

**Board of Education Meeting**  
**September 28, 2023 6:00 PM**  
 Central Services Board Room

1. Call to Order - Ms. Teresa Boston
2. Moment of Silence/Pledge of Allegiance  
 -Avery Atkinson-PHS  
 -Libby Atkinson-PHS  
 -Lyden Atkinson-PHS - Ms. Teresa Boston
3. Welcome to Visitors - Ms. Teresa Boston
4. Special Recognition  
 Student Board Representatives  
 -Braden Whitehair  
 -Nicole Ranson  
 -Owen Brown  
  
 -CCHS Suicide Prevention Awareness - Mr. William Stepp
5. SMHS FFA State Winners
6. Kids First Award  
 -Keith Cole
7. Roll Call
8. Declaration of Conflict - Mr. Earl Patton
9. \*Approval of 8-24-23 Minutes
10. \*Approval of Agenda
11. Nomination/Election of BOE Officials
  - 11.A. Nomination/Election of Board Chairman
  - 11.B. Nomination/Election of Board Vice-Chairman
  - 11.C. Nomination/Election Board Parliamentarian
  - 11.D. Nomination/Election of TLN Representative
  - 11.E. Nomination/Election of Board Recorder
12. Acknowledgement of Elected Officials
13. Community Comments
14. School Board Reports
  - 14.A. TLN Report - Ms. Shannon Stout
15. Board Member(s) Report from Training(s)
16. Legal Report - Mr. Earl Patton
  - 16.A. \*CT DHA Appeal to the Board
17. Director's Report - Mr. William Stepp
  - 17.A. \*ESSER 2.0 & 3.0 2023-2024 SY Applications
  - 17.B. \*Request to Accept North Kid's Club Grant
  - 17.C. \*Request to Accept and Participate in State SPED Preschool Grant
  - 17.D. \*Request to Accept and Participate in DIDD Grant
  - 17.E. Annual Planning Calendar
  - 17.F. FYI
    - 17.F.1. Administrative Meeting Agenda
    - 17.F.2. Attendance Report
    - 17.F.3. Personnel Report
    - 17.F.4. Substitute List
    - 17.F.5. Professional Development Report
    - 17.F.6. School News Articles
    - 17.F.7. School Calendar of Events
18. School Board Committees

- 18.A. Policy Committee - Ms. Rebecca Hamby
- 18.A.1. \*Approval of First Reading of Policies
- 18.A.2. \*Approval of Second Reading of Policies
- 18.B. Athletic Committee - Mr. Nick Davis
- 18.C. Budget Committee Meeting - Ms. Teresa Boston
- 18.D. Building and Grounds Committee - Mr. Robert Safdie
- 18.D.1. [SMHS Baseball Facility Policy/Procedures](#)
- 18.E. Safety Committee - Ms. Rebecca Hamby
- 18.F. Contract Committee - Ms. Teresa Boston
- 19. Chief Financial Officer's Report
- 19.A. Monthly Financial Report
- 19.B. Monthly Sales Tax Report
- 19.C. \*141 Budget Amendments
- 19.D. \*142 Budget Amendments
- 20. \*Consent Agenda
- 20.A. \*Approval of Overnight and Out of State Field Trips
- 20.B. \*Approval of Contracts
- 20.C. \*School Wide Fundraisers
- 20.D. \*Approval of Disposal of Surplus Property
- 20.E. \*Executive Approval
- 21. Old Business
- 22. Questions from Media
- 23. Adjournment

**(\*) Indicates Board Approval Required**



William G. Stepp • Director of Schools

Teresa Boston • Board Chair

September 28, 2023

We would like to recognize Cumberland County High School for their collaborative efforts to send suicide prevention messaging throughout the school district. With 216 entries in the suicide prevention poster contest, CCHS has allowed students the opportunity to send a message that Hope can change everything.

This contest has been sponsored by the Tennessee Suicide Prevention Network, Cumberland County Health Department, Cumberland County Coordinated School Health and Nutrition services. Cumberland County High School is being awarded this honor for the second year in a row.

# Stone Memorial FFA

SMHS Livestock Evaluation team won the state contest and are now nationals bound! These 4 students have worked for years to make it to this point.

Congratulations to team members Bella Moore, Brody Lowe, Brayden Webb and Lillie Iles.



Mr. Robert "Keith" Cole, Legendary Livestock Judging Coach.

We often associate legendary coaches with sports. Phil Fulmer, Bear Bryant, Steve Spurrier, Pat Head Summit, etc. These are legendary coaches as their records in their respective sports reflect that. Good coaches train the team, condition the team, put the gameplan into action, and play the game. Great coaches do all these things but great players are inspired by great coaches. Keith Cole is a great coach. Aside from coaching students in livestock judging he has inspired others in the classroom, the football field, the softball diamond, and a multitude of school and non-school activities.

Mr. Cole started his livestock judging coaching career in the early 1980's after both attending the national contest himself and judging at MSTU in the 1980's. His team qualified for the national FFA contest in 1984. However, he was unable to attend due to the passing of his father.

His next team to qualify as coach at Cumberland County High School was in 1998. The group of Jim Wilson, Danny Wilson, Nick West, and Chris Burris.

Shortly on the heels of the "98" team Mr. Cole had another team attend the nationals in 2004 from CCHS. Team members Bob Cole (Mr. Cole's son) Jake Beaty, Justin Beaty, and Amanda Taylor Mullinax

Mr. Cole had several changes before the next team won another state title. He was the first Ag teacher and advisor at SMHS and his next team was in 2010. Team members were Colten McClanahan, Dusty Hinch, Taylor Graham, and Blythe Graham.

He didn't have to wait long for another team to go from SMHS. The next team won in 2015. Team members were Logan Adams, Jenna Beaty, Jacy Beaty, and Andy Carey.

Aside from FFA Mr. Cole has also been heavily involved in 4-H livestock teams. His 4-H teams went to the national 4-H competition in 2006, 2008, and 2011.

Most recently the team he coached did something that hasn't been done before in his 36 years of teaching and coaching. The 2023 team will be competing in both the National FFA and National 4-H competition held this fall in Indianapolis and Louisville, respectively. Team members are Lillie Iles, Brody Lowe, Bella Moore, and Brayden Webb.

Much could be said about the teams that won and even the teams that didn't. As with sports it takes a degree of luck to win in livestock judging. However, the influence that Keith Cole has had on the students he coached is immeasurable. Former students and competitors are agricultural industry experts, coaches, teachers, FFA advisors, and multiple other career paths outside the agricultural industry. As a legend in the field Mr. Cole did more than just train us to evaluate cattle, sheep, and hogs. (albeit he did a really great job with that) He taught and inspired multiple generations of students to be productive citizens in agriculture and beyond. For that, we are truly grateful.

**Board of Education**  
**August 24, 2023 6:00 PM**  
Central Services Board Room

The Cumberland County Board of Education met in a regular session on Thursday, August 24, 2023, in the Central Services Board Room, where the meeting was called to order by Chairman Boston at the approximate hour of 6:03 pm. Boston welcomed everyone to the meeting and appreciated everyone for attending.

**BOARD MEMBERS:**

Teresa Boston: Present  
Mr. Nick Davis: Absent  
Ms. Anita Hale: Present  
Mrs. Rebecca Hamby: Present  
Mr. Chris King: Present  
Ms. Sheri Nichols: Present  
Robert Safdie: Present  
Ms. Shannon Stout: Present  
Ms. Elizabeth Stull: Present

**Others in Attendance:**

Earl Patton, Attorney  
Heather Mullinax, Media

**Electronic Attendance:**

Shannon Stout

1. Call to Order- Ms. Teresa Boston(See above)
2. Moment of Silence/Pledge of Allegiance  
-[Nash Wilhite Brown Elementary](#)- Ms. Teresa Boston - Boston led the board members in a Moment of Silence. After a moment of silence, Nash Wilhite from Brown Elementary led the audience in the Pledge of Allegiance.
3. Welcome to Visitors - Ms. Teresa Boston - Boston advised, next is a welcome to our visitors. We've kind of got standing room only tonight, which warms our hearts and we appreciate it. You don't know how much we appreciate it, so thank you all for being with us.
4. Special Recognition  
[Student Board Representatives](#)  
-[Owen Brown-CCHS](#)

-Braden Whitehair-Phoenix

-Nicole Ranson-SMHS

- Ms. Teresa Boston - Boston advised, next is Special Recognition. Mr. Stepp, do you want to do the honors? Stepp replied, sure. We have our Student Board Representatives tonight. We have Owen Brown from CCHS, Braden Whitehair from Phoenix and Nicole Ranson from Stone Memorial High School. Boston replied, just a note, is there anything that you would like to add, since you are honorary members of this board? Brown replied, thank Mr. Callahan for inviting me and allowing me to be here. Boston continued, if any of the three of you would like to chime in at any time, if you'll raise your hand. Input from students is always welcome.

4.A. Charitable Fund Foundation (See Exhibit #1) Boston advised, Mr. Stepp, our charitable items. Stepp replied, absolutely. So I'd like everyone to welcome Dr. Wood up here for the Charitable Fund Foundation. Dr. Wood advised, this is the 8th year that we've done this. So this will be our 15th distribution to the teachers and students in our country. We started off with \$5,000 for the first distribution. Now we're up to almost \$17,000 and we need more. The need is out there and we will meet as a board to decide who gets these grants. We always see some people that we would like to award them to. We've run out of money. So we challenge y'all get involved. You know \$5.00 or \$10.00 dollars a month would make a difference and it does grow over time. It's grown from \$5,000 was in special distribution in the nearly \$17,000 now. Should be there forever and it should grow from here or so we'll continue from there. I think we have pamphlets and advisor forms right out here. As you come in you see them on the table. So it's a great opportunity to get money to our kids in the county. Farley advised, recipients we ask that you stay up front for a group picture of your school. We will just take one picture for each school and then at the end we'll take a group picture of everyone.

Farley announced the recipients, while Stepp and Wood distributed the checks.

<b>Brown Elementary</b>	<b>Hannah Vanwinkle</b>	<b>Book Club</b>	<b>\$225</b>
<b>Brown Elementary</b>	<b>Aaron Marsee</b>	<b>Band</b>	<b>\$400</b>
<b>Brown Elementary</b>	<b>Katie Morgan</b>	<b>5th Grade Math</b>	<b>\$225</b>
<b>Crab Orchard Elementary</b>	<b>April Shelton</b>	<b>6th Grade Math and Science</b>	<b>\$200</b>
<b>Crab Orchard Elementary</b>	<b>Cindy Miniard</b>	<b>Archery/PE</b>	<b>\$200</b>
<b>Crab Orchard Elementary</b>	<b>Michelle Pettus</b>	<b>4th Grade</b>	<b>\$250</b>

<b>Crab Orchard Elementary</b>	<b>Nakesha Matthews</b>	<b>Art</b>	<b>\$200</b>
<b>Homestead Elementary</b>	<b>Lauren Mathews</b>	<b>PE</b>	<b>\$300</b>
<b>Homestead Elementary</b>	<b>Camille Conner/ Kayla Wadlington</b>	<b>SWPBS</b>	<b>\$500</b>
<b>Homestead Elementary</b>	<b>Camille Conner/ Sue Alva</b>	<b>Pre-K</b>	<b>\$50</b>
<b>Glen Martin Elementary</b>	<b>Melissa Buffkin</b>	<b>2nd Grade</b>	<b>\$200</b>
<b>Glen Martin Elementary</b>	<b>Rosie Davis</b>	<b>2nd Grade</b>	<b>\$400</b>
<b>North Cumberland Elementary</b>	<b>Kayla Patterson</b>	<b>5th Grade Math</b>	<b>\$240</b>
<b>North Cumberland Elementary</b>	<b>Cathryn Clark/ Julia Timson</b>	<b>Lego League</b>	<b>\$370</b>
<b>North Cumberland Elementary</b>	<b>Lilian Trivett</b>	<b>7th &amp; 8th Grade ELA</b>	<b>\$240</b>
<b>Pine View Elementary</b>	<b>Teresa Cowley</b>	<b>Art Club</b>	<b>\$250</b>
<b>Pine View Elementary</b>	<b>Ashley Corbin</b>	<b>6th-8th Grade Math</b>	<b>\$100</b>
<b>Pine View Elementary</b>	<b>Ashley Corbin/ Teresa Cowley</b>	<b>Jr BETA</b>	<b>\$250</b>
<b>Pine View Elementary</b>	<b>Ashley Corbin</b>	<b>Graphic Arts</b>	<b>\$250</b>

<b>Pleasant Hill Elementary</b>	<b>Jennifer Barnwell</b>	<b>Event Prep Club</b>	<b>\$200</b>
<b>Pleasant Hill Elementary</b>	<b>Chasity Bohannon/ Tammy Phillips</b>	<b>Student Council</b>	<b>\$200</b>
<b>Pleasant Hill Elementary</b>	<b>Chasity Bohannon/ Tammy Phillips/Shawn Brown</b>	<b>5th Grade</b>	<b>\$200</b>
<b>Pleasant Hill Elementary</b>	<b>Amanda Mullinix</b>	<b>Kindergarten</b>	<b>\$250</b>
<b>South Cumberland Elementary</b>	<b>Julie Wyatt</b>	<b>BETA</b>	<b>\$250</b>
<b>South Cumberland Elementary</b>	<b>Tiffany Pimentel/ Vickie Wyatt</b>	<b>Kindness Club</b>	<b>\$200</b>
<b>South Cumberland Elementary</b>	<b>Sarah Pharris</b>	<b>Library</b>	<b>\$200</b>
<b>South Cumberland Elementary</b>	<b>Jamie White</b>	<b>SWPBS</b>	<b>\$200</b>
<b>Stone Elementary</b>	<b>Robert Sparks</b>	<b>Cross Country</b>	<b>\$150</b>
<b>Stone Elementary</b>	<b>Michelle Wilson</b>	<b>BETA</b>	<b>\$250</b>
<b>Stone Elementary</b>	<b>Macey Flatt</b>	<b>Counseling Program</b>	<b>\$350</b>
<b>Stone Elementary</b>	<b>Kasey Smith/Jen Davis</b>	<b>PBS</b>	<b>\$100</b>
<b>Cumberland County High School</b>	<b>Carla Pratt</b>	<b>FBLA</b>	<b>\$400</b>

<b>Cumberland County High School</b>	<b>Mike DiBiccaro</b>	<b>Honors Gov/History</b>	<b>\$400</b>
<b>Cumberland County High School</b>	<b>Angela Robbins</b>	<b>French Club</b>	<b>\$405</b>
<b>Cumberland County High School</b>	<b>Angela Robbins</b>	<b>Jet Theatrix</b>	<b>\$400</b>
<b>Cumberland County High School</b>	<b>Daniel Rickman</b>	<b>Bowling</b>	<b>\$400</b>
<b>Cumberland County High School</b>	<b>Brenda Hall</b>	<b>Student Council</b>	<b>\$250</b>
<b>Cumberland County High School</b>	<b>Laura Gilpin/ Skye Thomason</b>	<b>HOSA</b>	<b>\$400</b>
<b>Cumberland County High School</b>	<b>Darcy Phipps/ Emmy McCoy</b>	<b>SWPBS</b>	<b>\$400</b>
<b>Cumberland County High School</b>	<b>Bruce Johnson</b>	<b>Band</b>	<b>\$460</b>
<b>Cumberland County High School</b>	<b>Daisy Filler</b>	<b>BETA</b>	<b>\$300</b>
<b>Cumberland County High School</b>	<b>Daisy Filler</b>	<b>Cheer</b>	<b>\$420</b>
<b>Stone Memorial High School</b>	<b>Annalee Dunbar/ Nicole McKie</b>	<b>HOSA</b>	<b>\$300</b>
<b>The Phoenix School</b>	<b>Sherry Smith</b>	<b>Student Council</b>	<b>\$212.50</b>

<b>The Phoenix School</b>	<b>George Kington</b>	<b>Transition Academy</b>	<b>\$212.50</b>
<b>The Phoenix School</b>	<b>Erin Norrod</b>	<b>SWPBS</b>	<b>\$212.50</b>
<b>The Phoenix School</b>	<b>Erin Norrod</b>	<b>Guidance</b>	<b>\$212.50</b>
<b>Stone Memorial High School</b>	<b>Annalee Dunbar/ Nicole McKie</b>	<b>HOSA</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>April Moore/Carol Smith/Brittany Bilbrey</b>	<b>Panther Pack</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Tonia Wyatt</b>	<b>Student Council</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Ethan Tipton</b>	<b>Band</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Brian Parker</b>	<b>Boys/Girls Wrestling</b>	<b>\$250</b>
<b>Stone Memorial High School</b>	<b>Brittany Bilbrey</b>	<b>Craft Club</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Kylee Johnson/John Long/Chris Bennett</b>	<b>Skills USA</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Carol Smith</b>	<b>FBLA</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Brent Hunter</b>	<b>Mycology Club</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Anna Bryant/ Carol Smith</b>	<b>BETA</b>	<b>\$300</b>

<b>Stone Memorial High School</b>	<b>Tristessa Luetkemeyer</b>	<b>Bowling</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Rachel Martin/ Kenny Martin</b>	<b>Book Club</b>	<b>\$300</b>
<b>Stone Memorial High School</b>	<b>Chelsea Phillips</b>	<b>Food Pantry</b>	<b>\$385</b>
<b>Stone Memorial High School</b>	<b>Micah Grenz</b>	<b>Boys Soccer</b>	<b>\$300</b>
<b>Mixed (SMHS/CCHS)</b>	<b>Amanda Anderson (SMHS)/Roger Dixon(CCHS)</b>	<b>ESL Pen Pal Writing Club</b>	<b>\$220</b>

5. Kids First Award

-[Ella England](#) (See Exhibit #2) Boston advised, next on our agenda is the Kids First Award. I think Mrs. Barnes are you doing the honors? Barnes replied, yes. Well good evening. It is my honor today to get to read something about a special young lady that I've had the pleasure of knowing since the day she was born. I remember when she came along. I believe my child even helped with what name was going to be her name. So anyway, Ella England is a fifth grader at Stone Elementary that is giving back to her community. While carrying on her late grandmother's love of reading. Ella's granny, Dot, helped instill a love of reading. In her honor, Ella with the help of her parents, is building little free libraries. These little free libraries allow children and families of all ages throughout Cumberland County to take a book and leave a book. Ella wants other children to grow to have a love of reading in the same way she does. She wants them to be able to travel and experience things which are possible through reading. Her first little free library was established on July 24, 2022 in the Homestead area on Glenwood Circle near her home. You will find other free little libraries on Roane Street, the Roane State Community College Campus, Shelter Insurance and at Synergy Medical. In the Spring of last year, Ella asked if she could place one at Stone Elementary so her school community could have this opportunity there. There are plans for three more to be added in the community very soon. Ella's little free libraries are registered with the [littlefreelibrary.org](http://littlefreelibrary.org), which is a database that shows the location of registered libraries across the country. Ella's goal is to establish 87 little free libraries, because that was the age of her grandmother when she passed away. Stepp replied, The Kids First Award is awarded to Ellen for exceptional selfless service to the kids at Cumberland County school. Thank you for your continued support and love for our kids.

6. Roll Call (See Above)

7. Declaration of Conflict - Mr. Earl Patton- Declarations of Conflict - Per TCA 49-2-202 Board of Education Members who have relatives (per the statute: relative means: Spouse, parent, parent-in-law,

child, son-in-law, daughter-in-law, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, or any person who resides in the same household as you) employed by the system are asked to raise your hands to identify yourself. "Do you certify that the votes that you make tonight will be in the best interest of the school system, regardless of the effect that your vote may have upon the employment of your relative or relatives?" Boston and King certified by saying individually, "I do."

8. \*Approval of July 27, 2023 Minutes(See Exhibit #3) Boston advised, next on the agenda is the approval of the July 27, 2023 Board Minutes. Hamby advised, motion to approve. Hale advised, second. Boston replied, we have a first and a second. Any discussion? No one responded. A Voice Vote was taken.

Motion to approve the July 27, 2023 minutes as presented.

**VOICE VOTE:** (mover-yes) Hamby

(seconder-yes) Hale

Yes: 8, No: 0

**MOTION: Motion Carried**

9. \*Approval of Agenda (See Exhibit #4) Boston advised, next is the approval of our agenda. I would like to amend taking, removing 16B. It's the MOU Community Probation Drug Screening and the reason being is, before we can commit to this MOU, I think we need to update our policy. I have spoken to Mr. Stepp about that, and he's going to get us some direction and so I would like to make a motion to approve the agenda removing 16B. Hamby advised, second. Boston asked, any discussion? No one responded. A Voice Vote was taken.

Motion to approve the agenda removing 16B.

**VOICE VOTE:** (mover-yes) Boston

(seconder-yes) Hamby

Yes: 8, No: 0

**MOTION: Motion Carried**

10. Acknowledgement of Elected Officials - Boston asked, do we have any elected officials that I'm not seeing in the audience? This will be the first month, I think that we've been without an elected official, but welcome to all that are here.
11. Community Comments - Boston advised, community comments. I think we have one that has signed up, Mrs. Julia Timson.

**Name:** Julia Timson

**Address:** 6960 South York Highway, Clarkrange, Tennessee

**Subject:** Contract, MOU for teachers/collaborations, bus changes, conflicts and recommended resolutions.

12. School Board Reports - Boston continued, next on the agenda is our School Board Reports. First is the TLN Report, Mrs. Shannon Stout
  - 12.A. TLN Report - Ms. Shannon Stout - Stout advised, I just wanted to give a quick update tonight, because our legislators are in the midst of the what they're calling extraordinary special session that was requested by Governor Lee. There has been several bills that have been brought forth regarding education for Pre-K through 12 for public education. There's a few that I just wanted to bring to everybody's attention that I wanted to highlight that could impact us if they do indeed get passed. There is House Bill 7035, which is also Senate Bill 7079 and it establishes a loan forgiveness program for psychiatrists, psychologists and counselors to work within our state for a five-year period after graduating from their programs and becoming certified. So that's something that might help us with getting more folks out into the field and staffing those positions that we're looking for within the school system. We've also got House Bill 7002, which is Senate Bill 7001 and this actually requires each LEA Public Charter School, private school and church related school to develop a policy to direct how students, teachers, substitute teachers and staff are to respond to a fire alarm when it's activated on school premises outside of a scheduled fire drill to protect students, teachers, and staff in the event fire alarms activated due to the presence of an active shooter on school premises. So they're wanting to put another process in place, it would be different than just the typical fire alarm process. In order to protect kids a little better in case the alarm has gone off or something other than fire and this directly came out of the shooting that we had in Nashville earlier this year, because apparently the fire alarm was set off by the smoke from the shooting. We also have a bill that's a House Bill 7063, Senate Bill 7094 and this authorizes LEAs and public charter schools to employ retired law enforcement officers who are retired from federal, state or local law enforcement agency, honorably discharged veterans, the United States armed forces to serve as school resource officers on school premises. It requires local Boards of Education and Public Charter School governing bodies to adopt policies to effectuate the same. So that might be some additional options for SROs. We've got House Bill 7038, Senate Bill 7060 that requires the Department of Education to establish a School Safety Alert Grant Program to provide grants to LEAs to offset expenses incurred by schools for the installation of School Safety Alert Systems and then finally House Bill 7061, Senate Bill 7067, which requires the department to annually notify each Local Education Agency in writing of all state and federal grant programs available to assist the LEA in expanding mental health services and resources in schools. Now all of these have actually passed through the house side committees and were passed on to the House Senate Session this evening, which is going on right now while we're meeting. The caveat to that is so far the Senate Committees that have the partner bills on these have tabled in all of their committee meetings and have adjourned without discussion. So things are moving along on the house side, but whether or not these actually make it to the floor for a final vote to become legislation will depend on whether the Senate side is willing to revisit their half of the bills and their committees. So we will see what comes for us after they get a little further into the session.
13. Board Member(s) Report from Training(s) - Boston asked, does any board member have any kind of report from any training they've experienced or, if not we'll move on to our legal report.
14. Legal Report - Mr. Earl Patton - Boston advised, Mr. Patton your Legal Report. Patton replied, there's no new litigation and no meaningful updates for any existing communication.
15. \*Brown Property Proposal (See Exhibit #5) Boston advised, we also put, Mr. Patton the Brown Property Proposal under the Legal Report. We thought that appropriate. Patton replied, well I think the board is aware that a proposal has been made by the Brown family for the board to purchase the remaining; so the Brown family that donated the real property for Brown Elementary School has made a proposal for the board to purchase the remaining property that exists behind Brown Elementary

School and I believe all the board has seen that at this point. It would just be, a motion would be appropriate if anyone on the board would like to make one. That's really all I know to really throw out there. Boston advised, and we had a closed session and went over some of the issues that are attached to this property. So I think most of the board members are familiar with, so I guess next I would entertain a motion or I won't entertain a motion. If there is no motion, then there is no activity on this particular proposal. Is everybody comfortable with where we are? Nichols asked, when you say where we are, are we? Boston replied, we take no action. Nichols replied, we take no action. That's where I am. Boston continued, we take no action. That's not an acceptance of the proposal and that is not a rejection of the proposal. This board has decided to take no action and make no motion. Safdie advised, I would like to make a motion. I would like to make a motion to thank the Brown family for their generosity in the past. Have this board approve that thankfulness. So my motion is to thank the Browns for their generosity in the past and we are enjoying the benefits of their donation for the property of Brown. Boston replied, I will second that and just for clarity, Mr. Safdie your motion does not take any action on this proposal. Safdie replied, that's right. Boston replied. I'll second that motion. Any discussion? No one responded. A Voice Vote was taken.

Boston advised, possibly Mr. Stepp could draft a letter thanking them and from the board. Would that be appropriate? Patton replied, I think it would be, yes. Boston replied, okay. Patton continued, I would be happy to assist. Safdie replied, that would be nice, a combination letter. Boston replied, well I think his communications has been with Mr. Patton. Patton replied, I've had several communications over the years. Boston continued, and we are thankful for the Brown family. Brown School has served us well and their property has served us well, and we certainly appreciate that.

Motion to is to thank the Browns for their generosity in the past and we are enjoying the benefits of their donation for the property of Brown. This is motion is not to take any action.

**VOICE VOTE:** (mover-yes) Safdie

(seconder-yes) Boston

Yes: 8, No: 0

**MOTION: Motion Carried**

16. Director's Report- Mr. William Stepp - Boston advised, next is the Director's report, Mr. Stepp.

16.A. \*Permission to Accept Governor's Early Literacy Foundation Book Bus Grant (See Exhibit #6)  
Stepp advised, so the first item 16.A. We are wanting Permission to Accept Governors Early Literacy Foundation Book Bus Grant. This is a project that Mrs. Hobby's been working on in partnership with the local library. Boston advised, I'll make the motion to approve. King advised, second. Boston replied, okay so we have a first and second. Any discussion? No one responded. A Voice Vote was taken.

Motion to approve as presented.

**VOICE VOTE:** (mover-yes) Boston

(seconder-yes) King

Yes: 8, No: 0

**MOTION: Motion Carried**

16.B. \*MOU CCS & Community Probation Drug Screening Removed from the agenda. See 9.0 Approval of the Agenda.

16.C. \*ESSER 3.0 Safe Return to In-Person Instruction & Public Plan for Remaining Funds (See Exhibit #7) Stepp continued, so 16.C. is the ESSER 3.0 Safe Return to In-Person Instruction and Public Plan for Remaining Funds. That's required for us to fill out and cheer since we've been doing ESSER and also the Cumberland County ESSER Public Plan for Remaining Funds Addendum. Those are required each year with ESSER. Hamby advised, I make a motion we approve. Hale advised, second. Boston replied, so we have a first and second to approve the ESSER Safe Return to In-Person Instruction and Public Plan for Remaining Funds. Any discussion? Stull replied, so I did have a question on the remaining funds. Those have not been allocated. Is that correct? Stepp asked, which? Stull replied, the ESSER Remaining Funds that are on here. Have they been allocated anywhere? Stepp replied, are you talking about where it says foundations? That line item. Hamby replied, the one that says Cumberland County ESSER Public Plan for Remaining Funds Addendum. Stepp replied, yeah so that is planned out. So let me double check on the attachment. So it's listed in each section on how it's planned out. Is there a certain section on there, in the attachment that you have a question about? The question I had earlier from a board member was the foundations line item there. Stull replied, yes. Stepp replied, so the 1.275 line that's finishing off the HVAC and the bleachers. So as it says it's already obligated and the 10.397 is the auditorium. Stull replied, okay. Stepp continued, So the ESSER 2 is already in the works. Stull replied, right but the ESSER 3 funds. Stepp replied, that's all auditorium. Stull replied, it says that there's 2.2 that's remaining right at the very bottom. Boston and Hamby advised, in red. Hamby continued, it says ESSER 3 remaining 2.2. Stull replied, that was where I was wondering if that was allocated. Stepp replied, yeah I'll clarify that with Mr. Whittenbarger. He's at a conference right now for Federal Funds, actually. So I can get that and I'll send that out to the board. Stull replied, okay. Boston asked, any further discussion. No one responded. A Voice Vote was taken.

Motion to approve the ESSER Safe Return to In-Person Instruction and Public Plan for Remaining Funds as presented.

**VOICE VOTE:** (mover-yes) Hamby

(seconder-yes) Hale

Yes: 8, No: 0

**MOTION: Motion Carried**

16.D. Interquest Canine Agreement (See Exhibit #8) Stepp advised, the next is 16.D. Just our agreement for the canine that comes into our schools. We do that every year. Hamby asked, do we

need a motion for that? Stepp replied, no I don't think so. Boston asked, Kim is that budgeted? Bray replied, yes. Stepp replied, yeah that's budgeted every year.

- 16.E. Coordinated School Health (See Exhibit #9) Stepp advised, next is the Coordinate School Health. This is something Mrs. Polson sent it out so I wanted the board to see it. It's pretty awesome. Hopefully everyone's had time to look at it. It's not opening now but the attachment is there. A lot of great things going on Coordinate School Health. It's not just the nurses, it's all kinds of programs and things for teachers and students and employees. There's several slides, but Mrs. Polson and her people do a great job. They do everything from these type of representations in schools, to field day and all kinds of stuff. Hamby advised, Mrs. Polson is great.
- 16.F. 2023-2024 School Update - Stepp advised, and then to continue on that. I just wanted to give you a quick update with where we are in the schools.

Stepp read the below School Update.

A. Lots of academic successes this past school year.

Previously CCS had 8 schools at level 1 and 1 school at level 2, with the rest at level 3. Now we have 8 schools at the level of 3, 4 & 5. Two schools were level 5.

B. Served over 261,000 meals this summer.

C. Convocation

1. Safety - celebration of the SROs - RUN HIDE FIGHT training by Mr. Magnusson and SGT Howard
2. Lady Vols Kelly Harper - Great kickoff - Kids are different now and we need to change our approach
3. Trauma informed schools Introduction

D. Principals are working diligently into integration of PLCs to work on weekly academic press

- New math textbook being used and math teachers did great work selecting the math textbooks
- Academic coaches just wrapped up 12 days of coaching (all 3 in all 12 schools for a day)
- Lots of schools already had back to school, meet your teacher night.
- We had lots of teachers apply for Charitable Fund for amazing activities in their classrooms and schools.
- The employees of Clayton Windows donated money to purchase supplies for 200 backpacks for the students of Cumberland County (just one of the many organizations that work to help our kiddos with their supplies.
- Computer Science Integration this year - It will be required in 2024
- STEM Integration and beginning the process of becoming a STEAM district

- Utilizing a new bench marking system so that we have academic data for planning success
- Starting the school year with our ACT prep curriculum, Max The Test.
- We have a school who is piloting standards based grading with the middle grades.
- We were able to hire the Regular Education Behavior Specialist, up to this point he has worked with over 30 individuals at this point.

#### E. CCTE

- Awarded the ISM Grant in 9 elementary schools and 2 high schools
- Awarded highly competitive Perkins Reserve Grant for all 9 elementary schools- Career Exploration Mobile Lab- EPIC bus (Everyone Pursues Innovative Careers)
- Increase from 48 CTE teachers to 68
- Purchasing new BoxLight panels and iPads for all CTE teachers
- Hired a new Inventory Clerk and STEAM/Computer Science Coordinator
- All 9 elementary schools have teachers dedicated to their school only in the areas of STEM, Agriculture, Human Services, and Careers.
- High School students have the opportunity to enroll in CTE dual enrollment at multiple post-secondary institutions, including, RSCC, MTSU, TCAT, TTU, and South College.
- Industry Field trips, guest speakers, and career fairs are under way!

Stepp continued, the employees are doing amazing things. I'm going to schedule some more school visits. So if we want to do some school visits together, I'd love to do. I hit every building every week and some multiple times. So it's a lot of fun to be out there, but thank you to all the employees at Cumberland County for what you do for our kids. Boston asked, did we have any schools that reached level five? Stepp replied, yes, Phoenix and Brown Elementary. We had 8 of the 12 schools this year, 3 or better. The year before, we had 3. Boston replied, that's so excellent. Stepp continued, yes, a lot of great movement happening. So really excited for teachers. Safdie asked, what are we looking for at teachers, in terms of vacancies? Stepp replied, so currently we're short school counselors. I think 4 at this point. Mrs. Kim Bray can you elaborate on all those open positions? Bray replied, counselors are first and foremost. We're short a couple of elementary positions and we've gained positions with the numbers. Stepp replied, we've got high school math. Bray continued, we have high school math, but we are making due on that for right now. We need an AP now at the high school. Stepp replied, so we're getting closer. We are definitely out calling people. I know Dr. Farley's probably been on the phone 10 hours today trying to get guidance counselors. So we're really beating the bushes to find the people that we need, but the teachers and the principals are doing great filling in those gaps, so the kids don't lose out. Boston replied, Mr. Stepp thank you for that report. That gives us a lot of information. Stepp replied, a lot of great things to build on from last year to this year.

