

Board of Education
July 22, 2021 6:00 PM
Central Services Board Room

1. Call to Order - Mr. Jim Inman
2. Moment of Silence/Pledge of Allegiance - Mr. Jim Inman
3. Welcome to Visitors - Mr. Jim Inman
4. Special Recognition - Mr. Jim Inman
5. Roll Call
6. Declaration of Conflict - Mr. Earl Patton
7. *Approval of June Minutes
8. *Approval of Agenda
9. Community Comments
10. Acknowledgement of Elected Officials
11. School Board Reports
 - 11.A. TLN Report - Mr. Robert Safdie
12. Board Member(s) Report from Training(s)
13. Legal Report - Mr. Earl Patton
14. Director's Report - Dr. Ina Maxwell
 - 14.A. *System Testing Coordinator
 - 14.B. *STEM Grant
 - 14.C. *DHA Board Member Approval
 - 14.D. ESSER Monthly Report
 - 14.E. Planning Calendar
 - 14.F. FYI
 - 14.F.1. Administrative Meeting Agenda
 - 14.F.2. Attendance Report
 - 14.F.3. Personnel Report
 - 14.F.4. Substitute List
 - 14.F.5. Professional Development Report
 - 14.F.6. School News Articles

14.F.7. School Calendar of Events

15. School Board Committees

15.A. Policy Committee-Mr. Tony Brock

15.A.1. *Approval of First Reading of Policies

15.A.1.a. Policy 4.213 Family Life Education

15.A.1.b. Policy 4.205 Enrollment in College Level Courses

15.A.1.c. Policy 4.605 Graduation Requirements

15.A.1.d. Policy 6.300 Code of Conduct and Discipline

15.A.1.e. Policy 4.200 Curriculum Development

15.A.2. *Approval of Second Reading of Policies

15.A.2.a. Policy 3.401 Scheduling and Routing

15.A.2.b. Policy 5.106 Application and Employment

15.A.2.c. Policy 5.117 Granting Teacher Tenure

15.A.2.d. Policy 5.200 Separation Practices for Tenured Teachers

15.A.2.e. Policy 5.201 Separation Practices for Non-Tenured Teachers

15.A.2.f. Policy 6.319 Alternative School Programs

15.A.2.g. Policy 5.802 Qualifications and Duties of the Director of Schools

15.A.2.h. Policy 6.306 Interference/Disruption of School Activities

15.A.2.i. Policy 6.4801 Safe Relocation of Students

15.A.2.j. Policy 1.8011 Emergency Closings

15.A.2.k. Policy 2.806 Bids and Quotations

15.A.2.l. Policy 3.205 Security

15.A.2.m. Policy 4.101 Instructional Standards

15.A.2.n. Policy 3.211 New Project Planning

15.A.2.o. Policy 3.220 Access to Private Facilities

15.A.2.p. Policy 4.301 Interscholastic Athletics

15.A.2.q. Policy 6.202 Home Schools

15.A.2.r. Policy 4.204 Summer Instructional Programs

15.B. Athletic Committee - Mr. Tony Brock

15.C. Budget Committee Meeting - Mr. Chris King

- 15.D. Building and Grounds Committee-Mr. Robert Safdie
- 15.E. Safety Committee-Mrs. Rebecca Hamby
- 16. Chief Financial Officer's Report-Mrs. Kacee Harris
 - 16.A. Monthly Financial Report
 - 16.B. Monthly Sales Tax Report
- 17. *Consent Agenda
 - 17.A. *Approval of Volunteers
 - 17.A.1. Middle School Approval of Volunteers
 - 17.B. *Approval of Overnight and Out of State Field Trips
 - 17.B.1. Overnight Stays
 - 17.C. *Approval of Contracts
 - 17.C.1. North Cumberland Yearbook & Photo Contract with Strawbridge Studios
 - 17.D. *Approval of Grants
 - 17.E. *School Wide Fundraisers
 - 17.F. *Approval of Disposal of Surplus Property
 - 17.F.1. Retired Inventory
 - 17.F.1.a. CTE & SPED Retired Inventory
 - 17.F.1.b. Federal Programs Retired Inventory
 - 17.F.1.c. SMHS Retired Inventory
 - 17.G. *Executive Approval
- 18. Old Business
- 19. Questions from Media
- 20. Adjournment
- 21. (*) Indicates Board Approval Required