support

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Date

MORGAN COUNTY BOARD OF EDUCATION  
 COORDINATED SCHOOL HEALTH  
 August 31, 2015  
 BUDGET AMENDMENT  
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE SPECIAL EDUCATION  
 August 27, 2015  
 BUDGET AMENDMENT  
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION

IDEA PART B

September 2, 2015

BUDGET AMENDMENT

#4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	<u>108,127.71</u>
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	<u>25,452.71</u>
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Date

MORGAN COUNTY BOARD OF EDUCATION  
 IDEA PRE-SCHOOL  
 September 2, 2015  
 BUDGET AMENDMENT  
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	<u>6,463.51</u>
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	<u>125.00</u>
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE  
 September 29, 2015  
 BUDGET AMENDMENT  
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

\_\_\_\_\_  
 Superintendent                      Date

\_\_\_\_\_  
 Chairman of the Board              Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE  
 September 29, 2015  
 BUDGET AMENDMENT  
 #7

DEBIT

141-72710-425	GASOLINE		9,342.00
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		120.00
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 Federal TAP Grant  
 September 29, 2015  
 BUDGET AMENDMENT  
 #8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	316,570.00

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	316,570.00

Explanation: Federal TAP Grant for 2015-16 year.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE I FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	<u>128,203.66</u>

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	<u>128,203.66</u>

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE II FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 SAVE THE CHILDREN PROGRAM  
 September 23, 2015  
 BUDGET AMENDMENT  
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES		3,120.00
		TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS		2,643.00
141-73400-201-SCJH	SOCIAL SECURITY		200.00
141-73400-204-SCJH	STATE RETIREMENT		232.00
141-73400-212-SCJH	EMPLOYER MEDICARE		45.00
		TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

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 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE VI FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #13

DEBIT			
142-47148-601	RURAL EDUCATION		<u>5,751.67</u>
		TOTAL	5,751.67

CREDIT			
142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		<u>5,751.67</u>
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION

SPED Pre K SEPG

March 24, 2025

BUDGET AMENDMENT

#52

DEBIT

141-71200-322-SEPG	EVALUATION AND TESTING	2,500.00
141-71200-725-SEPG	SPECIAL EDUCATION EQUIPMENT	3,400.00
141-72220-399-SEPG	OTHER CONTRACTED SERVICES	<u>7,000.00</u>
	TOTAL	12,900.00

CREDIT

141-71200-163-SEPG	EDUCATIONAL ASSISTANTS	4,000.00
141-71200-201-SEPG	SOCIAL SECURITY	600.00
141-71200-204-SEPG	STATE RETIREMENT	500.00
141-71200-207-SEPG	MEDICAL INSURANCE	<u>7,800.00</u>
	TOTAL	12,900.00

Explanation: Mid-year adjustment to balance SPED employee benefits

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman of the Board

\_\_\_\_\_  
Date

MORGAN COUNTY BOARD OF EDUCATION

Family Resource General Purpose

August 31, 2015

BUDGET AMENDMENT

#1

DEBIT

141-73300-163	EDUCATIONAL ASSISTANTS	23,000.00
141-73300-201	SOCIAL SECURITY	1,500.00
141-73300-204	STATE RETIREMENT	1,500.00
141-73300-206	LIFE INSURANCE	50.00
141-73300-207	MEDICAL INSURANCE	2,500.00
141-73300-208	DENTAL INSURANCE	65.00
141-73300-212	EMPLOYER MEDICARE	500.00
141-73300-355	TRAVEL	6,000.00
141-73300-399	OTHER CONTRACTED SERVICES	1,000.00
141-73300-429	INSTRUCTIONAL SUPPLIES	5,435.00
141-73300-499	OTHER SUPPLIES AND MATERIALS	4,465.00
141-73300-599	OTHER CHARGES	3,985.00
	TOTAL	<u>50,000.00</u>

CREDIT

141-72130-189	OTHER SALARIES & WAGES	25,000.00
141-72130-201	SOCIAL SECURITY	1,500.00
141-72130-204	STATE RETIREMENT	1,500.00
141-72130-206	LIFE INSURANCE	50.00
141-72130-207	MEDICAL INSURANCE	1,000.00
141-72130-355	TRAVEL	7,000.00
141-72130-499	OTHER SUPPLIES AND MATERIALS	8,000.00
141-72130-599	OTHER CHARGES	5,950.00
	TOTAL	<u>50,000.00</u>

Explanation: State required budget to be moved FROM to Support Services/Other Student support

\_\_\_\_\_  
Superintendent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman of the Board

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Date

MORGAN COUNTY BOARD OF EDUCATION  
 COORDINATED SCHOOL HEALTH  
 August 31, 2015  
 BUDGET AMENDMENT  
 #2

DEBIT

141-72120-189-CSH	OTHER SALARIES & WAGES	68,000.00
141-72120-161-CSH	SECRETARY(S)	25,700.00
141-72120-429-CSH	INSTRUCTIONAL SUPPLIES	300.00
	TOTAL	94,000.00

CREDIT

141-72120-105-CSH	SUPERVISOR/DIRECTOR	68,000.00
141-72120-162-CSH	CLERICAL PERSONNEL	25,000.00
141-72120-499-CSH	OTHER SUPPLIES AND MATERIALS	1,000.00
	TOTAL	94,000.00

Explanation: State Line item numbers were different.