16.G. Annual Planning Calendar (See Exhibit #10) Stepp advised, Annual Planning Calendar shows where we are. We do that every month.

16.H. FYI

16.H.1. Personnel Report (See Exhibit #11) Stepp advised, Personnel Report we do every month.

16.H.2. Substitute List (See Exhibit #12) Stepp advised, Substitute List, we provide that every month.

16.H.3. School News Articles (See Exhibit #13) Stepp advised, then something the principals have been great about this last year and this year in getting those newsletters out. So thank you principals for really keeping the community informed.

16.H.4. School Calendar of Events (See Exhibit #14) Stepp advised, and the Calendars are here too and that completes the Director's report.

17. School Board Committees - Boston advised, next is our School Board Committees. First is Policy Committee, Mrs. Hamby.

17.A. Policy Committee - Ms. Rebecca Hamby

17.A.1. \*Approval of First and Final Reading of Policies (See Exhibit #15) Hamby advised, our meeting this month we have First and Second Reading. That came out of committee, so we don't need a second. If anyone has any questions on any of these, feel free to ask. Boston asked, do we have a motion to approve? Hamby replied, I'm making a motion to approve the First and Final Reading on these policies. Boston asked, any discussion? No one responded. A Voice Vote was taken.

Motion to approve First and Final Reading as presented.

**VOICE VOTE:** (mover-yes) Hamby

Yes: 8, No: 0

**MOTION: Motion Carried**

17.A.2. \*Policies for Deletion (See Exhibit #16) Hamby advised, and then we also had a couple of them for deletion, which was 5.613 Employee Social Media Policy. Mr. Stepp had brought that to us a while back and he has decided we don't need that at this time and then also 6.5001 for Service Animals. It was a duplicate to 3.218 and we decided to go with the TSBA model policy, which was the 3.218, because it complies with the laws and follows more closely. So those two policies are in here for deletion. So I'll make a motion and they came out of committee also. I'm making a motion that those be deleted. Boston asked, any discussion? No one responded. A Voice Vote was taken.

Motion to approve the polices for deletion as presented.

**VOICE VOTE:** (mover-yes) Hamby

Yes: 8, No: 0

**MOTION: Motion Carried**

- 17.B. Athletic Committee - Mr. Nick Davis - Boston advised, next on the agenda is the Athletic Committee. Safdie advised, I'm a member of that committee and Nick is not here today. So I would just like Mr. Stepp if you wouldn't mind, you know this committee, your staff and the teachers that were involved in, the public that were involved were concerned with TMSAA and they approved it. Can you tell us the status of that now? Stepp replied, yes we've updated our policy. The County-Wide Athletic Director duties have went to Dr. Maddox. So he's been working with our ADs, working on our policy handbook, working on the governance side and I think all the sports, the fall sports are up and running with the schedules and haven't seen any glitches in it so far. So we will adjust as we go though. Safdie replied, job well done.
- 17.C. Budget Committee Meeting - Ms. Teresa Boston - Boston advised, next is the Budget Committee. Budget committee meeting, we have not had one since we approved the budget. So there is nothing at this time to report.
- 17.D. Building and Grounds Committee - Mr. Robert Safdie - Boston advised, next is Building and Grounds Committee, Mr Safdie. Safdie replied, we attempted to have a meeting on the first Tuesday of last month. I think with that big storm several of our committee members had damaged or couldn't get here. So we did not have a quorum and we did not hold a meeting. Boston asked, so I am assuming we'll pick up in September? Safdie replied, we will try Mary to have a meeting next month, in a few weeks.
- 17.E. Safety Committee - Ms. Rebecca Hamby - Boston advised, next is the Safety Committee. Mrs. Hamby, Safety Committee. Hamby replied, we haven't had a meeting yet. I'm trying to work on that sometime in September. It'll probably be towards the last of the month. I have met with Mr. Stepp and with Mr. Magnuson and we have talked a little bit about what they have been working on, but we will discuss that when we have the Safety Committee Meeting and a lot of good things in the works and I look forward to sharing that with everyone. So we will plan on that sometime in September.
- 17.F. Contract Committee - Ms. Teresa Boston - Boston advised, next is the Contract Committee. We met in regards to the third party building procedures and what we did at that point was turned it over to Mr. Patton and Mr. Stepp to see if we could somehow amend our policy to include some of the things that were required in that. To make sure that we're all covered and so that's in the working, in the making.
18. Chief Financial Officer's Report - Boston advised, next on the agenda is the Chief Financial Report.
- 18.A. Monthly Financial Report (See Exhibit #17) Bray advised, the first thing that I want to call to your attention is Sales Tax. We have the final accrual for last year and we did come in at \$52,980 above what was originally forecast. So that's always good. Basically, for this month we have come in right around budget. There's like a \$1,200 difference, so that's not too much to get excited about.

If you look at your financial, this looks really strange and I know that it does, but basically, this is very bare bones. The courthouse is still in the process of closing out the prior year. So they have recorded no revenues yet for this month. That's why the column that says actual is all zeros. It's not that they've not collected anything, but it's not been recorded, because they're not finished yet with the prior year and even when you move to the expenditures probably everything that's been done is not there yet. This is just basically some bare bones things. That's why it looks so strange, because we have all expenditures and no revenue. Hopefully by the time I'm here next month they will have everything concluded and I can give you a wrap up of the prior year, but we're just sort of in a holding pattern right now until they finish up. Boston replied, expenditures with no income is never good. Bray replied, never ever, ever. I think that's why, but I think that's why Mr. Brock doesn't do one the last month for them. It's because he doesn't want to scare everybody to death. So he just foregoes the Financial Report. Boston replied, if he can get by with it, go for it. Bray replied, that's what I say, go for it.

18.B. Monthly Sales Tax Report (See Exhibit #18)

18.C. \*141 Budget Amendments (See Exhibit #19) Bray continued, next we'll move to the Budget Amendments. The first one is basically a budget amendment that is going to record the ISM Budget that we received. The six million dollars. Dr. Eldridge is here if anybody's got questions. I know I think someone had some questions about the Construction and Building Improvement lines. Dr. Eldridge said, basically, it's going to be like greenhouses at some of the schools, improvements to greenhouses, possibly a livestock barn. I hear at Crab Orchard. Mrs. Debbie would love that. I know she would. Improvements to greenhouses. Basically, greenhouses at a lot of the facilities. Boston replied, we got those answers. Thank you.

18.D. \*142 Budget Amendments (See Exhibit #19) Bray continued, the next thing is a budget resolution for Special Education. I don't know how many of you are aware that we have a program for three-year-olds. We've had a program in Homestead for about five years. So we've expanded it and we're going to have a program now at Stone and at Homestead and we have hired a teacher to oversee that program there. So now we've got one at both schools.

18.E. \*143 Budget Amendments (See Exhibit #19) Bray continued, then the last one is just a basic ESSER cleanup amendment to make things in e-plan match what's actually there or to make our budget match what is in e-plan and then I think Mrs. Hamby had one and I don't have that in my hand, but I'm sure she'd be happy to answer any questions regarding that. Does anyone have any questions? No one responded. Boston replied, I'll entertain a motion to approve. King replied, move to approve 18 C, D and E. Safdie replied, second. Boston replied, C, D and E. Okay, that covers all of our budget amendments. Any discussion? No one responded. A Roll Call Vote was taken.

Motion to approve 18 C, D and E as presented.

**VOICE VOTE:** (mover-yes) King

(seconder-yes) Safdie

Yes: 8, No: 0

**MOTION:**       **Motion Carried**

19. \*Consent Agenda - (See Exhibit #20) Boston advised, next on the agenda is the Consent Agenda. I'll entertain a motion to approve. Hale replied, I make a motion to approve the consent agenda. Safdie replied, second. Boston replied, so we have a first and second. Is there any discussion on those consent agendas? No one responded. A Voice Vote was taken.

Motion to approve the Consent Agenda as presented.

**VOICE VOTE:** (mover-yes) Hale

(seconder-yes) Safdie

Yes: 8, No: 0

**MOTION: Motion Carried**

19.A. \*Review Only Policies

19.B. \*Approval of Overnight and Out of State Field Trips

19.C. \*School Wide Fundraisers

19.D. \*Approval of Disposal of Surplus Property

19.E. \*Executive Approval

20. Old Business - Boston asked, is there any old business? Stepp replied, I have an answer for Mrs. Stull. The ESSER 3.0 Dr. Whittenbarger says it's for the salaries for this year and the programs that we're paying for and he said it will be spent down by September and the ESSER 2.0 is the remaining money allows for the professional development that he's paying for this year. Safdie asked, what development? Stepp replied, the professional development with the teachers and staff. Hamby replied, thank you for a prompt answer. Is there any old business? No one responded.
21. Questions from Media - Boston asked if there were any questions from the media. No questions were asked.
22. Adjournment - Boston advised, I'll entertain a motion to adjourn. Hamby replied, motion to adjourn. King replied, second. Boston replied, so we have a first and second. Any discussion? No one responded. A Voice Vote was taken.

Motion to adjourn at 7:01 p.m.

**VOICE VOTE:** (mover-yes) Hamby

(seconder-yes) King

Yes: 8, No: 0

**MOTION: Motion Carried**

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**William Stepp**  
**Director of Schools**

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**Teresa Boston**  
**Chairperson of the Board**

Comment I, Tabitha Webb hereby certify that I reported the foregoing minutes and that I delivered said minutes to the office of the Director of Schools on September 8, 2023.

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**Tabitha Webb**  
**Board of Education Recorder**

**(\* Indicates Board Approval Required)**

(\*) Indicates Board Approval Required  
September 28, 2023 at 6:00 PM - Board of Education Meeting

1. Call to Order

**Speaker(s):** - Ms. Teresa Boston

**Agenda Item Type:** Procedural Item

2. Moment of Silence/Pledge of Allegiance

-Avery Atkinson-PHS

-Libby Atkinson-PHS

-Lyden Atkinson-PHS

**Speaker(s):** - Ms. Teresa Boston

**Agenda Item Type:** Procedural Item

3. Welcome to Visitors

**Speaker(s):** - Ms. Teresa Boston

**Agenda Item Type:** Procedural Item

4. Special Recognition

Student Board Representatives

-Braden Whitehair

-Nicole Ranson

-Owen Brown

-CCHS Suicide Prevention Awareness

**Speaker(s):** - Mr. William Stepp

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [CCHS Suicide Prevention Recognition](#)

5. SMHS FFA State Winners

**Agenda Item Type:** Action Item

**Attachments:** (1)

- [SMHS FFA](#)

6. Kids First Award

-Keith Cole

**Agenda Item Type:** Action Item

**Attachments:** (1)

- [Kids First Award-Keith Cole](#)

7. Roll Call

**Agenda Item Type:** Procedural Item

8. Declaration of Conflict

**Speaker(s):** - Mr. Earl Patton

**Agenda Item Type:** Procedural Item

9. \*Approval of 8-24-23 Minutes  
**Agenda Item Type:** Action Item  
**Attachments:** (1)

- [August 24, 2023 Minutes](#)

10. \*Approval of Agenda  
**Agenda Item Type:** Action Item  
**Attachments:** (1)

- [Agenda](#)

11. Nomination/Election of BOE Officials  
**Agenda Item Type:** Action Item

11.A. Nomination/Election of Board Chairman  
**Agenda Item Type:** Action Item

11.B. Nomination/Election of Board Vice-Chairman  
**Agenda Item Type:** Action Item

11.C. Nomination/Election Board Parliamentarian  
**Agenda Item Type:** Action Item

11.D. Nomination/Election of TLN Representative  
**Agenda Item Type:** Action Item

11.E. Nomination/Election of Board Recorder  
**Agenda Item Type:** Action Item

12. Acknowledgement of Elected Officials  
**Agenda Item Type:** Action Item

13. Community Comments  
**Agenda Item Type:** Information Item

14. School Board Reports  
**Agenda Item Type:** Information Item

14.A. TLN Report  
**Speaker(s):** - Ms. Shannon Stout  
**Agenda Item Type:** Information Item

15. Board Member(s) Report from Training(s)  
**Agenda Item Type:** Information Item

16. Legal Report  
**Speaker(s):** - Mr. Earl Patton  
**Agenda Item Type:** Information Item

16.A. \*CT DHA Appeal to the Board  
**Agenda Item Type:** Action Item

17. Director's Report  
**Speaker(s):** - Mr. William Stepp  
**Agenda Item Type:** Information Item

17.A. \*ESSER 2.0 & 3.0 2023-2024 SY Applications

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [ESSER 2.0 AND 3.0 Application](#)

17.B. \*Request to Accept North Kid's Club Grant

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Request to Accept Grant North Kid's Club](#)

17.C. \*Request to Accept and Participate in State SPED Preschool Grant

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Request to Accept Preschool Grant](#)

17.D. \*Request to Accept and Participate in DIDD Grant

**Agenda Item Type:** Action Item

**Attachments:** (1)

- [Request to Accept DIDD Grant](#)

17.E. Annual Planning Calendar

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Planning Calendar](#)

17.F. FYI

**Agenda Item Type:** Information Item

17.F.1. Administrative Meeting Agenda

**Agenda Item Type:** Information Item

17.F.2. Attendance Report

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Warm Body Count](#)

17.F.3. Personnel Report

**Agenda Item Type:** Information Item

**Attachments:** (2)

- [CCSNP Personnel Report](#)

- [Personnel Report](#)

17.F.4. Substitute List

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Sub List](#)

17.F.5. Professional Development Report

**Agenda Item Type:** Information Item

17.F.6. School News Articles

**Agenda Item Type:** Information Item

**Attachments:** (12)

- [Brown Newsletter](#)
- [CCHS Newsletter](#)
- [Crab Orchard Newsletter](#)
- [Homestead Newsletter](#)
- [Martin Newsletter](#)
- [North Newsletter](#)
- [Phoenix Newsletter](#)
- [Pine View Newsletter](#)
- [Pleasant Hill Newsletter](#)
- [SMHS Newsletter](#)
- [South Newsletter](#)
- [Stone Elem Newsletter](#)

17.F.7. School Calendar of Events

**Agenda Item Type:** Information Item

**Attachments:** (12)

- [Brown Calendar](#)
- [CCHS Calendar](#)
- [Crab Orchard Calendar](#)
- [Homestead Calendar](#)
- [Martin Calendar](#)
- [North Calendar](#)
- [Phoenix Calendar](#)
- [Pine View Calendar](#)
- [Pleasant Hill Calendar](#)
- [SMHS Calendar](#)
- [South Calendar](#)
- [Stone Elem. Calendar](#)

18. School Board Committees

**Agenda Item Type:** Information Item

18.A. Policy Committee

**Speaker(s):** - Ms. Rebecca Hamby

**Agenda Item Type:** Committee Report Item

18.A.1. \*Approval of First Reading of Policies

**Agenda Item Type:** Action Item

**Attachments:** (1)

- [4.700 Testing Programs](#)

18.A.2. \*Approval of Second Reading of Policies

**Agenda Item Type:** Action Item

18.B. Athletic Committee

**Speaker(s):** - Mr. Nick Davis

**Agenda Item Type:** Committee Report Item

18.C. Budget Committee Meeting

**Speaker(s):** - Ms. Teresa Boston

**Agenda Item Type:** Committee Report Item

18.D. Building and Grounds Committee

**Speaker(s):** - Mr. Robert Safdie

**Agenda Item Type:** Committee Report Item

**Attachments:** (1)

- [South Digital Sign](#)

18.D.1. [SMHS Baseball Facility Policy/Procedures](#)

**Agenda Item Type:** Action Item

18.E. Safety Committee

**Speaker(s):** - Ms. Rebecca Hamby

**Agenda Item Type:** Committee Report Item

18.F. Contract Committee

**Speaker(s):** - Ms. Teresa Boston

**Agenda Item Type:** Committee Report Item

19. Chief Financial Officer's Report

**Agenda Item Type:** Information Item

19.A. Monthly Financial Report

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Financial Report](#)

19.B. Monthly Sales Tax Report

**Agenda Item Type:** Information Item

**Attachments:** (1)

- [Sales Tax](#)

19.C. \*141 Budget Amendments

**Agenda Item Type:** Action Item

**Attachments:** (4)

- [141 BA Coordinated School Health](#)
- [141 BA ISM Revision](#)
- [141 BA SPED Preschool Grant](#)
- [141 BA SPED Speech Pathologist](#)

19.D. \*142 Budget Amendments

**Agenda Item Type:** Action Item

**Attachments:** (14)

- [142 BA 901 Reallocation](#)
- [142 BA Perkins Reserve](#)
- [142 BA SPED 901 Carryover](#)
- [142 BA SPED 911](#)
- [142 BA SPED BBLC](#)
- [142 BA ARP 2.0](#)
- [142 BA Homeless System Navigator](#)
- [142 BA Consolidated Budget](#)
- [142 BA Title 1](#)
- [142 BA ESSER 3.0](#)
- [142 BA Title 2](#)
- [142 BA Title 3](#)
- [142 BA Title V](#)
- [142 BA ARP 1.0](#)

20. \*Consent Agenda

**Agenda Item Type:** Consent Agenda

20.A. \*Approval of Overnight and Out of State Field Trips

**Agenda Item Type:** Consent Item

**Attachments:** (7)

- [CCHS Overnight Request-BETA](#)
- [Homestead Overnight Request-6-8th Grade](#)
- [Homestead Overnight Request-Jr BETA](#)
- [North Overnight Request Jr BETA](#)
- [Pleasant Hill Overnight Request FFA](#)
- [SMHS Overnight Request-BETA](#)

- [South Overnight Request-BETA](#)

20.B. \*Approval of Contracts

**Agenda Item Type:** Action Item

20.C. \*School Wide Fundraisers

**Agenda Item Type:** Consent Item

**Attachments:** (9)

- [Brown School-Wide Fundraiser](#)
- [Crab Orchard School-Wide Fundraiser](#)
- [Pine View School-Wide Fundraiser](#)
- [Pleasant Hill School-Wide Fundraiser](#)
- [Pleasant Hill School-Wide Fundraiser FFA](#)
- [Pleasant Hill School-Wide Fundraiser Library](#)
- [South School-Wide Fundraiser](#)
- [South School-Wide Fundraiser #2](#)
- [South School-Wide Fundraiser-Library](#)

20.D. \*Approval of Disposal of Surplus Property

**Agenda Item Type:** Consent Item

**Attachments:** (10)

- [CCHS CTE Retired Inventory](#)
- [CCHS Gen Retired Inventory](#)
- [Crab Orchard Gen Retired Inventory](#)
- [Federal Equipment Retired Inventory](#)
- [General,CTE,Food Service and SPED Retired Inventory](#)
- [Homestead Retired Inventory](#)
- [Martin Retired Inventory](#)
- [North Retired Inventory](#)
- [Pine View Retired Inventory.docx](#)
- [SMHS Retired Inventory](#)

20.E. \*Executive Approval

**Agenda Item Type:** Consent Item

21. Old Business

**Agenda Item Type:** Action Item

22. Questions from Media

**Agenda Item Type:** Information Item

23. Adjournment

**Agenda Item Type:** Action Item

**Comments:**



**FY24 ESSER 2.0 Application Board Approval  
School Year 2023-24**

Due October 1, 2023

LEA #: 180	LEA Name (Legal Name of Agency): Cumberland County Schools
LEA Legal Mailing Address:  Street Address: 368 Fourth Street  City: Crossville State: TN Zip: 38555	

The facts, figures, and representations made in this application, including exhibits, attachments, and assurances herein, are true and correct to the best of my knowledge.

The Board of Education has reviewed and approved this project year's application for filing.

This action is recorded in the official minutes of the Agency's Board meeting held on the date entered below:

**September 28, 2023**  
Board Meeting Date

\_\_\_\_\_  
Director of Schools (Signature)

William G. Stepp  
Director of Schools (Print Name)

**September 28, 2023**  
Date Signed

\_\_\_\_\_  
Board of Education Official (Signature)

Teresa Boston  
Board of Education Official (Print Name)

**September 28, 2023**  
Date Signed

# FY24 ESSER 3.0 Application Board Approval School Year 2023-24

Due December 1, 2023

LEA #: 180	LEA Name (Legal Name of Agency): Cumberland County Schools
LEA Legal Mailing Address:  Street Address: 368 Fourth Street  City: Crossville State: TN Zip: 38555	

The facts, figures, and representations made in this application, including exhibits, attachments, and assurances herein, are true and correct to the best of my knowledge.

The Board of Education has reviewed and approved this project year's application for filing.

This action is recorded in the official minutes of the Agency's Board meeting held on the date entered below:

September 28, 2023  
Board Meeting Date

\_\_\_\_\_  
Director of Schools (Signature)

William G. Stepp  
Director of Schools (Print Name)

September 28, 2023  
Date Signed

\_\_\_\_\_  
Board of Education Official (Signature)

Teresa Boston  
Board of Education Official (Print Name)

September 28, 2023  
Date Signed

*Mr. William Stepp  
Director of Schools*



*Mrs. Teresa Boston  
Board of Education Chair*

*Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555  
Phone: 931-484-6135  
Fax: 931-484-6491*

*Kim L Bray  
Human Resource Supervisor*

*Terri Alford  
Executive Administrative Assistant  
Agency Benefits Coordinator*

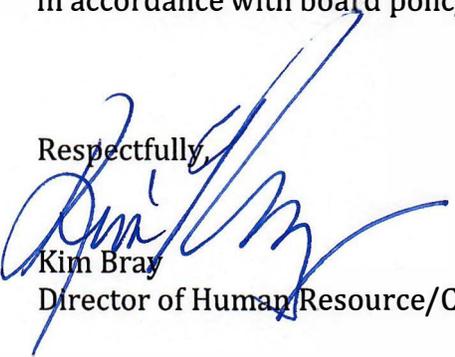
September 14, 2023

Mr. William Stepp, Director of Schools  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN. 38555

RE: Grant Participation

I respectfully request permission on behalf of North Cumberland Kid's Club to accept the Childcare Stabilization Fund Grant in the amount of \$60,184.08. The money will be spent in accordance with board policy and the guidelines specified in the attached letter.

Respectfully,

  
Kim Bray  
Director of Human Resource/CFO/COO



William G. Stepp Director of Schools

Teresa Boston Board Chair

September 18, 2023

Billy Stepp, Director of Schools  
Cumberland County Board of Education  
368 4th Street  
Crossville, TN 38555

Dear Mr. Stepp and Cumberland County Board of Education:

RE: Grant Participation

I respectfully request permission to accept State Special Education Preschool Grant Award for and to participate in the following program during FY24:

- State Special Education Preschool Grant (\$124,748.96)

I certify and verify that the required assurances, deadlines, and needed revisions will be honored.

Sincerely,

Marlene Holton  
Special Education Director

CC: Dr. Rebecca Farley, Chief Academic Officer  
Mrs. Kim Bray, Chief Financial Office

Budget Overview

Cumberland County (180) Public District - FY 2024 - State Special Education Preschool Grant - Rev 0 - State Special Education Preschool Grant

Indirect Cost Guide

Total Allocation	\$124,748.96
Existing Budget In Categories Not Eligible for Indirect Cost	\$3,500.00
Total Available for Budgeting In Categories Eligible for Indirect Cost and Indirect Cost	\$121,248.96
Indirect Cost Rate	2.23%
Max Available Budget In Categories Eligible for Indirect Cost	\$118,604.09
Max Indirect Cost	\$2,644.87

Filter by Location: All - \$124,748.96 ▼

Account Number 71200 - Special Education Program Total

Line Item Number

163 - Educational Assistants	65,893.55	65,893.55
198 - Non-certified Substitute Teachers	1,500.00	1,500.00
201 - Social Security	4,273.40	4,273.40
204 - State Retirement	5,441.48	5,441.48
206 - Life Insurance	394.00	394.00
207 - Medical Insurance	26,910.81	26,910.81
208 - Dental Insurance	1,330.00	1,330.00
210 - Unemployment Compensation	315.00	315.00
212 - Employer Medicare	1,040.96	1,040.96
429 - Instructional Supplies & Materials	2,500.00	2,500.00
499 - Other Supplies and Materials	11,649.76	11,649.76
725 - Special Education Equipment	3,500.00	3,500.00
<b>Total</b>	<b>124,748.96</b>	<b>124,748.96</b>
	<b>Adjusted Allocation</b>	<b>124,748.96</b>

Account Number

71200 - Special Education Program

Total

Line Item Number

Remaining

0.00



William G. Stepp Director of Schools

Teresa Boston Board Chair

August 25, 2023

Billy Stepp, Director of Schools  
Cumberland County Board of Education  
368 4th Street  
Crossville, TN 38555

Dear Mr. Stepp and Cumberland County Board of Education:

RE: Grant Participation

I respectfully request permission to accept DIDD Grant Award for and to participate in the following program during FY24:

- DIDD Grant Award: Adult Changing Table for CCHS (\$5,000)

I certify and verify that the required assurances, deadlines, and needed revisions will be honored.

Sincerely,

A handwritten signature in blue ink that reads 'Marlene Holton'.

Marlene Holton  
Special Education Director

CC: Dr. Rebecca Farley, Chief Academic Officer  
Mrs. Kim Bray, Chief Financial Office



### GOVERNMENTAL GRANT CONTRACT

(cost reimbursement grant contract with a federal or Tennessee local governmental entity or their agents and instrumentalities)

<b>Begin Date</b>  September 1, 2023	<b>End Date</b>  January 31, 2024	<b>Agency Tracking #</b>  34401-99327	<b>Edison ID</b>  000000000000000000 0074566		
<b>Grantee Legal Entity Name</b>  Cumberland County Schools			<b>Edison Vendor ID</b>  4173		
<b>Subrecipient or Recipient</b> <input type="checkbox"/> Subrecipient <input checked="" type="checkbox"/> Recipient		<b>Assistance Listing Number</b>  Grantee's fiscal year end: June 30 <sup>th</sup> .			
<b>Service Caption (one line only)</b>  Adult changing table purchase and installation					
<b>Funding —</b>					
<b>FY</b>	<b>State</b>	<b>Federal</b>	<b>Interdepartmental</b>	<b>Other</b>	<b>TOTAL Grant Contract Amount</b>
2024	\$5,000.00				\$5,000.00
<b>TOTAL:</b>	\$5,000.00				\$5,000.00
<b>Grantee Selection Process Summary</b>					
<input checked="" type="checkbox"/> Competitive Selection					
<input type="checkbox"/> Non-competitive Selection					
<b>Budget Officer Confirmation:</b> There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.				<i>CPO USE - GG</i>	
<b>Clayton Wells,</b> Budget Director <small>Digitally signed by Clayton Wells,                  Budget Director                  Date: 2023.08.28 09:33:18 -05'00'</small>					
<b>Speed Chart (optional)</b>		<b>Account Code (optional)</b>			

**GRANT CONTRACT  
BETWEEN THE STATE OF TENNESSEE,  
TENNESSEE DEPARTMENT OF INTELLECTUAL AND DEVELOPMENTAL DISABILITIES  
AND  
Cumberland County Schools**

This grant contract ("Grant Contract"), by and between the State of Tennessee, Tennessee Department of Intellectual and Developmental Disability, hereinafter referred to as the "State" or the "Grantor State Agency" and Cumberland County Schools, hereinafter referred to as the "Grantee," is for the provision of adult changing tables, as further defined in the "SCOPE OF SERVICES AND DELIVERABLES."

Grantee Edison Vendor ID # 4173

**A. SCOPE OF SERVICES AND DELIVERABLES:**

- A.1. The Grantee shall provide the scope of services and deliverables ("Scope") as required, described, and detailed in this Grant Contract.
- A.2. The Grantee shall purchase and install a powered, adult-sized changing table in the Grantee's owned or operated family restroom facility.
- A.3. The Grantee shall ensure that all equipment and installation completed under this grant shall follow State and Federal regulations as they pertain to the accessible facilities.

**B. TERM OF CONTRACT:**

This Grant Contract shall be effective on September 1, 2023 ("Effective Date") and extend for a period of five (5) months after the Effective Date ("Term"). The State shall have no obligation to the Grantee for fulfillment of the Scope outside the Term.

**C. PAYMENT TERMS AND CONDITIONS:**

- C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed five-thousand dollars (\$5,000.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment A is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- C.2. Compensation Firm. The Maximum Liability of the State is not subject to escalation for any reason unless amended. The Grant Budget amounts are firm for the duration of the Grant Contract and are not subject to escalation for any reason unless amended, except as provided in Section C.6.
- C.3. Payment Methodology. The Grantee shall be reimbursed for actual, reasonable, and necessary costs based upon the Grant Budget, not to exceed the Maximum Liability established in Section C.1. Upon progress toward the completion of the Scope, as described in Section A of this Grant Contract, the Grantee shall submit invoices prior to any reimbursement of allowable costs.
- C.4. Travel Compensation. Reimbursement to the Grantee for travel, meals, or lodging shall be subject to amounts and limitations specified in the "State Comprehensive Travel Regulations," as they are amended from time to time, and shall be contingent upon and limited by the Grant Budget funding for said reimbursement.
- C.5. Invoice Requirements. The Grantee shall invoice the State no more often than monthly, with all necessary supporting documentation, and present such to:

Tennessee Department of Intellectual and Developmental Disabilities  
Fiscal Services  
UBS Tower, 8th Floor  
315 Deaderick St., Nashville, TN 37243  
[DIDD.invoicing@tn.gov](mailto:DIDD.invoicing@tn.gov)

- a. Each invoice shall clearly and accurately detail all of the following required information (calculations must be extended and totaled correctly).
- (1) Invoice/Reference Number (assigned by the Grantee).
  - (2) Invoice Date.
  - (3) Invoice Period (to which the reimbursement request is applicable).
  - (4) Grant Contract Number (assigned by the State).
  - (5) Grantor: Tennessee Department of Intellectual and Developmental Disabilities, Adult Changing Table Grant Program
  - (6) Grantor Number (assigned by the Grantee to the above-referenced Grantor).
  - (7) Grantee Name.
  - (8) Grantee Tennessee Edison Registration ID Number Referenced in Preamble of this Grant Contract.
  - (9) Grantee Remittance Address.
  - (10) Grantee Contact for Invoice Questions (name, phone, or fax).
  - (11) Itemization of Reimbursement Requested for the Invoice Period— it must detail, at minimum, all of the following:
    - i. The amount requested by Grant Budget line-item (including any travel expenditure reimbursement requested and for which documentation and receipts, as required by "State Comprehensive Travel Regulations," are attached to the invoice).
    - ii. The amount reimbursed by Grant Budget line-item to date.
    - iii. The total amount reimbursed under the Grant Contract to date.
    - iv. The total amount requested (all line-items) for the Invoice Period.
- b. The Grantee understands and agrees to all of the following.
- (1) An invoice under this Grant Contract shall include only reimbursement requests for actual, reasonable, and necessary expenditures required in the delivery of service described by this Grant Contract and shall be subject to the Grant Budget and any other provision of this Grant Contract relating to allowable reimbursements.
  - (2) An invoice under this Grant Contract shall not include any reimbursement request for future expenditures.
  - (3) An invoice under this Grant Contract shall initiate the timeframe for reimbursement only when the State is in receipt of the invoice, and the invoice meets the minimum requirements of this section C.5.
- C.6. Budget Line-items. Expenditures, reimbursements, and payments under this Grant Contract shall adhere to the Grant Budget. The Grantee may vary from a Grant Budget line-item amount by up to one percent (1%) of the line-item amount, provided that any increase is off-set by an equal reduction of other line-item amount(s) such that the net result of variances shall not increase the total Grant Contract amount detailed by the Grant Budget. Any increase in the Grant Budget, grand total amounts shall require an amendment of this Grant Contract.
- C.7. Disbursement Reconciliation and Close Out. The Grantee shall submit any final invoice and a grant disbursement reconciliation report within ninety (90) days of the Grant Contract end date, in form and substance acceptable to the State.

