# Warren County Board of Education

**Dr. Grant Swallows– Director of Schools**

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschools.com


**Posted: Tuesday, June 16, 2026**

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| **TO:** | Warren County School Board Members, Warren County Media |
| **FROM:** | Dr. Grant Swallows, Director of Schools |
| **RE:** | **Regular Board Meeting** |
| **DATE:** | **Tuesday, June 23, 2026** |
| **TIME:** | **5:00 PM** |
| **PLACE:** | **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110** |

**APPEARING BEFORE THE BOARD**

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda and matters that are germane to the school board's jurisdiction. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes**. See Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation

## Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
   - A. **Board Meeting & Executive Minutes for Approval**
     - (1) **Minutes - 6/1/26 Regular Board Meeting**
     - (2) **06/01/26 Executive Minutes - Linda Swope E-Rate Consulting Agreement**
     - (3) **06/04/26 Executive Minutes - Edupoint Educational Systems Agreement**
     - (4) **06/16/26 Executive Minutes - ICS Proposed Services Quote**
   - B. **Checks**
     - (1) **141 General Purpose Check and ACH Listing:**
       - **Checks: 41085016-41085114**
       - **ACH: 14100719-14100842**
     - (2)
     - (3) **142 Federal Check and ACH Listing:**
       - **Checks: 42053787-42053816**
       - **ACH: 14200197-14200220**
     - (4)
     - (5) **143 School Nutrition Check and ACH Listing:**
       - **Checks: 43024435-43024450**
       - **ACH: 14300140-14300158**
     - (6)

C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
   (1) **National Institute for Excellence in Teaching (NIET) 2026-2027 Statement of Work**
   (2) **Motlow 2026-2027 Dual Enrollment Agreement**
   (3) **Bus Driver Report and Certifications**
   (4) **Magic School Order Form #0527202**
   (5) **McMinnville Physical Therapy 2026-2027 Agreement**
   (6) **Clifford A. Seylor, M.D. of Tullahoma Pediatrics 2026-2027 Agreement**
   (7) **Tennessee Audiology Partners, Lisa Davidson A.u.D. 2026-2027 Agreement**
   (8) **Sidekick Therapy Partners 2026-2027 Agreement**
   (9) **Warren Co. High School 2026-2027 Courses & Credits, and Course Classifications**
   (10) **CodeHS Order Form Contract #36359**

D. **Bids**
   (1) **School Nutrition Ice Cream and Milk Bid - Murfreesboro Pure Milk Co.**
   (2) **School Nutrition US Foods Bid Renewal 2026-2027**
   (3) **WCHS Special Inspection and Testing Services Recommendation - ETS (Engineering & Testing Solutions, LLC.)**

E. **Surplus**
   (1) **Surplus - Maintenance 06/03/26**
   (2) **Surplus - Bobby Ray (33 Pages)**
   (3) **Surplus - Central Office 6/01/26**

4. **Public Comment**
5. **Facilities & Resources** Construction/ Project Updates
6. **Operations Report** - Dr. Grant Swallows, Director of Schools
   A. **FY 2027 Federal Consolidated Allocations Approval**
   B. **July Board Meeting Date Approval**
7. **Curriculum & Achievement** None
   A. **Revised Policy 1.905 - Charter School Renewal - First and Only Reading**
   B. **For Approval and Adoption on First and Only Reading:**
      - **Revised Policy 2.100 Fiscal Management Goals**

   C.
   D. **For Approval and Adoption on First and Only Reading:**
      - **Revised Policy 4.213 Family Life Education**
      - **Revised Policy 4.301 Interscholastic Athletics**

   E.
   F. **For Approval and Adoption on First and Only Reading:**
      - **Revised Policy 5.106 Application and Employment**
      - **Revised Policy 5.200 Separation Practices for Tenured Teachers**
      - **Revised Policy 5.201 Separation for Non-Tenured Teachers**

   G.
   H. **For Approval and Adoption on First and Only Reading:**
      - **Revised Policy 6.202 Home School**
      - **Revised Policy 6.205 Student Assignment**
      - **Revised Policy 6.303 Questioning Students and Searches**

   I.
8. **Personnel Report (Informational)**
9. **Other Business**
10. **Adjourn**

11. **End of Meeting**