



Dickson County Board of Education
Dr. Christie Southerland, Director of Schools
Agenda November 6, 2025

1. Call to Order
2. New Business
 - a. **Instruction**
 - i. Parent Teacher Conference Data Handout (Directors)
 - ii. Cell Phone Conversation (Mr. Chadwick)
 - b. **Finance**
 - i. FY25 141 Unaudited Revenues & Expenditures Summarized by Major Category
 - c. **Maintenance**
 - i. Verbal Updates
 - Creek Wood CTE
 - WBES Roof
 - DCHS High Wall & Roof
 - SBES Final Report
 - ii. Monthly Maintenance Report
 - d. Technology
 - e. **Human Resource**
 - i. Human Resources Report for Current Month
 - ii. Human Resources Exit Employment Report for the Previous Month
 - f. Transportation
3. **Administration**
 - a. Policies (Second Read)
 - 4.601 Reporting Student Progress (with & without edits)
 - 3.204 Threat Assessment Team (with & without edits)
 - b. Policies (First Read)
 - 4.213 Family Life Education
 - 4.403 Library Materials
 - 4.406 Use of the Internet
 - 5.119 Employment of Retirees
 - 6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation
 - c. LEA Compliance Report
 - d. TISA Accountability Report
 - e. DCEA / Dickson County MOU (Dr. Winstead)
4. Other Business
5. Announcements

Robyn Lampley (1) ~ Sonya Brogdon (2) ~ Steve Haley (3)
Philip Chadwick (4) ~ Sherri Thiel (5) ~ Aaron Parker (6)
Leading ~ Teaching ~ Learning Together