- a. If total disbursements by the State pursuant to this Grant Contract exceed the amounts permitted by the section C, payment terms and conditions of this Grant Contract, the Grantee shall refund the difference to the State. The Grantee shall submit the refund with the final grant disbursement reconciliation report.
  - b. The State shall not be responsible for the payment of any invoice submitted to the State after the grant disbursement reconciliation report. The State will not deem any Grantee costs submitted for reimbursement after the grant disbursement reconciliation report to be allowable and reimbursable by the State, and such invoices will NOT be paid.
  - c. The Grantee's failure to provide a final grant disbursement reconciliation report to the State as required by this Grant Contract shall result in the Grantee being deemed ineligible for reimbursement under this Grant Contract, and the Grantee shall be required to refund any and all payments by the State pursuant to this Grant Contract.
  - d. The Grantee must close out its accounting records at the end of the Term in such a way that reimbursable expenditures and revenue collections are NOT carried forward.
- C.8. Indirect Cost. Should the Grantee request reimbursement for indirect costs, the Grantee must submit to the State a copy of the indirect cost rate approved by the cognizant federal agency or the cognizant state agency, as applicable. The Grantee will be reimbursed for indirect costs in accordance with the approved indirect cost rate and amounts and limitations specified in the attached Grant Budget. Once the Grantee makes an election and treats a given cost as direct or indirect, it must apply that treatment consistently and may not change during the Term. Any changes in the approved indirect cost rate must have prior approval of the cognizant federal agency or the cognizant state agency, as applicable. If the indirect cost rate is provisional during the Term, once the rate becomes final, the Grantee agrees to remit any overpayment of funds to the State, and subject to the availability of funds the State agrees to remit any underpayment to the Grantee.
- C.9. Cost Allocation. If any part of the costs to be reimbursed under this Grant Contract are joint costs involving allocation to more than one program or activity, such costs shall be allocated and reported in accordance with the provisions of Department of Finance and Administration Policy Statement 03 or any amendments or revisions made to this policy statement during the Term.
- C.10. Payment of Invoice. A payment by the State shall not prejudice the State's right to object to or question any reimbursement, invoice, or related matter. A payment by the State shall not be construed as acceptance of any part of the work or service provided or as approval of any amount as an allowable cost.
- C.11. Non-allowable Costs. Any amounts payable to the Grantee shall be subject to reduction for amounts included in any invoice or payment that are determined by the State, on the basis of audits or monitoring conducted in accordance with the terms of this Grant Contract, to constitute unallowable costs.
- C.12. State's Right to Set Off. The State reserves the right to set off or deduct from amounts that are or shall become due and payable to the Grantee under this Grant Contract or under any other agreement between the Grantee and the State of Tennessee under which the Grantee has a right to receive payment from the State.
- C.13. Prerequisite Documentation. The Grantee shall not invoice the State under this Grant Contract until the State has received the following, properly completed documentation.
- a. The Grantee shall complete, sign, and return to the State an "Authorization Agreement for Automatic Deposit (ACH Credits) Form" provided by the State. By doing so, the

Grantee acknowledges and agrees that, once this form is received by the State, all payments to the Grantee under this or any other grant contract will be made by automated clearing house ("ACH").

- b. The Grantee shall complete, sign, and return to the State the State-provided W-9 form. The taxpayer identification number on the W-9 form must be the same as the Grantee's Federal Employer Identification Number or Social Security Number referenced in the Grantee's Edison registration information.

**D. STANDARD TERMS AND CONDITIONS:**

- D.1. Required Approvals. The State is not bound by this Grant Contract until it is signed by the parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this Grant Contract, the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.2. Modification and Amendment. This Grant Contract may be modified only by a written amendment signed by all parties and approved by the officials who approved the Grant Contract and, depending upon the specifics of the Grant Contract as amended, any additional officials required by Tennessee laws and regulations (the officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).
- D.3. Termination for Convenience. The State may terminate this Grant Contract without cause for any reason. A termination for convenience shall not be a breach of this Grant Contract by the State. The State shall give the Grantee at least thirty (30) days written notice before the effective termination date. The Grantee shall be entitled to compensation for authorized expenditures and satisfactory services completed as of the termination date, but in no event shall the State be liable to the Grantee for compensation for any service that has not been rendered. The final decision as to the amount for which the State is liable shall be determined by the State. The Grantee shall not have any right to any actual general, special, incidental, consequential, or any other damages whatsoever of any description or amount for the State's exercise of its right to terminate for convenience.
- D.4. Termination for Cause. If the Grantee fails to properly perform its obligations under this Grant Contract, or if the Grantee violates any terms of this Grant Contract, the State shall have the right to immediately terminate this Grant Contract and withhold payments in excess of fair compensation for completed services. Notwithstanding the exercise of the State's right to terminate this Grant Contract for cause, the Grantee shall not be relieved of liability to the State for damages sustained by virtue of any breach of this Grant Contract by the Grantee.
- D.5. Subcontracting. The Grantee shall not assign this Grant Contract or enter into a subcontract for any of the services performed under this Grant Contract without obtaining the prior written approval of the State. If such subcontracts are approved by the State, each shall contain, at a minimum, sections of this Grant Contract pertaining to "Conflicts of Interest," "Lobbying," "Nondiscrimination," "Public Accountability," "Public Notice," and "Records" (as identified by the section headings). Notwithstanding any use of approved subcontractors, the Grantee shall remain responsible for all work performed.
- D.6. Conflicts of Interest. The Grantee warrants that no part of the total Grant Contract Amount shall be paid directly or indirectly to an employee or official of the State of Tennessee as wages, compensation, or gifts in exchange for acting as an officer, agent, employee, subcontractor, or consultant to the Grantee in connection with any work contemplated or performed relative to this Grant Contract.

D.7. Lobbying. The Grantee certifies, to the best of its knowledge and belief, that:

- a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.
- b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this contract, grant, loan, or cooperative agreement, the Grantee shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
- c. The Grantee shall require that the language of this certification be included in the award documents for all sub-awards at all tiers (including subcontracts, sub-grants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into and is a prerequisite for making or entering into this transaction imposed by 31 U.S.C. § 1352.

D.8. Communications and Contacts. All instructions, notices, consents, demands, or other communications required or contemplated by this Grant Contract shall be in writing and shall be made by certified, first class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by email or facsimile transmission with recipient confirmation. All communications, regardless of method of transmission, shall be addressed to the respective party as set out below:

The State:

Braden Odom | Director of Special Projects  
UBS Bldg. 8th Floor  
315 Deaderick Street  
Nashville, TN 37243  
Phone: 615-532-9523  
braden.odom@tn.gov

Fiscal Contact:

Arlen Munden, Department Controller  
Department of Intellectual and Developmental Disabilities  
UBS Tower, 8th Floor  
315 Deaderick Street  
Nashville, TN 37243  
arlen.munden@tn.gov  
Telephone # 615-532-3031

The Grantee:

Marlene Holton Director of Special Education, Cumberland County Schools  
368 4th St Crossville TN, 38555

mholton@ccschools.k12tn.net  
931-484-3301  
931-456-5898

A change to the above contact information requires written notice to the person designated by the other party to receive notice.

All instructions, notices, consents, demands, or other communications shall be considered effectively given upon receipt or recipient confirmation as may be required.

- D.9. Subject to Funds Availability. This Grant Contract is subject to the appropriation and availability of State or Federal funds. In the event that the funds are not appropriated or are otherwise unavailable, the State reserves the right to terminate this Grant Contract upon written notice to the Grantee. The State's right to terminate this Grant Contract due to lack of funds is not a breach of this Grant Contract by the State. Upon receipt of the written notice, the Grantee shall cease all work associated with the Grant Contract. Should such an event occur, the Grantee shall be entitled to compensation for all satisfactory and authorized services completed as of the termination date. Upon such termination, the Grantee shall have no right to recover from the State any actual, general, special, incidental, consequential, or any other damages whatsoever of any description or amount.
- D.10. Nondiscrimination. The Grantee hereby agrees, warrants, and assures that no person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the performance of this Grant Contract or in the employment practices of the Grantee on the grounds of handicap or disability, age, race, color, religion, sex, national origin, or any other classification protected by federal, Tennessee state constitutional, or statutory law. The Grantee shall, upon request, show proof of nondiscrimination and shall post in conspicuous places, available to all employees and applicants, notices of nondiscrimination.
- D.11. HIPAA Compliance. The State and the Grantee shall comply with obligations under the Health Insurance Portability and Accountability Act of 1996 (HIPAA), Health Information Technology for Economic and Clinical Health Act (HITECH) and any other relevant laws and regulations regarding privacy (collectively the "Privacy Rules"). The obligations set forth in this Section shall survive the termination of this Grant Contract.
- a. The Grantee warrants to the State that it is familiar with the requirements of the Privacy Rules and will comply with all applicable HIPAA requirements in the course of this Grant Contract.
  - b. The Grantee warrants that it will cooperate with the State, including cooperation and coordination with State privacy officials and other compliance officers required by the Privacy Rules, in the course of performance of this Grant Contract so that both parties will be in compliance with the Privacy Rules.
  - c. The State and the Grantee will sign documents, including but not limited to business associate agreements, as required by the Privacy Rules and that are reasonably necessary to keep the State and the Grantee in compliance with the Privacy Rules. This provision shall not apply if information received by the State under this Grant Contract is NOT "protected health information" as defined by the Privacy Rules, or if the Privacy Rules permit the State to receive such information without entering into a business associate agreement or signing another such document.

- D.12. Public Accountability. If the Grantee is subject to Tenn. Code Ann. § 8-4-401 *et seq.*, or if this Grant Contract involves the provision of services to citizens by the Grantee on behalf of the State, the Grantee agrees to establish a system through which recipients of services may present grievances about the operation of the service program. The Grantee shall also display in a prominent place, located near the passageway through which the public enters in order to receive Grant supported services, a sign at least eleven inches (11") in height and seventeen inches (17") in width stating:

NOTICE: THIS AGENCY IS A RECIPIENT OF TAXPAYER FUNDING. IF YOU OBSERVE AN AGENCY DIRECTOR OR EMPLOYEE ENGAGING IN ANY ACTIVITY WHICH YOU CONSIDER TO BE ILLEGAL, IMPROPER, OR WASTEFUL, PLEASE CALL THE STATE COMPTROLLER'S TOLL-FREE HOTLINE: 1-800-232-5454.

The sign shall be on the form prescribed by the Comptroller of the Treasury. The Grantor State Agency shall obtain copies of the sign from the Comptroller of the Treasury, and upon request from the Grantee, provide Grantee with any necessary signs.

- D.13. Public Notice. All notices, informational pamphlets, press releases, research reports, signs, and similar public notices prepared and released by the Grantee in relation to this Grant Contract shall include the statement, "This project is funded under a grant contract with the State of Tennessee." All notices by the Grantee in relation to this Grant Contract shall be approved by the State.

- D.14. Licensure. The Grantee, its employees, and any approved subcontractor shall be licensed pursuant to all applicable federal, state, and local laws, ordinances, rules, and regulations and shall upon request provide proof of all licenses.

- D.15. Records. The Grantee and any approved subcontractor shall maintain documentation for all charges under this Grant Contract. The books, records, and documents of the Grantee and any approved subcontractor, insofar as they relate to work performed or money received under this Grant Contract, shall be maintained in accordance with applicable Tennessee law. In no case shall the records be maintained for a period of less than five (5) full years from the date of the final payment. The Grantee's records shall be subject to audit at any reasonable time and upon reasonable notice by the Grantor State Agency, the Comptroller of the Treasury, or their duly appointed representatives.

The records shall be maintained in accordance with Governmental Accounting Standards Board (GASB) Accounting Standards or the Financial Accounting Standards Board (FASB) Accounting Standards Codification, as applicable, and any related AICPA Industry Audit and Accounting guides.

In addition, documentation of grant applications, budgets, reports, awards, and expenditures will be maintained in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

Grant expenditures shall be made in accordance with local government purchasing policies and procedures and purchasing procedures for local governments authorized under state law.

The Grantee shall also comply with any recordkeeping and reporting requirements prescribed by the Tennessee Comptroller of the Treasury.

The Grantee shall establish a system of internal controls that utilize the COSO Internal Control - Integrated Framework model as the basic foundation for the internal control system. The Grantee shall incorporate any additional Comptroller of the Treasury directives into its internal control system.

Any other required records or reports which are not contemplated in the above standards shall follow the format designated by the head of the Grantor State Agency, the Central Procurement Office, or the Commissioner of Finance and Administration of the State of Tennessee.

- D.16. Monitoring. The Grantee's activities conducted and records maintained pursuant to this Grant Contract shall be subject to monitoring and evaluation by the State, the Comptroller of the Treasury, or their duly appointed representatives.
- D.17. Progress Reports. The Grantee shall submit brief, periodic, progress reports to the State as requested.
- D.18. Annual and Final Reports. The Grantee shall submit, within three (3) months of the conclusion of each year of the Term, an annual report. For grant contracts with a term of less than one (1) year, the Grantee shall submit a final report within three (3) months of the conclusion of the Term. For grant contracts with multiyear terms, the final report will take the place of the annual report for the final year of the Term. The Grantee shall submit annual and final reports to the Grantor State Agency. At minimum, annual and final reports shall include: (a) the Grantee's name; (b) the Grant Contract's Edison identification number, Term, and total amount; (c) a narrative section that describes the program's goals, outcomes, successes and setbacks, whether the Grantee used benchmarks or indicators to determine progress, and whether any proposed activities were not completed; and (d) other relevant details requested by the Grantor State Agency. Annual and final report documents to be completed by the Grantee shall appear on the Grantor State Agency's website or as an attachment to the Grant Contract.
- D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law.
- At least ninety (90) days before the end of its fiscal year, the Grantee shall complete the Information for Audit Purposes ("IAP") form online (accessible through the Edison Supplier portal) to notify the State whether or not Grantee is subject to an audit. The Grantee should submit only one, completed form online during the Grantee's fiscal year. Immediately after the fiscal year has ended, the Grantee shall fill out the End of Fiscal Year ("EOFY") (accessible through the Edison Supplier portal).
- When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.
- A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.
- D.20. Procurement. If other terms of this Grant Contract allow reimbursement for the cost of goods, materials, supplies, equipment, or contracted services, such procurement shall be made on a competitive basis, including the use of competitive bidding procedures, where practical. The Grantee shall maintain documentation for the basis of each procurement for which reimbursement is paid pursuant to this Grant Contract. In each instance where it is determined that use of a competitive procurement method is not practical, supporting documentation shall include a written justification for the decision and for use of a non-competitive procurement. If the Grantee is a subrecipient, the Grantee shall comply with 2 C.F.R. §§ 200.317—200.327 when procuring property and services under a federal award.
- The Grantee shall obtain prior approval from the State before purchasing any equipment under this Grant Contract.
- For purposes of this Grant Contract, the term "equipment" shall include any article of nonexpendable, tangible, personal property having a useful life of more than one year and an acquisition cost which equals or exceeds five thousand dollars (\$5,000.00).
- D.21. Strict Performance. Failure by any party to this Grant Contract to insist in any one or more cases upon the strict performance of any of the terms, covenants, conditions, or provisions of this Grant Contract is not a waiver or relinquishment of any term, covenant, condition, or provision. No term

or condition of this Grant Contract shall be held to be waived, modified, or deleted except by a written amendment signed by the parties.

- D.22. Independent Contractor. The parties shall not act as employees, partners, joint venturers, or associates of one another in the performance of this Grant Contract. The parties acknowledge that they are independent contracting entities and that nothing in this Grant Contract shall be construed to create a principal/agent relationship or to allow either to exercise control or direction over the manner or method by which the other transacts its business affairs or provides its usual services. The employees or agents of one party shall not be deemed or construed to be the employees or agents of the other party for any purpose whatsoever.
- D.23. Limitation of State's Liability. The State shall have no liability except as specifically provided in this Grant Contract. In no event will the State be liable to the Grantee or any other party for any lost revenues, lost profits, loss of business, loss of grant funding, decrease in the value of any securities or cash position, time, money, goodwill, or any indirect, special, incidental, punitive, exemplary or consequential damages of any nature, whether based on warranty, contract, statute, regulation, tort (including but not limited to negligence), or any other legal theory that may arise under this Grant Contract or otherwise. The State's total liability under this Grant Contract (including any exhibits, schedules, amendments or other attachments to the Contract) or otherwise shall under no circumstances exceed the Maximum Liability originally established in Section C.1 of this Grant Contract. This limitation of liability is cumulative and not per incident.
- D.24. Force Majeure. "Force Majeure Event" means fire, flood, earthquake, elements of nature or acts of God, wars, riots, civil disorders, rebellions or revolutions, acts of terrorism or any other similar cause beyond the reasonable control of the party except to the extent that the non-performing party is at fault in failing to prevent or causing the default or delay, and provided that the default or delay cannot reasonably be circumvented by the non-performing party through the use of alternate sources, workaround plans or other means. A strike, lockout or labor dispute shall not excuse either party from its obligations under this Grant Contract. Except as set forth in this Section, any failure or delay by a party in the performance of its obligations under this Grant Contract arising from a Force Majeure Event is not a default under this Grant Contract or grounds for termination. The non-performing party will be excused from performing those obligations directly affected by the Force Majeure Event, and only for as long as the Force Majeure Event continues, provided that the party continues to use diligent, good faith efforts to resume performance without delay. The occurrence of a Force Majeure Event affecting Grantee's representatives, suppliers, subcontractors, customers or business apart from this Grant Contract is not a Force Majeure Event under this Grant Contract. Grantee will promptly notify the State of any delay caused by a Force Majeure Event (to be confirmed in a written notice to the State within one (1) day of the inception of the delay) that a Force Majeure Event has occurred, and will describe in reasonable detail the nature of the Force Majeure Event. If any Force Majeure Event results in a delay in Grantee's performance longer than forty-eight (48) hours, the State may, upon notice to Grantee: (a) cease payment of the fees until Grantee resumes performance of the affected obligations; or (b) immediately terminate this Grant Contract or any purchase order, in whole or in part, without further payment except for fees then due and payable. Grantee will not increase its charges under this Grant Contract or charge the State any fees other than those provided for in this Grant Contract as the result of a Force Majeure Event.
- D.25. Tennessee Department of Revenue Registration. The Grantee shall comply with all applicable registration requirements contained in Tenn. Code Ann. §§ 67-6-601 – 608. Compliance with applicable registration requirements is a material requirement of this Grant Contract.
- D.26. Charges to Service Recipients Prohibited. The Grantee shall not collect any amount in the form of fees or reimbursements from the recipients of any service provided pursuant to this Grant Contract.

- D.27. No Acquisition of Equipment or Motor Vehicles. This Grant Contract does not involve the acquisition and disposition of equipment or motor vehicles acquired with funds provided under this Grant Contract.
- D.28. State and Federal Compliance. The Grantee shall comply with all applicable state and federal laws and regulations in the performance of this Grant Contract. The U.S. Office of Management and Budget's Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards is available here: [http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200\\_main\\_02.tpl](http://www.ecfr.gov/cgi-bin/text-idx?SID=c6b2f053952359ba94470ad3a7c1a975&tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl)
- D.29. Governing Law. This Grant Contract shall be governed by and construed in accordance with the laws of the State of Tennessee, without regard to its conflict or choice of law rules. The Grantee agrees that it will be subject to the exclusive jurisdiction of the courts of the State of Tennessee in actions that may arise under this Grant Contract. The Grantee acknowledges and agrees that any rights or claims against the State of Tennessee or its employees hereunder, and any remedies arising there from, shall be subject to and limited to those rights and remedies, if any, available under Tenn. Code Ann. §§ 9-8-101 through 9-8-408.
- D.30. Completeness. This Grant Contract is complete and contains the entire understanding between the parties relating to the subject matter contained herein, including all the terms and conditions agreed to by the parties. This Grant Contract supersedes any and all prior understandings, representations, negotiations, or agreements between the parties, whether written or oral.
- D.31. Severability. If any terms and conditions of this Grant Contract are held to be invalid or unenforceable as a matter of law, the other terms and conditions shall not be affected and shall remain in full force and effect. To this end, the terms and conditions of this Grant Contract are declared severable.
- D.32. Headings. Section headings are for reference purposes only and shall not be construed as part of this Grant Contract.
- D.33. Iran Divestment Act. The requirements of Tenn. Code Ann. § 12-12-101, *et seq.*, addressing contracting with persons as defined at Tenn. Code Ann. §12-12-103(5) that engage in investment activities in Iran, shall be a material provision of this Grant Contract. The Grantee certifies, under penalty of perjury, that to the best of its knowledge and belief that it is not on the list created pursuant to Tenn. Code Ann. § 12-12-106.
- D.34. Debarment and Suspension. The Grantee certifies, to the best of its knowledge and belief, that it, its current and future principals, its current and future subcontractors and their principals:
- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal or state department or agency;
  - b. have not within a three (3) year period preceding this Grant Contract been convicted of, or had a civil judgment rendered against them from commission of fraud, or a criminal offence in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or grant under a public transaction; violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification, or destruction of records, making false statements, or receiving stolen property;
  - c. are not presently indicted or otherwise criminally or civilly charged by a government entity (federal, state, or local) with commission of any of the offenses detailed in section b. of this certification; and

- d. have not within a three (3) year period preceding this Grant Contract had one or more public transactions (federal, state, or local) terminated for cause or default.

The Grantee shall provide immediate written notice to the State if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified, or presently fall under any of the prohibitions of sections a-d.

- D.35. Confidentiality of Records. Strict standards of confidentiality of records and information shall be maintained in accordance with applicable state and federal law. All material and information, regardless of form, medium or method of communication, provided to the Grantee by the State or acquired by the Grantee on behalf of the State that is regarded as confidential under state or federal law shall be regarded as "Confidential Information." Nothing in this Section shall permit Grantee to disclose any Confidential Information, regardless of whether it has been disclosed or made available to the Grantee due to intentional or negligent actions or inactions of agents of the State or third parties. Confidential Information shall not be disclosed except as required or permitted under state or federal law. Grantee shall take all necessary steps to safeguard the confidentiality of such material or information in conformance with applicable state and federal law.

The obligations set forth in this Section shall survive the termination of this Grant Contract.

- D.36. State Sponsored Insurance Plan Enrollment. The Grantee warrants that it will not enroll or permit its employees, officials, or employees of contractors to enroll or participate in a state sponsored health insurance plan through their employment, official, or contractual relationship with Grantee unless Grantee first demonstrates to the satisfaction of the Department of Finance and Administration that it and any contract entity satisfies the definition of a governmental or quasigovernmental entity as defined by federal law applicable to ERISA.

**E. SPECIAL TERMS AND CONDITIONS:**

- E.1. Conflicting Terms and Conditions. Should any of these special terms and conditions conflict with any other terms and conditions of this Grant Contract, the special terms and conditions shall be subordinate to the Grant Contract's other terms and conditions.

**IN WITNESS WHEREOF,**

**CUMBERLAND COUNTY SCHOOLS**

*Marlene Holton*

8-28-2023

GRANTEE SIGNATURE

DATE

Marlene Holton, IDEA Director, Cumberland County Schools

**PRINTED NAME AND TITLE OF GRANTEE SIGNATORY (above)**

**TENNESSEE DEPARTMENT OF INTELLECTUAL AND DEVELOPMENTAL DISABILITIES:**

**Brad Turner** Digitally signed by Brad Turner  
Date: 2023.08.28 14:06:08  
-05'00'

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**BRAD TURNER, COMMISSIONER**

**DATE**

<b>GRANT BUDGET</b>				
<b>The Grant Budget line-item amounts below shall be applicable only to expense incurred during the following</b>				
<b>Applicable Period:</b>				
<b>BEGIN: September 1, 2023</b>		<b>END: January 31, 2024</b>		
<b>POLICY 03 Object Line-item Reference</b>	<b>EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup></b>	<b>GRANT CONTRACT</b>	<b>GRANTEE PARTICIPATION</b>	<b>TOTAL PROJECT</b>
1. 2	Salaries, Benefits & Taxes	0.00	0.00	0.00
4, 15	Professional Fee, Grant & Award <sup>2</sup>	0.00	0.00	0.00
5, 6, 7, 8, 9, 10	Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications	0.00	0.00	0.00
11. 12	Travel, Conferences & Meetings	0.00	0.00	0.00
13	Interest <sup>2</sup>	0.00	0.00	0.00
14	Insurance	0.00	0.00	0.00
16	Specific Assistance To Individuals	0.00	0.00	0.00
17	Depreciation <sup>2</sup>	0.00	0.00	0.00
18	Other Non-Personnel <sup>2</sup>	0.00	0.00	0.00
20	Capital Purchase <sup>2</sup>	\$5,000.00	0.00	\$5,000.00
22	Indirect Cost	0.00	0.00	0.00
24	In-Kind Expense	0.00	0.00	0.00
25	<b>GRAND TOTAL</b>	<b>\$5,000.00</b>	<b>0.00</b>	<b>\$5,000.00</b>

<sup>1</sup> Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A.* (posted on the Internet at: <https://www.tn.gov/finance/looking-for/policies.html>).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

GRANT BUDGET LINE-ITEM DETAIL:

CAPITAL PURCHASE	AMOUNT
Adult-sized changing table for family restrooms (purchase and installation)	\$5,000.00
<b>TOTAL</b>	<b>\$5,000.00</b>

# Cumberland County Board of Education

## 2023-2024 Annual Planning Calendar

### JULY

- Summer Law Institute
- Approval of Members 6.317- Bo
- Appoint System Testing Coordinator
- Annual Utilization Report SRO's-Bo
- Orientation for New Teachers
- Field Trip Approval
- Vendor Contracts – School

### AUGUST

- Service Celebration (Convocation)
- Professional Achievement Celebration (Convocation)
- New Teacher Celebration and Orientation
- Retirement Celebration
- Apply for Grants CSH and SS
- New Board Member In-service

### SEPTEMBER

- Election of Officers
- Appointment of TLN Representative 1.105
- Appoint Committees 1.300
- Accountability Presentation
- Fall District Meeting
- TSBA Boardmanship Code of Ethics

### OCTOBER

- Student Activity Funds Audit Report 2.900
- School Compliance Document
- Approval of Compliance Report

### NOVEMBER

- Annual Notification of Student Rights 6.601
- Food Service Report 3.500
- Financial Report for Last Fiscal Year 2.701
- Director of Schools Evaluation
- TSBA Leadership Conference/Annual Conference
- School/System Report Card
- Salary and Benefit Review Task Force
- TASBO

### DECEMBER

- Budget Preparation Calendar 2.200
- Distribute Budget Requests to Staff
- DEC 1 Report-HR

### JANUARY

- State Financial Audit Review
- Prioritize Budget Request
- Insurance Benefits Review
- Tenure Teacher Election and Celebration
- BOE Retreat – Annual Review of Strategic Plan
- Strategic Plan Update

### FEBRUARY

- Day on the Hill
- Safety committee 3.201
- Budget Preparation

### MARCH

- Certification of Textbook Adoptions 4.401
- Budget Preparation

### APRIL

- Budget Preparation
- Present Preliminary Budget
- District Solutions Bus Advertising Contract

### MAY

- Employee Non-Rehire Notification
- Approval Facilities Use Fees 3.206
- Submit Budget
- Director of Schools Evaluation
- Board Self Evaluation
- Approve Tuition Fees 6.204
- Approval of Travel Compensation Rates 2.804
- Review Attorney Contract (bi-annually)
- Review SRO Contracts
- Strategic Compensation Plan Approval
- Year End Experience Report-HR

### JUNE

- Non-Rehire/Tenure Notifications 5.201
- Approve Annual Budget 2.200
- Submit Budget to County Government
- Federal Consolidated Plans (ESSA, IDEA, CTE, VPK, Homeless, 21<sup>st</sup> CCLC)
- Coordinated School Health Report
- Submit Salary Scales for Approval

### WORK SESSIONS OR RETREAT TOPICS

- School System Report Card
- Coordinated School Health
- Facility Planning
- 5-year Capital Improvement Plan
- Salary and Benefits Review

- Pending Task
- Initiated Task
- Completed Task
- Disregard Task

### ON GOING

- Attendance Monthly Report
- Financial Monthly Report
- Maintain Board of Distinction
- Policy Review and Update
- Monitor School Zones
- School Visits
- Administrative Evaluations
- Employee Advisory Council
- Student Advisory Council
- Monthly Administrative Meetings
- Personnel Report
- Work Sessions
- TSBA Training

9/11/23

Cumberland County Schools Enrollment

	Pre-K	SE	K	1	2	3	4	5	6	7	8	9	10	11	12	9+	Total	K-3	4-6	7-8
Brown	20		51	51	78	53	64	65	70	60	62						<b>574</b>	233	199	122
Crab Orchard	20	8	32	40	34	56	45	52	40	50	40						<b>417</b>	162	137	90
Homestead	40	48	74	75	63	56	64	67	79	72	80						<b>718</b>	268	210	152
Martin	28	31	84	80	71	83	79	89	73	66	74						<b>758</b>	318	241	140
North	20		55	52	45	61	52	56	56	65	54						<b>516</b>	213	164	119
Pine View	11		21	15	13	19	23	16	20	14	12						<b>164</b>	68	59	26
Pleasant Hill	20		64	53	61	60	56	56	61	75	55						<b>561</b>	238	173	130
South	19		64	52	59	58	62	73	54	66	47						<b>554</b>	233	189	113
Stone	28	26	64	60	55	77	68	70	59	65	71						<b>643</b>	256	197	136
CCHS												262	251	240	227		<b>980</b>			
SMHS												286	290	231	224		<b>1031</b>			
Phoenix																	<b>77</b>			
<b>Total</b>	<b>206</b>	<b>113</b>	<b>509</b>	<b>478</b>	<b>479</b>	<b>523</b>	<b>513</b>	<b>544</b>	<b>512</b>	<b>533</b>	<b>495</b>	<b>548</b>	<b>541</b>	<b>471</b>	<b>451</b>	<b>0</b>	<b>6993</b>	<b>1989</b>	<b>1569</b>	<b>1028</b>



William G. Stepp ● Director of Schools

Teresa Boston ● Board Chair

09/19/2023

Mr. Stepp and Cumberland County Board of Education,

I am submitting to you the Cumberland County School Nutrition Program’s staff changes:

**New Hires:**

Name	Location	Date	Replacing
Amanda Troxell	Martin Elem Café	08/17/2023	New Position
Michelle Owens	Pleasant Hill Café	09/05/2023	Angela Carter
Sarah McCreery	SMHS Café	09/07/2023	Jennifer Dizzini
Andrea Judkins	Martin Elem Café	08/18/2023	Amanda Troxell

**Resignations/Retirements:**

Name	Location	Date	Status
Amanda Troxell	Martin Elem Café	08/21/2023	Resignation
Angela Carter	Pleasant Hill Café	08/21/2023	Resignation
Kurtis Lewis	Café Sub	08/30/2023	Resignation
Jennifer Dizzini	SMHS Café	09/15/2023	Resignation

**Transfers:**

Name	Location (From/To)	Date	Replacing
N/A			

**Terminations:**

Name	Location	Date	
N/A			

All background check requirements have been completed.

Respectfully,

*Kathy Hamby*

Kathy Hamby

School Nutrition District Supervisor

Cumberland County Board of Education – Central Services




**Transfers**

<b>Name</b>	<b>From/To</b>	<b>Date</b>
<b>Ariel Reno Demick</b>	<b>PHS/Crab Orchard</b>	<b>8/14/23</b>
<b>Mary Jane Allen</b>	<b>CCHS/NCE</b>	<b>8/24/23</b>

**Terminations**

<b>Name</b>	<b>From/To</b>	<b>Date</b>

**NON-CERTIFIED**

**New Hires:**

<b>Name</b>	<b>Location</b>	<b>Date</b>	<b>Replacing</b>
Danielle Meyer	Brown	8/25/23	New Position
Kayli Sherrill	Crab Orchard	9/18/23	New Position
Kevin Bagley	Crab Orchard	8/23/23	Joetta Monday
Casey Ellis	CCHS	9/7/23	Laura Patton
Christi McNeely	Crab Orchard	9/18/23	Laura DeLorenzo
Lindsey Pelfrey	Crab Orchard	9/13/23	New Position
Haven Delk	Martin	9/11/23	New Position
Joanne Meltebarger	Pine View	8/21/23	New Position
Kay Stripling	Pine View	8/25/23	New Position
Ashely Levesque	PHS	9/11/23	Monica Graham
Kayla Findley	North	9/5/23	Jennifer Gibson
Alicia Smith	Phoenix	8/1/23	New Position
Michael Brady	Central	8/23/23	New Position
Johnny Hamby	SMHS	8/18/23	Maxine Beaty
Russell Brubaker	Transportation	8/22/23	New Hire

**Resignations/Retirements:**

<b>Name</b>	<b>Location</b>	<b>Date</b>	<b>Status</b>
Samantha Howard	PHS	8/30/23	Resign
Megan Packett	CCHS	9/29/23	Resign
Christina Kessler	Brown	9/2/23	Resign
Alicia Smith	Phoenix	9/8/23	Resign

**Transfers**

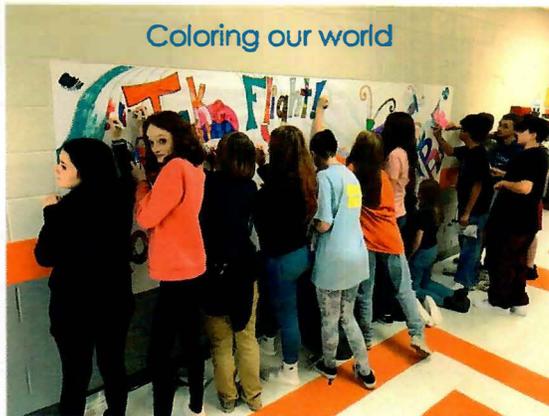
<b>Name</b>	<b>From/To</b>	<b>Date</b>
Laura Patton	CCHS/Central	9/1/23
Makayla Carr	Phoenix/HES	8/18/23



# BES September 2023 Newsletter



## FRANK P. BROWN ELEMENTARY SCHOOL



Coloring our world



Gavin is our first millionaire reader of the school year!