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 Superintendent

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 Date

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 Chairman of the Board

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 Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE SPECIAL EDUCATION  
 August 27, 2015  
 BUDGET AMENDMENT  
 #3

DEBIT

141-46990	OTHER STATE REVENUES		17,619.97
		TOTAL	17,619.97

CREDIT

141-71200-116	TEACHERS		10,900.00
141-71200-201	SOCIAL SECURITY		680.00
141-71200-212	EMPLOYER MEDICARE		160.00
141-71200-204	STATE RETIREMENT		985.00
141-71200-163	EDUCATIONAL ASSISTANTS		4,894.97
		TOTAL	17,619.97

Explanation: To Transfer Stellar Revenue

\_\_\_\_\_  
 Superintendent

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 Date

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 Chairman of the Board

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 Date

MORGAN COUNTY BOARD OF EDUCATION

IDEA PART B

September 2, 2015

BUDGET AMENDMENT

#4

DEBIT

142-47143-901	EDUC OF THE HANDICAPPED ACT (IDEA)	<u>108,127.71</u>
	TOTAL	108,127.71

CREDIT

142-71200-163-901	EDUCATIONAL ASSISTANTS	50,000.00
142-71200-201-901	SOCIAL SECURITY	3,100.00
142-71200-204-901	STATE RETIREMENT	3,850.00
142-71200-212-901	EMPLOYER MEDICARE	725.00
142-71200-399-901	OTHER CONTRACTED SERVICES	25,000.00
142-72220-399-901	OTHER CONTRACTED SERVICES	<u>25,452.71</u>
	TOTAL	108,127.71

Explanation: To Rollover Federal Funds

\_\_\_\_\_  
Superintendent

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Date

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Chairman of the Board

\_\_\_\_\_  
Date

MORGAN COUNTY BOARD OF EDUCATION  
 IDEA PRE-SCHOOL  
 September 2, 2015  
 BUDGET AMENDMENT  
 #5

DEBIT

142-47145-911	SPECIAL EDUC PRESCHOOL GRANTS (IDEA	12,722.49
142-72220-399-911	OTHER CONTRACTED SERVICES	<u>6,463.51</u>
	TOTAL	19,186.00

CREDIT

142-71200-163-911	EDUCATIONAL ASSISTANTS	8,344.00
142-71200-201-911	SOCIAL SECURITY	530.00
142-71200-212-911	EMPLOYER MEDICARE	125.00
142-72220-189-911	OTHER SALARIES & WAGES	8,600.00
142-72220-201-911	SOCIAL SECURITY	534.00
142-72220-204-911	STATE RETIREMENT	778.00
142-72220-210-911	UNEMPLOYMENT COMPENSATION	150.00
142-72220-212-911	EMPLOYER MEDICARE	<u>125.00</u>
	TOTAL	19,186.00

Explanation: To Rollover Federal Funds

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

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 Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE  
 September 29, 2015  
 BUDGET AMENDMENT  
 #6

DEBIT

141-72620-499	OTHER SUPPLIES AND MATERIALS	7,000.00
141-72620-717	MAINTENANCE EQUIPMENT	2,342.00
	TOTAL	9,342.00

CREDIT

141-72620-105	SUPERVISOR/DIRECTOR	8,000.00
141-72620-201	SOCIAL SECURITY	500.00
141-72620-204	STATE RETIREMENT	722.00
141-72620-212	EMPLOYER MEDICARE	120.00
	TOTAL	9,342.00

Explanation: To cover the cost of a raise for the Supervisor of Maintenance.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 GENERAL PURPOSE  
 September 29, 2015  
 BUDGET AMENDMENT  
 #7

DEBIT

141-72710-425	GASOLINE		9,342.00
		TOTAL	9,342.00

CREDIT

141-72710-105	SUPERVISOR/DIRECTOR		8,000.00
141-72710-201	SOCIAL SECURITY		500.00
141-72710-204	STATE RETIREMENT		722.00
141-72710-212	EMPLOYER MEDICARE		120.00
		TOTAL	9,342.00

Explanation: To over the cost of a raise for the Supervisor of Transportation.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 Federal TAP Grant  
 September 29, 2015  
 BUDGET AMENDMENT  
 #8

