

**Board of Education**  
**March 17, 2016 6:00 PM**  
Central Services Board Room

1. Call to Order - Mr. Don Hassler
2. Welcome to Visitors - Mr. Don Hassler
3. Moment of Silence/Pledge of Allegiance - Mr. Don Hassler
  - 3.A. Darryl Cole, North Elementary - Pledge of Allegiance
  - 3.B. Britney Carmack, Pleasant Hill Elementary - Reader
4. Special Recognition - Mr. Don Hassler
5. Roll Call
6. Declaration of Conflict - Mr. Earl Patton
7. \*Approval of February 25, 2016 Minutes
8. \*Approval of Agenda
9. Community Comments
  - 9.A. CCHS Baseball Comments - Mr. Darrell Hayes
10. Acknowledgement of Elected Officials
11. PTOA Representative - Mr. Rolf Weeks
12. School Board Reports
  - 12.A. TLN Report - Mr. Jeff Freitag
13. Board Member(s) Report from Training(s)
14. Legal Report - Mr. Earl Patton
  - 14.A. Board of Education Self Assessment
15. Superintendent's Report - Mr. Donald Andrews
  - 15.A. \*2015-2016 Calendar Flexibility - Ms. Christie Thompson
  - 15.B. \*Calendar 2017-2018 Proposal - Ms. Christie Thompson
  - 15.C. \*Multiple Combat Activated Tourniquets - Mr. Travis Isaacson
  - 15.D. SAILS Program - Dr. Rebecca Wood
  - 15.E. \*CTE Textbook Adoption - Ms. Janet Graham
  - 15.F. Snow Route Discussion - Ms. Becky Reed
  - 15.G. FYI
    - 15.G.1. Administrative Meeting Agenda

- 15.G.2. Attendance Report
- 15.G.3. Personnel Report
- 15.G.4. Substitute List - No Report
- 15.G.5. Professional Development Report
- 15.G.6. School News Articles
- 15.G.7. School Calendar of Events

16. School Board Committees

- 16.A. Policy Committee - Mr. Richard Janeway
  - 16.A.1. \*Temporary Wavier for Policy 6.312 for High School
  - 16.A.2. \*Approval of First Reading of Policies - No Report
  - 16.A.3. \*Approval of Second Reading of Policies
    - 16.A.3.a. Policy 4.701 Maintaining Test Security

16.B. Athletic Committee - Mr. David Bowman

- 16.B.1. \*County-Wide Elementary Football Discussion/Decision

16.C. Building and Grounds Committee - Ms. Shirley Parris

- 16.C.1. \*CCHS Building Two Soccer Dugout Request
- 16.C.2. \*South Cumberland Capital Request
- 16.C.3. Committee Discussion

16.D. Safety Committee - Mr. David Bowman

17. Chief Financial Officer's Report

- 17.A. Monthly Financial Report
- 17.B. Monthly Sales Tax Report
- 17.C. \*E-rate

18. \*Consent Agenda

- 18.A. \*Approval of Volunteers
- 18.B. \*Approval of Overnight and Out of State Field Trips
  - 18.B.1. Phoenix School FFA Students, Tennessee State FFA Convention, Gatlinburg, TN 3/20/16-3/23/16
  - 18.B.2. Children of Crossville Chamber Orchestra, Performance at Biltmore in Asheville, N.C. 5/20/16
- 18.C. \*Approval of Contracts

18.C.1. Pleasant Hill Elementary Lifetouch Picture Contract 2016-2017

18.D. \*Approval of Grants

18.E. \*School Wide Fundraisers

18.F. \*Approval of Disposal of Surplus Property

18.G. \*Executive Approval

19. Old Business

20. Questions from Media

21. Adjournment

22. (\*) Indicates Board Approval Required