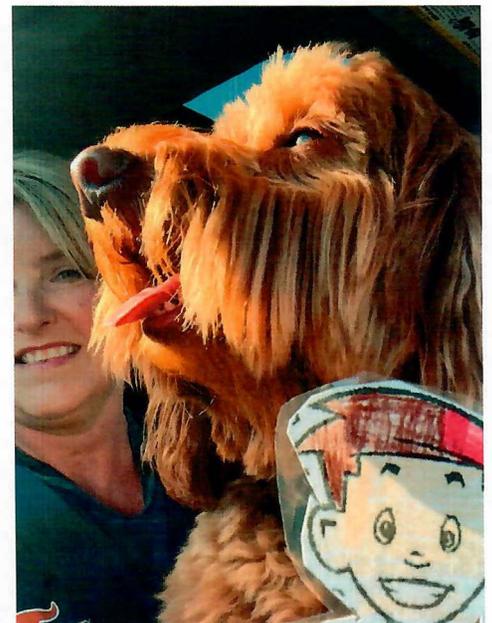
Second graders read "Goggles: The Bear Who Dreamed of Flying" and then made their own goggles in the library (below).



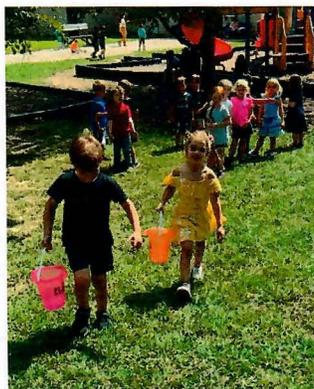
CCHS FFA student Lexi Christian built this Little Library book exchange at BES.



Third grade students made rockets in STEM Class.



Flat Stanley went on a ride with therapy dog Shakespeare and librarian Lee Houston. Grace Lane's class has been reading Flat Stanley books and made their own Flat Stanleys, who have gone on many adventures.



Kindergarten had Nursery Rhyme Olympics on September 7. They did Jack and Jill, Ring Around the Rosie, Humpty Dumpty egg race, and Jack Be Nimble candle jump.

\*\*\*\*\*

# SEPTEMBER CCHS NEWSLETTER

Huge thank you to the Cumberland County Schools Charitable Fund for the generous support and congratulations to these amazing educators for receiving these awards! **#GoJETS** ✈️



# CCHS

CCHS HOSA Officers went to Fall Leadership Camp this past weekend. Pictures left to right are: Sponsor Ms. Skye Thomason, LeBron Harris, Frankie Shao, Raelynn Pacheco, Caley Moles, and sponsor Mrs. Laura Gilpin. #ccte #GoJets✈️



CCHS senior LeBron Harris was awarded CTSO HOSA Camper of the week at Fall Leadership Camp this weekend! #GoJets✈️



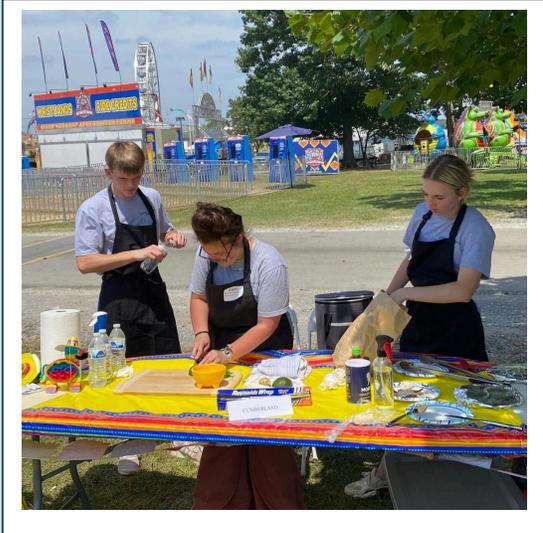
Our CCHS HOSA Officers, LeBron, Frankie, Raelynn & Caley are ready for a great year! There are lots of CTSO options for students, find one that fits your interest and get involved.

# HOSA





Yesterday our members attended the 8th annual Tennessee Ham Breakfast! They got to hear our representatives and congressmen speak. Our members competed in many competitions and we couldn't be more proud of them! Way to represent CCHS! 💙💛💙



CCHS



FFA

# CCHS is so excited to have a new Fishing Team!

Successful day on Nickajack lake!



# Lunch on the Lawn!

**After months of site preparation, the official ground-breaking ceremony for the Auditorium at CCHS has finally taken place! It is estimated that the construction will be completed within 18 months. The state-of-the-art auditorium will accommodate 1,200 people and will be a separate structure with many features to benefit the school and it's programs. #GoJets** ✈️ 🚧



**Greenhouse students have started planting poinsettias for our winter plant sale!**



**CCHS Nursing Education Students assisted with student health screenings last week at South Elementary! #ccte #gojets✈️ #nursingeducation**



**Cumberland County High School Health Science/Nursing Education students have started the 2023-2024 year out on the right foot! They are completing their training to earn certifications from the American Heart Association for Basic Life Support and CPR. This is one of many skills they learn in Health Science classes. The Nursing Education class will prepare them to take their Certified Nursing Assistant exam to become registered CNA's. This is an opportunity for them to begin their careers in helping others. These CCHS students in Mrs. Thomason's Nursing Ed. class are Alexis Pugh, Kinzi Oakes, Frankie Shao, Hallie Evans, Analiese Filler.**

CCHS 2023  
Hall of Fame

Mr. John Saylor

CUMBERLAND COUNTY  
HIGH SCHOOL



# CCHS FOOTBALL HOMECOMING

♥♥ CCHS Homecoming Court 2023!  
♥♥

Top picture:

Seated: Aubrie Blauvelt, Kelly McCartt, Carys Stuve, Angelina Haygood, Aliyah Hawkins and Maggie Lewis

Standing: Karsin Pierce, Clay Mullen, Dylan Barnwell, Jake Hedgecoth, Jamie Perez, Solomon Sitton and Ryelly Smithson

Band Sweetheart, bottom left, Miss Ryelly Smithson and bottom right is the senior court, King and Queen nominees.

#HOCO2023 #GoJets✈️



CCHS FOOTBALL  
HOMECOMING  
KING AND QUEEN

SENIORS

*Jake Hedgecoth  
and  
Angelina Haywood*

# CRAB ORCHARD NEWS



September 2023



## PUSH-UPS A PLENTY

After some coaxing, some of the football boys decided to have a push-up contest with some of our students. Those boys got weighed down with students on top of them just to make it a little more fair.



## TREATS

We were able to serve the SMHS Panther football team a healthy smoothie and treat bags before their rival game against CCHS.

(We like to think that the smoothies helped in securing the win!)

## PANTHER PRIDE AT COE



Earlier this month, we were lucky to have the SMHS Panther football team come out and help our students in both reading and math.

Some of our previous students and their teammates toured the schools and worked with our students in classrooms. This is one of our favorite new traditions and will keep it up for years to come!





Learning and having fun  
at Homestead  
Elementary!



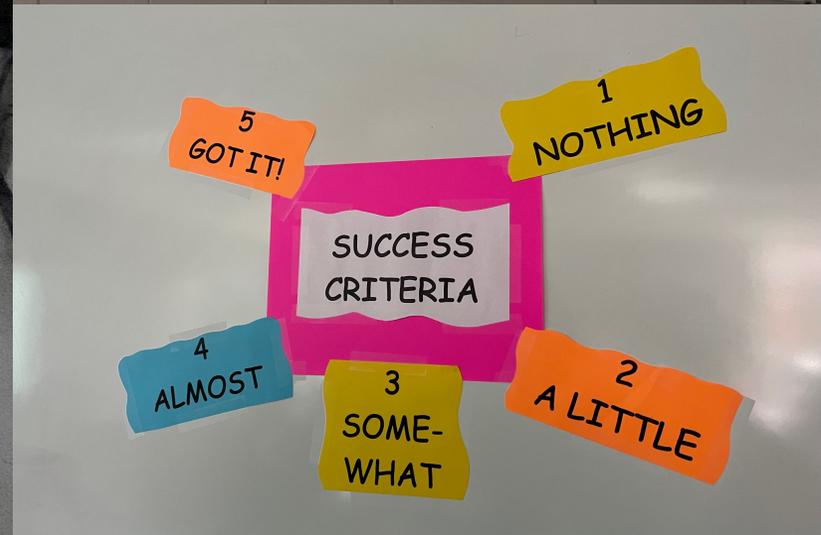
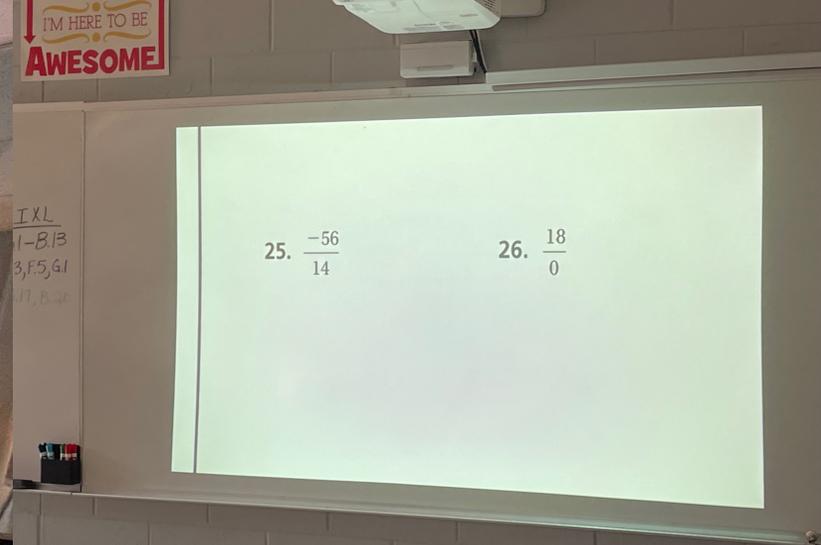
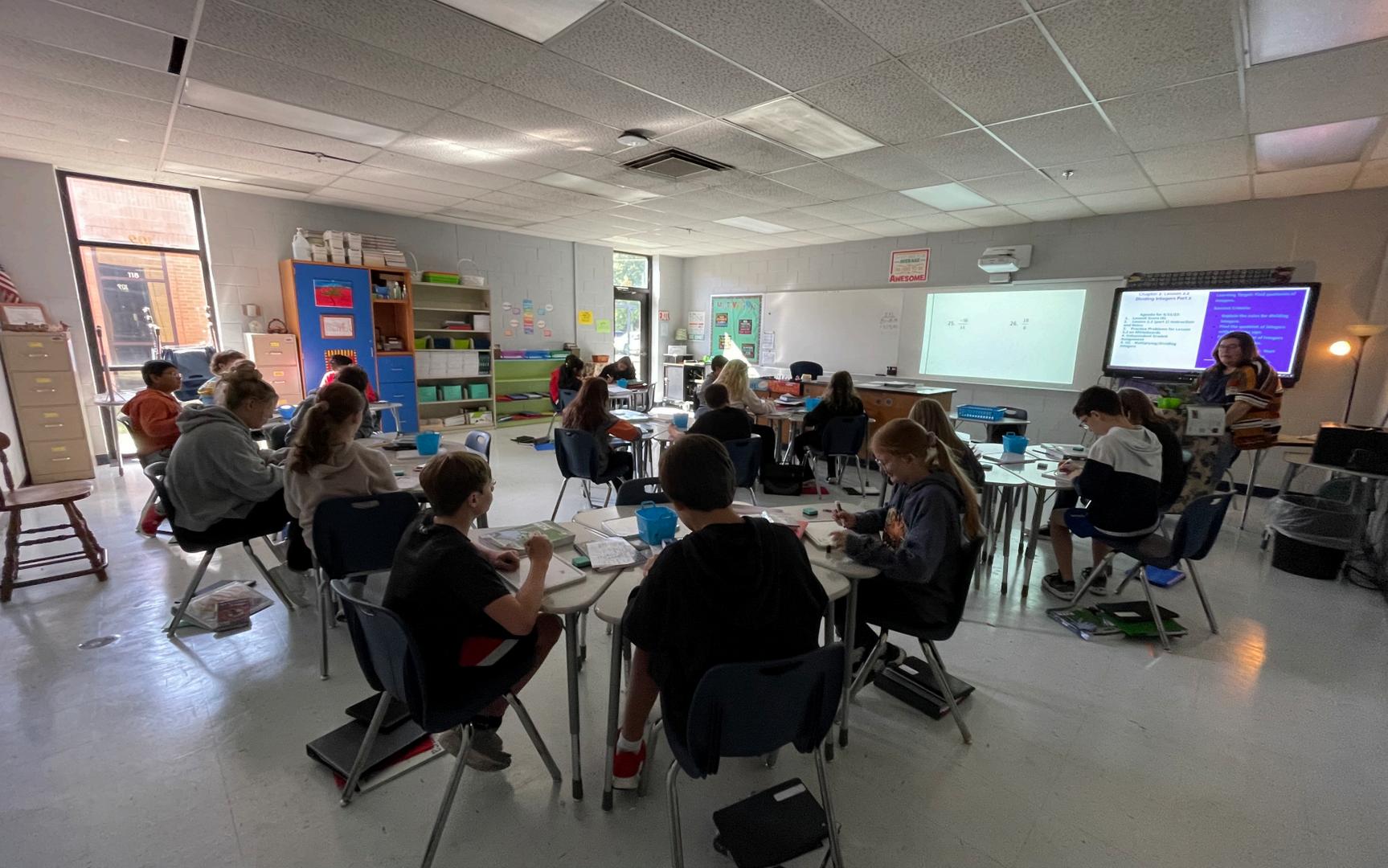


IN THE ART ROOM:  
MINI-MONOCHROMATIC  
SELF-PORTRAITS

Skills: Self-Portrait. One this portrait of the new subject was a collaboration with  
classmates, each student in their own right. The great work of art was made to  
celebrate the new subject and to show the students' understanding. The work  
was done with markers, learning how to draw the details of their self-portraits. Then,  
the portrait was to be added to the grid. Each with unique and interesting  
features. Each student's work was to be the same but individual of their  
own.

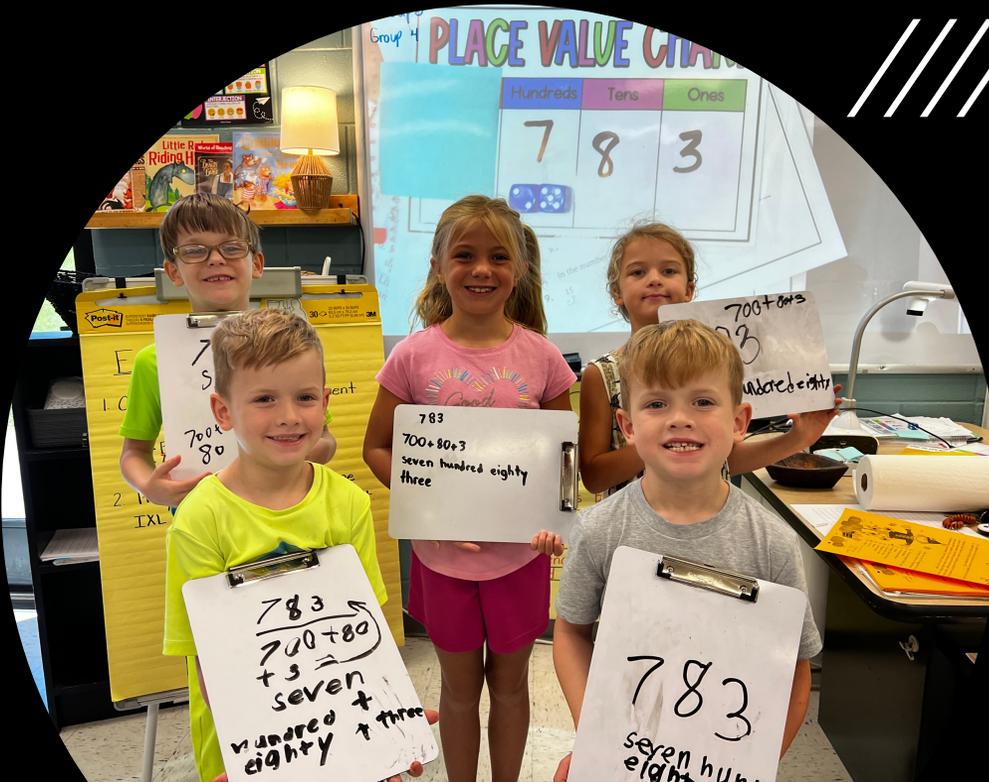
# Martin Elementary News

Students created self portraits in Art class



Mrs. Brown's 7<sup>th</sup> Grade Students are working hard in Math class!

Mrs. Rosie Davis' 2<sup>nd</sup> graders are working hard! We Love our Volunteer Reader Mr. George!



# Martin Students had the best time watching the CCHS Homecoming Parade!





Exciting things are happening in art class! Mrs. Farley's students are starting to paint!

## Career Self-Portrait Gallery



Mrs. Johnson's FCS Students created Career Self Portraits



Our students celebrated International Dot Day in Art Class by reading "The Dot" and making their mark!

# NCE

## Children First Excellence Always

### Welcome New Administrative Team!

NCE has settled into the school year with their new administrative team. Mrs. Mary Jane Allen has taken on the role of principal, and Mr. Dwayne Davis is supporting her as vice principal.



### Upcoming Events

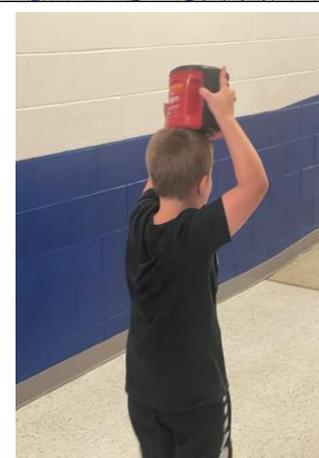
- |         |                                   |
|---------|-----------------------------------|
| 9/19    | 8 <sup>th</sup> grade Career Fair |
| 9/21    | 3 <sup>rd</sup> grade Farm Day    |
| 9/21    | On My Way to K 5-7pm              |
| 10/6    | Grade Period 1 Ends               |
| 10/9-13 | Fall Break (No School)            |
| 10/19   | Report Cards                      |
| 10/19   | Lions Club Screenings             |
| 10/20   | District Wide Kickball            |
| 10/20   | Fall Festival                     |
| 10/23   | Make up & Class Pictures          |
| 10/26   | Parent/ Teacher Conferences       |

### Here's the Scoop

Students in morning STEAM studied the effects salt has on ice, then put that to the test with their ice-cream in a bag activity. Students were able to see first-hand how salt affected the temperature of the ice. Once completed, they got to enjoy their icy treat!



NCE is Engineering Excellence



## Ex"Cell"ance in Agriscience

After learning about parts of the cell, and comparing plant and animal cells, students were given the task to design, build, and label a plant and animal cell using the materials presented to them.



## Engineering Mathematics

Students in 5<sup>th</sup> grade have the opportunity to pick an engineering project once completed with their daily task. These students have chosen to design a fort and create a table using its dimensions.



## Here's the Break Down

NCE's 8<sup>th</sup> grade STEM class teamed up with Cumberland County Parks and Recreation to solve the problem of erosion at the Obed River Park. Students worked together with the engineer to discover ways to manage the erosion problem.



## "Marvel"ous Things Happening @ NCE

NCE K-3 playground is sporting new pieces of equipment. This all came about after Mrs. Loretta Goss submitted a grant for the equipment. **Thank you, Mrs. Loretta!**

## Patriot Pulse: Monthly

NCE hosted our annual back to school night In August. Parents met in the gym for a brief meeting, then visited with teachers, PTO members, and enjoyed pizza in the cafeteria.



# Phoenix Happenings

## All Smiles



Phoenix Cafe Manager Meggan Tuttle is all smiles after a Cafe remodel. Students and staff are excited to have fried foods available along with the other delicious items she offers.

and staff are excited to have fried foods available along with the other delicious items she offers.



## Bread & Butter



Biology teacher, Casey Robinson and Assistant Gigi Lei Lewis led students in baking bread and making butter. The lesson was designed to teach students about protein relations and macromolecules.



## Inside or Outside: Phoenix students hard at work!





Pine View September 2023



# PLEASANT HILL ELEMENTARY

*We Bring the Sting!!*

SEPTEMBER 2023

## "BACK TO SCHOOL" NIGHT AND TITLE 1 MEETING!



Thank you Charitable Fund for supporting our teachers!



THANK YOU Crossville Rotary Club -- we love our new dictionaries!!



## 4th Graders STEM Stations!



## 3rd Graders Digital Scavenger Hunt



## 4th Grade Walking Tour of Downtown Crossville





# Hornets taking part in CCHS HOMECOMING

## RED, WHITE and BLUE Day!



Showing off our Western duds!



A little bit of disco... a little bit of tie-dye...  
from 50's to the 90's....



**Even the STAFF  
gets in on the  
FUN!**



# SMHS NEWSLETTER

August 2023

An August in review

## PANTHER PACK REWARDS

Members of the Panther Pack and staff were treated to T's Icees.



The football team in a team huddle after a rival win against CCHS.



## SPORTS NEWS

The Lady Panther's soccer team after a big 8-0 win over White County for their senior night.



Our Lady Panther's volleyball team also celebrated a big district win over Upperman.



# EVENTS

## Perfect Attendance Winners



## SENIOR SUNSET

Our seniors enjoyed a beautiful sunset to kick-off their senior year.



# MONTHLY NEWSLETTER SEPTEMBER '23

[HTTPS://SCES.CCSCHOOLS.K12TN.NET/](https://sces.ccschools.k12tn.net/)

## MORE THAN A NURSE

NURSE KELLY HYDER IS MORE THAN JUST A NURSE AT SCES. SHE MAKES SURE THAT SHE IS INVOLVED IN THE LIVES OF OUR GROWING STUDENTS. RECENTLY, SHE STOPPED BY MS. MAXWELL'S 1ST GRADE CLASSROOM TO READ TO THEM THE BUSY BODY BOOK. NURSE KELLY IS ALWAYS THERE FOR OUR REBELS!

South Cumberland  
**REBELS**  
Every Child. Every Day.



1

## BETA FUN

THE REVAMPED BETA CREW AT SCES IS CURRENTLY SELLING COUNTRY MEATS TO STUDENTS, STAFF, PARENTS, AND VISITORS TO RAISE MONEY FOR THEIR CONVENTION THIS YEAR. STOP BY AND GET YOURS TODAY



2

## AG SCIENCE PROJECTS

MRS. HUNTERS' 8TH GRADE AG SCIENCE CLASS MADE MODELS OF WORKING RUMENS, EXPERIMENTING WITH MICROORGANISMS AND HOW THEY BREAK DOWN FOOD AND RELEASE GAS TO INFLATE BALLOONS.



3

## WE ALL SCREAM FOR ICE CREAM!

STEM AND AG TEAMED UP TO BRING JOY TO THE WORLD WITH A SCIENCE CREATION THAT WE ALL LOVE... ICE CREAM!!! 5TH GRADE REBELS WERE ABLE TO USE THE SCIENCE OF SALT AND ICE TO SUPER COOL THE INGREDIENTS TO CREATE A SWEET TREAT!

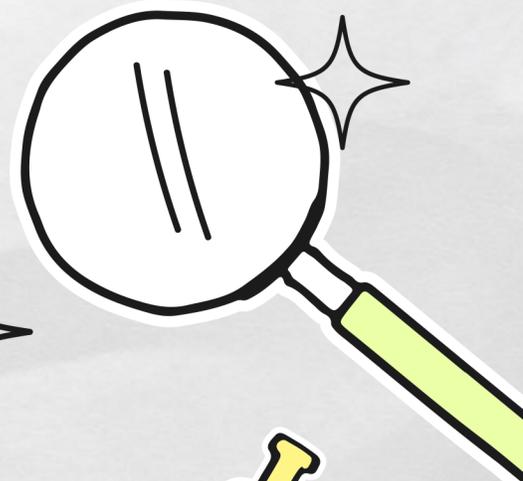


FOLLOW US ON



@SOUTH CUMBERLAND ELEMENTARY





THANK YOU!!!

SPECIAL THANKS FOR THE CHARITABLE FUND FOR DONATING TO VARIOUS SOUTH PROGRAMS INCLUDING BETA CLUB, KINDNESS CLUB, LIBRARY, AND SWPBS!



**REBELS** Help us keep your student safe!  
**Car Rider Dismissal Safety Reminders**

We will bring your child to you.

**Stay in Vehicle**  
 Students will run when they see a loved one. We need them to pay attention to the car loaders for safety. Please remain in your vehicle so that when they are loaded, we can get the line moving quickly.

**Practice Buckling**  
**Practice with your student.**  
 Our line is longer this year! We are trying to optimize dismissal time. Practice having your student buckle their seatbelt so that you will be able to drive once the line is moving.

**Display Car Tag**  
**Please leave tag in the window.**  
 Please have your car tag in the window and your student is loaded. The car loaders use these to identify student cars. We have several loaders spaced out. When we have a student looking for a car, the tag helps us much! **EVERYONE NEEDS A CAR TAG!**

**Pull up & Wait**  
**Please pull up and wait for signals.**  
 It's hot now and will be cold soon! Leaving small spaces allow us to load more cars. This decreases our time outside and wait time for others. No one should use the outside lane to go around vehicles unless instructed by a school employee. We have students still loading. Please wait until signals are given.

**No Cell Phones**  
**It is illegal to use a cell phone in an active school zone.**  
 Please do not use cell phones during dismissal. Once cars are being loaded and moving, cell phones should not be out. We need everyone paying attention to safety dismissals.

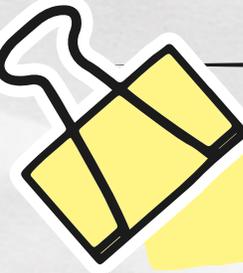
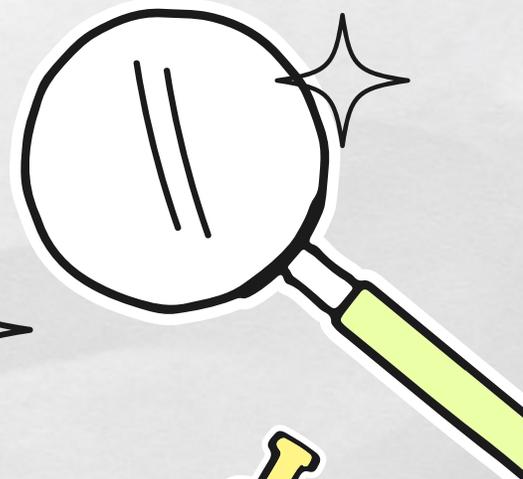
We appreciate your help! Thank you!

## 4 KEEPING OUR CAR RIDERS SAFE

THE SAFETY OF OUR REBELS IS A TOP PRIORITY, AND IN THE PICKUP LINE IT IS NO DIFFERENT. IN ORDER TO KEEP THE LINE MOVING WHILE KEEPING EVERYONE SAFE A REMINDER WAS GIVEN. WITH THE HELP OF OUR PARENTS WE CAN CONTINUE TO KEEP DISMISSAL SAFE AND EFFICIENT.

# MONTHLY NEWSLETTER

STONE ELEMENTARY



## CHARITABLE FUNDS

At the August board meeting, several of our teachers accepted Charitable Funds donations for various club and classroom projects. Pictured from left to right: Mr. Stepp, Dr. Wood, Mrs. England accepting on behalf of Kasey Smith, Mrs. Flatt, Mrs. Wilson, and Mr. Sparks.



## AWARD WINNING ARTWORK

Alexia entered a painting she had created in Mrs. Brown's art class into the fair. She won Best of Show and 1st place for her artwork.



# ELLA'S LITTLE FREE LIBRARIES

Ella England is a 5th grader at Stone Elementary that is giving back to her community while carrying on her late grandmother's love of reading. Ella's Granny Dot helped instill a love of reading in her. To honor her, Ella, with the help of her parents, is building Little Free Libraries. These Little Free Libraries allow children and families of all ages throughout Cumberland County to take a book and leave a book. Ella wants other children to grow to have a love of reading in the same way she does. She wants them to be able to travel and experience all things which are possible through reading.



Her first Little Free Library was established on July 24, 2022 in the Homestead area on Glenwood Circle near her home. You will find other Little Free Libraries on Rose Street, the Roane State Community College campus, Shelter Insurance, and at Synergy Medical. In the spring of last year, Ella asked if she could place one at Stone Elementary so her school community could have this opportunity. There are plans for three more to be added in the community very soon. Ella's Little Free Libraries are registered with [littlefreelibrary.org](http://littlefreelibrary.org), which is a database that shows the location of registered libraries across the country. Ella's goal is to establish 87 Little Free Libraries because that was the age of her grandmother when she passed away.

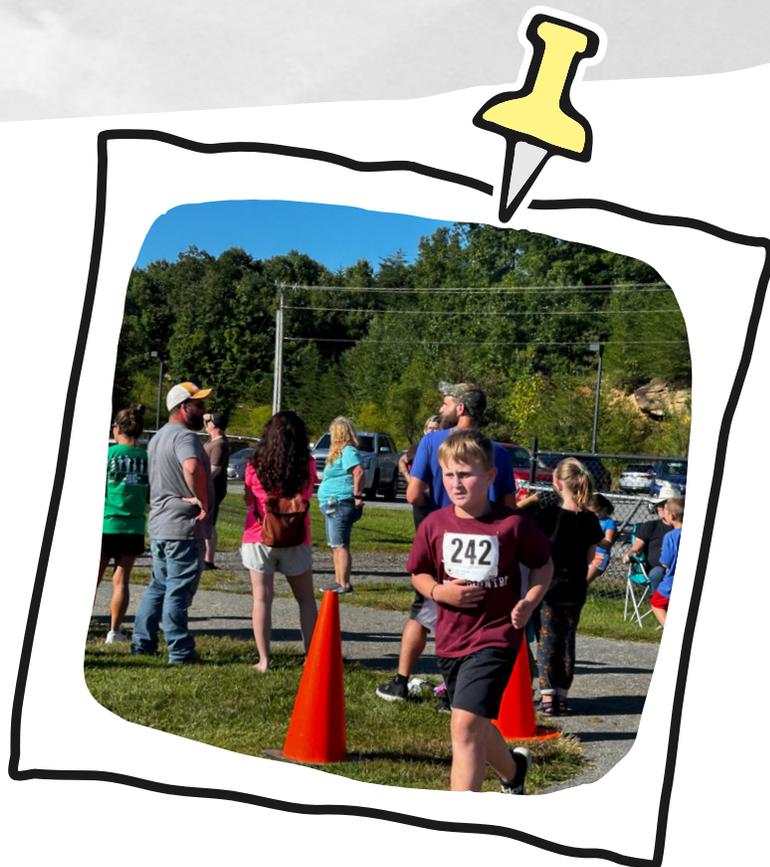
# CHICK-FIL-A SCHOOL NIGHT

Our first Chick-Fil-A school night was on August 22, 2023. Families and staff members enjoyed good food and a chance to socialize with each other.



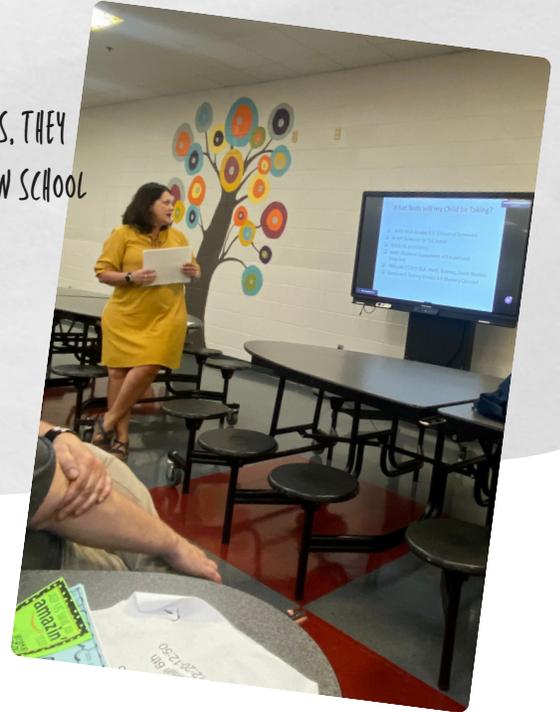
# CROSS COUNTRY HAS FIRST MEET

Coach Sparks and his cross country team enjoyed their first meet on Thursday, August 31, 2023 at Duer Soccer field. The students were excited and gave it their all. Way to go Coyotes!!!



# TITLE 1 PARENT INFORMATION MEETING

SEVERAL TIMES A YEAR, MRS. BARNES HOLDS TITLE 1 MEETINGS WITH PARENTS. AT THESE MEETINGS, THEY DISCUSS PROGRAMS THAT ARE OFFERED THROUGH OUR SCHOOL, GATHER PARENT INSIGHT, AND SET AND REVIEW SCHOOL GOALS FOR THE SCHOOL YEAR. WE APPRECIATE OUR PARENTS AND ALL THAT THEY DO.



# SNACKS FOR CLASSES... THANK YOU REV CHURCH

THIS MONTH OUR SCHOOL WAS SURPRISED WITH A VERY GENEROUS DONATION FROM REV CHURCH. WE RECEIVED SNACKS FOR TEACHERS TO STORE IN THEIR CLASSROOMS IN CASE A STUDENT SHOWED UP HUNGRY OR IS IN NEED OF A SNACK. WE ARE EXTREMELY GRATEFUL AND BLESSED FOR THEIR GENEROUS DONATION.





