

Board of Education
April 23, 2020 6:00 PM
Central Services Board Room

1. Call to Order - Mrs. Teresa Boston
2. Welcome to Visitors - Mrs. Teresa Boston
3. Moment of Silence/Pledge of Allegiance - Mrs. Teresa Boston
4. Special Recognition - Mrs. Teresa Boston
 - 4.A. Cumberland County School Nutrition Program
 - 4.B. Staples
5. Roll Call
6. Declaration of Conflict - Mr. Earl Patton
7. *Approval of April Minutes
8. *Approval of Agenda
9. Community Comments
10. Legal Report - Mr. Earl Patton
11. *Director of Schools Search
12. Director's Report - Mrs. Janet Graham
 - 12.A. *Federal Programs Participation Request
 - 12.B. *Bakers Crossroads Property
 - 12.C. *K-5 English Language Arts Textbook Adoption
 - 12.D. *Agreement with Upper Cumberland Human Resources Agency - Youth Impact Center for Boys
 - 12.E. *Resolution to Suspend Policies
 - 12.F. Annual Planning Calendar
 - 12.G. FYI
 - 12.G.1. Personnel Report
 - 12.G.2. School News Articles
13. School Board Committees
 - 13.A. Policy Committee-Mr. Tom Netherton
 - 13.A.1. *Approval of First Reading of Policies
 - 13.A.1.a. Policy 6.310 Dress Code

- 13.A.1.b. Policy 3.204 Threat Assessment Team
- 13.A.1.c. Policy 3.405 Commercial Advertising on School Buses
- 13.A.1.d. Policy 4.302 Field Trips, Excursions and Competitions
- 13.A.1.e. Policy 4.606 Graduation Activities
- 13.A.1.f. Policy 5.051 FFCRA Leave
- 13.A.2. *Approval of Second Reading of Policies
 - 13.A.2.a. Policy 6.100 Student Goals
 - 13.A.2.b. Policy 6.203 School Admissions
 - 13.A.2.c. Policy 6.302 Procedural Due Process
 - 13.A.2.d. Policy 6.306 Interference.Disruption of School Activities
 - 13.A.2.e. Policy 6.311 Care of School Property
 - 13.A.2.f. Policy 6.310 Dress Code
 - 13.A.2.g. Policy 5.3051 FFCRA Leave
- 13.B. Athletic Committee - Mr. Jim Inman
 - 13.B.1. *CCS Athletic Manual
- 13.C. Building and Grounds Committee-Mr. Jim Inman
 - 13.C.1. *Bid Tabs for Martin Elementary Renovation
 - 13.C.2. *Homestead Elementary Sign
 - 13.C.3. *Crab Orchard Elementary Playground Equipment
- 14. Chief Financial Officer's Report-Mrs. Kacee Harris
 - 14.A. Monthly Financial Report
 - 14.B. Monthly Sales Tax Report
 - 14.C. *Resolution Food Pantry
 - 14.D. *Resolution Maintenance Safety Grant
- 15. *Consent Agenda
 - 15.A. *Approval of Contracts
 - 15.A.1. North Cumberland Elementary Portrait and Yearbook Contract
- 16. Old Business
- 17. Questions from Media
- 18. Adjournment

19. (*) Indicates Board Approval Required