DEBIT

142-47990-962	OTHER DIRECT FEDERAL REVENUE	316,570.00
	TOTAL	316,570.00

CREDIT

142-71100-116-962	TEACHERS	140,500.00
142-71100-188-962	BONUS PAYMENTS	68,250.00
142-71100-195-962	CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-198-962	NON-CERTIFIED SUBSTITUTE TEACHERS	1,125.00
142-71100-201-962	SOCIAL SECURITY	13,082.00
142-71100-204-962	STATE RETIREMENT	19,075.00
142-71100-206-962	LIFE INSURANCE	70.00
142-71100-207-962	MEDICAL INSURANCE	21,564.00
142-71100-208-962	DENTAL INSURANCE	468.00
142-71100-210-962	UNEMPLOYMENT COMPENSATION	900.00
142-71100-212-962	EMPLOYER MEDICARE	2,499.00
142-72210-355-962	TRAVEL	21,960.00
142-72210-399-962	OTHER CONTRACTED SERVICES	9,750.00
142-72210-599-962	OTHER CHARGES	8,000.00
142-72410-188-962	BONUS PAYMENTS	7,000.00
142-72410-201-962	SOCIAL SECURITY	435.00
142-72410-204-962	STATE RETIREMENT	665.00
142-72410-212-962	EMPLOYER MEDICARE	102.00
	TOTAL	316,570.00

Explanation: Federal TAP Grant for 2015-16 year.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE I FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #9

DEBIT

142-47141-101	ESEA TITLE I	83,431.67
142-72210-189-101-0650	OTHER SALARIES & WAGES	32,523.00
142-72210-201-101-0650	SOCIAL SECURITY	2,015.54
142-72210-206-101-0650	LIFE INSURANCE	25.00
142-72210-207-101-0650	MEDICAL INSURANCE	9,391.45
142-72210-212-101-0650	EMPLOYER MEDICARE	817.00
	TOTAL	<u>128,203.66</u>

CREDIT

142-71100-116-101-0650	TEACHERS	8,200.00
142-71100-201-101-0650	SOCIAL SECURITY	610.00
142-71100-204-101-0650	STATE RETIREMENT	842.00
142-71100-212-101-0650	EMPLOYER MEDICARE	221.00
142-71100-399-101-0650	OTHER CONTRACTED SERVICES	30,000.00
142-71100-722-101-0650	REGULAR INSTRUCTION EQUIPMENT	70,182.66
142-72210-399-101-0650	OTHER CONTRACTED SERVICES	17,400.00
142-72210-208-101-0650	DENTAL INSURANCE	748.00
	TOTAL	<u>128,203.66</u>

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE II FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #10

DEBIT

142-47189-201	TITLE II	38,375.16
142-72210-189-201	OTHER SALARIES & WAGES	10,841.00
142-72210-201-201	SOCIAL SECURITY	263.00
142-72210-207-201	MEDICAL INSURANCE	3,125.00
142-72210-208-201	DENTAL INSURANCE	62.00
142-72210-524-201	IN SERVICE/STAFF DEVELOPMENT	15,718.72
	TOTAL	68,384.88

CREDIT

142-72210-195-201	CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-198-201	NON-CERTIFIED SUBSTITUTE TEACHERS	1,000.00
142-72210-204-201	STATE RETIREMENT	1,173.00
142-72210-206-201	LIFE INSURANCE	9.00
142-72210-212-201	EMPLOYER MEDICARE	15.00
142-72210-355-201	TRAVEL	50,187.88
142-72210-399-201	OTHER CONTRACTED SERVICES	15,000.00
	TOTAL	68,384.88

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 SAVE THE CHILDREN PROGRAM  
 September 23, 2015  
 BUDGET AMENDMENT  
 #11

DEBIT

141-44990-SCJH	OTHER LOCAL REVENUES		3,120.00
		TOTAL	3,120.00

CREDIT

141-73400-116-SCJH	TEACHERS		2,643.00
141-73400-201-SCJH	SOCIAL SECURITY		200.00
141-73400-204-SCJH	STATE RETIREMENT		232.00
141-73400-212-SCJH	EMPLOYER MEDICARE		45.00
		TOTAL	3,120.00

Explanation: Save the Children has started a new after school counseling program (Journey of Hope).

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 CONSOLIDATED ADMINISTRATION FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #142

DEBIT

142-47141-011	ESEA TITLE I		6,820.00
		TOTAL	6,820.00

CREDIT

142-72210-105-011-0650	SUPERVISOR/DIRECTOR		3,145.00
142-72210-201-011-0650	SOCIAL SECURITY		200.00
142-72210-204-011-0650	STATE RETIREMENT		275.00
142-72210-212-011-0650	EMPLOYER MEDICARE		50.00
142-72210-307-011-0650	COMMUNICATION		150.00
142-72210-790-011-0650	OTHER EQUIPMENT		3,000.00
		TOTAL	6,820.00

Explanation: To show new revenue and allocate funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date

MORGAN COUNTY BOARD OF EDUCATION  
 TITLE VI FEDERAL FUNDS  
 September 29, 2015  
 BUDGET AMENDMENT  
 #13

DEBIT			
142-47148-601	RURAL EDUCATION		<u>5,751.67</u>
		TOTAL	5,751.67

CREDIT			
142-71100-722-601	REGULAR INSTRUCTION EQUIPMENT		<u>5,751.67</u>
		TOTAL	5,751.67

Explanation: To show new revenue and allocated funds for expenditure.

\_\_\_\_\_  
 Superintendent

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Chairman of the Board

\_\_\_\_\_  
 Date