# Frank P. Brown Elementary

# OCTOBER 2023



SUN

MON

TUE

WED

THU

FRI

SAT

1

*Decade Days*

2 Book Fair  
Dress Up  
50's

3 Book Fair  
Dress Up  
60's

4 Book Fair  
Dress Up  
70's

5 Book Fair  
Dress Up  
80's & 90's

6

7

8

9

10

11

12

13

14

-----Fall Break-----

15

16

17

18

19

20

21

*Report cards  
go home*

22

23

24

25

26

MAKE-UP  
AND  
SPORTS  
PICTURES

27

28

29

30

31

Halloween





# CCHS



## October 2023 Calendar

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Large Club Photos plus Underclassman & Staff Makeup Photos 9 am <a href="#">Jr Varsity Football vs. White Co. 6pm</a>	3 Lady Jets Soccer vs. Lenior City 6pm	4	5 Lady Jets Soccer vs. Rhea Co. 7pm	6 <a href="#">Football @ Dekalb Co. 7pm</a>	7 <a href="#">Cross Country @ KIL</a>
8	9 Fall Break	10 Fall Break	11 Fall Break	12 Fall Break	13 Fall Break	14
15	16 <a href="#">Jr Varsity Football @ Stone 5:30pm</a>	17 <a href="#">Cross Country @ Ash Park MKXC</a>	18 Report Cards	19	20 Superlatives, Senior Makeup, & Winter Sports 9am <a href="#">Football vs. Livingston 7pm</a>	21
22	23	24	25 <a href="#">Cross Country Region Meet</a>	26	27 Teacher in Service – No students <a href="#">Football vs. Sequoyah 7pm</a>	28
29	30					



# Crab Orchard Elem Oct 2023

SUN	MON	TUE	WED	THU	FRI	SAT
1	2 CO @ Pleasant Hill JV	3 Chick Fil A Night 4-7pm Wilson @ CO Varsity	4 Fire house PK-4 Lions Screening	5 CO @ Stone JV	6	7
8	9 Fall Break Begins	10	11	12	13	14
15	16 Students return South @ CO JV	17 Wendy's Night on Main Street, Crossville CO @ Martin JV	18	19 Grade Cards HES @ CO JV	20 Ham N Goody's Fundraiser Begins	21
22	23 Pineview @ CO JV Start time 5:30pm CST	24 CO @ Wilson Varsity	25	26 Pleasant Hill @ CO	27 Book fair begins	28
29	30 Parent Conferences 3-6pm	31				

# Homestead Elementary

## October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5 CDC & 1st Grade Autumn Daze	6 2nd Palace Theater  <b>Concessions</b>	7
8	9 FALL BREAK	10 FALL BREAK	11 FALL BREAK	12 FALL BREAK	13 FALL BREAK	14
15	16	17  <b>JV BB</b> Pineview @ HES 5:30p.m.	18	19 Report Cards Go Home  <b>JV BB at</b> Crab Orchard 6:00p.m.	20	21
22	23 Pre-K4 Kimbrow Farms	24 Fall Makeup Pictures   <b>JV BB</b> North @ HES 6:00p.m.	25	26 3rd Grade Autumn Daze   <b>JVBB</b> Stone @ HES 6:00p.m.  6:00p.m. BOE meeting	27	28
29	30  <b>JV BB at</b> Brown 6:00	31 <b>8:15 Costume Parade</b>				

### Looking Ahead....

Thursday, November 2  
Friday, November 10  
Monday, November 13  
Monday, November 13  
Tuesday, November 14  
Thursday, November 16  
November 22-24

Parent Conferences  
Veteran's Day Program  
Progress, Reports go home.  
JV Basketball Semi Finals  
JV Basketball Championships  
Holiday Pictures & Varsity BB and Cheer  
Thanksgiving Break



# October

2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 4th Grade Down Town Crossville	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19 Report Cards Go Home	20 2nd Grade To Amazing Acres	21
22	23	24	25	26 Parent Teacher Conferences 3:00-6:00	27	28
29	30	31 3rd Grade To Kimbrow Farms				

**Our North Family is  
no Tricks...all  
TREATS!**

# OCTOBER



2023

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1.	2. <b>JV Bball @CAC</b>	3.	4.	5. <b>JV Bball @ Pinehaven</b>	6.	7.
8.	9.	10.	11.	12.	13.	14.
<b>FALL BREAK...YAY!!!</b>						
15.	16. <b>JV Bball @ White Co</b>	17. <b>JV Bball @ South</b>	18.	19. <b>JV Bball @ Stone Report Cards Go Home</b>	20. <b>Fall Festival</b>	21.
22.	23. <b>Make Up Pics/Class Pics JV vs. Martin</b>	24. <b>JV @ Homestead</b>	25.	26. <b>Parent/Teacher Conferences 3-6pm JV @ Pineview</b>	27.	28.
29.	30. <b>JV vs. C. Orchard</b>	31.				



# October 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 National Custodial Worker's Day	3	4 Faculty Meeting National Golf Day	5 Mid Terms	6 Mid Terms Term 1 Ends World Smile Day	7
8	9 Fall Break Columbus Day	10 Fall Break	11 Fall Break	12 Fall Break	13 Fall Break Pay Day	14 National Dessert Day
15	16 Term 3 Begins Boss's Day	17 ACT Senior Retakes National Pasta Day	18 Chocolate Cupcake Day	19 Grade Cards	20	21
22 Make A Difference Day	23 Technology Coach	24 Technology Coach National Bologna Day	25 Technology Coach	26 Technology Coach	27	28 Full Moon
29 National Cat Day	30 Principal's Lunch National Candy Corn Day	31 Halloween Pay Day PBS Event TBA				



# Pine View October 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 	2	3 	4 Fire Safety PreK-4 1-2:30 EST	5 Parent Involvement Night 4:30-6:00 EST	6 	7 
8	9 <i>eee</i>	10	11 Fall Break 10/9-10/13	12	13  <i>ll</i>	14
15 	16 Students Return	17 Lions Club Hearing/Vision Screening JV Pine View @ Homestead	18 	19 PreK-2 Kimbro Farms Trip JV Pine View @ South	20 Grandparents Day Breakfast 7:40-8:15 am EST 5th-8th Dance	21 <i>mm</i>
22	23 JV Pine View @ Crab Orchard	24 First Nine Weeks Honors Program (PreK-4 @ 9: 5-8 @10 EST) Parent/Teacher Conferences 3:20-6:20 pm EST  JV Pine View @ Martin	25	26 North @ Pine View  	27 	28
29 <i>ww</i> 	30	31  	1	2 <i>ll</i>	3 	4 



# Pleasant Hill Elementary

## October 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 JV Basketball Crab Orchard @ PHS 6:00pm	3	4	5 5 <sup>th</sup> Grade Beg. Band Informance @ 6:30pm In the PHS Cafeteria	6	7
8	9 Fall Break	10 Fall Break	11 Fall Break	12 Fall Break	13 Fall Break	14
15	16	17 JV Basketball PHS @ Stone 6:00pm	18	19 JV Basketball Brown @ PHS 6:00pm	20	21
22 BOOK FAIR OCT. 23 <sup>RD</sup> – 27 <sup>TH</sup> (Book Fair will be open during parent / teacher conferences on the 23 <sup>rd</sup> )	23 JV Basketball PHS @ Homestead 6:00pm	24 JV Basketball South @ PHS 6:00pm	25	26 Fall Makeup Pictures, JV Boys & Girls Basketball & Varsity & JV Cheer Pictures  JV Basketball Pleasant Hill @ Crab Orchard 6:00pm	27	28
29	30 JV Basketball Martin @ PHS 6:00pm	31				

**\*\*STUDENTS CAN NOT BE PICKED UP FROM THE FRONT OFFICE AFTER 2:15\*\***

# SMHS

Today < > October 2023

🔍 ? ⚙️ Month ▾



SUN Oct 1	MON 2	TUE 3	WED 4	THU 5	FRI 6	SAT 7
	<ul style="list-style-type: none"> <li>5pm JV Football v Livingston Acad</li> </ul>	<ul style="list-style-type: none"> <li>RTI Data Meetings</li> <li>3pm Fall Theater Practice (Auditori</li> </ul>		<ul style="list-style-type: none"> <li>Mid Terms 1st &amp; 5th</li> <li>3pm Fall Theater Practice (Auditori</li> <li>6pm Girls Soccer v Lenoir City (Mo</li> </ul>	<ul style="list-style-type: none"> <li>Mid Terms 2nd &amp; 4th</li> <li>3pm Fall Theater Practice (Auditori</li> <li>7pm Football @ York Institute (Bro</li> </ul>	<ul style="list-style-type: none"> <li>7am Rotary Rental (ELA Rooms, Lil</li> </ul>
8	9	10	11	12	13	14
	<ul style="list-style-type: none"> <li>Fall Break</li> <li>Columbus Day</li> <li>Indigenous Peoples' Day</li> </ul>					<ul style="list-style-type: none"> <li>8:45pm Rotary Rental (ELA Rooms</li> </ul>
15	16	17	18	19	20	21
	<ul style="list-style-type: none"> <li>Term 2 Begins</li> <li>5pm JV Football v Cumberland Co</li> </ul>	<ul style="list-style-type: none"> <li>ACT retake 12th grade</li> <li>TEACHER GRADES DUE IN SKYWAR</li> <li>Bam XC @ Victor Ashe</li> <li>3pm Fall Theater Practice (Auditori</li> <li>3pm Bowling @ White Co</li> </ul>	<ul style="list-style-type: none"> <li>6am FCA - Fields of Faith (Stadium</li> <li>5pm Fields of Fatih sponsored by F</li> </ul>	<ul style="list-style-type: none"> <li>GRADE CARDS GO HOME</li> <li>10:50am Jostens for Juniors</li> <li>3pm Fall Theater Practice (Auditori</li> <li>3pm SMHS Faculty Meeting</li> <li>2 more</li> </ul>	<ul style="list-style-type: none"> <li>CLUBS MEET Activity Schedule (MI</li> <li>3pm Fall Theater Practice (Auditori</li> <li>3pm Bowling @ Upperman</li> <li>7pm Football @ Upperman HS (Bro</li> </ul>	<ul style="list-style-type: none"> <li>SMHS Band Competition @ Heritag</li> <li>7am Youth Karate Tournament (Ma</li> </ul>
22	23	24	25	26	27	28
<ul style="list-style-type: none"> <li>9am United State Air Force Band P</li> </ul>	<ul style="list-style-type: none"> <li>PLC Counselors</li> <li>3pm Bowling @ Alvin C York</li> </ul>	<ul style="list-style-type: none"> <li>PLC F. Lang, PE- Well &amp; SPED</li> <li>3pm Fall Theater Practice (Auditori</li> </ul>	<ul style="list-style-type: none"> <li>Last date for Senior pictures</li> <li>PLC ELA &amp; Social Studies</li> <li>Bam XC Regionals @ Victor Ashe</li> </ul>	<ul style="list-style-type: none"> <li>PLC CTE &amp; Science</li> <li>10:35am Jostens for Seniors</li> <li>11:25am Jostens- class ring order:</li> <li>3pm Fall Theater Practice (Auditori</li> <li>3pm Bowling @ Wilson Central</li> </ul>	<ul style="list-style-type: none"> <li>PLC Fine Arts &amp; Math</li> <li>7:45am PSAT</li> <li>3pm Fall Theater Practice (Auditori</li> <li>7pm Football @ Macon County HS</li> </ul>	<ul style="list-style-type: none"> <li>SMHS Band Competition @ Science</li> </ul>
29	30	31	Nov 1	2	3	4
	<ul style="list-style-type: none"> <li>3pm Bowling @ Jackson Co</li> </ul>	<ul style="list-style-type: none"> <li>Halloween</li> <li>3pm Fall Theater Practice (Auditori</li> </ul>	<ul style="list-style-type: none"> <li>First Day of American Indian Heritag</li> <li>3:15pm Bowling @ White Co</li> </ul>	<ul style="list-style-type: none"> <li>11:25am Jostens - Senlor orders</li> <li>3pm Fall Theater Practice (Auditori</li> <li>3pm Bowling @ Alvin C York</li> </ul>	<ul style="list-style-type: none"> <li>ASVAB Seniors</li> <li>Bam XC State @ Hendersonville</li> <li>3pm Fall Theater Practice (Auditori</li> </ul>	<ul style="list-style-type: none"> <li>SMHS Band in Veteran's Day Parade</li> <li>7am Karate Tournament (Main Gyn</li> </ul>



# OCTOBER



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1  <b>Student Benchmarks this week</b>	2 Beta Induction 5:30pm	3 <b>PTO Meeting</b> 3:15 in	4 Wellness Wednesday  <b>FCS 7:00 am</b>	5 Basketball vs Pleasant Hill  7am Kindness club  2nd Grade trip Amazing Places	6	7
8	9  Columbus Day	10	 <b>HAVE A GOOD fall break</b>			14
15	16	17  South Chick-Fil-A night	18  <b>FCS 7:00 am</b>	19 7am Kindness club  <b>Report Cards go Home</b> Basketball vs Pineview 	20  PTO  <b>CONCESSIONS</b>	21
22	23 Fall Makeup Pics JV boys and girls basketball and JV Cheer 	24  <b>Parent/Teacher Conferences 3-6pm</b>	25  <b>FCS 7:00 am</b>	26  <b>BETA</b> 7:10 am	27 <b>FALL FUNDAY FRIDAY</b>  <b>BOO!</b> Grades 2-5 3pm to 5pm Grades 6-8 4:45pm to 6:15 pm	28
29	30  <b>Book Fair</b> 7 am-2 pm  Basketball vs Stone 	31  <b>Book Fair</b> 7 am-2 pm   <b>HAPPY HALLOWEEN</b>				

# Stone Elementary

## October 2023

### Mission:

Empowering each student with the skills to be productive citizen by fostering a culture of excellence through high expectations for all.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 Meet the Coyotes 6-7 pm	3 K – 2 PBS Trip: Kimbro Farms  Stone JV BB @ CAC 6pm	4	5 Crab Orchard @ Stone JV BB 6pm	6	7
8	9 Fall Break No school	10 Fall Break No school	11 Fall Break No school	12 Fall Break No school	13 Fall Break No school	14
15	16 6-8 PBS Trip: Kimbro Farms Stone JV BB @ Bledsoe 5pm Stone VBB @ Bledsoe 6pm	17 3-5 PBS Trip: Kimbro Farms P. Hill @ Stone JV BB 6pm	18	19 Grade Cards Lion Club Screenings (PreK, K, 2, 4, 6, 8) North @ Stone JV BB 6pm	20	21
22	23 CAC @ Stone JV BB 6pm	24 Brown @ Stone JV BB 6pm	25	26 Parent-Teacher Conferences 3-6 pm Stone JV BB @ Homestead 6pm	27 Fall Band Concert 5:30 pm	28
29	30 Stone JV BB @ South 6pm	31 Trunk or Treat 4:30-6 pm				

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in November</b>	Descriptor Term:  <b>Testing Programs</b>	Descriptor Code: <b>4.700</b>	Issued Date: <b>02/23/23</b>
		Rescinds: <b>4.700</b>	Issued: <b>10/28/21</b>

## *General*

The board shall provide for a system-wide testing program, which shall be periodically reviewed and evaluated. The purposes of the program shall be to:

1. Assist in promoting accountability;
2. Determine the progress of students;
3. Assess the effectiveness of the instructional program and student learning;
4. Aid in counseling and guiding students in planning future education and other endeavors;
5. Analyze the improvements needed in each instructional area;
6. Assist in the screening of students with learning difficulties;<sup>1</sup>
7. Assist in placing students in remedial programs;
8. Provide information for college entrance and placement; and
9. Assist in educational research by providing data.<sup>2</sup>

The Director of Schools shall be responsible for planning and implementing the program, which includes:

1. Determining specific purposes for each test;
2. Selecting the appropriate test to be given;
3. Establishing procedures for administering the test;
4. Making provisions for interpreting and disseminating the results;
5. Maintaining testing information in a consistent and confidential manner; and
6. Ensuring that results are obtained as quickly as possible, especially when placement in a special learning program might be necessary.

State-mandated student testing programs shall be undertaken in accordance with procedures published by the State Department of Education.<sup>3</sup>

### **WEIGHTING TCAP SCORES**

TNReady<sup>4</sup> and End of Course (EOC)<sup>5</sup> scores will be included in students' final grades as follows:

1. Grades 3 – 5 - 10%
2. Grades 6 – 8 – 10%
3. Grades 9 – 12 – 15%

The Cumberland County School System shall use the following methodology: target score method.

The Director of Schools may exclude these scores from students' final grades if results are not received by the district at least five (5) instructional days before the end of course.<sup>4,5</sup>

Cumberland County Schools will use a Target Score Methodology for End of Course Score conversions from raw scores to scaled scores. The Tennessee Department of Education has provided the district with average raw score data for both the state and the district. Because the students testing in the fall are not always as diverse as the system population it was decided that the state average raw score would be used as a baseline score. That baseline score, the state average, will be assigned a scaled score of 84. The max raw score and the baseline score will then be used to find a scale factor for each test. These numbers will be used in the formula below to develop a conversion table for each exam. The scaled score will count as 15% if the final grade of the course.

Scaled Score =  $[(\text{Raw Score}/\text{Max Raw Score})^{(\text{Scale Factor})}] * 100$

### **INTEREST INVENTORIES AND CAREER ASSESSMENTS<sup>6</sup>**

Interest inventories shall be made available to middle schoolers. These will include assessments such as the Kuder assessment, Myers Briggs Type Indicator, the Armed Services Vocational Aptitude Battery (ASVAB), or the College Board Career Finder.

Career aptitude assessments shall be administered to 7<sup>th</sup> and 8<sup>th</sup> graders in order to guide the student's high school plan of study. Upon receiving the results from these assessments, the school shall provide students with information on any available career and technical education opportunities in which the student may participate in.

### **TESTING INFORMATION AND PARENTAL CONSENT**

Any test directly concerned with measuring student ability or achievement through individual or group psychological or socio-metric tests shall not be administered by or with the knowledge of any employee of the system without first obtaining written consent of the parents or guardians.<sup>2</sup>

Results of all group tests shall be recorded on the students' permanent records and shall be made available to appropriate personnel in accordance with established procedures.<sup>7</sup>

No later than July 31<sup>st</sup> of each year, the board shall publish on its website information related to state and board mandated tests that will be administered during the school year. The information shall include:<sup>8</sup>

1. The name of the test;
2. The purpose and use of the test;
3. The grade or class in which the test will be administered;
4. The tentative date or dates that the test will be administered;
5. The time and manner in which parents and students will be notified of the results of the test;
6. How parent(s)/guardian(s) can access the questions and answers on their student's state-required tests; and
7. If a board mandated test, how the test complements and enhances student instruction and learning and how it serves a purpose distinct from state-required tests.

Testing information shall also be placed in student handbooks or other school publications that are provided to parents on an annual basis.

#### TESTING TRANSFER STUDENTS FOR GRADE PLACEMENT OR AWARDING CREDIT<sup>9</sup>

Students transferring from a Category IV church-related school, Category V private school, or home school shall be awarded credit upon completion of a written exam. These exams shall be approved, administered, and graded by the school's principal/designee. Upon request from a parent/guardian, student scores from a nationally standardized achievement test in the relevant subject shall be accepted as a substitute for these exams.

For students in grades one through eight (1-8), the exam shall only cover the last grade completed. For students in grades nine through twelve (9-12), the exam shall only cover the last course completed by the student (for example, if a student has completed English I, II, and III, the examination shall only cover English III).

The Director of Schools shall provide notice to parent(s)/guardian(s) of these exams.

#### HIGH SCHOOL CREDIT EXAM FOR ELIGIBLE COURSES<sup>10</sup>

A student in grades nine through twelve (9-12) may receive credit for an eligible course in which the student is not enrolled but attains a qualifying score on the eligible course's credit exam. The qualifying scores for these exams shall be presented to the Board at the July board meeting.

The Director of Schools/designee shall be responsible for determining which eligible courses will have a credit exam and shall provide high school students each semester the opportunity to take a credit exam for an eligible course offered. Each eligible course's credit exam shall be administered to any student seeking course credit within the first two weeks of the school year as determined by the principal. Before taking a credit exam, the student shall be notified of the qualifying score needed to receive credit for the eligible course and the grade that will be included in his/her overall grade point average if the student achieves a qualifying score on the credit exam. A student may only take a credit exam once.

A student may take up to four (4) exams, earning no more than four (4) credits that will be applied to the student's graduation requirements and be included in the student's overall grade point average.

The Director of Schools/designee shall provide information on these exams to the Department of Education at the end of the school year per state law.

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**Legal References**

1. TCA 49-10-108

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**Cross References**

Student Surveys, Analyses, and Evaluations 6.4001

2. 20 USCA § 1232(g)
3. TRR/MS 0520-01-03-.03(11)
4. TCA 49-1-617; State Board of Education Policy 2.102
5. TRR/MS 0520-01-03-.03(11)(e); State Board of Education Policy 2.103; TCA 49-1-617
6. TCA 49-6-412
7. TCA 10-7-504(a)(4)(A)
8. TCA 49-6-6007; State Board of Education Policy 2.102; State Board of Education Policy 2.103
9. [TRR/MS 0520-07-01-.03\(3\)](#)
10. [Public Acts of 2023, Chapter No. 269; State Board of Education Policy 2.103](#)

Student Records 6.600



# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date 9 /11/23

School Name South Cumberland Elementary

Project Name Digital Sign

Project Description A new digital sign will replace the previous signage at the entrance of the school.

Estimated Value \$23,682-sign

Funding Source Donation from South PTO

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance \_\_\_\_\_

\_\_\_\_\_ Fire Marshall                      \_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors                      \_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

PHONE  
931-484-6135

FAX  
934-484-6491

WEB  
<http://www.ccschools.k12tn.net>



**Cumberland County Finance  
Summary Financial Statement  
August 2023**

**DRAFT / PRELIMINARY**

141 General Purpose School		Year-To-Date					Month-To-Date				
Account	Description	Budget Estimate	Total	Actual	Encumbered	% of Budget	Budget Estimate Avg/Mth	Total	Actual	Encumbered	% of Avg
<b>Revenues</b>											
40110	Current Property Tax	1,863,921.00	14.74	14.74	0.00	0.00%	155,326.75	14.74	14.74	0.00	0.01%
40120	Trustee's Collections - Prior Year	163,519.00	26,669.33	26,669.33	0.00	16.31%	13,626.58	16,501.90	16,501.90	0.00	121.10%
40130	Cir Clk/Clk & Master Collections-Pr Yr	108,155.00	8,520.08	8,520.08	0.00	7.88%	9,012.92	8,520.08	8,520.08	0.00	94.53%
40140	Interest And Penalty	91,724.00	6,649.00	6,649.00	0.00	7.25%	7,643.67	5,896.51	5,896.51	0.00	77.14%
40210	Local Option Sales Tax	16,680,255.00	1,434,099.20	1,434,099.20	0.00	8.60%	1,390,021.25	1,434,099.20	1,434,099.20	0.00	103.17%
40270	Business Tax	4,855.00	304.00	304.00	0.00	6.26%	404.58	304.00	304.00	0.00	75.14%
40275	Mixed Drink Sales	80,465.00	12,405.13	12,405.13	0.00	15.42%	6,705.42	12,405.13	12,405.13	0.00	185.00%
43517	Tuition - Other	110,000.00	15,005.00	15,005.00	0.00	13.64%	9,166.67	9,248.00	9,248.00	0.00	100.89%
43570	Receipts From Individual Schools	60,000.00	2,667.01	2,667.01	0.00	4.45%	5,000.00	2,667.01	2,667.01	0.00	53.34%
43990	Other Charges For Services	26,000.00	0.00	0.00	0.00	0.00%	2,166.67	0.00	0.00	0.00	0.00%
44120	Lease/Rentals	7,719.00	0.00	0.00	0.00	0.00%	643.25	0.00	0.00	0.00	0.00%
44145	Sale Of Recycled Materials	5,000.00	488.31	488.31	0.00	9.77%	416.67	297.92	297.92	0.00	71.50%
44170	Miscellaneous Refunds	110,000.00	2,855.22	2,855.22	0.00	2.60%	9,166.67	1,400.77	1,400.77	0.00	15.28%
44530	Sale of Equipment	0.00	5,250.00	5,250.00	0.00	0.00%	0.00	5,250.00	5,250.00	0.00	#DIV/0!
44540	Sale of Property	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
44560	Damages Recovered From Individuals	500.00	220.00	220.00	0.00	44.00%	41.67	220.00	220.00	0.00	528.00%
44570	Contributions & Gifts	15,000.00	11,000.00	11,000.00	0.00	73.33%	1,250.00	5,000.00	5,000.00	0.00	400.00%
44990	Other Local Revenues	14,000.00	0.00	0.00	0.00	0.00%	1,166.67	0.00	0.00	0.00	0.00%
46511	Basic Education Program	47,198,485.00	4,684,739.47	4,684,739.47	0.00	9.93%	3,933,207.08	4,684,739.47	4,684,739.47	0.00	119.11%
46515	Early Childhood Education	1,059,450.00	0.00	0.00	0.00	0.00%	88,287.50	0.00	0.00	0.00	0.00%
46590	Other State Education Funds	597,026.00	59,702.57	59,702.57	0.00	10.00%	49,752.17	59,702.57	59,702.57	0.00	120.00%
46591	Coordinated School Health - ARRA	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46594	Family Resource Centers - ARRA	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46610	Career Ladder Program	100,000.00	0.00	0.00	0.00	0.00%	8,333.33	0.00	0.00	0.00	0.00%
46640	Vocational Equipment	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46981	Safe Schools-ARRA	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46790	Other Vocational	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	
47401	American Rescue Plan Grant #1	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
47990	Other Federal Direct Revenue	333,000.00	0.00	0.00	0.00	0.00%	27,750.00	0.00	0.00	0.00	0.00%
48610	Donations	0.00	100.00	100.00	0.00	0.00%	0.00	100.00	100.00	0.00	#DIV/0!
48990	Other Revenue	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
49600	Proceeds from Sale of Capital Assets	0.00	32,400.00	32,400.00	0.00	0.00%	0.00	32,400.00	32,400.00	0.00	#DIV/0!
49700	Insurance Recovery	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
<b>Total</b>	<b>Revenues</b>	<b>\$ 68,629,074.00</b>	<b>\$ 6,303,089.06</b>	<b>\$ 6,303,089.06</b>	<b>\$ -</b>	<b>9.18%</b>	<b>\$ 5,719,089.50</b>	<b>\$ 6,278,767.30</b>	<b>\$ 6,278,767.30</b>	<b>\$ -</b>	<b>109.79%</b>

**Expenditures**

71100	Regular Instruction Program	(30,355,462.00)	3,487,107.44	3,234,692.54	252,414.90	-11.49%	(2,529,621.83)	2,502,738.10	2,835,028.20	(332,290.10)	98.94%
71150	Alternative Instruction Program	(346,710.00)	37,684.07	37,684.07	0.00	-10.87%	(28,892.50)	33,384.08	33,384.08	0.00	115.55%
71200	Special Education Program	(5,427,421.00)	473,216.00	473,216.00	0.00	-8.72%	(452,285.08)	407,209.17	407,209.17	0.00	90.03%
71300	Career And Technical Education	(3,799,515.00)	494,092.22	481,549.27	12,542.95	-13.00%	(316,626.25)	411,805.19	399,562.24	12,242.95	130.06%
71400	Student Body Education Program	(681,239.00)	29,649.06	29,649.06	0.00	-4.35%	(56,769.92)	29,649.06	29,649.06	0.00	52.23%
72110	Attendance	(220,842.00)	19,980.41	19,980.41	0.00	-9.05%	(18,403.50)	14,333.27	14,333.27	0.00	77.88%
72120	Health Services	(767,563.00)	73,051.66	69,774.73	3,276.93	-9.52%	(63,963.58)	62,928.83	59,971.90	2,956.93	98.38%
72130	Other Student Support	(2,141,340.00)	144,048.59	144,048.59	0.00	-6.73%	(178,445.00)	119,661.01	119,661.01	0.00	67.06%
72210	Regular Instruction Program	(1,378,911.00)	349,668.10	349,668.10	0.00	-25.36%	(114,909.25)	309,137.26	309,137.26	0.00	269.03%
72220	Special Education Program	(800,703.00)	83,799.28	83,799.28	0.00	-10.47%	(66,725.25)	63,344.38	63,344.38	0.00	94.93%
72230	Career And Technical Education	(539,796.00)	61,362.78	61,362.78	0.00	-11.37%	(44,983.00)	39,552.32	39,552.32	0.00	87.93%
72250	Technology	(1,578,682.00)	686,973.88	684,767.80	2,206.08	-43.52%	(131,556.83)	84,130.77	512,724.69	(428,593.92)	63.95%
72310	Board Of Education	(1,154,080.00)	378,765.88	378,765.88	0.00	-32.82%	(96,173.33)	53,995.89	53,995.89	0.00	56.14%
72320	Office Of The Superintendent	(329,165.00)	48,365.83	48,365.83	0.00	-14.69%	(27,430.42)	20,902.16	22,353.40	(1,451.24)	76.20%
72410	Office Of The Principal	(4,629,221.00)	480,329.64	480,329.64	0.00	-10.38%	(385,768.42)	388,607.53	388,607.53	0.00	100.74%
72510	Fiscal Services	(299,611.00)	36,066.73	35,967.73	99.00	-12.04%	(24,967.58)	21,693.88	21,594.88	99.00	86.89%
72520	Human Services/Personnel	(210,792.00)	41,834.54	30,256.74	11,577.80	-19.85%	(17,566.00)	34,740.52	24,471.52	10,269.00	197.77%
72610	Operation Of Plant	(5,788,084.00)	1,250,842.72	1,226,665.72	24,177.00	-21.61%	(482,340.33)	358,607.85	348,232.35	10,375.50	74.35%
72620	Maintenance Of Plant	(4,146,920.00)	231,425.12	167,085.42	64,339.70	-5.58%	(345,576.67)	135,344.31	96,902.18	38,442.13	39.16%
72710	Transportation	(3,931,857.00)	300,967.86	265,457.46	35,510.40	-7.65%	(327,654.75)	244,471.73	211,156.13	33,315.60	74.61%
72905	American Rescue Plan Act Expenditure	0.00	0.00	0.00	0.00	0.00%	-	0.00	0.00	0.00	0.00%
73300	Community Services	(160,274.00)	20,776.63	20,576.63	200.00	-12.96%	(13,356.17)	14,419.02	14,419.02	0.00	107.96%
73400	Early Childhood Education	(1,423,112.00)	124,866.37	124,866.37	0.00	-8.77%	(118,592.67)	104,869.34	104,869.34	0.00	88.43%
76100	Regular Capital Outlay	(235,000.00)	7,693.98	2,894.18	4,799.80	-3.27%	(19,583.33)	7,693.98	2,894.18	4,799.80	39.29%
82130	Education Debt Service	(24,328.00)	0.00	0.00	0.00	0.00%	(2,027.33)	0.00	0.00	0.00	0.00%
82230	Education Debt Service	(61.00)	0.00	0.00	0.00	0.00%	(5.08)	0.00	0.00	0.00	0.00%
99100	Transfers Out	(1,000,000.00)	0.00	0.00	0.00	0.00%	(83,333.33)	0.00	0.00	0.00	0.00%
<b>Total Expenditures</b>		<b>\$ (71,370,689.00)</b>	<b>\$ 8,862,568.79</b>	<b>\$ 8,451,424.23</b>	<b>\$ 411,144.56</b>	<b>12.42%</b>	<b>\$ (5,947,557.42)</b>	<b>\$ 5,463,219.65</b>	<b>\$ 6,113,054.00</b>	<b>\$ (649,834.35)</b>	<b>91.86%</b>
<b>Total</b>	<b>141 General Purpose School</b>	<b>\$ (2,741,615.00)</b>	<b>\$ (2,559,479.73)</b>	<b>\$ (2,148,335.17)</b>	<b>\$ (411,144.56)</b>	<b>-93.36%</b>	<b>\$ 11,666,646.92</b>	<b>\$ 815,547.65</b>	<b>\$ 165,713.30</b>	<b>\$ 649,834.35</b>	<b>-6.99%</b>

**Cumberland County, Tennessee**  
**Local Option Sales Tax Collections**  
**General Purpose School Fund**  
**FY 2022-2023**

Month	FY 17-18 Actual	FY 18-19 Actual	FY 19-20 Actual	FY 20-21 Actual	FY 21-22 Actual	FY 22-23 Actual	<b>FY 22-23 Budget</b>	<b>FY 22-23 Actual</b>	<b>Difference</b>
August	\$ 801,418	\$ 838,289	\$ 870,571	\$ 1,020,777	\$ 1,166,927	\$ 1,351,767	\$ 1,432,873	\$ 1,434,099	\$ 1,226
September	\$ 780,570	\$ 819,089	\$ 865,871	\$ 952,467	\$ 1,107,995	\$ 1,364,864	\$ 1,446,756	\$ 1,362,368	\$ (84,388)
October	\$ 765,307	\$ 825,937	\$ 846,819	\$ 919,285	\$ 1,083,881	\$ 1,264,424	\$ 1,340,289		
November	\$ 779,901	\$ 787,757	\$ 859,937	\$ 973,849	\$ 1,106,688	\$ 1,299,471	\$ 1,377,439		
December	\$ 732,522	\$ 806,666	\$ 871,317	\$ 983,974	\$ 1,132,259	\$ 1,289,256	\$ 1,366,611		
January	\$ 751,619	\$ 779,663	\$ 827,204	\$ 977,133	\$ 1,159,721	\$ 1,298,903	\$ 1,376,837		
February	\$ 898,277	\$ 942,493	\$ 1,057,209	\$ 1,278,153	\$ 1,304,344	\$ 1,471,897	\$ 1,560,211		
March	\$ 643,613	\$ 676,708	\$ 731,082	\$ 897,298	\$ 965,550	\$ 1,156,878	\$ 1,226,291		
April	\$ 652,075	\$ 690,817	\$ 710,630	\$ 828,199	\$ 999,451	\$ 1,131,461	\$ 1,199,349		
May	\$ 781,890	\$ 815,144	\$ 854,049	\$ 1,178,207	\$ 1,264,205	\$ 1,398,362	\$ 1,482,264		
June	\$ 758,856	\$ 825,043	\$ 828,973	\$ 1,096,183	\$ 1,185,985	\$ 1,309,063	\$ 1,387,607		
July Accrual	\$ 814,461	\$ 878,558	\$ 947,306	\$ 1,114,903	\$ 1,298,919	\$ 1,399,744	\$ 1,483,729		
<b>Total</b>	<b>\$ 9,160,509</b>	<b>\$ 9,686,164</b>	<b>\$ 10,270,968</b>	<b>\$ 12,220,428</b>	<b>\$ 13,775,928</b>	<b>\$ 15,736,090</b>	<b>\$ 16,680,255</b>	<b>\$ 2,796,467</b>	<b>\$ (83,162)</b>

**Resolution #**  
 Cumberland County, Tennessee  
 General Program School Fund

WHEREAS the General budget requires revision to accept grant funding from the Healthy Students Stronger Learners Tennessee Grant in the amount of \$113,000.00

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted.

