



Dickson County Board of Education

Agenda April 16, 2026

1. **Call to Order**
2. **New Business**
 - a. Instruction
 - b. **Finance**
 - i. 2026-2027 Budget
 - c. Maintenance
 - d. Technology
 - e. Human Resources
 - f. Transportation
 - g. School Health
 - h. School Nutrition
 - i. Federal Programs
3. Other Business
4. Announcements
5. **Upcoming Meetings:**
6. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together