



Dickson County Board of Education

Agenda April 9, 2026

1. **Call to Order**
2. **New Business**
 - a. Instruction
 - b. Finance
 - i. FY27 Budget
 - c. Maintenance
 - d. Technology
 - e. **Human Resources**
 - i. Human Resources Report for April
 - ii. Human Resources Exit Employment Report for March
 - f. Transportation
 - g. School Health
 - h. School Nutrition
 - i. Federal Programs
3. **Administration**
 - a. Policies (Second Read)
 - b. Policies (First Read)
4. Other Business
5. Announcements
6. **Upcoming Meetings:**
7. **Adjourn**

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together