---

**General Budget Amendment**

**Increase Revenues:**

141-46591	Coordinated School Health	\$113,000.00
Total Increase in Revenue		\$113,000.00

**Increase Expenditures:**

141-72120-189	Other Salaries & Wages	\$52,572.00
141-72120-198	Substitutes	\$1.00
141-72120-201	Social Security	\$2,952.00
141-72120-204	State Retirement	\$3,086.00
141-72120-355	Travel	\$1,456.00
141-72120-399	Other Contracted Services	\$2,000.00
141-72120-499	Other Supplies & Materials	\$13,000.00
141-72120-524	Staff Development	\$1,000.00
141-72120-599	Other Charges	\$12,933.00
141-72120-735	Health Equipment	\$24,000.00
Total Increase in Expenditures		\$113,000.00

SPONSORED BY:

APPROVED BY:

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BOE Member

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Chairman of the Board

ATTEST:

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

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Director of School

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Commissioner

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

Cumberland County, Tennessee  
General Purpose School Fund

WHEREAS the ISM State Grant for 2023-2024 required a revision to account for a change in needs and clean up.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September, 2023, and by the Cumberland County Commission meeting on this 16th day of October 2023, that the following budget be adopted:

Decrease expenditures:

141-71300-429-COES	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-COES	Software	\$ 5,000.00
141-71300-730-COES	Vocational Instruction Equipment	\$ 8,000.00
141-71300-499-CCHS	Other Supplies and Materials	\$10,000.00
141-71300-429-BROWN	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-BROWN	Software	\$ 5,000.00
141-71300-730-BROWN	Vocational Instruction Equipment	\$ 8,000.00
141-71300-429-GMES	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-GMES	Software	\$ 5,000.00
141-71300-730-GMES	Vocational Instruction Equipment	\$ 8,000.00
141-71300-429-HOME	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-HOME	Software	\$ 5,000.00
141-71300-730-HOME	Vocational Instruction Equipment	\$ 8,000.00
141-71300-429-NORTH	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-NORTH	Software	\$ 5,000.00
141-71300-730-NORTH	Vocational Instruction Equipment	\$ 8,000.00
141-71300-471-PINEV	Software	\$ 1,000.00
141-71300-730-PINEV	Vocational Instruction Equipment	\$ 1,000.00
141-71300-429-PHILL	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-PHILL	Software	\$ 5,000.00
141-71300-730-PHILL	Vocational Instruction Equipment	\$ 8,000.00
141-71300-429-SOUTH	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-SOUTH	Software	\$ 5,000.00
141-71300-730-SOUTH	Vocational Instruction Equipment	\$ 8,000.00
141-71300-429-STONE	Instructional Supplies & Materials	\$ 2,000.00
141-71300-471-STONE	Software	\$ 5,000.00
141-71300-730-STONE	Vocational Instruction Equipment	\$ 8,000.00
141-71300-499-SMHS	Other Supplies and Materials	\$ 10,000.00
Total Decrease:		\$142,000.00

Increase Expenditures:

141-71300-399-COES	Other Contracted Services	\$15,000.00
141-71300-399-CCHS	Other Contracted Services	\$10,000.00
141-71300-399-BROWN	Other Contracted Services	\$15,000.00
141-71300-399-GMES	Other Contracted Services	\$15,000.00
141-71300-399-HOME	Other Contracted Services	\$15,000.00
141-71300-399-NORTH	Other Contracted Services	\$15,000.00
141-71300-399-PINEV	Other Contracted Services	\$ 2,000.00
141-71300-399-PHILL	Other Contracted Services	\$15,000.00
141-71300-399-SOUTH	Other Contracted Services	\$15,000.00
141-71300-399-STONE	Other Contracted Services	\$15,000.00
141-71300-399-SMHS	Other Contracted Services	\$10,000.00

Total Increase: \$142,000.00

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_ County

Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

\_\_\_\_\_  
Budget Committee Vote: Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_

RESOLUTION # \_\_\_\_\_ -

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the New State Special Education Preschool Grant requires allocation of funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

New State Budget

Increase Revenue

141-46590	Additional Allocation	\$	124,748.96
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Increase Expenditures

141-71200-163-PRSCH	Educational Assistants	\$	65,893.55
141-71200-198-PRSCH	Non-Certified Substitute Teachers	\$	1,500.00
141-71200-201-PRSCH	Social Security/Medicare	\$	5,314.36
141-71200-204-PRSCH	State Retirement	\$	5,441.48
141-71200-206-PRSCH	Life Insurance	\$	394.00
141-71200-207-PRSCH	Medical Insurance	\$	26,910.81
141-71200-208-PRSCH	Dental Insurance	\$	1,330.00
141-71200-210-PRSCH	Unemployment Compensation	\$	315.00
141-71200-429-PRSCH	Instructional Supplies & Materials	\$	2,500.00
141-71200-499-PRSCH	Other Supplies & Materials	\$	11,649.76
141-71200-725-PRSCH	Special Education Equipment	\$	3,500.00
Total Increase Expenditures		\$	124,748.96

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**General Program School Fund**

WHEREAS, the General budget requires revision to reallocate funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day  
of September 2023, that the following budget amendment be adopted:

---

**Decrease Expenditures**

141-71200-171	Speech Pathologist	\$	123,447.00
<b>Total Decrease Expenditures</b>		<b>\$</b>	<b>123,447.00</b>

**Increase Expenditures**

141-72220-355	Travel	\$	23,447.00
141-72220-399	Other Contracted Services	\$	100,000.00
<b>Total Increase Expenditures</b>		<b>\$</b>	<b>100,000.00</b>

---

**BOE Member**

---

**Chairman of the Board**

**ATTEST:**

---

**Director of Schools**

**Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_**

**Sponsor: \_\_\_\_\_**  
**County Commissioner**

**Approval: \_\_\_\_\_**  
**County Mayor**

**Attest: \_\_\_\_\_**  
**County Clerk**

**Budget Committee Vote:**

**Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_**

RESOLUTION # \_\_\_\_\_ -

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the Federal 901 budget requires revision to reallocate funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of Sept 2023, that the following budget amendment be adopted:

Federal Budget Amendment

Decrease Expenditures

142-901-72220-499	Other Supplies and Materials	\$	52,800.00
Total Decrease of Expenditures		\$	52,800.00

Increase Expenditures

142-901-72220-524	In-service/Staff Development	\$	52,800.00
Total Increase of Expenditures		\$	52,800.00

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

\_\_\_\_\_  
Director of Schools

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
General Purpose School Fund

WHEREAS, the Perkins Reserve Consolidated, Career Pathways Grant requires a revision to account for Industry Certifications.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September, 2023, that the following budget amendment be adopted:

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<b>FEDERAL GRANT: CTE Perkins Reserve Regional Career Pathways</b>			
Increase Revenues			
142-802-71300-499	Other Supplies & Materials	\$	10,000.00
	<b>Total Increase</b>	<b>\$</b>	<b>10,000.00</b>
Decrease Expenditures			
142-802-71300-429	Instructional Supplies & Materials	\$	10,000.00
	<b>Total Decrease</b>	<b>\$</b>	<b>10,000.00</b>

SPONSORED BY:

\_\_\_\_\_  
BOE Member

APPROVED BY:

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_ Nays: \_\_ Abstain: \_\_\_\_\_



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## Budget Overview

Cumberland County (180) Public District - FY 2024 - CTE Perkins Reserve - Rev 1 - Regional Career Pathways Application

Go To

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Account Number	71300 - Vocational Education Program	72130 - Other Student Support	Total
<b>Line Item Number</b>			
399 - Other Contracted Services		15,000.00	15,000.00
429 - Instructional Supplies & Materials	65,000.00		65,000.00
429C - Instructional Supplies & Materials (Consumables)	10,000.00		10,000.00
499 - Other Supplies and Materials	35,000.00	0.00	35,000.00
730 - Vocational Instruction Equipment	75,000.00		75,000.00
<b>Total</b>	185,000.00	15,000.00	200,000.00
		<b>Adjusted Allocation</b>	200,000.00
		<b>Remaining</b>	0.00

Go To

RESOLUTION # \_\_\_\_\_ -

Cumberland County, Tennessee  
Federal Program School Fund

WHEREAS, the Federal 901 budget requires revision to allocate carryover funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

Federal Budget Amendment

Increase Revenue

142-901-47143 Additional Allocation \$ 695,554.86

Increase Expenditures

142-901-71200-163	Educational Assistants	\$	115,000.00
142-901-71200-198	Non-Certified Subs	\$	10,000.00
142-901-71200-201	Social Security/Medicare (7.65%)	\$	10,000.00
142-901-71200-204	State Retirement (8.69%)	\$	9,000.00
142-901-71200-206	Life Insurance	\$	900.00
142-901-71200-207	Medical Insurance	\$	50,000.00
142-901-71200-208	Dental Insurance	\$	2,500.00
142-901-71200-210	Unemployment Compensation	\$	630.00
142-901-71200-429	Instructional Supplies & Materials	\$	35,500.00
142-901-71200-499	Other Supplies & Materials	\$	82,231.10
142-901-71200-725	Special Education Equipment	\$	80,898.76
142-901-72220-189	Other Salaries & Wages	\$	10,000.00
142-901-72220-201	Social Security (7.65%)	\$	10,000.00
142-901-72220-204	State Retirement (8.69%)	\$	1,000.00
142-901-72220-206	Life Insurance	\$	500.00
142-901-72220-207	Medical Insurance	\$	10,000.00
142-901-72220-208	Dental Insurance	\$	1,000.00
142-901-72220-312	Contracted Services	\$	256,395.00
142-901-72220-355	Travel	\$	10,000.00
Total Increase Expenditures		\$	695,554.86

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

\_\_\_\_\_  
Director of Schools

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the Federal 911 budget requires revision to allocate carryover funds and reallocate existing funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

Federal Budget Amendment

Increase Revenue

142-911-47145 Additional Allocation \$ 38,469.89

Decrease Expenditures

142-911-71200-116 Teacher \$ 29,346.00

Increase Expenditures

142-911-71200-163	Educational Assistants	\$	38,440.86
142-911-71200-198	Non-Certified Subs	\$	1,000.00
142-911-71200-201	Social Security/Medicare	\$	1,236.75
142-911-71200-204	State Retirement (8.69%)	\$	274.70
142-911-71200-206	Life Insurance	\$	509.26
142-911-71200-207	Medical Insurance	\$	20,051.66
142-911-71200-208	Dental Insurance	\$	1,292.31
142-911-71200-210	Unemployment Compensation	\$	105.00
142-911-71200-429	Instructional Supplies &	\$	120.92
142-911-71200-499	Other Supplies & Materials	\$	4,784.43
Total Increase in Expenditures		\$	67,815.89

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_ -

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the Federal BBLC budget requires revision to reallocate funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

Federal Budget Amendment

Decrease Expenditures

142-891-71200-204	State Retirement	\$	1,092.90
142-891-71200-336	Maintenance and Repair	\$	20,000.00
142-891-71200-399	Other Contracted Services	\$	199.57
142-891-71200-429	Instructional Supplies & Materials	\$	1,063.94
142-891-71200-499	Other Supplies & Materials	\$	3,828.86
142-891-71200-725	Special Education Equipment	\$	37.08
142-891-72220-355	Travel	\$	1,500.00
142-891-72220-524	In-Service/Staff Development	\$	2,999.56
142-891-99100-504	Indirect Cost	\$	1,500.00
<b>Total Decrease Expenditures</b>		\$	<b>32,221.91</b>

Increase Expenditures

142-891-71200-105	Supervisor/Director	\$	9,219.74
142-891-71200-116	Teachers	\$	12.60
142-891-71200-161	Secretary	\$	4,018.56
142-891-71200-162	Clerical Personnel	\$	1,605.24
142-891-71200-163	Educational Assistants	\$	2,884.84
142-891-71200-201	Social Security	\$	1,508.67
142-891-71200-206	Life Insurance	\$	4.00
142-891-71200-207	Medical Insurance	\$	12,938.26
142-891-71200-208	Dental Insurance	\$	30.00
<b>Total Increase Expenditures</b>		\$	<b>32,221.91</b>

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal ARP 2.0 Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day  
of September 2023, that the following budget amendment be adopted:

**Federal ARP 2.0 Budget Amendment**

Decrease Revenues:	\$111.00
<u>142-704-47404</u>	

<b><u>Decrease Expenditures:</u></b>		
142-704-72130-599	Other Charges	\$10,111.00

Total Decrease in Expenditures		\$10,111.00
Minus Decrease in Revenue		\$111.00
Total Decrease in Expenditures		\$10,000.00

<b><u>Increase Expenditures:</u></b>		
142-704-72210-524	In-Service Staff Development	\$10,000.00

Total Increase in Expenditures		\$10,000.00
--------------------------------	--	-------------

SPONSORED BY: _____	APPROVED BY: _____
BOE Member	Chairman of the Board

ATTEST: \_\_\_\_\_

Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
Federal Program School Fund

WHEREAS, the Federal ARP Homeless System Navigator Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day  
of September 2023, that the following budget amendment be adopted:

---

**Federal ARP Homeless Sysytem Navigator Budget Amendment**

Increase Revenues: \$65,310.00  
142-705-47404

Decrease Expenditures:

Total Decrease in Expenditures \$0.00  
Total Decrease with Increase in Revenue \$65,310.00

Increase Expenditures:

142-705-72210-189	Other Salaries & Wages	\$13,179.72
142-705-72210-201	Social Security	\$1,011.75
142-705-72210-204	State Retirement	\$844.38
142-705-72210-207	Medical Insurance	\$4,200.00
142-705-72210-355	Travel	\$1,000.00
142-705-72210-524	In-Service Staff Development	\$43,340.99
142-705-72210-790	Other Equipment	\$1,733.16

Total Increase in Expenditures \$65,310.00

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:  
Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Consolidated Admin Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

**Consolidated Admin Budget Amendment**

Increase Revenues: \$10,000.00  
142-011-47141

**Decrease Expenditures:**

142-011-72210-204	Pensions	\$2,400.00
142-011-72210-355	Travel	\$800.00
142-011-72210-499	Other Supplies and Materials	\$2,000.00
142-011-72210-790	Other Equipment	\$3,000.00

Total Decrease in Expenditures		\$8,200.00
	Total Decrease with Carryover	\$18,200.00

**Increase Expenditures:**

142-011-72210-105	Supervisor/Director	\$850.00
142-011-72210-161	Secretary(s)	\$500.00
142-011-72210-201	Social Security	\$140.00
142-011-72210-207	Medical Insurance	\$1,900.00
142-011-72210-299	Other Fringe Benefits	\$72.20
142-011-72210-524	In-Service/Staff Delopment	\$10,237.80
142-011-99100-504	Indirect Cost	\$4,500.00

Total Increase in Expenditures		\$18,200.00
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SPONSORED BY:

APPROVED BY:

ATTEST:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

\_\_\_\_\_  
 Director of Schools

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal Title I Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

Federal Title I Budget Amendment		
142-101-47141	Carryover	\$223,180.14
<b><u>Decrease Expenditures:</u></b>		
142-101-71100-116	Teachers	\$75,530.00
142-101-71100-163	Education Assistants	\$21,420.00
142-101-71100-201	Social Security	\$8,060.00
142-101-71100-204	State Retirement	\$31,120.00
142-101-71100-206	Life Insurance	\$159.26
142-101-71100-207	Medical Insurance	\$9,163.55
142-101-71100-208	Dental Insurance	\$477.00
142-101-71100-210	Unemployment Compensation	\$708.75
142-101-71100--299	Other Fringe Benefits	\$790.87
142-101-72210-189	Other Salaries & Wages	\$7,337.00
142-101-72210-201	Social Security	\$563.05
142-101-72210-204	State Retirement	\$2,263.00
142-101-72210-207	Medical Insurance	\$4,100.00
142-101-72210-299	Other Fringe Benefits	\$2.50
Total Decrease in Expenditures		\$161,694.98
Total Decrease with Carryover		\$384,875.12

**Increase Expenditures:**

142-101-71100-429	Instructional Supplies	\$112,649.51
142-101-71100-722	Regular Instruction Equipment	\$27,300.00
142-101-72130-599	Other Charges	\$199,925.61
142-101-72210-524	In Service/Staff Development	\$22,000.00
142-101-99100-504	Indirect Cost	\$23,000.00
Total Increase in Expenditures		\$384,875.12

SPONSORED BY:

\_\_\_\_\_  
 BOE Member

APPROVED BY:

\_\_\_\_\_  
 Chairman of the Board

ATTEST:

\_\_\_\_\_  
 Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
 County Commissioner

Approval: \_\_\_\_\_  
 County Mayor

Attest: \_\_\_\_\_  
 County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal ESSER 3.0 Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

**Federal ESSER 3.0 Budget Amendment**

Decrease Revenues: \$145,418.08  
142-933-47401

**Decrease Expenditures:**

142-933-71100-201	Social Security	\$13,327.08
142-933-71100-204	State Retirement	\$21,038.83
142-933-71100-206	Life Insurance	\$776.64
142-933-71100-207	Medical Insurance	\$67,934.00
142-933-71100-208	Dental Insurance	\$2,432.36
142-933-71100-429	Instructional Supplies	\$111,075.84
142-933-71100-499	Other Supplies and Materials	\$13,158.46
142-933-71100-599	Other Charges	\$87,386.74
142-933-71100-722	Regular Instruction Equipment	\$122,471.30
142-933-72210-204	State Retirement	\$2,158.74
142-933-72210-355	Travel	\$112.22
142-933-72210-499	Other Supplies and Materials	\$9,494.84
142-933-72510-355	Travel	\$263.63
142-933-76100-304	Architects	\$30,231.51
142-933-76100-706	Building Construction	\$32,943.59

Total Decrease in Expenditures		\$514,805.78
Minus Decrease in Revenue		\$145,418.08
Total Decrease in Expenditures		\$369,387.70

**Increase Expenditures:**

142-933-71100-116	Teachers	\$9,442.07
142-933-71100-189	Other Salaries & Wages	\$78,778.37
142-933-71100-210	Unemployment Compensation	\$94.00
142-933-71100-299	Other Fringe Benefits	\$67.55
142-933-72210-524	In-Service / Staff Development	\$98,000.00
142-933-72510-201	Social Security	\$0.43
142-933-72510-208	Dental Insurance	\$5.28
142-933-99100-504	Indirect Cost	\$183,000.00

Total Increase in Expenditures		\$369,387.70
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SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
 BOE Member

\_\_\_\_\_  
 Chairman of the Board

ATTEST:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

\_\_\_\_\_  
 Director of Schools

Sponsor: \_\_\_\_\_  
 County Commissioner

Approval: \_\_\_\_\_  
 County Mayor

Attest: \_\_\_\_\_  
 County Clerk

Budget Committee Vote:  
 Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Title II Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

**Title II Budget Amendment**

<b>Increase Revenues:</b>		
142-201-47189	Carryover	\$97,334.71
<b>Decrease Expenditures:</b>		
142-201-72210-204	Pensions	\$3,753.00
142-201-72210-336	Maintenance & Repair Services- Equipment	\$238.00
142-201-72210-355	Travel	\$1,238.00
142-201-72210-499	Other Supplies & Materials	\$1,425.00
		<b>\$6,654.00</b>
<b>Total Decrease in Expenditures</b>	<b>Total Decrease with Carryover</b>	<b>\$103,988.71</b>
<b>Increase Expenditures:</b>		
142-201-72210-189	Other Salaries & Wages	\$18,704.79
142-201-72210-201	Social Security	\$1,545.00
142-201-72210-207	Medical Insurance	\$322.25
142-201-72210-210	Unemployment Compensation	\$52.50
142-201-72210-299	Other Fringe Benefits	\$114.82
142-201-72210-524	In-Service/ Staff Development	\$48,249.35
142-201-72210-599	Other Charges	\$27,000.00
142-201-99100-504	Indirect Cost	\$8,000.00
<b>Total Increase in Expenditures</b>		<b>\$103,988.71</b>

SPONSORED BY:

\_\_\_\_\_  
 BOE Member

APPROVED BY:

\_\_\_\_\_  
 Chairman of the Board

ATTEST:

\_\_\_\_\_  
 Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
 County Commissioner

Approval: \_\_\_\_\_  
 County Mayor

Attest: \_\_\_\_\_  
 County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal Title III Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day of September 2023, that the following budget amendment be adopted:

**Title III Budget Amendment**

<b>Increase Revenues:</b>		
142-301-47146	Carryover	\$2,707.43
<b>Decrease Expenditures:</b>		
<b>Total Decrease in Expenditures</b>		<b>\$0.00</b>
<b>Total Decrease with Carryover</b>		<b>\$2,707.43</b>
<b>Increase Expenditures:</b>		
142-301-71100-163	Educational Assistants	\$179.38
142-301-71100-201	Social Security	\$13.72
142-301-71100-204	State Retirement	\$14.35
142-301-71100-429	Instructional Supplies & Materials	\$2,087.52
142-301-72210-524	In Service/Staff Development	\$412.46
<b>Total Increase in Expenditures</b>		<b>\$2,707.43</b>

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

\_\_\_\_\_  
Director of Schools

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal Title V Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day  
of September 2023, that the following budget amendment be adopted:

**Federal Title V Budget Amendment**

<b>Increase Revenues:</b>		
142-602-47148	Carryover	\$149,403.51
<b>Decrease Expenditures:</b>		
142-602-71100-204	Pensions	\$107.01
142-602-71100-210	Unemployment Compensation	\$52.50
142-602-71100-299	Other Fringe Benefits	\$18.32
142-602-72210-355	Travel	\$1,500.00
<b>Total Decrease in Expenditures</b>		<b>\$1,677.83</b>
	<b>Total Decrease with Carryover</b>	<b>\$151,081.34</b>
 <b>Increase Expenditures:</b>		
142-602-71100-116	Teachers	\$1,042.00
142-602-71100-163	Educational Assistants	\$720.00
142-602-71100-189	Other Salaries & Wages	\$11,999.99
142-602-71100-201	Social Security	\$1,052.99
142-602-71100-207	Medical Insurance	\$370.00
142-602-71100-429	Instructional Supplies & Materials	\$58,396.36
142-602-72210-399	Other Contracted Services	\$70,000.00
142-602-72210-524	In-Service/ Staff Development	\$1,500.00
142-602-99100-504	Indirect Cost	\$6,000.00
 <b>Total Increase in Expenditures</b>		 <b>\$151,081.34</b>

SPONSORED BY: \_\_\_\_\_

BOE Member

ATTEST: \_\_\_\_\_

Director of Schools

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

Chairman of the Board

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



**RESOLUTION # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal ARP 1.0 Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 28th day  
of September 2023, that the following budget amendment be adopted:

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**Federal ARP 1.0 Budget Amendment**

<b>Decrease Revenues:</b>		<b>\$250.00</b>
<u>142-703-47404</u>		
<b><u>Decrease Expenditures:</u></b>		
142-703-72710-599	Other Charges	\$3,500.00
<b>Total Decrease in Expenditures</b>		<b>\$3,500.00</b>
<b>Minus Decrease in Revenue</b>		<b>\$250.00</b>
<b>Total Decrease in Expenditures</b>		<b>\$3,250.00</b>
<b><u>Increase Expenditures:</u></b>		
142-703-71100-429	Instructional Supplies & Materials	\$3,000.00
142-703-72130-599	Other Charges	\$250.00

**Total Increase in Expenditures** **\$3,250.00**

**SPONSORED BY:** \_\_\_\_\_ **APPROVED BY:** \_\_\_\_\_  
BOE Member Chairman of the Board

**ATTEST:** \_\_\_\_\_ **Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_**  
Director of Schools

**Sponsor:** \_\_\_\_\_  
County Commissioner

**Approval:** \_\_\_\_\_  
County Mayor

**Attest:** \_\_\_\_\_  
County Clerk

**Budget Committee Vote:**  
**Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_**



# *Cumberland County High School*

*660 Stanley Street  
Crossville, TN 38555  
Telephone 931.484.6194*

August 30, 2023

Cumberland County Board of Education  
368 Fourth Street  
Crossville, Tennessee 38555

Dear Cumberland County School Board:

The Cumberland County High School Chapter of the National Beta Club would like to request your permission to attend the Tennessee State Beta Club Convention. The dates are November 16 through November 18, 2023. The convention will be held at the Gaylord Opryland Hotel in Nashville.

While at the convention, our students will participate in various competitions, including academic (ELA, math, social studies, Spanish, science, etc.), team competitions (service project presentation, literature, quiz bowl, etc.), and creative competitions (poetry, creative writing, performing arts, etc.). They will also get the opportunity to network with other Beta members from across the state. In the past, our club members have placed second in Social Studies, second in Creative Writing, fourth in Quiz Bowl, fifth in sophomore English, first in the Technology division, and second in the Living Literature competition. At the national level, our students have placed tenth in Social Studies, third in Living Literature, tenth in Beta Build, and ninth in Website Design.

We plan to travel by school bus and leave Thursday, November 16. We will return on Saturday, November 18. The students will miss two days of class. The field trip will be funded by the CCHS Beta Club's fundraising efforts and by the students attending convention.

Thank you in advance for considering our request.

Sincerely,



Daisy Filler  
CCHS Beta Club Head Sponsor

# Cumberland County Board of Education Administrative Procedures

Issued: July 2004	Procedure: <b>Field Trip and Excursions</b>	Policy Reference: 4.302 Exhibit B
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## Cumberland County Schools Field Trip Request

In State/Pre-approved \_\_\_\_\_ Overnight  Out of State \_\_\_\_\_

This form is to be submitted to the principal and received in the appropriate Director's Office 2-weeks prior to the date of the trip for approval. OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then filed in the principal's office.

School Cumberland County High School Subject/Grade Level 9-12, all subjects  
 Trip Requested By Daisy Fuller Date of Trip Nov. 16-18, 2023  
 Destination Beta State Convention City Nashville State TN  
 Departure time 8 AM 11/16 Return 2 PM 11/18 Admission per student \$ \_\_\_\_\_  
 Special Services needed such as school nurse, handicap vehicle, etc. N/A

Please check type of Activity:

- |   |   |
|---|---|
| <input type="checkbox"/> Academic Field Trip  | <input checked="" type="checkbox"/> Competition                     |
| <input type="checkbox"/> Incentive Field Trip | <input type="checkbox"/> Sports                                     |
| <input type="checkbox"/> School Clubs         | <input type="checkbox"/> Special Classroom Trip (description) _____ |
| <input type="checkbox"/> Band/Chorus          | <input type="checkbox"/> Other _____                                |

Teachers: Daisy Fuller # of Students: 30  
Kiley Allen  
 \_\_\_\_\_  
 Total: 2 Total: 30

Additional Chaperones (if needed) Bekki Atkinson if needed

- Cafeteria notified     Purchase order requested     Permission slip obtained (should be taken on trip)  
 Substitute requested (if needed)

Daisy Fuller 931-250-1423 [Signature] 9.5.2023  
 Sponsoring Teacher's Signature    Cell Phone #    Principal's Signature    Date

<i>For transportation Department Only</i>			
Drivers: (1) _____	(2) _____	(3) _____	(4) _____
Beginning Mileage _____	Ending Mileage _____	Total miles _____	
Amount to be paid driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____		Director of Schools _____	

<i>This section to be completed for out-of-state or overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools Signature _____	
Date of Board Approval _____	

# Homestead Elementary School

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3889 Hwy 127 South • Crossville, TN 38572 • 931-456-8344 • Fax: 931-456-8342

Mary Elizabeth Edmonds  
Principal



Ashlee Watts  
Assistant Principal

August 29, 2023

Mr. William Stepp  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mr. Stepp and Board of Education,

I am submitting Homestead Elementary's request for an out of state, overnight field trip to New York City for May 6 – 11, 2024. We are working with Educational Travel Adventures to plan this trip for qualifying 6<sup>th</sup> – 8<sup>th</sup> grade students. Families have agreed to the conditions of participation and understand that grades, behavior, and attendance must all be maintained at an exemplary level to be included.

Students will be chaperoned by Mary Elizabeth Edmonds, Patty Cooper, and other teachers, staff, and parents with BOE Level 2 approval. We appreciate your consideration of this opportunity for our students.

Sincerely,

*Mary Edmonds*

Mary Elizabeth Edmonds  
Principal



# Homestead Elementary School

---

3889 Hwy 127 South • Crossville, TN 38572 • 931-456-8344 • Fax: 931-456-8342

*Mary Elizabeth Edmonds*  
Principal



*Ashlee Watts*  
Assistant Principal

August 29, 2023

Mr. William Stepp  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mr. Stepp and Board of Education,

I am submitting Homestead Elementary's request for an overnight field trip to Nashville, TN for the TN Junior Beta Convention November 19 - 21, 2023. This trip will be for qualifying Beta Club students in 7<sup>th</sup> - 8<sup>th</sup> grades.

Students will be chaperoned by Mary Elizabeth Edmonds, Patty Cooper, Jackie Hancock, and other teachers, staff, and parents with BOE Level 2 approval. We appreciate your consideration of this opportunity for our students.

Sincerely,

*Mary Edmonds*

Mary Elizabeth Edmonds  
Principal

# Cumberland County Board of Education Administrative Procedures

Issued: July 2004	Procedure: <b>Field Trip and Excursions</b>	Policy Reference: 4.302 Exhibit B
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## Cumberland County Schools Field Trip Request

In State/Pre-approved \_\_\_\_\_ Overnight  Out of State \_\_\_\_\_

This form is to be submitted to the principal and received in the appropriate Director's Office 2 weeks prior to the date of the trip for approval. OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then filed in the principal's office.

School Homestead Elementary Subject/Grade Level 7+8  
 Trip Requested By Patty Cooper Date of Trip 11/19-21/23  
 Destination Opryland Hotel Nashville City Nashville State TN  
 Departure time 2:00pm Return TUES-2:00pm Admission per student \$ \_\_\_\_\_  
 Special Services needed such as school nurse, handicap vehicle, etc. \_\_\_\_\_

Please check type of Activity:

- |  |   |
|--|---|
| <input type="checkbox"/> Academic Field Trip     | <input type="checkbox"/> Competition                                |
| <input type="checkbox"/> Incentive Field Trip    | <input type="checkbox"/> Sports                                     |
| <input checked="" type="checkbox"/> School Clubs | <input type="checkbox"/> Special Classroom Trip (description) _____ |
| <input type="checkbox"/> Band/Chorus             | <input type="checkbox"/> Other _____                                |

Teachers: Patty Cooper # of Students 30  
Judie Hancock  
Mary Elizabeth Edmonds  
 Total: 3 Total: 30

Additional Chaperones (if needed) \_\_\_\_\_

- Cafeteria notified     Purchase order requested     Permission slip obtained (should be taken on trip)  
 Substitute requested (if needed)

Patty Cooper    931-289-6668    Mary Edmonds    8/29/23  
 Sponsoring Teacher's Signature    Cell Phone #    Principal's Signature    Date

<i>For transportation Department Only</i>			
Drivers: (1) _____	(2) _____	(3) _____	(4) _____
Beginning Mileage _____	Ending Mileage _____	Total miles _____	
Amount to be paid driver \$ _____	Amount for Fuel \$ _____		
Transportation Supervisor _____	Director of Schools _____		

<i>This section to be completed for out-of-state or overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools Signature _____	
Date of Board Approval _____	



September 11, 2023

Dear Mr. Stepp and Board Members,

The North Cumberland Elementary Jr. Beta Club would like to request permission to participate in an upcoming convention. The annual Jr. Beta convention is being held in Nashville at the Opryland Hotel. We would like to participate in the convention on Sunday, November 19, Monday, November 20, and Tuesday November 21. This would be a two night overnight trip. Our plan would be to leave Sunday day at 1:00 pm and return Tuesday afternoon by 2:00 pm.

