

Board of Education
June 24, 2021 6:00 PM
Central Services Board Room

1. Call to Order - Mr. Jim Inman
2. Moment of Silence/Pledge of Allegiance - Mr. Jim Inman
3. Welcome to Visitors - Mr. Jim Inman
4. Special Recognition - Mr. Jim Inman
 - 4.A. Cumberland County Schools School Nutrition Team - No Kid Hungry
5. Roll Call
6. Declaration of Conflict - Mr. Earl Patton
7. *Approval of May Minutes
8. *Approval of Agenda
9. Community Comments
10. Acknowledgement of Elected Officials
11. School Board Reports
 - 11.A. TLN Report - Mr. Robert Safdie
12. Board Member(s) Report from Training(s)
13. Legal Report - Mr. Earl Patton
 - 13.A. Director of Schools Evaluation by the Board & Board Self Evaluation
14. Director's Report - Dr. Ina Maxwell
 - 14.A. *ARP Homeless Grant 1.0
 - 14.B. *Project Basic/Martin Elementary MOU
 - 14.C. *Field Trip List
 - 14.D. * Approval of the 2021-2022 Agreement to Administer the School Nutrition Programs
 - 14.E. * 2021-2022 Meeting Dates
 - 14.F. 142 Federal Programs Updated Grant Summaries
 - 14.G. ESSER 1.0, 2.0 and 3.0 Update
 - 14.H. *Learning Loss Coordinator Job Description
 - 14.I. Annual Planning Calendar
 - 14.J. FYI
 - 14.J.1. Administrative Meeting Agenda

14.J.2. Attendance Report

14.J.3. Personnel Report

14.J.4. School News Articles

14.J.5. School Calendar of Events

15. School Board Committees

15.A. Policy Committee-Mr. Tony Brock

15.A.1. *Approval of First Reading of Policies

15.A.1.a. *Policy 5.301 Emergency, Bereavement and Legal Leave

15.A.1.b. * Policy 3.401 Scheduling and Routing

15.A.1.c. *Policy 6.200 Attendance

15.A.1.d. *Policy 5.106 Application and Employment

15.A.1.e. *Policy 5.117 Granting Teacher Tenure

15.A.1.f. *Policy 5.200 Separation Practices for Tenured Teachers

15.A.1.g. *Policy 5.201 Separation Practiced for Non-Tenured Teachers

15.A.1.h. *Policy 6.319 Alternative School Programs

15.A.1.i. *Policy 5.802 Qualifications and Duties of the Director of Schools

15.A.1.j. *Policy 6.402 Physical Examinations and Immunizations

15.A.1.k. *Policy 6.306 Interference/Disruption of School Activities

15.A.1.l. *Policy 6.4081 Safe Relocation of Students

15.A.1.m. *Policy 1.8011 Emergency Closings

15.A.1.n. *Policy 2.806 Bids and Quotations

15.A.1.o. *Policy 3.205 Security

15.A.1.p. *Policy 4.101 Instructional Standards

15.A.1.q. *Policy 3.211 New Project Planning

15.A.1.r. *Policy 3.220 Access to Private Facilities

15.A.1.s. *Policy 4.301 Interscholastic Athletics

15.A.1.t. *Policy 6.202 Home Schools

15.A.1.u. *Policy 4.204 Summer Instructional Programs

15.A.2. *Approval of Second Reading of Policies

15.A.2.a. *Policy 5.301 Emergency, Bereavement and Legal Leave

- 15.A.2.b. *Policy 6.200 Attendance
- 15.A.2.c. *Policy 6.402 Physical Examinations and Immunizations
- 15.B. Athletic Committee - Mr. Tony Brock
 - 15.B.1. *Athletic Bylaws Update and Inez Wren School Co-op
- 15.C. Budget Committee Meeting - Mr. Chris King
- 16. Chief Financial Officer's Report-Mrs. Kacee Harris
 - 16.A. Monthly Financial Report
 - 16.B. Monthly Sales Tax Report
- 17. *Consent Agenda
 - 17.A. *Approval of Volunteers
 - 17.A.1. Middle School Athletics Volunteer List
 - 17.A.2. CCHS Volunteer List
 - 17.B. *Approval of Overnight and Out of State Field Trips
 - 17.B.1. SMHS Volleyball Overnight Trip
 - 17.B.2. SMHS Girl's Soccer Overnight Trip
 - 17.C. *Approval of Contracts
 - 17.C.1. Pleasant Hill Elementary Portrait and Yearbook Agreement
 - 17.C.2. CCHS Yearbook Agreement
 - 17.D. *Approval of Grants
 - 17.E. *School Wide Fundraisers
 - 17.E.1. Martin Elementary School-Wide Fundraiser
 - 17.F. *Approval of Disposal of Surplus Property
 - 17.F.1. North Cumberland Elementary Surplus List
 - 17.F.2. CTE, Food Services & SPED Surplus List
 - 17.F.3. South Cumberland Elementary Surplus List
 - 17.F.4. SMHS Surplus List
 - 17.F.5. Homestead Elementary Surplus List
 - 17.F.6. Federal Programs Surplus List
 - 17.G. *Executive Approval
 - 17.G.1. SMHS Rocket Team Overnight Trip

17.G.2. CCHS Boy's Basketball Overnight Trip

17.G.3. SMHS Cheerleaders Overnight Trip

18. Old Business

19. Questions from Media

20. Adjournment

21. (*) Indicates Board Approval Required