



# Dickson County Board of Education

Agenda April 9, 2026

1. **Call to Order**
  - a. Moment of Silence
  - b. Pledge of Allegiance
  - c. Approval of Agenda
  - d. Approval of Minutes from Previous Meetings
  - e. Public Comment on Actionable Items
2. Communications
  - a. Request to Speak
3. **Recognitions**
  - a. Staff & School Recognitions
  - b. Student Board Representatives
4. **Staff Report/Recommendations**
  - a. Curriculum & Instruction
  - b. **Finance**
    - i. Monthly Financial Report for All Funds
  - c. Maintenance
  - d. Technology
  - e. **Human Resources**
    - i. Human Resources Report for the current month
    - ii. Human Resources Exit Employment Report from the past month
  - f. School Nutrition
  - g. Transportation
  - h. **Student Services**
    - i. Field Trips
  - i. School Health
  - j. Federal Programs
5. **Administration**
  - a. Policies (Second Read)
  - b. Policies (First Read)
6. **Director's Report**
7. **Comments by D.C.E.A.**
8. **Comments by Board Members**
9. Executive Session
10. **Upcoming Meetings:**
11. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)  
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)  
Leading ~ Teaching ~ Learning Together