Our Division II club consists of approximately 35 students in sixth, seventh, and eighth grades. We are extremely proud of their commitment to serve as leaders in academics, fellowship, and responsibility. In the past, we have had state winners and recognition that represented North Cumberland Elementary. The Jr. Beta trip will provide these students with a unique opportunity as they compete in Beta challenges, meet new friends, and grow as individuals.

Thank you for your consideration,

*Julia Timson*  
*Lillian Trivett*

Julia Timson and Lillian Trivett  
NCE Beta Sponsors

**Cumberland County Schools  
Field Trip Request**

In State/ Pre-approved \_\_\_\_\_

Overnight  \_\_\_\_\_

Out of State \_\_\_\_\_

This form is to be submitted to the principal for approval and forwarded to the Transportation Department 2 weeks prior to the date of the trip for approval. OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then filed in the principal's office.

School: North Cumberland Subject/ Grade Level: 6, 7, 8 Beta  
 Trip Requested By: Julia Timson and Lillian Inrett Date of Trip: Nov 19-21, 2023  
 Destination: Opryland Hotel City: Nashville State: TN  
 Departure Time: 1pm 11/19 Return: 11/21 Admission per student \_\_\_\_\_

Special Services: Check ALL that apply. Explain further if needed. Prior approval is required.

- School Nurse  SpEd Bus  SpEd Assistant  Students have 504 Plan  Bus with Lift

Please check type of activity:

- Academic Field Trip  Competition  
 Incentive Field Trip  Sports  
 School Clubs  Special Classroom Trip (description) \_\_\_\_\_  
 Band/ Chorus  Other \_\_\_\_\_

Teachers: Julia Timson # of Students 35  
Lillian Inrett  
 \_\_\_\_\_  
 \_\_\_\_\_

Please check this box if # of students is less than 14 and if you would prefer a SpEd Bus

Total: 2 Total # of Students: 35

Additional Chaperones (if needed) \_\_\_\_\_

- Cafeteria notified  Purchase order requested  Permission slip obtained (should be taken on trip)  
 Substitute requested (if needed)  Teacher of record must communicate special needs (504 plans, health plans, etc.) to the driver and other appropriate persons.

Julia Timson (931) 397-5255 Marylane Hutch 09.12.2023  
 Spons. Teacher's Signature Cell Phone Number Principal's Signature Date

For Transportation Department Use Only			
Drivers: (1) _____	(2) _____	(3) _____	(4) _____
Beginning Mileage _____	Ending Mileage _____	Total Mileage _____	
Amount to be paid driver \$ _____	Amount for Fuel \$ _____		
_____ Transportation Supervisor		_____ Director of Schools	

This section to be completed for out-of-state or overnight school sponsored trips only	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
_____ Director of Schools Signature	

This request must come to Transportation first. Requests needing BOE approval will then be forwarded on to Central Services for processing.

## Cumberland County Board of Education Administrative Procedures

<b>Issued:</b> July 2004	<b>Procedure:</b> <b>Field Trip and Excursions</b>	<b>Policy Reference:</b> 4.302 Exhibit B
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Cumberland County Schools Field Trip Request

In State Pro-Approved      Overnight X      Out of State X

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School Pleasant Hill Elem.      Subject/Grade Level 7th + 8th  
 Trip Requested By Samantha Essex      Date of Trip Oct. 31 - Nov. 4  
 Destination National FFA Convention      City \_\_\_\_\_ State \_\_\_\_\_  
 Departure Time \_\_\_\_\_ Return \_\_\_\_\_      Admission per student \$ 0

Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Samantha Essex      # of Students 4

TOTAL # of TEACHERS: 1      TOTAL # of STUDENTS 4

- Additional Chaperones (If Needed) \_\_\_\_\_
- Cafeteria Notified       Purchase Order Requested
  - Substitute Requested (If Needed)       Permission Slip Obtained (Take on trip)

Sponsoring Teacher's Signature Samantha Essex      Cell Phone # 931-787-6132      Principal's Signature Shawn Bucher      Date 9-7-23

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____		Director of Schools _____	

<i>To be completed for out-of-state and overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved <input type="checkbox"/> Denied	_____
Director of Schools	Date of Board Approval





## South Cumberland Elementary School

3536 Lantana Rd.

Crossville, TN 38572

Telephone: 931-788-671 Fax: 931-788-1116

Principal: Dawn Hall

August 29, 2023

To: Cumberland County Board of Education and Mr. William Stepp

From: Dawn Hall, South Elementary Principal

Re: South Cumberland Elementary BETA Convention Overnight Trip

South Cumberland Elementary is requesting permission to attend an overnight field trip to Nashville, TN from Nov. 19-21. We will be taking approximately 20 Beta Members with 4 sponsor teachers supervising along with several parent chaperones.

This trip will be a wonderful opportunity for our students to expand their knowledge, compete in various education events, and gain an introduction to Beta. We also hope the trip will encourage our students to study harder in their classes as it is an academic club. This trip is a wonderful opportunity to allow students to meet other Beta members from across the state and build connections for their futures. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink that reads 'Dawn Hall'.

Dawn Hall  
Principal, South Cumberland Elementary

Entered 8/29/20



## Cumberland County Board of Education Administrative Procedures

<b>Issued:</b> July 2004	<b>Procedure:</b> Field Trip and Excursions	<b>Policy Reference:</b> 4.302 Exhibit B
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### Cumberland County Schools Field Trip Request

In State/Pre-approved \_\_\_\_\_ Overnight X Out of State \_\_\_\_\_

**This form is to be submitted to the principal and received in the appropriate Director's Office 2 weeks prior to the date of the trip for approval. OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then filed in the principal's office.

School South Cumberland Elem. Subject/Grade Level Beta Club  
 Trip Requested By Julie Wyatt Date of Trip Nov 19-21 2023  
 Destination Oryland Hotel Nashville City Nashville State TN  
 Departure time 12:00 PM, 11/19 Return 2:00 PM, 11/21 Admission per student: \$ \_\_\_\_\_  
 Special Services needed such as school nurse, handicap vehicle, etc. \_\_\_\_\_

**Please check type of Activity:**

- |  |   |
|--|---|
| <input type="checkbox"/> Academic Field Trip     | <input type="checkbox"/> Competition                                |
| <input type="checkbox"/> Incentive Field Trip    | <input type="checkbox"/> Sports                                     |
| <input checked="" type="checkbox"/> School Clubs | <input type="checkbox"/> Special Classroom Trip (description) _____ |
| <input type="checkbox"/> Band/Chorus             | <input type="checkbox"/> Other _____                                |

Teachers: Julie Wyatt # of Students Approx 20  
Mary Beth Maxwell  
Kristin Walker  
Tiffany Brewer

**Additional Chaperones (if needed)** \_\_\_\_\_

- Cafeteria notified     Purchase order requested     Permission slip obtained (should be taken on trip)  
 Substitute requested (if needed)

Julie Wyatt Sponsoring Teacher's Signature    931.267.6625 Cell Phone #    \_\_\_\_\_ Principal's Signature    \_\_\_\_\_ Date

For Transportation Department Only			
Drivers: (1) _____	(2) _____	(3) _____	(4) _____
Beginning Mileage _____	Ending Mileage _____	Total miles _____	
Amount to be paid driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____		Director of Schools _____	

This section to be completed for out-of-state or overnight school sponsored trips only	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools Signature _____	
Date of Board Approval _____	



**PROPOSED FUNDRAISING ACTIVITIES**

School: Brown Elementary

Fund/account name: General Fund

Proposed fundraising activities: Chocolate bar sales - schoolwide

Proposed uses of funds raised: instructional supplies, technology, incentives

Planned purchase date: 23-24 school year

Contingency for funds not utilized: remain in general fund

Expected student involvement (school-wide or specific school organization) School-wide

Method by which school will receive profit: check

Requested by: Stephanne Speich Principal Date: 9-11-23

Approved by: *[Signature]* Name/Title: Principal Date: 9-11-23

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

# **Frank P. Brown Elementary School**

---



3766 Dunbar Road  
Crossville, Tennessee 38572  
Phone (931) 788-2248  
Fax (931) 788-2554

Dr. Stephanie L. Speich  
Principal

Mr. Stepp and CCBOE members:

Please approve the attached contract for Brown Elementary to use World's Finest Chocolate as a schoolwide fundraiser for the 2023-24 school year.

Thank you,

Dr. Stephanie Speich  
Principal, Brown Elementary

# World's Finest Chocolate Order Form

Organization Name : Brown Elementary

Contact name: Donna Mifflin

Address: 3766 Dunbar Rd.

City: Crossville

State: TN Zip : 38572

Delivery Phone: 931-788-2334

Email : dmifflin@ccschools.k12tn.net

Shipping Information if different

Same \_\_\_\_\_

Requested Delivery Date- October 17, 2023

Item #	Description	Quantity	Price	Total
5609wfc	\$1 variety	350	\$33	\$11,550
9697wfc	Caramel	20	\$33	\$660
5609wfc	Prize chocolate (100% profit to help offset cost for prizes \$1200 value)	20	\$0	\$0
			Shipping	\$120
			Total	\$12,330 plus tax if applicable

## Terms of Sale

WFC uses various companies to deliver our products. These companies will do their best to accommodate our customer's requests but must arrange deliveries according to their routes and schedules. We can determine an estimated delivery time on the day of delivery..

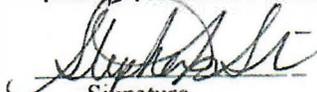
\*\* SS **Any shortages must be noted on the delivery ticket BEFORE the driver leaves. Do not sign for chocolate until it is counted.** Refuse any damaged cases and make note of any missing cases on the delivery ticket. Forward a copy of delivery ticket noting shortage or damaged to:

\*\* SP **No Credit is given if it is not noted on the delivery ticket.** Please make anyone who might sign for the chocolate aware of these conditions.

Payment - All chocolate must be paid for, in full, within 30 days of the delivery date.

I agree to pay applicable taxes unless I supply a copy of a valid State Exemption Resale Certificate.

I have read the above information and the attached *World's Finest Chocolate - Terms and Conditions of Sale*. I understand and agree to the terms. I agree to pay for the chocolate with the first proceeds of the sale (I will not spend my profit until the entire shipment of chocolate is paid for) within 30 days of delivery.

  
Signature

Brown Elementary  
Name of Organization

9/11/23  
Date

Sales Representative: Jon Moore/April Peterson

Phone : 321-591-5867

Email: april@moorefundraising.com



### PROPOSED FUNDRAISING ACTIVITIES

School: COE

Fund/account name: Winter Wonder Pageant

Proposed fundraising activities: beauty pageant pk-8

Proposed uses of funds raised: • gift and awards for participants  
• ceremony decor

Planned purchase date: Sept. 2024

Contingency for funds not utilized: save up funds for a  
stage for school-wide use

Expected student involvement (school-wide or specific school organization) school wide pk-8th (usually only 30-40 girls participate, but all are invited)

Method by which school will receive profit: donated "gate" money,  
entry fees

Requested by: B. Kerley 8th ELA teacher Date: 8/30/23

Approved by: [Signature] Name/Title Date: 8-30-23  
Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.



PROPOSED FUNDRAISING ACTIVITIES

School: Pine View School

Fund/account name: Fundraising Schoolwide

Proposed fundraising activities: World's Finest Chocolate  
150 boxes + 8 free boxes

Proposed uses of funds raised: Encore Bloch materials  
and consumables

Planned purchase date: Nov. 2, 2023 - Nov. 22, 2023

Contingency for funds not utilized: General Fund - Schoolwide

Expected student involvement (school-wide or specific school organization)  
Pre-K - 8<sup>th</sup> grade Schoolwide

Method by which school will receive profit: 50%

Requested by: Kara Spicer Date: 9-11-23

Approved by: [Signature] Name/Title: \_\_\_\_\_ Date: 9-11-23  
Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

Updated 8/19/2021

**FUNDRAISER SUMMARY REPORT**

(Page 1 of 2)

Fundraising Activity World's Finest Chocolate  
Fund/Account Name Fundraising  
Sponsor Kara Spicer  
Date(s) of Fundraiser Nov. 2, 2023 – Nov. 22, 2023  
Authorized Purpose Encore Bloch Classes

Total Collections \$ \_\_\_\_\_  
Less: Total Expenses \$ \_\_\_\_\_

Total Fundraiser Profit \$ \_\_\_\_\_

Total Purchases with Fundraiser Profit (from page 2) \$ \_\_\_\_\_

\*Difference \$ \_\_\_\_\_

\*If the amount spent is less than the profit, please provide explanation and intended disposition of balance. (The disposition of excess proceeds or a change in authorized purpose must be approved by the director of schools.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Completed by \_\_\_\_\_ Date \_\_\_\_\_

Reviewed by \_\_\_\_\_ Date \_\_\_\_\_

X Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools



## PROPOSED FUNDRAISING ACTIVITIES

School: Pleasant Hill Elem.

Fund/account name: Pleasant Hill School

Proposed fundraising activities: Country Meat Sticks

Proposed uses of funds raised: School wide climate / culture celebrations, recognitions to promote positive behavior and increased attendance and academic achievement.

Planned purchase date: Throughout school year

Contingency for funds not utilized: Carry over for continued SWPS + student / teacher celebration / recognition

Expected student involvement (school-wide or specific school organization) School Wide

Method by which school will receive profit: Direct sales in school only to students, teachers and visitors

Requested by: Travis Buckner / Principal Date: 8-30-23

Name/Title

Approved by: Travis Buckner Date: 8-30-23

Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

Updated 8/19/2021



## PROPOSED FUNDRAISING ACTIVITIES

School: Pleasant Hill Elementary

Fund/account name: FFA / Agriculture

Proposed fundraising activities: Ice Cream Sundaes

Proposed uses of funds raised: Assist students attending National FFA Convention in their cost to attend

Planned purchase date: Oct. 6, 2023

Contingency for funds not utilized: The extra will be put towards FFA meetings and future conventions

Expected student involvement (school-wide or specific school organization) School Wide

Method by which school will receive profit: Cash on sale day

Requested by: Samantha Essex, Ag Teacher Date: 9/13/23

Name/Title

Approved by: Joni Bunker Date: 9-18-23

Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

Updated 8/19/2021



## PROPOSED FUNDRAISING ACTIVITIES

School: Pleasant Hill Elementary

Fund/account name: Library

Proposed fundraising activities: Book fairs  
Oct. 23<sup>rd</sup> - Oct. 27<sup>th</sup> Feb. 26<sup>th</sup> - March 1<sup>st</sup>

Proposed uses of funds raised: books, technology, supplies,  
library needs

Planned purchase date: TBD

Contingency for funds not utilized: rollover

Expected student involvement (school-wide or specific school organization) school-wide

Method by which school will receive profit: cash

Requested by: Kelli Hill Librarian Date: 9/5/23

Name/Title

Approved by: Shawn Buckner Date: 9-5-23

Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

Updated 8/19/2021



**PROPOSED FUNDRAISING ACTIVITIES**

School: South Cumberland Elementary

Fund/account name: General Fund

Proposed fundraising activities: Apex Fundraiser

Proposed uses of funds raised: money will be used to purchase classroom furniture

Planned purchase date: Feb. 12-23, 2023

Contingency for funds not utilized: funds not utilized will roll in to the general fund for the 2024/2025 school year.

Expected student involvement (school-wide or specific school organization) School wide

Method by which school will receive profit: 60% of profit

Requested by: Blake Allen Allen Date: 8/15/23

Approved by: Dawn Hall Date: 8-21-23  
Name/Title  
Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.

Updated 8/19/2021



**PROPOSED FUNDRAISING ACTIVITIES**

School: South Cumberland Elementary School

Fund/account name: Library

Proposed fundraising activities: Winter treat and/or a bookmark

Proposed uses of funds raised: Funds raised will go towards updating the library (i.e., wall design wrap, furniture, stools, etc.), AR Millionaire Rewards/Trip, AR monthly top reader rewards, and book supplies (i.e., tape, glue, labels, reading level labels, etc...)

Planned purchase dates: December and January

Contingency for funds not utilized: Funds profited from both will remain in library funds until utilized.

Expected student involvement (school-wide or specific school organization)  
School-wide involvement is expected including both students and their families

Method by which school will receive profit: The library will receive 100% of profit

Requested by: Sarah Pharris/Librarian Date: 8-29-23

Approved by: Dawn Hall Date: 8-29-23  
Name/Title  
Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts.



**PROPOSED FUNDRAISING ACTIVITIES**

School: South Cumberland Elementary School

Fund/account name: Library

Proposed fundraising activities: Scholastic Book Fair (Fall and Spring) and Scholastic Books For All (donation boxes)

Proposed uses of funds raised: Funds raised will go towards updating the library (i.e., wall design wrap, furniture, stools, etc.), AR Millionaire Rewards/Trip, AR monthly top reader rewards, and book supplies (i.e., tape, glue, labels, reading level labels, etc...)

Planned purchase dates: Fall Book Fair- 10/23/23 - 10/31/23 and the Spring Book Fair- 02/26/24 - 03/06/24

Contingency for funds not utilized: Funds profited from both Book Fairs will remain in library funds until utilized.

Expected student involvement (school-wide or specific school organization) School-wide involvement is expected including both students and their families

Method by which school will receive profit: The library will receive 50% in Scholastic dollars if the profit is over \$3,500 (not including tax) and/or 25% of sales in cash. 100% profit from the Scholastic donation box (All For Books) goes to the library.

Requested by: Sarah Pharris Librarian Date: 8-29-23

Approved by: Dawn Hall Date: 8-29-23  
Name/Title  
Principal

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
Director of Schools\*

\*The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising efforts. Updated 8/19/2021

**Dr. Scott Calahan, Principal  
Cumberland County High School  
660 Stanley Street  
Crossville, TN 38555  
School: (931) 484-6194**



Sept 2023

Mr. Stepp and the Cumberland County Board of Education:

I respectfully request that the following CTE budget items be retired from Cumberland County High School.

Please see attached To Retire Inventory Sheet

Respectfully,

Steven Miller

Cumberland County High School~CCHS

Room Inventory Worksheet

9/18/2023

25-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price
1000264	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J5L	\$0.00
1000265	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6A	\$0.00
1000266	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J72	\$0.00
1000267	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J5W	\$0.00
1000288	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002GSN	\$0.00
1000297	Microtype 5 Windows Software	unknown	SOFTWARE		9780538449 779	\$0.00
1000321	Sony HD 9_2 Handy Cam	HD 9_2	CAMERAS & EQUIPMENT		VPYLBWN57 2	\$0.00
1000622	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT5M	\$0.00
1000623	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT4V	\$0.00
1000625	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GTSW	\$0.00
1000627	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GTM5	\$0.00
1000628	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT6Z	\$0.00
1000629	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GURG	\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/18/2023

25-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
1000630	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GUS2	\$0.00	
1000632	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT4G	\$0.00	
1000634	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GUN3	\$0.00	
1000636	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LRO4GT1U	\$0.00	
1000637	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GTRM	\$0.00	
1000638	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GL41	\$0.00	
1000639	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT4S	\$0.00	
1000640	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GUKE	\$0.00	
1000641	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GTPM	\$0.00	
1000642	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT78	\$0.00	
1000643	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GL1A	\$0.00	
1000644	Lenovo 80MG N21 Chromebook	80MG N21	CHROMEBOOK		LR04GT47	\$0.00	
1001166	OKI B6300 Printer	B6300	PRINTER		006A218720 3	\$0.00	

Cumberland County High School~CCHS

Room Inventory Worksheet

9/18/2023

25-TO RETIRE INVENTORY~BOE-RETIRE Holding					Room Type: VIRTUAL	
Tag	Product	Model	Product Type	Assigned To	Serial	Price
1001304	Apple 20 inch iMac Computer	unknown	COMPUTER		YMO3227LD WY	\$0.00
1001351	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8A242 25	\$0.00
1001576	Panasonic TV	unknown	TV		MY12790755	\$0.00
1001764	Welch Allyn SureTemp Plus 690 Thermometer	SureTemp Plus 690	INSTRUCTIONAL EQUIPMENT		12332250	\$0.00
1001766	Apple TV 3rd Generation 1 GHz A1469 Video Converter	A1469 EMC 2633	STREAMING DEVICE		SC1MJ9C54 DRHN	\$0.00
1001779	Apple TV 3rd Generation 1 GHz A1469 Video Converter	A1469 EMC 2633	STREAMING DEVICE		SC1MJ9BXT DRHN	\$0.00
1001786	Apple 3 TV	unknown	STREAMING DEVICE		SC07J5TLS DRHN	\$0.00
1001874	Dell 1908FPT Monitor	1908FPT	MONITOR		2657627	\$0.00
1002207	Lenovo 80YS N23 Chromebook w/ChromeOS MGT	80YS N23	CHROMEBOOK		LR09BU5Y	\$0.00
1002383	Dell W14B OptiPlex 5250 AIO	W14B	COMPUTER		6GXGMR2	\$0.00
1004B	Optquest Monitor	unknown	MONITOR		QA70630013 95	\$0.00
1012CTE	HP 4250N Laser Jet Printer	4250N	PRINTER		CNGXH0231 6	\$0.00
10200	Optquest BS11147 Monitor	BS11147	MONITOR		Q4A0631405 93	\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/18/2023

25-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price
1104	Dell TV	unknown	TV		109v171	\$0.00
1330	Computer Cart	unknown	CART			\$0.00
1484	Sharp R-305HW Microwave	R-305HW	APPLIANCE		175932	\$0.00
180025111	Canon Rebel Digital Camera	Rebel	CAMERAS & EQUIPMENT		1920508390	\$0.00
180250489	Bretford Ec Series Monitor Cart	Ec Series	CART			\$0.00
180252355	Canon Scanner	unknown	OFFICE EQUIPMENT		UZF048011	\$0.00
180252448	TV Cart	unknown	CART			\$0.00
180255717	Dell E177FPC Computer	E177FPC	COMPUTER		67a-9bcl	\$0.00
180255720	Dell GN167C1 Computer	GN167C1	COMPUTER		DCNE	\$0.00
180255728	Dell Optiplex GX620 Computer	optplxGX620	COMPUTER		2BSP6B1	\$0.00
180255731	Dell Optiplex 2400 Computer	Optiplex 2400	COMPUTER		49SP6B1	\$0.00
180255972	Dell Optiplex 755 Computer	Optiplex 755	COMPUTER		4XVBGH1	\$0.00
180255973	Dell Optiplex 755 Computer	Optiplex 755	COMPUTER		3XVBGH1	\$0.00
180255974	Dell Optiplex 755 Computer	Optiplex 755	COMPUTER		JWVBGH1	\$0.00
180255975	Dell Optiplex 755 Computer	Optiplex 755	COMPUTER		1XVBGH1	\$0.00
180255976	Dell Optiplex Computer	Optiplex	COMPUTER		HWVBH1	\$0.00
180256736	HP PSC 2355 Printer	PSC 2355	LAPTOP		1132	\$0.00
18033	Nikon NID 70S 1870 Camera	NID 70S 1870	CAMERAS & EQUIPMENT		3038552	\$0.00
1993	Bretford Ec Series Monitor Cart	Ec Series	CART			\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/18/2023

25-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price
207	NEC JC-1601VMA-1 Monitor	JC-1601VMA-1	MONITOR		25771911	\$0.00
23251	Nikon Flash	unknown	ELECTRONIC		2345165	\$0.00
23768	Dell OptiPlex 780 Core 2 Duo 3 GHz E8400 Computer Tower Only	Optiplex 780 E8400	COMPUTER		21131275645	\$0.00
23769	Dell OptiPlex 780 Core 2 Duo 3 GHz E8400 Computer Tower Only	Optiplex 780 E8400	COMPUTER		2548484031 7	\$0.00
3044	Dell OptiPlex 745 Computer	OptiPlex 745	COMPUTER		3q167c1	\$0.00
3100	Dell Monitor	unknown	MONITOR		Cn-ofj181- 64180	\$0.00
3171	Dell Computer	unknown	COMPUTER		1NXXRC1	\$0.00
40519	Dell 1707FPF 17inch Monitor	1707FPF	MONITOR		CN0CJ16772 87271R147L	\$0.00
43513	Lenovo 3099 Computer	3099	COMPUTER		ESO9177126	\$0.00
47144	Brother HL6180DW Printer	HL6180DW	PRINTER			\$0.00
916	Dell Scanner	unknown	SCANNER		1527	\$0.00
S00062	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		6PJD7Y2	\$0.00

**Dr. Scott Calahan, Principal  
 Cumberland County High School  
 660 Stanley Street  
 Crossville, TN 38555  
 School: (931) 484-6194**



Sept 2023

Mr. Stepp and the Cumberland County Board of Education:

I respectfully request that the following general budget items be retired from Cumberland County High School:

**Sept 2023 BOE RETIRE LIST**

User	Loc	Description	Make/Model/Color	Manufacturer	Manufacturer Serial Number	Property Number	Department	Source Fund	Pct	PO Number	Unit Cost	Date Recvd	Program	Condition	Notes
<a href="#">Daisy File</a>	25-B109	Computer CPU	iMac	Apple	NEEDS SERIAL NUMBER	25849	General	General Fund	100			FY07			

Respectfully,

Steven Miller



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road  
Crab Orchard, TN 37723  
PHONE: (931) 484-7400 FAX: (931) 456-5655  
Principal: Debbie Beaty  
Asst. Principal: Todd Kuffel

September 7, 2023

Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Cumberland County Board of Education,

Crab Orchard Elementary is requesting that the following General fund items be retired. Please see the attached list for an itemization. Please contact me with any further questions and/or concerns.

Thank you,

Todd Kuffel  
AP Crab Orchard Elementary

Tag #	Item Description	Reason to Retire	Purchase Fund
S02201	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S02203	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01024	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01055	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S02200	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01064	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
SO106 6	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01061	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01049	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01026	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01031	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01020	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S02199	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01036	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01029	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01052	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S02202	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01050	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01035	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01046	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01065	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
SO105 4	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01056	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01044	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01063	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01062	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General
S01589	Lenovo 23 Chromebook	No Warranty/Won't hold charge	General

Tag #	Item Description	Reason to Retire	Purchase Fund
52586	Charging Cart	Broken/Won't Charge	General
37233	Ipad	Out of Warranty	General
37230	Ipad	Out of Warranty	General
37229	Ipad	Out of Warranty	General
37231	Ipad	Out of Warranty	General
37227	Ipad	Out of Warranty	General
37222	Ipad	Out of Warranty	General
37224	Ipad	Out of Warranty	General
37221	Ipad	Out of Warranty	General
37228	Ipad	Out of Warranty	General
37206	Ipad	Out of Warranty	General
37205	Ipad	Out of Warranty	General
37210	Ipad	Out of Warranty	General
37211	Ipad	Out of Warranty	General
37212	Ipad	Out of Warranty	General
37223	Ipad	Out of Warranty	General
37214	Ipad	Out of Warranty	General
37225	Ipad	Out of Warranty	General
40175	iMac Core 2 Duo 2.26 GHz 20" 16GB	Out of Warranty	General
37140	Elmo	Broken/Won't project light	General
37192	iMac Core i3 3.1 GHz 21 1/2 inch	Out of Warranty	General
52466	Dell D07S Computer w/Monitor-Raptor Security System	Out of Warranty	General/Safe Schools Grant
44298	Chromebook	Out of Warranty	General

Tag #	Item Description	Reason to Retire	Purchase Fund
S03035	Chromebook	No Warranty	General
S03516	Chromebook	No Warranty	General
S01043	Chromebook	No Warranty	General
S01022	Chromebook	No Warranty	General
S01019	Chromebook	No Warranty	General
S01058	Chromebook	No Warranty	General
S01021	Chromebook	No Warranty	General
45090	Apple Laptop	No Warranty	General
44710	Chromebook	No Warranty	General



William G. Stepp • Director of Schools

Teresa Boston • Board Chair

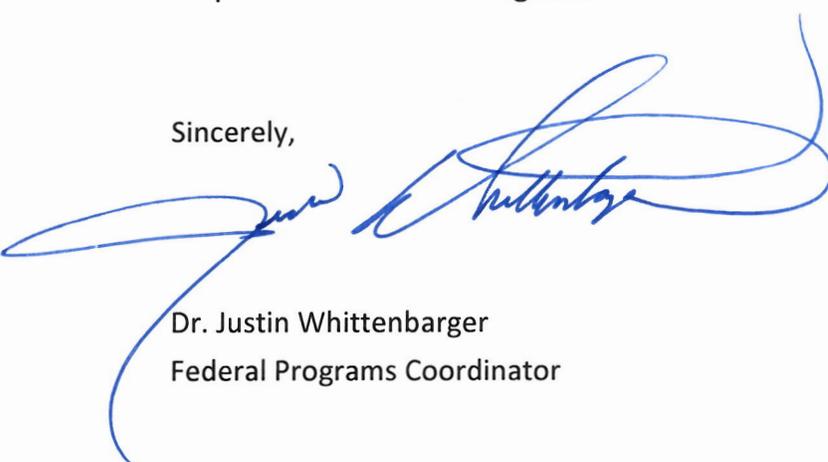
September 28, 2023

Mr. William G. Stepp, Director  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mr. William Stepp and Board of Education,

Federal Programs is submitting a list of equipment to be retired by the BOE in this month's regularly scheduled board meeting. Please include the attached Equipment Retirement Requests on the consent agenda.

Sincerely,



Dr. Justin Whittenbarger  
Federal Programs Coordinator

# Federal Equipment Inventory List RETIREMENT September 2023

INVENTORY TAG ID #	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	PURCHASE DATE	Column1
10000088	FY09	U61444M7J388499	PRINTER	BROTHER	HL5250DN	MARTIN	FEDERAL	08-314	53108	TITLE I	\$249.00	100%	12/28/2008
10000114	FY09	KM3F890895L	PROJECTOR	EPSON	PL 83PLUS	MARTIN	FEDERAL	08-314	57884	TITLE I	\$614.00	100%	3/12/2008
10000499	FY13	Q34J25956	CAMERA	OLYMPUS	H2595	CENTRAL	FEDERAL	18-205	20,130,812	TITLE I		100%	8/12/2013
10000564	FY10	LS6F971544L	PROJECTOR	POWERLITE	84	STONE	FEDERAL	08-108	61694	TITLE I	\$666.00	100%	9/10/2009
10000582	FY10	403990	CAMERA	ELMO	TT02RX	STONE	FEDERAL	08-108	61694	TITLE I	\$600.00	100%	9/10/2009
10001281	FY11	562591	CAMERA	ELMO	TT02RX	STONE	FEDERAL	74-205	5783	TITLE I	\$545.00	100%	10/1/2010
10001375	FY12	617692	DOCUMENT CAMERA	ELMO	TT02RX	STONE	FEDERAL	74-302	71,774	TITLE I	\$600.00	\$1.00	8/29/11
10001384	FY12	617703	DOCUMENT CAMERA	ELMO	TT02RX	STONE	FEDERAL	74-210	71774	TITLE I	\$600.00	100%	8/29/2011
10001392	FY12	B008A0A011724RT5	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001393	FY12	B008A0A0724RSR	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001394	FY12	B008A0A0103421UR	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001397	FY12	B008A0A0122601N6	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001399	FY12	B008A0A0122601JT	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001400	FY12	B008A0A0122601J9	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001401	FY12	B008A0A0121600WW	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001402	FY12	B008A0A01216007	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001403	FY12	B008A0A0121600WE	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001404	FY12	B008A0A0122601L9	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001407	FY12	B008A0A0121606F1	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001410	FY12	B008A0A0121606G5	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001411	FY12	B008A0A01214044E	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001412	FY12	B008A0A0122601B2	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001413	FY12	B008A0A0121606MJ	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001416	FY12	B008A0A0121606GB	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001417	FY12	B008A0A01214044T	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001420	FY12	B008A0A0122601C5	KINDLE	AMAZON	UNKNOWN	STONE	FEDERAL	74-019	6249	TITLE I	\$114.00	100%	8/26/2011
10001480	FY12	P94F151467L	PROJECTOR	EPSON	POWERLITE93	MARTIN	FEDERAL	33-114	72274	TITLE I	\$474.00	100%	3/10/2011
10001496	FY12	P94F151606L	PROJECTOR	EPSON	POWERLITE93	MARTIN	FEDERAL	33-114	72274	TITLE I	\$474.00	100%	3/10/2011
10001500	FY12	P94F151478L	PROJECTOR	EPSON	POWERLITE93	MARTIN	FEDERAL	33-114	72274	TITLE I	\$474.00	100%	3/10/2011
10004415	FY10		ELECTRONIC	ACCELSAN	RL-2210USB	STONE	FEDERAL	74-305	41113077	TITLE IS	\$203.49	100%	7/13/2009
10004660	FY10	2210HU091000288PN	MATH SCANNER	ACCELSAN	RL-2210USB	STONE	FEDERAL	74-302	61024	TITLE IS	\$203.49	100%	7/27/2009
10004682	FY10	2210HU091000290PN	MATH SCANNER	ACCELSAN	RL-2210USB	STONE	FEDERAL	74-311	61024	TITLE IS	\$203.49	100%	7/27/2009
10004728	FY10	2210HU091000341PN	MATH SCANNER	ACCELSAN	RL-2210USB	STONE	FEDERAL	74-309	61024	TITLE IS	\$203.49	100%	7/27/2009
10005479	FY14	1263021	CAMERA	ELMO	TT12	STONE	FEDERAL	74-202	82574	TITLE I	\$390.59	100%	9/17/2013
10005535	FY14	DMPMP1F7FK10	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-056	85945	RTTT	\$479.00	100%	5/21/2014
10005556	FY15	C1MMWA78DXY3	LAPTOP	APPLE	UNKNOWN	MARTIN	FEDERAL	33-105	87604	TITLE I	\$999.00	100%	9/15/2014
10005573	FY15	U43K4705860	PROJECTOR	EPSON	PL 97 XGA	MARTIN	FEDERAL	33-132	87603	TITLE I	\$489.00	100%	9/19/2014
10005763	FY16	LR041R6G	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-204	8646	TITLE I	\$219.00	100%	7/13/2015
10005764	FY16	LR041QT0	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-204	8646	TITLE I	\$219.00	100%	7/13/2015
10005774	FY16	LR04223N	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-201	8646	TITLE I	\$219.00	100%	7/13/2015
10005775	FY16	LR041R8G	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-201	8646	TITLE I	\$219.00	100%	7/13/2015

INVENTORY TAG ID #	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	PURCHASE DATE	Column1
10005781	FY16	LR041R5S	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-111	8646	TITLE I	\$219.00	100%	7/13/2015
10005786	FY16	LR041R7V	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-201	8646	TITLE I	\$219.00	100%	7/13/2015
10005794	FY16	LR0436ET	CHROMEBOOK	LENOVO	80MG N21	STONE	FEDERAL	74-210	8646	TITLE I	\$219.00	100%	7/13/2015
10005952	FY16	C02Q55KRFYOT	COMPUTER	APPLE	UNKNOWN	MARTIN	FEDERAL	33-105	92428	TITLE I	\$999.00	100%	8/24/2015
10007080	FY17	33458	TABLET	ELMO	1307 CRA-1	STONE	FEDERAL	74-103	9,591	TITLE I	\$251.11	\$1.00	1/3/17
10007097	FY17	SDMPNFBABF185	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-110	9595	TITLE I	\$354.95	100%	8/3/2017
10007098	FY17	SDMPNFAJPF185	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-015	9595	TITLE I	\$354.95	100%	8/3/2017
10007100	FY17	SDMPNF9UTF185	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-213	9595	TITLE I	\$354.95	100%	8/3/2017
10007107	FY17	SDMPNFALKF185	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-211	9595	TITLE I	\$354.95	100%	8/3/2017
10007112	FY17	SDMPNFBTSF185	IPAD	APPLE	UNKNOWN	STONE	FEDERAL	74-202	9595	TITLE I	\$354.95	100%	8/3/2017
10007140	FY17	VNB3B02897	PRINTER	HP	M230DW	MARTIN	FEDERAL	33-104	4760	TITLE I	\$158.96	100%	10/2/2017
10007208	FY17	SC02T7P8BGTFJ	LAPTOP	APPLE	UNKNOWN	STONE	FEDERAL	74-107	101289	TITLE I	\$1,699.00	100%	3/5/2017
10007610	FY18	SP201C1F3	CHROMEBOOK	LENOVO	N23	STONE	FEDERAL	74-205	104831	TITLE I	\$304.00	100%	12/26/2017
10007621	FY18	SP201C13J	CHROMEBOOK	LENOVO	N23	STONE	FEDERAL	74-205	104831	TITLE I	\$304.00	100%	12/26/2017
10007627	FY18	SP201C10M	CHROMEBOOK	LENOVO	N23	STONE	FEDERAL	74-205	104831	TITLE I	\$304.00	100%	12/26/2017
10007847	FY19	SL5180600423F64E	DOCUMENT CAMERA	HOVERCAM	SOLO 5	STONE	FEDERAL	74-201	10233	TITLE I	\$205.00	100%	8/16/2018
10007853	FY19	C02XG0J5J1G9	COMPUTER	APPLE	UNKNOWN	CENTRAL	FEDERAL	18-209	108770	TITLE II	\$1,509.00	100%	9/28/2018
10008010	FY19	X28C8602063	PROJECTOR	EPSON	695WI	MARTIN	FEDERAL	00-000	108425	TITLE I	\$1,689.98	100%	9/7/2018
10008508	FY20	SGG7ZQBULMF3M	IPAD	APPLE	7	STONE	FEDERAL	74-207	10928	TITLE I	\$299.00	100%	11/23/2019





# Cumberland County Federal Programs Equipment Retirement Request

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

Stone Elementary  
School Name

\_\_\_\_\_  
Date

Tag Number	Serial or ID Number	Description	Reason Retired
• 10007100		iPad	broken
• 1000564		Projector	broken
• 10001393		Kindle readers	obsolete
• 10001413			
• 10001403			
• 10001412			
• 10001407			
• 10001416			
• 1397			
• 1401			
• 1404			
• 1394			
• 1399			
• 1402			
• 1411			
• 1392			
• 1420			
• 1417			
• 1410			
• 1400			

\_\_\_\_\_  
Budgette Cox, Assistant Principal  
Principal Signature

\_\_\_\_\_  
Federal Programs Director Signature

# Cumberland County Federal Programs Equipment Retirement Request

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

Stone Elementary

School Name

Date

Tag Number	Serial or ID Number	Description	Reason Retired
10007080		Elmo writer	obsolete
• 10004728		AccelScan	obsolete
• 10007847		Document camera	obsolete
• 10004660		AccelScan	obsolete
• 10004682		AccelScan	obsolete
• 10004415		AccelScan	obsolete
• 10000582		Elmo	obsolete
• 10001375		Elmo	obsolete
• 10005774		Chromebook - Lenova	obsolete
• 10005794		Chromebook - Lenova	obsolete
• 10005775		Chromebook - Lenova	obsolete
• 10005786		Chromebook - Lenova	obsolete
• 10005535		iPad	obsolete

*Steph R. B...*, Principal

*Bridgette Cox*, Assistant Principal

Principal Signature

*[Handwritten Signature]*

Federal Programs Director Signature

**Cumberland County Federal Programs  
Equipment Retirement Request**

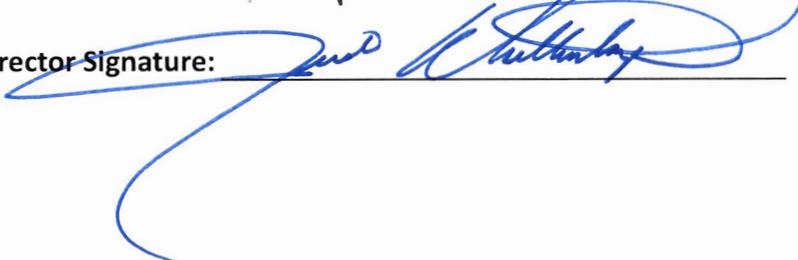
**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

**School Name:** Stone Elementary

Tag Number	Serial or ID Number	Description	Reason Retired
10000585	6077A-REC1001	ACCEL SCAN	Broken
10008508	SGG7ZQBULMF3M		Broken
10007098	SDMPNFAJPF185	IPAD	Broken
10007107	SDMPNFALKF185	IPAD	Broken
10001637	DN6GJK[P6DFHW		Broken
10007112	SDMPNFBTSF185	IPAD	Broken
10007097	SDMPNFBABF185	IPAD	Broken
10007208	SC02T7P8BGTFJ	MACBOOK	Broken
10005764	LR041QT0	CHROMEBOOK	Broken
10005763	LR041R6G	CHROMEBOOK	Broken
10007610	SP201C1F3	CHROMEBOOK	Broken
10005781	LR041R5S	CHROMEBOOK	Broken
10007613	SP201C132	CHROMEBOOK	Broken
10007619	SP201C13J	CHROMEBOOK	Broken
10007621	SP201C13J	CHROMEBOOK	Broken
10007627	SP201C10M	CHROMEBOOK	Broken
10001384	617703	ELMO	Broken
10001281	562591	ELMO	Broken

10005479	1263021	ELMO	Broken
10008508	H2000067	iPad	Lost

Principal Signature: 

Federal Programs Director Signature: 



William G. Stepp Director of Schools

Teresa Boston Board Chair

September 19, 2023

Mr. William G. Stepp

Cumberland County Board of Education

368 Fourth Street

Crossville, TN 38555

Dear Mr. Stepp and Board of Education,

I am submitting to you the General, CTE, Food Service and Special Education Department's list of items to be retired by the BOE at September's regular scheduled board meeting. Please include this list on the consent agenda. If you have any further questions or concerns, please contact myself or our CFO.

Sincerely,

Marilyn Noel *MN*

Dr. Leslie Eldridge *LE*

Kathy Hamby *KH*

Marlene Holton *MH*

● Cumberland County Board of Education 368 Fourth Street Crossville, TN.  
38555

Phone: 931-484-6135 Fax: 931-484-6491

Central Services  
Room Inventory Worksheet

9/18/2023

18-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
<u>CTE</u> 1000776	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1000777	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1000784	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1000785	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1000788	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1000789	Lorell LLR62621 Rolling Chair	LLR62621	FURNITURE			\$0.00	
<u>CTE</u> 1003545	Blackmagic Design ATEM Live Stream Switcher	ATEM Mini Pro HDMI	ELECTRONIC			\$0.00	
<u>FOOD SERV</u> 101810	Panasonic NE-1002F 8 cubic 1000 watt Microwave	NE-1002F	APPLIANCE			\$0.00	
<u>FOOD SERV</u> 102514	Carlisle UC452523 Rolling Cart	UC452523	CART			\$0.00	
<u>GENERAL</u> 44306	APC SMT1500RM2UC Battery Backup	SMT1500RM2UC	BATTERY BACKUP		3S1734X015 42	\$0.00	
<u>GENERAL</u> 47237	Kindle	unknown	TABLET		GOWOKK02 652513RJ	\$0.00	
<u>GENERAL</u> 47238	Kindle	unknown	TABLET		GOWOH404 652200BS	\$0.00	
<u>GENERAL</u> S00417	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		FC4D7Y2	\$0.00	



SPED

Central Services  
Room Inventory Worksheet

9/18/2023

18-306ARETIRE FOOD SERV/SPED HALL				Room Type: VIRTUAL		
- Virtual SPED Retire						
Tag	Product	Model	Product Type	Other #1	Serial	Price
15569	File Cabinet	unknown	FILE CABINET			\$0.00
180200053	File Cabinet	unknown	FILE CABINET			\$0.00
180256380	Frigidaire FPD14TF Refrigerator	FPD14TF	APPLIANCE		PN18405305 7	\$0.00
180330635	File Cabinet	unknown	FILE CABINET			\$0.00
180603701	HON File Cabinet	Vertical	FILE CABINET			\$209.56
180743160	Magic Chef Refrigerator	unknown	APPLIANCE		10286078W H	\$0.00
2407S	Wilson Reading Program for Kindergarten	unknown	INSTRUCTIONAL MATERIALS			\$0.00
3291S	Balt Rolling Cart	Presentation Cart	CART			\$229.00
3356S	Epson H294A PowerLite 84 LCD Projector	H294A PL84	PROJECTOR		LS6F9Z0936 L	\$665.00
3391S	Elmo TT02RX Document Camera	TT02RX	CAMERAS & EQUIPMENT		459941	\$585.00
41557	Apple iPad mini Wi-Fi Only , 1st Gen A1432 Tablet	A1432 EMC 2607	iPad		F4GJJ8KOF 637	\$0.00
5191	Apple MacBook Air	MB AIR 11.6	LAPTOP		C02FL1Z6D DQX	\$1,132.00
5204	Cricut Expression		APPLIANCE			\$187.00
5252	Hatch Toddler Computer	iStartSmart	COMPUTER		0203082-1	\$2,737.50
5258	Giant Leaps Roll N Tumble Music Box	L3492	THERAPY EQUIPMENT			\$189.95
5339	Apple iPad 2 16GB	IPAD 2 WI-FI	iPad		DMQGT5GE DFHW	\$479.00

SPED (cont)

Central Services  
 Room Inventory Worksheet  
 9/18/2023

18-306ARETIRE FOOD SERV/SPED HALL					Room Type: VIRTUAL	
* Virtual SPED Retire						
Tag	Product	Model	Product Type	Other #1	Serial	Price
5341	Apple iPad 2 16GB	IPAD 2 WI-FI	iPad		DMQGT4QU DFHW	\$479.00
5373	Apple 16GB iPad	16GB	iPad		DR6HJ3MM DKPH	\$399.00
5564	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5HQ8 F182	\$479.00
5573	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5D9BF 182	\$479.00
5574	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5JOW F182	\$479.00
5608	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DQL5DBKF1 82	\$479.00
5612	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5D2HF 182	\$479.00
5616	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5J48F 182	\$479.00
5622	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5GP9F 182	\$479.00
5648	Apple iPad 16GB Black	iPad Wi-Fi 16GB Black	iPad		DMQL5JB2F 182	\$479.00
5792	Apple MacBook Pro	MacBook Pro	LAPTOP		C1MLBTCN DTY3	\$964.05
5803	Apple MacBook Pro	MacBook Pro	LAPTOP		C1ML8TAZD TY3	\$964.05
5808	Apple MacBook Pro	MacBook Pro	LAPTOP		C1ML8T9AD TY3	\$964.05

SPED (cont)

Central Services  
Room Inventory Worksheet  
9/18/2023

18-306ARETIRE FOOD SERV/SPED HALL				Room Type: VIRTUAL			
★ - Virtual SPED Retire							
Tag	Product	Model	Product Type	Other #1	Serial	Price	
___ 5817	Apple MacBook Pro	MacBook Pro	LAPTOP		C1ML8TCHD TY3	\$964.05	
___ 5830	Apple iPad mini 16GB	Mini	iPad		SF7NN76RM FP84	\$279.00	
___ 5831	Apple iPad mini 16GB	Mini	iPad		SF9FN8H5Q FP84	\$279.00	
___ 5833	Apple iPad 4	4	iPad		SDMQN7BF BF182	\$349.00	
___ 5853	Apple iPad 4 32GB	iPad 4	iPad		DMPKTL2KF 183	\$199.00	
___ 5856	Apple iPad 4 32GB	iPad 4	iPad		DMPJN8URF 183	\$199.00	
___ 5879	Apple MacBook Pro Mac to School	MacBook Pro	LAPTOP		C02GW1FZD V16	\$449.00	

# Homestead Elementary School

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3889 Hwy 127 South • Crossville, TN 38572 • 931-456-8344 • Fax: 931-456-8342

*Mary Elizabeth Edmonds*  
Principal



*Ashlee Watts*  
Assistant Principal

September 18, 2023

Mr. William Stepp  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mr. Stepp and Board of Education,

I am submitting Homestead Elementary's list of items to be retired by the BOE at September's regular monthly meeting. Please include these lists on the agenda. If you have questions, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Mary Edmonds". The signature is written in a cursive, flowing style.

Mary Elizabeth Edmonds  
Principal

For Retire General

PROP #	MODEL	REASON FOR RETIRE
S01122	Lenovo Chromebook	OBSOLETE/BROKEN
S01076	Lenovo Chromebook	OBSOLETE/BROKEN
S01086	Lenovo Chromebook	OBSOLETE/BROKEN
S01075	Lenovo Chromebook	OBSOLETE/BROKEN
46740	Lenovo Chromebook	OBSOLETE/BROKEN
S01073	Lenovo Chromebook	OBSOLETE/BROKEN
S01096	Lenovo Chromebook	OBSOLETE/BROKEN
S01131	Lenovo Chromebook	OBSOLETE/BROKEN
S01130	Lenovo Chromebook	OBSOLETE/BROKEN
S01074	Lenovo Chromebook	OBSOLETE/BROKEN
S01098	Lenovo Chromebook	OBSOLETE/BROKEN
S01094	Lenovo Chromebook	OBSOLETE/BROKEN
S02197	Lenovo Chromebook	OBSOLETE/BROKEN
S01132	Lenovo Chromebook	OBSOLETE/BROKEN
S01109	Lenovo Chromebook	OBSOLETE/BROKEN
S01104	Lenovo Chromebook	OBSOLETE/BROKEN
S01099	Lenovo Chromebook	OBSOLETE/BROKEN
S01083	Lenovo Chromebook	OBSOLETE/BROKEN
S01069	Lenovo Chromebook	OBSOLETE/BROKEN
S01138	Lenovo Chromebook	OBSOLETE/BROKEN
S01139	Lenovo Chromebook	OBSOLETE/BROKEN
S01129	Lenovo Chromebook	OBSOLETE/BROKEN
S01124	Lenovo Chromebook	OBSOLETE/BROKEN
S02205	Lenovo Chromebook	OBSOLETE/BROKEN
S01091	Lenovo Chromebook	OBSOLETE/BROKEN
S01121	Lenovo Chromebook	OBSOLETE/BROKEN
S01101	Lenovo Chromebook	OBSOLETE/BROKEN
S01103	Lenovo Chromebook	OBSOLETE/BROKEN
S01128	Lenovo Chromebook	OBSOLETE/BROKEN
S01095	Lenovo Chromebook	OBSOLETE/BROKEN
S01100	Lenovo Chromebook	OBSOLETE/BROKEN
S01119	Lenovo Chromebook	OBSOLETE/BROKEN
S01102	Lenovo Chromebook	OBSOLETE/BROKEN
52118	Lenovo Chromebook	OBSOLETE/BROKEN
S01135	Lenovo Chromebook	OBSOLETE/BROKEN
S01141	Lenovo Chromebook	OBSOLETE/BROKEN
S01113	Lenovo Chromebook	OBSOLETE/BROKEN
S01123	Lenovo Chromebook	OBSOLETE/BROKEN
S01134	Lenovo Chromebook	OBSOLETE/BROKEN
S01077	Lenovo Chromebook	OBSOLETE/BROKEN
S01140	Lenovo Chromebook	OBSOLETE/BROKEN
S01133	Lenovo Chromebook	OBSOLETE/BROKEN

46786	Lenovo Chromebook	OBSOLETE/BROKEN
S01137	Lenovo Chromebook	OBSOLETE/BROKEN
S01126	Lenovo Chromebook	OBSOLETE/BROKEN
S01105	Lenovo Chromebook	OBSOLETE/BROKEN
S01125	Lenovo Chromebook	OBSOLETE/BROKEN
S01142	Lenovo Chromebook	OBSOLETE/BROKEN
S01084	Lenovo Chromebook	OBSOLETE/BROKEN
S01093	Lenovo Chromebook	OBSOLETE/BROKEN
S01097	Lenovo Chromebook	OBSOLETE/BROKEN
S01112	Lenovo Chromebook	OBSOLETE/BROKEN
S02208	Lenovo Chromebook	OBSOLETE/BROKEN
S01111	Lenovo Chromebook	OBSOLETE/BROKEN
S02204	Lenovo Chromebook	OBSOLETE/BROKEN
S01085	Lenovo Chromebook	OBSOLETE/BROKEN
S02207	Lenovo Chromebook	OBSOLETE/BROKEN
S01092	Lenovo Chromebook	OBSOLETE/BROKEN
S01136	Lenovo Chromebook	OBSOLETE/BROKEN
S01120	Lenovo Chromebook	OBSOLETE/BROKEN
S01087	Lenovo Chromebook	OBSOLETE/BROKEN
S01110	Lenovo Chromebook	OBSOLETE/BROKEN
28173	MacBook Pro	OBSOLETE/BROKEN
42719	MacBook Pro	OBSOLETE/BROKEN
24465	MacBook Pro	OBSOLETE/BROKEN
S03213	Lenovo Chromebook	OBSOLETE/BROKEN
S03217	Lenovo Chromebook	OBSOLETE/BROKEN
30557	Walkie Talkie	OBSOLETE/BROKEN
52465	Dell Tower	OBSOLETE/BROKEN
46821	Walkie Talkie	OBSOLETE/BROKEN
46333	Walkie Talkie	OBSOLETE/BROKEN
41865	Walkie Talkie	OBSOLETE/BROKEN
41873	Walkie Talkie	OBSOLETE/BROKEN
30450	Elmo Document Camera	OBSOLETE/BROKEN
42760	Apple Desktop Computer	OBSOLETE/BROKEN
29628	Elmo Document Camera	OBSOLETE/BROKEN
22565	Elmo Document Camera	OBSOLETE/BROKEN
41099	Handheld Scanner	OBSOLETE/BROKEN
180002221	Handheld Scanner	OBSOLETE/BROKEN
44035	HP Printer	OBSOLETE/BROKEN
180002275	VHS/DVD Player	OBSOLETE/BROKEN
30490	Epson Projector	OBSOLETE/BROKEN
30762	MacBook	OBSOLETE/BROKEN
30764	MacBook	OBSOLETE/BROKEN
41733	Ipad	OBSOLETE/BROKEN
41791	Ipad	OBSOLETE/BROKEN
44040	MacBook Pro	OBSOLETE/BROKEN

44033	Epson Projector	OBSOLETE/BROKEN
29614	Epson Projector	OBSOLETE/BROKEN
S03194	Lenovo Chromebook	OBSOLETE/BROKEN
46539	Lenovo Chromebook	OBSOLETE/BROKEN
S03244	Lenovo Chromebook	OBSOLETE/BROKEN
S03408	Lenovo Chromebook	OBSOLETE/BROKEN
46541	HP Chromebook	OBSOLETE/BROKEN
46538	HP Chromebook	OBSOLETE/BROKEN
46728	HP Chromebook	OBSOLETE/BROKEN
S03195	Lenovo Chromebook	OBSOLETE/BROKEN
S03192	Lenovo Chromebook	OBSOLETE/BROKEN
S03193	Lenovo Chromebook	OBSOLETE/BROKEN
S03191	Lenovo Chromebook	OBSOLETE/BROKEN
S03916	Lenovo Chromebook	OBSOLETE/BROKEN
46891	Brother Printer	OBSOLETE/BROKEN
30741	Brother Printer	OBSOLETE/BROKEN
30199	Brother Printer	OBSOLETE/BROKEN
30894	HP Printer	OBSOLETE/BROKEN
43449	Brother Printer	OBSOLETE/BROKEN
42075	20" iMac	OBSOLETE/BROKEN
23766	20" iMac	OBSOLETE/BROKEN
42065	20" iMac	OBSOLETE/BROKEN
42761	20" iMac	OBSOLETE/BROKEN
46335	Walkie Talkie	OBSOLETE/BROKEN
S01070	Lenovo Chromebook	OBSOLETE/BROKEN
S01115	Lenovo Chromebook	OBSOLETE/BROKEN
S01072	Lenovo Chromebook	OBSOLETE/BROKEN
S01114	Lenovo Chromebook	OBSOLETE/BROKEN
S01079	Lenovo Chromebook	OBSOLETE/BROKEN
S01106	Lenovo Chromebook	OBSOLETE/BROKEN
S01088	Lenovo Chromebook	OBSOLETE/BROKEN
S01089	Lenovo Chromebook	OBSOLETE/BROKEN
S01107	Lenovo Chromebook	OBSOLETE/BROKEN
S01071	Lenovo Chromebook	OBSOLETE/BROKEN
S01078	Lenovo Chromebook	OBSOLETE/BROKEN
S01082	Lenovo Chromebook	OBSOLETE/BROKEN
S01080	Lenovo Chromebook	OBSOLETE/BROKEN
S01118	Lenovo Chromebook	OBSOLETE/BROKEN
S01116	Lenovo Chromebook	OBSOLETE/BROKEN
S01068	Lenovo Chromebook	OBSOLETE/BROKEN
S01081	Lenovo Chromebook	OBSOLETE/BROKEN
S01090	Lenovo Chromebook	OBSOLETE/BROKEN
S01108	Lenovo Chromebook	OBSOLETE/BROKEN
S01117	Lenovo Chromebook	OBSOLETE/BROKEN
S00741	Lenovo Chromebook	OBSOLETE/BROKEN

180002313	Sony DVD Player	OBSOLETE
180002311	Sony DVD Player	OBSOLETE
30447	JVC DVD Player	OBSOLETE
30359	Data Vac	OBSOLETE
46759	Lenovo Chromebook	OBSOLETE/BROKEN

**Christie VanWinkle  
Principal**



**Kasey Lowe  
Assistant Principal**

**Glenn L. Martin Elementary School  
1362 Miller Avenue \* Crossville, TN 38555  
Phone (931) 484-7547 Fax (931) 484-8785**

**September 20, 2023**

**Cumberland County Board of Education  
Mr. William Stepp  
368 Fourth Street  
Crossville, TN 38555**

**Dear Mr. Stepp,**

**The attached list contains items to be retired from Glenn Martin Elementary School and declared surplus.**

**If you have any questions, please direct them to me at 931-484-7547.**

**Sincerely,**

**Kasey Lowe  
Assistant Principal**

**Attachment**

Tag Number	Item Description
3732	Brother Sewing Machine
3731	Brother Sewing Machine
3718	Brother Sewing Machine
3717	Brother Sewing Machine
1000851	Chromebook
25770	Apple desktop Computer
14107	Apple Keyboard
1001414	Empathy Belly
100126	Magnavox DVD/VHS player



# North Cumberland Elementary School

7657 Hwy. 127 N., Crossville, Tennessee, 38571

Phone: 931-484-5174 | Fax: 931-707-5556



September 19, 2023

Mr. William Stepp  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Mr. Stepp and Board of Education,

I am submitting to you North Cumberland's list of items to be retired by the BOE at September's regular scheduled board meeting. Please include this list on the consent agenda. If you have any further questions or concerns, please contact me.

Sincerely,

Dwayne Davis

Mary Jane Allen, Principal

Dwayne Davis, Assistant Principal

North Cumberland Elementary~North  
**Room Inventory Worksheet**

9/18/2023

53-TO RETIRE INVENTORY~BOE-RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
___ 10005697	Brother Printer	unknown	PRINTER		U63080D4N7 11977	\$0.00	
___ 10007542	Violin Bow	unknown	MUSICAL INSTRUMENT		44AB116F	\$150.00	
___ 10007543	Violin Bow	unknown	MUSICAL INSTRUMENT		44AB116G	\$150.00	
___ 1002987	HP Envy Pro 6455 AIO Color Printer	6455	PRINTER		TH0CO4B04 0	\$0.00	
___ 180531828	In-Path Handheld Scanner	In-Path	ELECTRONIC		W-15-01452	\$0.00	
___ 180533313	Mitsubishi CS-31203 31 inch TV	CS-31203	TV		502857	\$0.00	
___ 33324	Toshiba Satellite C855D-S532 15_6 inch LCD Laptop	C855D-S532	LAPTOP		xc125682Q	\$0.00	
___ 35235	Castanets	unknown	MUSICAL INSTRUMENT			\$0.00	
___ 35553	Emerson Microwave	unknown	APPLIANCE			\$0.00	
___ 35621	Angel Glockenspiel	unknown	MUSICAL INSTRUMENT			\$0.00	
___ 35817	Caravelle 169762 Trumpet	169762	MUSICAL INSTRUMENT			\$0.00	
___ 35993	Sony BDP-S3500 DVD/BI-Ray	BDP-S3500	ELECTRONIC		13774655A	\$0.00	
___ 3714	Brother CE5000PRW Sewing Machine	CE5000PRW	SEWING MACHINE		U62069- V8G127091	\$0.00	
___ 3724	Brother CE5000PRW Sewing Machine	CE5000PRW	SEWING MACHINE		U62069- K8G160467	\$0.00	

North Cumberland Elementary~North  
**Room Inventory Worksheet**

9/18/2023

<b>53-TO RETIRE INVENTORY~BOE-RETIRE Holding</b>					<b>Room Type: VIRTUAL</b>	
<b>Tag</b>	<b>Product</b>	<b>Model</b>	<b>Product Type</b>	<b>Assigned To</b>	<b>Serial</b>	<b>Price</b>
___ 3727	Brother CE5000PRW Sewing Machine	CE5000PRW	SEWING MACHINE		U62069-K8G124067	\$0.00
___ 3728	Brother CE5000PRW Sewing Machine	CE5000PRW	SEWING MACHINE		U62069-K8G129355	\$0.00
___ 3729	Brother CE5000PRW Sewing Machine	CE5000PRW	SEWING MACHINE		U62069-G8G115573	\$0.00
___ 42057	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01220WEH S6	\$0.00
___ 42121	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01220KEH S6	\$0.00
___ 42235	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01212MCH S6	\$0.00
___ 42253	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01220YSH S6	\$0.00
___ 42257	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01212NPH S6	\$0.00
___ 42273	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01220VDH S6	\$0.00
___ 42277	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H01220F5HS 6	\$0.00
___ 45262	Apple iMac Computer	unknown	COMPUTER		SD25N70AX FY0V	\$0.00
___ 45310	Apple iMac Computer	unknown	COMPUTER		SD25N70CY FY0V	\$0.00
___ 50140	Texas Instruments TI-108 Elementary Calculator	TI-108	CALCULATOR			\$0.00

North Cumberland Elementary~North  
**Room Inventory Worksheet**

9/18/2023

<b>53-TO RETIRE INVENTORY~BOE-RETIRE Holding</b>				<b>Room Type: VIRTUAL</b>		
<b>Tag</b>	<b>Product</b>	<b>Model</b>	<b>Product Type</b>	<b>Assigned To</b>	<b>Serial</b>	<b>Price</b>
___ 50141	Texas Instruments TI-108 Elementary Calculator	TI-108	CALCULATOR			\$0.00
___ 50142	Texas Instruments TI-108 Elementary Calculator	TI-108	CALCULATOR			\$0.00
___ 50143	Texas Instruments TI-108 Elementary Calculator	TI-108	CALCULATOR			\$0.00
___ 50144	Texas Instruments TI-108 Elementary Calculator	TI-108	CALCULATOR			\$0.00

**Kara L. Spicer**  
Principal



**P. Lynn Speich**  
Assistant Principal

**Pine View Elementary School**  
**349 Daysville Rd. \* Rockwood, TN 37854**  
**Phone (865) 354-1986 Fax (865) 354-1922**

September 28, 2023

Members of the CCBOE,

Please accept this list of CTE-approved items for retirement from Pine View's CTE inventory list:

<b>Tag #</b>	<b>Description</b>	<b>Serial Number</b>
1000135	Frigidaire Refrigerator	FFHS2622LS
1000139	Frigidaire Dishwasher	FFBD2406LS
1001906	Brother NS40 Project Runway Sewing Machine	
1001909	Brother NS40 Project Runway Sewing Machine	
3284	Brother Sewing Machine	CE5000PRW

Sincerely,

Mrs. Kara Spicer, Principal



# Stone Memorial High School

2800 Cook Road · Crossville, TN 38571

Telephone (931) 484-5767

**Kelly J. Smith**

*Principal*

TO: Mr. William Stepp, Director of Schools  
Cumberland County Board of Education

FROM: Kelly Smith, Principal  
April Moore, Assistant Principal  
Stone Memorial High School

RE: Inventory Items for Retirement

DATE: September 11, 2023

Dear Mr. Stepp and B.O.E. Members:

Attached you will find a list of inventory items that are slated for retirement. Our SMHS Technology Technician and our School Inventory Auditor have inspected each item. The property no longer serves the staff or students of SMHS or would the property serve another Cumberland County student or employee. Please accept our proposal to retire the items and know that we will follow all proper protocols to dispose of them once approval is granted.

If you have any questions, please feel free to contact us. In an effort to ensure that our inventory is accurate and our school materials records are kept current with fidelity, Mrs. Moore is working diligently to collaborate with others, especially technology, special education, and CTE departments to maintain accuracy through TIP-Web IT.

Respectfully submitted,

Kelly Smith  
Principal

April Moore  
Assistant Principal

Stone Memorial High School~SMHS

Room Inventory Worksheet

9/11/2023

79-TO RETIRE INVENTORY~BOE-RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price	
1000028	Epson PowerLite 410W LCD Projector	PL410W	PROJECTOR		LTHF992671 L	\$0.00	
1000336	Samsung UN40H6350 TV	UN40H6350	TV		022E3CUF20 5189K	\$0.00	
1000526	HP 8100 Elite OfficeJet Computer	8100	COMPUTER		2UA0501N2 C	\$0.00	
1000614	HP F7F64A Printer	F7F64A	PRINTER		CN58VFXOR K	\$0.00	
1001027	HP Printer	unknown	PRINTER		VND3H5099 5	\$0.00	
1001796	Apple TV 3rd Generation 1 GHz A1469 Video Converter	A1469 EMC 2633	STREAMING DEVICE		SC1MJ9CV3 DRHN	\$0.00	
21334	JVC HR XVC116BU DVD-VCR Combo	HR XVC116BU	ELECTRONIC		HR XVC148BUS	\$0.00	
3001	Susie-Simon Manikin	unknown	MEDICAL MODEL			\$0.00	